

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

PROFILED

SCANNED

JUL 25 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A25-13954**

Date Received: 7/ 6/1998

Receipt No: E024246

Received By: EMC

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: HENRY CREEK RANCH 208-522-1151
Address: C/O KARLA W BURTONSHAW
1235 N 55 E
IDAHO FALLS ID 83401

2. Date of Priority: FEB 2, 1920

3. Source: SPRING Trib. to: HENRY CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	39E	9	NE	NE	NE		BINGHAM

5. Description of diverting works:
INSTREAM STOCKWATER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	39E	9	NE	NE		STOCK	

11. Place of use in counties: BINGHAM

A2513954



12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

STOCKWATER, 200 RANGE

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Partner of
Henry Creek Ranch, that I have signed the foregoing
Organization Title
document in the space below as Partner of
Organization Title
Henry Creek Ranch and that the statements contained in the
Organization
foregoing document are true and correct.

Karel W. Buntenshaw
Signature of Authorized Agent

Partner Henry Creek Ranch
Title and Organization

6 July 1998
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 6 day
of July 19 98

Ernest Carlsen
Notary Public



Residing at Blaho Falls

My Commission Expires 6-14-2000

WOLVERINE QUADRANGLE
IDAHO
7.5 MINUTE SERIES (TOPOGRAPHIC)
SW/4 AMMON 15' QUADRANGLE

3670 IV
102'

R 38 E R 39 E 55' '26"

570 000 FEET

'28

111°52'30"
43°22'

