

02/27/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-13955
NAME AND ADDRESS: HENRY CREEK RANCH
C/O KARLA W BURTONSHAW
1235 N 55 E
IDAHO FALLS ID 83401
SOURCE: SPRING TRIBUTARY: HENRY CREEK
QUANTITY: 0.020 CFS
The quantity of water under this right shall not exceed 13,000 gallons per day.
PRIORITY DATE: 02/25/1922
POINT OF DIVERSION:
T01S R39E S9 NENESE Within BINGHAM County
PURPOSE AND PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	1/01 12/31	0.020 CFS
Stockwater use is for 200 range cattle.		

PLACE OF USE: STOCKWATER Within BINGHAM County
T01S R39E S09 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

Water Right 25-13955

SCANNED
1
NOV 17 2004
FILED

JUL 25 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A25-13955**
Date Received: 7/ 6/1998
Receipt No: E024246
Received By: gms

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: HENRY CREEK RANCH 208-522-1151
Address: C/O KARLA W BURTENSHAW
1235 N 55 E
IDAHO FALLS ID 83401

2. Date of Priority: FEB 25, 1922

3. Source: SPRING Trib. to: HENRY CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	39E	9	NE	NE	SE		BINGHAM

5. Description of diverting works:
INSTREAM STOCKWATER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	39E	9	NE	SE		STOCK	

11. Place of use in counties: BINGHAM

A2513955



12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

STOCKWATER, 200 RANGE

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Partner of _____ Title

Henry Creek Ranch, that I have signed the foregoing Organization

document in the space below as Partner of _____ Title

Henry Creek Ranch and that the statements contained in the Organization

foregoing document are true and correct.

Karla W. Brutenshaw
Signature of Authorized Agent

Partner Henry Creek Ranch
Title and Organization

6 July 1998
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 4 day

of July 19 98

Ernest Carlson.
Notary Public



Residing at Snake Falls

My Commission Expires 6-14-2000

WOLVERINE QUADRANGLE
IDAHO
7.5 MINUTE SERIES (TOPOGRAPHIC)

SW/4 AMMON 15' QUADRANGLE

3670 N
102'

R 38 E R 39 E

55' '26'

570 000 FEET

'28

111°52'30"
43°22'

