

02/02/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-14024

NAME AND ADDRESS: LOMBARD LAND & LIVESTOCK LLC
3590 N BALLANTYNE LN
EAGLE ID 83616

SOURCE: UNNAMED STREAM TRIBUTARY: SHIRLEY CREEK

QUANTITY: 0.020 CFS
The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 01/18/1923

POINT OF DIVERSION:
T03S R43E S5 SWSE End of Stream Flow Within BONNEVILLE County
T03S R43E S5 SESE Begin of Stream Flow Within BONNEVILLE County

PURPOSE AND PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS

PLACE OF USE: STOCKWATER Within BONNEVILLE County
T03S R43E S05 SWSE T03S R43E S05 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

Water Right 25-14024

SCANNED
OCT 15 2004
PROFILED

02/02/2004

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 25-14024

LOMBARD LAND & LIVESTOCK LLC

3590 N BALLANTYNE LN

EAGLE ID 83616

Telephone Number: (208) 863-9777

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 11.22.04

SIGNATURE:

Please print your name:

ERNEST J. LOMBARD

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

RECEIVED

NOV 29 2004

Department of Water Resources
Eastern Region

PROFILED

SCANNED

DEC 03 2004

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 25-14024
Date Received: 1/12/2004

Receipt No: E029461
Received By: JC

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

LOMBARD LAND & LIVESTOCK LLC Phone: (208) 863-9777

3590 N BALLANTYNE LN
EAGLE ID USA 83616

2. Date of Priority: 01/18/1923

3. Source: UNNAMED STREAM Trib. to: SHIRLEY CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03S	43E	5	SE SE	BONNEVILLE	Beginning Point
03S	43E	5	SW SE	BONNEVILLE	Ending Point

5. Description of diverting works:

Instream stock.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
03S	43E	5	SE SE	STOCKWATER	

SW

SE

STOCKWATER

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am PRESIDENT DIRECTOR/LOMBARD of

Title

that I have signed the foregoing

Organization

document in the space below as DIRECTOR/PRESIDENT of

Title

LOMBARD LAND & LIVESTOCK and that the statements contained in the

Organization

foregoing document are true and correct.

Signature of Authorized Agent

DIRECTOR/PRESIDENT

Title and Organization

01.13.04

Date

State of Idaho)

County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 13th

of Jan 20 04

Jennifer Crabtree

Notary Public

Residing at Idaho Falls, ID

My commission Expires 9/23/03

