

12/26/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-11813
NAME AND ADDRESS: BRENT CALL
243 N 3500 E
RIGBY ID 83442

JUNE CALL
243 N 3500 E
RIGBY ID 83442

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1901

POINT OF DIVERSION:

T04N R38E S20 NENESE Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS
DOMESTIC	01/01 12/31	0.040 CFS
Domestic use is for 1 home.		

PLACE OF USE: STOCKWATER Within JEFFERSON County

T04N R38E S20 NESE

DOMESTIC Within JEFFERSON County

T04N R38E S20 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

Stockwater use is for 20 range cattle.

Water Right 25-11813

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1

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9/25/2003

25-11813

Brent said he bought the place back in 1960 and brought about 400 or 500 Road with him. He said that he expanded over the years and in the years leading up to 1987 he had up to 1500 Road.

Brent also irrigates about an acre of lawn. There are 3 lawns on the property served by the 2 wells. The first lawn was there in the late 1800's or early 1900's. It has been torn down and replaced by another lawn. The trailer home was there in 1961, and Brent's home was built in 1969.

$$Q = \frac{3 \text{ HP} \times 0.60 \times 8.814}{10' + (2.31 \times 30) + 10'} = 0.18 \text{ cfs}$$

The second well was put in around 1961. Brent said the first cattle he's ever had on the property during the summer when the lawn is being irrigated is 250 head.

PROFITED

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original well N 286506
newer well N 286509
E 660973
E 660967

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Brent said there is a 3 HP pump in the 80' well and a 1.5 HP pump in the 60' well. At the time of filing, two 1.5 HP pumps were claimed.

9/25/2003
Met with Brent Call and Henry Child, who submitted 8/6/2003 affidavit. When asked about the number of head of cattle he recalled at the Carter farm when he was a kid, he said that there were "about 20 head, which was considered a pretty big herd in those days."

3 horses and cattle. "Well deer not appear capable of producing 0.24 cfr per deer pounds."

N 286490.4
E 660939.4

"WRE HOUSE" ?

H0008356

(C) 680-4167

BRENT 754-4168

From WMS:

25-11813

For
GHS

FROM Brenda Bloom

DATE 12-17-90

TO File A25-11813

SUBJECT I called Mr. Call today. He wants to file his
Notice.

Data Entry started, but System Shutdown for a minute.

I will mail him letter with with Copy of Notice, for
Signature, and additional \$49.00 filing fee.

MICROFILMED

Brenda Bloom NOV 11 1992
SIGNATURE



9/26/2003 original well, hand dug about 60' deep

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9/26/2003 well drilled around 1961
80' depth w/ 3HP pump

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9/26/2003 Poll, looking NW from SE corner
of property

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9/26/2003 POU, looking W from SE corner of property

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OCT 29 2004

July 15, 2003

To Whom It May Concern:

During the early 1900's, my grandfather, George Ether Casper, owned and farmed the farm Brent Call now owns. They raised their family there and my father, Charles W. Casper was born while they were living there in 1906. They had a well for their use which I understood was hand dug.

Darwin Wray Casper

Darwin Wray Casper
P.O. Box 225
Lewistown, Idaho 83431

State of Idaho
County of Jefferson

On this 15th day of July, 2003, before me, the undersigned notary public, personally appeared Darwin W. Casper known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained.

In witness whereof, I hereunto set my hand and official seal.



Virginia Moss
Notary Public

My commission expires 5/4/06

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25-11813

Aug 6-03

To who it May concern.

I am writing this letter to verify the use of the well on what was then known as the Casper farm and is now owned by Brent Call.

I have lived within a mile & half of this place all my life. I am now 82 years old. As I had one of my responsibilities was to see that the cattle got water. We had to drive them (far cattle) to the Canal and haul water for the house.

It is interesting how some memories last so long. I remember as a kid used drive by the Casper farm on a sleigh in the winter. Their cattle were drinking from the trough which was close by the house, and thinking, boy when I grow up, I'm going to have a well and save all the hard work, chopping a hole in the ice & driving the cattle to water.

As with everything else, the scale of farming has gotten larger. As with Brent he worked his self into a large dairy and now a dry feed lot many times larger than what the Casper had with their cattle and horses.

Gary W. Gneiting
Notary Public



Residing at: Pighy, Idaho
Term expires: 4-14-2005

Sincerely,
Harvey H. Field

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PROFILED

17-Dec-1990

BRENT CALL
243 N 3500 E
RIGBY ID 83442

RE: NOTICE OF CLAIM ID# A25-11813

Dear Mr. Call:

Please find enclosed a Notice of Claim prepared with information from your original notice and a copy of a letter mailed to you on October 2, 1990 advising that action by you was needed before your Notice could be processed.

