

02/25/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-13830
NAME AND ADDRESS: JUDD BALL
4122 E 230 N
RIGBY ID 83442

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 12/01/1995

POINT OF DIVERSION:

T04N R39E S21 NWSW Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC

PERIOD OF USE
1/01 12/31

QUANTITY
0.040 CFS

PLACE OF USE: DOMESTIC Within JEFFERSON County

T04N R39E S21 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

Water Right 25-13830

SCANNED

NOV 17 2004

PROFILED



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 21, 2005

RE: Water Rights in Reporting Area 14, Basin 25
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your water right claim(s) in Basin 25 for part of the Upper Snake River drainage basin. We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended right(s) in your area. Water rights for nearly all domestic and/or stockwater rights were recommended separately in an earlier report, and most of those now have been decreed by the SRBA Court.

Note that you have until June 22, 2005, in which to review your water rights or those of other claimants and to file any objection to our recommendations. Information on the other water rights can be found at the county courthouses in Blackfoot, Idaho Falls, Rigby, and Soda Springs, and at all the Idaho Department of Water Resources offices (see addresses in enclosures).

If the SRBA Court does not receive an objection to our recommendation from you and no other party objects to your water right, your water right will be decreed early next year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

PROFIT

SCANNED

MAR 02 2005

25-13830

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-13830
NAME AND ADDRESS: JUDD BALL
4122 E 230 N
RIGBY ID 83442

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 12/01/1995

POINT OF
DIVERSION: T04N R39E S21 NWSW Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC

PERIOD OF USE
1/01 12/31

QUANTITY
0.040 CFS

PLACE OF USE: DOMESTIC Within JEFFERSON County
T04N R39E S21 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PROF

SCANNED

MAR 02 2005

JAN 2 1965
 10

NOT RECOVERABLE
AS DEPOSED
UNITED TO CORPARD

JUDD BALL
4122 E 230 N
RIGBY ID 83442

JUDD BALL
4122 E 230 N
RIGBY ID 83442



NOT DELIVERABLE
AS ADDRESSED,
UNABLE TO FORWARD

PROFILE

SCANNED
MAR 02 2005

25-13830

SCANNED

JUL 25 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-13830
Date Received: 5/13/1997
Receipt No: E023218
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JUDD BALL
Address: 4122 E 230 N
RIGBY ID

208-589-2811

83442

2. Date of Priority: DEC 1, 1995

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	39E	21	NW	SW			JEFFERSON

5. Description of diverting works:
WELL AND PUMP TO HOME

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC

10. Place of Use:

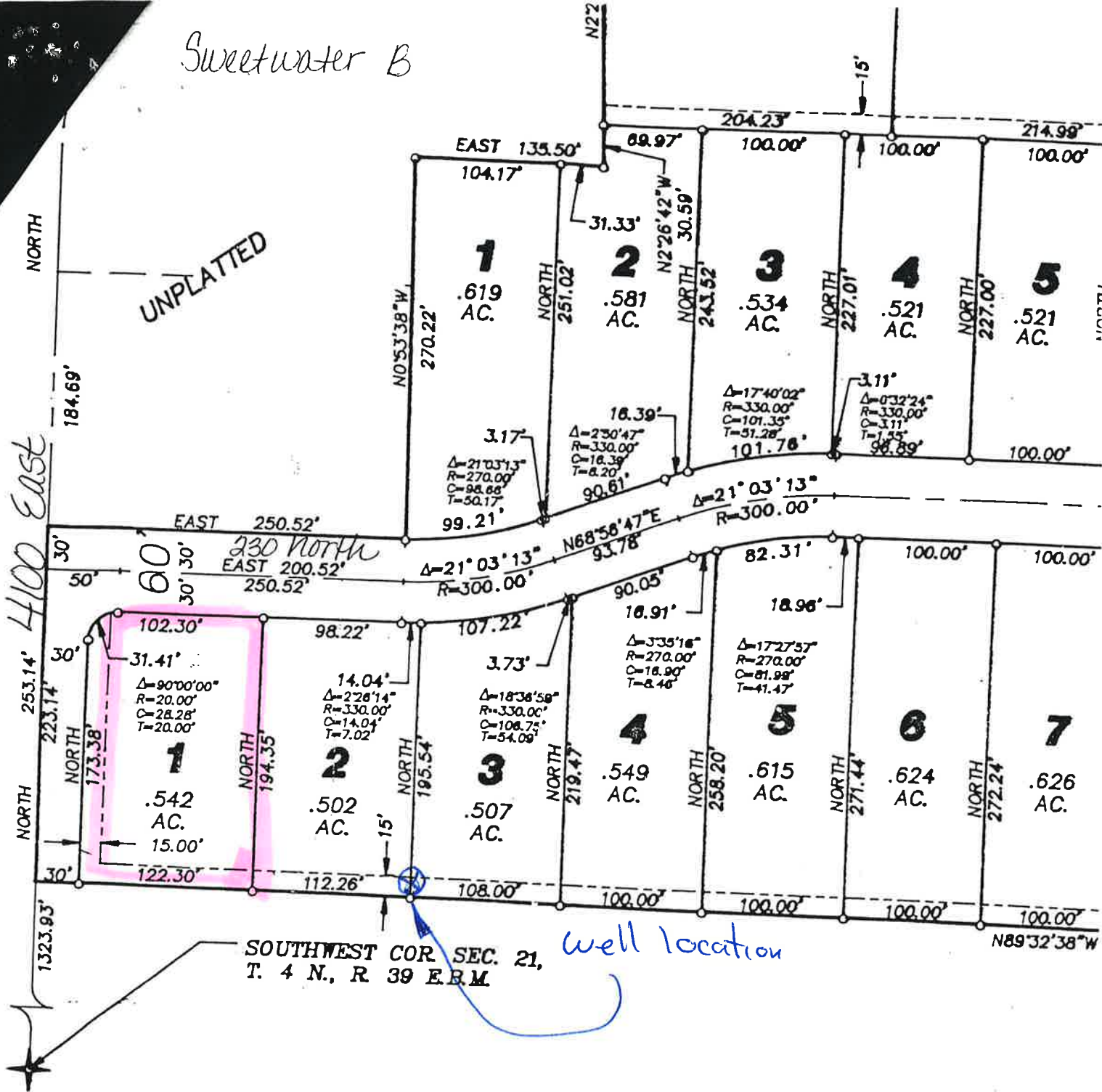
Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	39E	21	NW	SW		DOMEST	

