

02/26/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-13951

NAME AND ADDRESS: HENRY CREEK RANCH
C/O KARLA W BURTENSHAW
1235 N 55 E
IDAHO FALLS ID 83401

SOURCE: SPRING TRIBUTARY: HENRY CREEK

QUANTITY: 0.020 CFS
The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 02/25/1922

POINT OF DIVERSION:
T01S R39E S4 SWSESW Within BINGHAM County

PURPOSE AND PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	1/01 12/31	0.020 CFS

PLACE OF USE: STOCKWATER Within BINGHAM County
T01S R39E S04 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use
STOCKWATER, 200 RANGE

Water Right 25-13951

SCANNED

NOV 17 2004

FILED

SCANNED

JUL 25 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A25-13951**
Date Received: 7/ 6/1998
Receipt No: E024246
Received By: ENC.

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: HENRY CREEK RANCH 208-522-1151
Address: C/O KARLA W BURTENSHAW
1235 N 55 E
IDAHO FALLS ID 83401
2. Date of Priority: FEB 25, 1922
3. Source: SPRING Trib. to: HENRY CREEK
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 01S | 39E | 4 | SW | SE | SW | | BINGHAM |
5. Description of diverting works:
INSTREAM STOCKWATER
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| STOCKWATER | 01/01 | 12/31 | 0.020 | | |
7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:
- | Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-------|-------|
| 01S | 39E | 4 | SE | SW | | STOCK | |
11. Place of use in counties: BINGHAM

A2513951



12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

STOCKWATER, 200 RANGE

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Partner of
_____ Title
Henry Creek Ranch, that I have signed the foregoing
Organization
document in the space below as Partner of
_____ Title
Henry Creek Ranch and that the statements contained in the
Organization
foregoing document are true and correct.

Paula W. Burtenshaw
Signature of Authorized Agent

Partner Henry Creek Ranch
Title and Organization

6 July 1998
Date

State of Idaho)
County of Bonneville.) SS.

Subscribed and sworn (or affirmed) before me this 6 day
of July 19 98 Ernest Carlsen.
Notary Public



Residing at Idaho Falls
My Commission Expires 6-14-2000

WOLVERINE QUADRANGLE
IDAHO
7.5 MINUTE SERIES (TOPOGRAPHIC)

SW 1/4 AMMON 15' QUADRANGLE

111°52'30"
43°22'

R 38 E R 39 E 55' 26' 570 000 FEET

111°52'30"
43°22'