The date (month, day, and year) water was first used for the purpose(s) claimed was only partially completed in Item #2. Since the notice only listed a year, December 31, of that year was used to complete the priority date.

The filing fee is \$50.00 plus \$100.00 per cubic foot per second (cfs) listed in Item #6; in this case \$74.00. Since you have already paid \$25.00, the remaining balance is \$49.00

Review the Notice for accuracy. There may be an instance(s), in addition to the above item(s), where a clarification(s) was made by the Department. Should you determine certain items need to be changed, make the necessary changes on this form and initial beside the change. Since the Notice of Claim must be returned to the Department, when you are satisfied the Notice correctly describes the water usage, sign the Notice in the presence of a Notary Public and return the Notice and the \$49.00 filing fee by January 17, 1991.

If you have any questions or objections regarding your Notice, please contact this office at 525-7161.

Respectfully submitted,

Ernest Carlsen
Adjudication Supervisor

EC:bb

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NOV 11 1992

*Ret'd
Pd. JAN 22-AM
No late fees
assessed*

October 2, 1990

Brent Call
243 N 3500 E
Rigby, ID 83442

RE: Notice of Claim A25-11813

Dear Mr. Call:

The Idaho Department of Water Resources (IDWR) is returning your Notice of Claim to a Water Right because of insufficient information and/or fees. All items on the forms must be completed and fees submitted before the IDWR can process the notice.

Please correct the items identified below and return the notice to the IDWR by November 2, 1990.

The form you have used is limited to domestic and stockwater uses associated with a home not exceeding 13,000 gallons per day. To claim more than 13,000 gallons per day (0.23 cfs), you must use form #42-1409(2)a, enclosed. Please complete the enclosed form, sign it, having your signature notarized and return it to this office by the above date. The filing fee is \$50.00 plus \$100.00 per cubic foot per second (cfs) listed in Item #6; in this case \$74.00. Since you have already paid \$25.00, the remaining balance is \$49.00.

After you have completed the form, have your signature(s) notarized (be sure to put "and/or" between your names and only one of you need sign the form). Please submit a check for this amount along with the Notice of Claim.

Should extenuating circumstances prevent you from returning the notice by this date, it is important the IDWR be contacted. Failure to either return the corrected notice or provide justification for additional time will be cause for refunding the filing fee previously paid and removal of the notice from the IDWR records. Notices returned after the refund process has been initiated will be subject to a late fee of \$50.00, in addition to fees already paid.

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NOV 11 1992

Brent Call
Page - 2 -

Please do not hesitate to contact this office if you have any questions regarding this matter 525-7161 and ask for Jo Thompson.

Respectfully submitted,

EC

Ernest Carlsen
Adjudication Supervisor

EC:jt

Enclosure: Notice of Claim A25-11813
Irrigation Claim Form/Instructions

File: TIC

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10 27/1988. SR3A CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Brent Call and J. Time Call CLAIM ID# NO. A25-11813

DATE RECEIVED 11/23/1988 CK # _____ AMOUNT \$ _____

	YES	NO
1. Is the name and address complete with zip code?	<u>/</u>	<u>/</u>
2. Is a priority date entered?	<u>#</u>	<u>/</u>
Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued? A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.		
3. (a) Is a source entered?	<u>/</u>	<u>/</u>
(b) Is a tributary to entered? (if required)	N/A <u>/</u>	<u>/</u>
4. Is the legal description of the p.d. sufficient?	<u>/</u>	<u>/</u>
5. Is there a description of the diverting works?	<u>/</u>	<u>/</u>
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	<u>/</u>	<u>/</u>
Is the period of use included?	<u>/</u>	<u>/</u>
Is a quantity claimed for each use?	<u>/</u>	<u>/</u>
7. Is a total quantity claimed entered?	<u>/</u>	<u>/</u>
8. If required is a consumptive use entered?	N/A <u>/</u>	<u>/</u>
Is the consumptive use correct?	N/A <u>/</u>	<u>/</u>
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	N/A <u>/</u>	<u>/</u>
10. Is (are) the place(s) of use and purpose(s) indicated?	<u>/</u>	<u>/</u>
11. Is (are) the county(ies) entered?	<u>/</u>	<u>/</u>
12. Is the ownership of p.u. checked?	<u>/</u>	<u>/</u>
13. Are other water rights listed or "none" indicated?	<u>/</u>	<u>/</u>
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	N/A <u>/</u>	<u>/</u>
15. Is the basis of the claim indicated?	<u>/</u>	<u>/</u>
16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)	<u>/</u>	<u>/</u>
Has the claim been signed, sealed, and dated by a notary?	<u>/</u>	<u>/</u>
Was this claim filed on time, or was an extension granted?	<u>/</u>	<u>/</u>
Is the fee enclosed correct?	Exempt <u>/</u>	<u>/</u>
If this claim is based on an existing water right, has the identification number been entered?	N/A <u>/</u>	<u>/</u>
Should this claim be receipted and data entered?	<u>/</u>	<u>/</u>

Claim checked by: _____

Comments: use last day of year, water use may exceed 13,000 gpd, 2 wells, three houses, 400 DAERY Leave Dom Rec on this claim; file stat on long form - 50 Plus C.F.S.