11. Place of use in counties: JEFFERSON

A2513830



Sweetwater B



A25-13830

THIS PLAT IS MADE FOR LOCATION PURPOSES ONLY. NO LIABILITY IS ASSUMED HERETO FOR ANY INCORRECTNESS WITH ACTUAL SURVEY. FURNISHED BY: ALLIANCE TITLE & ESCROW

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
BURGESS CANAL SHARES

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: 5/13/97

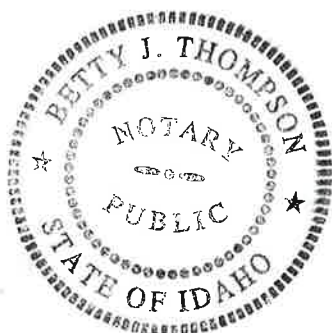
Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 13th day
of May 19 97

Betty J. Thompson
Notary Public

Seal



Residing at BETTY J. THOMPSON, NOTARY PUBLIC
RESIDING AT IDAHO FALLS, IDAHO
My Commission Expires 7-05-2000

(Added)

HOST TEMPORARY FILE

INITIALS/ DATE: W/5-28-00

NO. A25-13830

CLAIMANT: Judd Ball

HARD COPY IN X2 FILES? YES X NO _____

IS THERE A RECEIPT NUMBER? YES X NO E023218

- Use AR9 if you have a receipt #
- Use ARQ2 if you have a name
- Use the following if you have neither: use AJQ27 to get a name. If still nothing, use AJ2 to get a name. Then use ARQ2 to search for the receipt #

IF BOTH OF THE ABOVE ARE YES, EXPLAIN RESOLUTION IN "REMARKS"
IF NOT, CONTINUE ON

CHECK AJQ21 FOR TEMP HOST NAME YES ___ NO ___ OTHER CLAIM #S _____

PRINT COPY OF PROOF REPORT FROM TEMP HOST (AJ2) YES _____

PRINT COPY OF PROOF REPORT FROM WATER RIGHT RECORD (WR2) YES ___ NO ___

COMPARE DATA ENTRY FOR AJ & WR. IS IT DIFFERENT? YES ___ NO ___
(WR → AJ)

PRINT "PLACE OF USE" QUERY (AJR14 FOR IRRIGATION -- AJQ4 FOR D & S)
YES _____

IS RECORD IN THE MASTER HOST? AJQ7 YES _____ NO _____

DO SPLITS APPEAR IN AJQ7 OR AJQ5? YES _____ NO _____

DID CLAIMANT'S FILE OTHER NOTICES? (AJQ1) YES _____ NO _____

REMARKS:

The receipt # written on the claim is for
A25-13839 not for A25-13830.

Mathew Cardon is the name on E023218
A25-13839 is a fed claim.

ACTIONS TAKEN:

Modified receipt E023218 to show claim # 25-13839
EMC 5/3/00.

[] RECORD DELETED FROM DATABASE. DATE _____ INITIALS: _____

NOTE: DO NOT DELETE 10,000 #s. Z-OUT "A" RECORD, USE GENERAL REMARK P16