

06/21/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-11693

NAME AND ADDRESS: ROBERT HUNTING
3345 E 800 N
MENAN ID 83434

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.240 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/01/1958

POINT OF DIVERSION:

T05N R38E S19 SESW Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	1/01 12/31	0.200 CFS
DOMESTIC	1/01 12/31	0.040 CFS

Domestic use is for 1 home.

Stockwater use is for 250 dairy cattle.

PLACE OF USE: STOCKWATER Within JEFFERSON County

T05N R38E S19 SESW

DOMESTIC Within JEFFERSON County

T05N R38E S19 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

PARCEL NO. RP 05N38E197200 STOCKWATER, 250 DAIRY CATTLE

Water Right 25-11693

PROFILE
SCANNED

NOV 12 2004

JUL 25 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-11693
Date Received: 11/30/1988
Receipt No: E004690
Received By: S.M

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT HUNTING
Address: 3345 E 800 N
MENAN, ID 83434
208-754-4316

2. Date of Priority: APR 01, 1958

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	38E	19	SE	SW			JEFFERSON.

5. Description of diverting works:
3 WELLS & PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.200		

7. Total Quantity Appropriated is:
0.240 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC - 1 HOME, STOCKWATER - 250 DAIRY CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	38E	19	SE	SW		STOCK	
			SE	SW		DOMEST	

A25-11693

Page 1

Date: 11/30/88

A2511693



MICROFILMED
NOV 11 1992

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Robert L. Huntley* Date: 11/30/88

Date: _____

State of Idaho)
County of Banner) SS.

Subscribed and sworn (or affirmed) before me this 30 day
of Nov 19 88

Betty J. Thompson
Notary Public

Seal

Residing at Idaho Falls

My Commission Expires 6/30/1994

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

06/26/92 00:15:51
PAGE 1

WATER RIGHT NUMBER - A25-11693

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
HUNTING

ROBERT

1 - 3345 E 800 N

2 -

3 -

CITY- MENAN

PHONE - 208-754-4316

STATE- ID ZIP- 83434

+ - - PRIORITY DATE - - +
04/01/1958

+ - - - REGION - - - +
ERROR IN REGION

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

05N 38E 19 SE SW (51) JEFFERSON

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.200

+ - - TOTAL DIV. RATE - + + - - TOTAL DIV. VOLUME - + + - - TOTAL DIV. CAPACITY - + + - - TOTAL CONSUMPTIVE USE - + + - - KW USAGE - +
0.240 0.0

+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

05N 38E 19 SE SW 04 STOCKWATER (51) JEFFERSON
05N 38E 19 SE SW 43 DOMESTIC (51) JEFFERSON

+ - - DIVERSION MEANS - 3 WELLS & PUMPS

+ - - NON-IRRIGATION USE - DOMESTIC - 1 HOME, STOCKWATER - 250 DAIRY CATTLE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - +

+ - - - - DECREE DEFENDANT - - - - +

+ - DECREE DATE - +
00/00/0000

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A25-11693

+ - - AUDIT FIELDS - 11/30/88 MCC 10/19/89 REFUNDML

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

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FIELD INSPECTION MADE      - 00/00/0000
FIELD INSPECTION FLAG      -
VERIFIED DATE              - 00/00/0000
LAST AMENDED DATE         - 00/00/0000
PROOF MADE DATE           - 00/00/0000
RECEIPT NUMBER             - 2004690
POU OWNERSHIP FLAG        - Y
NAME CONNECTOR             -

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CIVIL CASE NUMBER - 39576
 OLD CASE NUMBER -
 OLD JUDICIAL DISTRICT -
 TEMPORARY RIGHT - P
 WATER DISTRICT -
 FEDERAL/STATE INDICATOR - S
 PRESUMPTION FLAG -
 NOTICE OF ERROR FLAG -

05N 38E 197200

ENTERED
CHECKED

7.2 476

Topo "Verified By"
A V M Oriho-PQ
C V M Oriho-PQ
P V M Oriho-PQ
101.4 Records

VERIFIED
FEB 09 1994

CERTIFIED
FEB 18 1994
WATER EXAMINER

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

04/04/91 16:23:30
PAGE 1

WATER RIGHT NUMBER - A25-11693

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
HUNTING

ROBERT

1 - 3345 E 800 N
2 -
3 -

CITY- MENAN

PHONE - 208-754-4316

STATE- ID ZIP- 83434

+ - - PRIORITY DATE - - +
04/01/1958

+ - - - REGION - - - +
ERROR IN REGION

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0.240

+ - - - - PLACE OF USE - - - - - +
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+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

IDAHO DEPARTMENT OF WATER RESOURCES •
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A25-11693 - PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - AUDIT FIELDS - 11/30/88 MCC 10/10/89 REFUNDML

-----COMMENTS-----
NO COMMENTS FOUND

+-----ADJUDICATION RIGHTS DATES AND FLAGS AREA-----+

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	11/30/1988	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	E004690	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		PDU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-				

RP 05N38E197200

CERTIFIED
APR 22 1991
WATER EXAMINER

DATA ENTRY
ENTERED 4-2-94 yz
CHECKED 10/10/64 A

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
APR - 1991

MICROFILMED
NOV 08 1988

R37E R38E

TSN
R38E

LEWISVILLE QUADRA
IDAHO
7.5-MINUTE SERIES (TOPOG

5' 413

414

415

R.37 E.

2' 30"

R.38 E.

417

418

540000 FEET