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NOV 11 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 25-11813
Date Received: 12/1/1988
Receipt No: E004829
Received By:

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

BRENT CALL Phone: (208)754-4168

243 N 3500 E
RIGBY ID USA 83442

JUNE CALL Phone: (208)754-4168

243 N 3500 E
RIGBY ID USA 83442

2. Date of Priority: 12/31/1895

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	38E	20	NE NE SE	JEFFERSON	

5. Description of diverting works:

2 WELL, 60-80' WELLS ESTIMATED DEPTH, CASING, 1 1/2 HP, 2 SUB PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.24	
DOMESTIC	01/01	12/31	0.12	

7. Total Quantity Appropriated is:

0.24 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

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Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	38E	20	NE	SE	DOMESTIC STOCKWATER	

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

ALL HOMES OWNED BY BRENT AND/OR JUNE CALL

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Brent Place Date: 11/02/01

Date:

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this
61 of Nov 2001

Dave Carlson

Notary Public

Residing at Rigby, Id

My commission Expires 2/26/2002



SCANNED

OCT 29 2004

PROFILE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576



Ident. Number: A25-11813
Date Received: 11/23/1988
Receipt No: E004829/25.00
Received By: 4 E015613/49.00
*no extra fees assessed even tho
it was rec'd after the 17th
ok'd with
Econ*

Department of Water Resources
Eastern District Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: BRENT CALL 208-754-4168
Address: 243 N. 3500 E.
RIGBY, ID 83442
AND/OR
Name: JUNE CALL 208-754-4168
Address: 243 N. 3500 E.
RIGBY, ID 83442

2. Date of Priority: DEC 31, 1895

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	38E	20	NE	NE	SE		JEFFERSON

5. Description of diverting works:

2 WELL, 60-80' WELLS ESTIMATED DEPTH, CASING, 1 1/2 HP, 2 SUB PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.240		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:

0.280 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, 1 HOME, 2 LABOR HOUSES; STOCKWATER, 400 HEAD DAIRY AVERAGE

A251813



10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	38E	20	NE SE		DOMEST STOCK	

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

ALL HOMES OWNED BY BRENT AND/OR JUNE CALL.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Brent Call
June Call

Date: 1-17-91

Date: 1-17-91

State of Idaho)

County of Jefferson)

SS.

Subscribed and sworn (or affirmed) before me this 17 day

of January 19 91

Gary D. Walker
Notary Public

Seal

Residing at Meridian

My Commission Expires

June 16, 1992

SCANNED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A25-11813Date Received 11/23/88Receipt Number E004829

#2500

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.**

RECEIVED

NOV 23 1988

Department of Water Resources
Eastern District Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Brent Call and/or June Call Phone (208) 754-4168Mailing Address 243 N. 3500 E. Rigby, Idaho Zip 834422. Date of Priority (Only one per claim) 1895 Month/Day/Year3. Source of water supply (Check one) (☒) Groundwater or Other () (a) 2 wells-underground waterwhich is tributary to (b) None Name or kind of source4. Location of point of diversion is: Township 4 North Range 38 EBMSection 20, NE 1/4 of NE 1/4 of SE 1/4, Govt. Lot _____, BM.,County of JeffersonAdditional points of diversion if any: None5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 60 - 80 foot wells estimated depth - casing - 1 1/2 HP Motors2 Submersible Pumps

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

	Month/Day	Month/Day	(cfs)
For <u>Domestic</u> purposes from <u>Jan. 1</u> to <u>Dec. 31</u> amount <u>.04</u>			
(Both dates are inclusive)			
For <u>Stockwater</u> purposes from <u>Jan. 1</u> to <u>Dec. 31</u> amount <u>.24</u>			

7. Total quantity claimed .28 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 Home 2 Labor Houses 400 head dairy average

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NOV 11 1988

10. Place of use is: Township: 4 North Range 38 EMB

Section 20, NE 1/4 NE 1/4 of SE 1/4, Govt. Lot _____, B.M.,

County of Jefferson for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any None

11. In which county (ies) are lands listed above as place of use located? Jefferson

12. Do you own the property listed above as place of use? Yes XX No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
None

14. Remarks: None

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not XX wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Brent Coase Date 11/22/88
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____ }
County of Jefferson } SS.

Subscribed and sworn (or affirmed) before me this 22nd day of November 19 88

SEAL

Notary Public Gary D. Miller

Residing at Minon

My Commission Expires June 16, 1992

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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NOV 11 1992