

01/26/2004

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-14028  
NAME AND ADDRESS: BRENT CALL  
243 N 3500 E  
RIGBY ID 83442  
  
JUNE CALL  
243 N 3500 E  
RIGBY ID 83442

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.160 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 03/01/1960

POINT OF DIVERSION:

T04N R38E S20 NENESE Within JEFFERSON County

T04N R38E S20 NENESE Within JEFFERSON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u>       | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------------|----------------------|-----------------|
| STOCKWATER                  | 01/01 12/31          | 0.160 CFS       |
| DOMESTIC                    | 01/01 12/31          | 0.040 CFS       |
| Domestic use is for 1 home. |                      |                 |

PLACE OF USE: STOCKWATER Within JEFFERSON County

T04N R38E S20 NESE

DOMESTIC Within JEFFERSON County

T04N R38E S20 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

Stockwater use is for 700 range cattle.

Water Right 25-14028

SCANNED

NOV 05 2004  
1

FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 25-14028  
Date Received: 1/26/2004  
Receipt No:  
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

BRENT CALL Phone: (208)754-4168

243 N 3500 E  
RIGBY ID USA 83442

JUNE CALL Phone: (208)754-4168

243 N 3500 E  
RIGBY ID USA 83442

2. Date of Priority: 03/01/1960

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County    | Type |
|----------|-------|---------|-----------------------|-----------|------|
| 04N      | 38E   | 20      | NE NE SE              | JEFFERSON |      |

5. Description of diverting works:

2 WELLS TO 7 STOCK FOUNTS AND 1 HOME.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) A.F.A |
|------------|-------|-------|--------|------------|
| STOCKWATER | 01/01 | 12/31 | 0.16   |            |
| DOMESTIC   | 01/01 | 12/31 | 0.04   |            |

7. Total Quantity Appropriated is:  
0.16 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot      | Use                    | Acres |
|----------|-------|---------|------------|----------|------------------------|-------|
| 04N      | 38E   | 20      | NE<br>NE   | SE<br>SE | STOCKWATER<br>DOMESTIC |       |

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Domestic use is for 1 home.

Stockwater use is for 700 range cattle.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Brenklace Date: 1/26/04

\_\_\_\_\_ Date:

State of Idaho )  
County of Bannock ) SS.

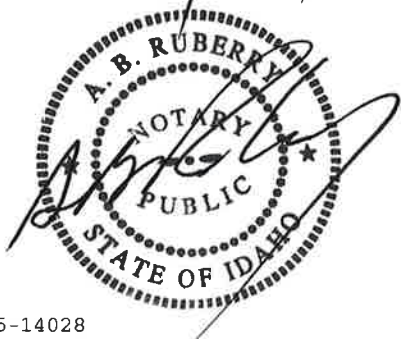
Subscribed and sworn (or affirmed) before me this 26<sup>th</sup>

of January 2004

A. B. RUBERT  
Notary Public

Residing at Idaho Falls

My commission Expires 9/23/04



SCANNED

NOV 05 2004

PROFILED