

01/28/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-13601
NAME AND ADDRESS: DANIEL BLACKSON
707 N 3800 E
RIGBY ID 83442
SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 0.040 CFS
The quantity of water under this right shall not exceed 13,000 gallons per day.
PRIORITY DATE: 01/01/1975
POINT OF DIVERSION:
T05N R38E S26 SESESE Within JEFFERSON County
PURPOSE AND PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
Domestic use is for 1 home.		

PLACE OF USE: DOMESTIC Within JEFFERSON County
T05N R38E S26 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

Water Right 25-13601

SCANNED

OCT 27 2004

PROFILED



State of Idaho
Department of Water Resources
Eastern Region

Claim No.: 25-13601



0.1 0 0.1 0.2 Miles

Irrigated Acres = 1.0



- Working place of use.shp
- GCDBQuarter Section Lines
- Well.shp
- Property Boundary

SCANNED

OCT 27 2004

PROFILED

GIS Place of Use Illustration
1987/88 NAPP PHOTOGRAPHY
Prepared by R. Warner
Date: June, 2003

AJ5809NP
No. A25-13601

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/26/00
PAGE: 160

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GARN THUESON 707 N. 3800 E RIGBY ID 83442 (208) 745-8589	01/01/1975	IRRIGATION DOMESTIC	05-01 11-01 01-01 12-31	0.030 CFS 0.040 CFS	
TOTAL DIVERSION:					0.070 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T05N R38E S35

SESE

JEFFERSON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
05N	38E	35	:																					

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
05N	38E	35	:																					

POU County: JEFFERSON

Non-Irrigation Uses: DOMESTIC

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
25-10789 A25-10789

Other Water Rights Listing Overlapping Place(s) of Use:

A01-00109G A01-00110E A01-00111E A01-00112E A01-00113E A01-00114C A01-00115S A01-00257 A01-00293 A01-00300
A01-00317 A01-00362 A35-10187

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 01/30/92 DCARLSON 03/29/95 POST-STD

Set
paid \$25

25
10/26/00

24



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 5, 2003

DANIEL R BLACKSON
707 N 3800 E
RIGBY ID 83442

Re: Adjudication claim for a water right no. 25-13601

Dear Mr. Blackson,

A recent review of your file for the above referenced adjudication claim indicates lack of evidence to support a recommendation of the water right in the Snake River Basin Adjudication (SRBA). By lack of evidence, it is meant that some form of evidence would be required to show that the groundwater development occurred prior to March 25, 1963.

As an alternative, it may be possible to obtain a water right by filing an application for permit with proof that the appropriation was made prior to November 19, 1987. The department has allowed pre-1987 development to be filed with the condition that it will be assigned a priority date coincident to the date for which the application is filed. For your convenience, I have included a copy of an application form along with instructions. The fee for making the application is \$100.

Failure to provide the required evidence on the adjudication claim will result in a recommendation that it be "disallowed." Disallowed status will then result in no water right. The application for permit, baring protest, may prove successful for obtaining the water right.

If you require any assistance, have any further questions in this regard or would like to discuss, please feel free to call me at 525-7161.

Sincerely,

W. Roger Warner
Water Right Supervisor – Eastern Region

Enclosure: forms for application for permit

SCANNED

OCT 27 2004

PROFILED



SCANNED

OCT 27 2004

PROFILED



SCANNED
OCT 27 2004
PROFILED



SCANNED
OCT 27 2004
PROFILED

PROFILED

OCT 27 2004

SCANNED



25-13621

Eryn Thunson
Sold to Daniel Blackson

- o Verified ownership @ County Courthouse.
found that claim is located in wrong section.
actually shows plat in Section 26, SESESE
TSN R38E, B.M.

- o ~~Found location, obtained four photos.~~
~~No evidence of a residence ever being~~
~~present on location. New building permit &~~
~~sign 9289. New bridge built across irrigation~~
~~ditch. Property is currently being irrigated by~~
~~ditch and is in pasture.~~

wrong
physical
location

~~Recommend disallow~~

- House - corral - 1 acre of lower grade



SCANNED

OCT 27 2004

PROFILED



IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 23-27



RIGHT ID 25 13601

POD ID 244859

Folder No. A2513601

Claim Status No Longer Exists

IDTMEAST

IDTMNORTH

GPSID

Diversion Description

WELL AND PUMP. The maps show the POD located a mile south of claimant's address, however, could not locate POD.

Assumptions

POD no longer exists.

Invoice #

2000-055-23-27-0

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missing)
Phase-IV (Total Complete)

Linked

Photos

GPS Accuracy (ft)

Date (M/D/Y)

Time

Flow Rate (CFS)

0.00

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
- ☐ Half full
- ☐ More than half full
- ☐ Full

Diameter 0

Depth 0

☐ Rectangular Channel

Width 0

Depth 0

Flow Calculation

☐ Continuity Velocity 0

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline 0

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe 0

Width of weir 0

☐ Manning (If used, include photo of representative channel section)

Channel Slope

Channel Description	Concrete lined	.016
	Smooth earth	.025
	Earth	.033
	Rough bed, weeds on sides	.04
	Smooth natural stream	.033
	Rough natural stream	.1

Pumped System

HP 0

Pressure Head (psi)

Elevation Head (ft)

Motor Mfg

Motor Serial #

Pump Type

Pump Mfg

Pump Serial#

New Contact Information



New Contact Comments

The Thompson's have moved and sold their property over ten years ago. Was unable to contact anyone at the home address.

This Form and the associated query are the exclusive intellectual property of Intrepid Technology Resources Inc. , and may not be copied, modified, or distributed without the express written consent of Intrepid Technology and Resopurces, Inc.



FOLDER NO. A2513601

7/25/02

The Thueson's have moved and sold their property over ten years ago. I could not contact anyone at the home address. The maps show the well located a mile south of the home address. I could not locate a well at that location.

SCANNED

OCT 27 2004

PROFILE



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION
May 21, 2003

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

DANIEL BLACKSON
707 N 3800 E
RIGBY ID 83442

745-9410

RE: CHANGE IN OWNERSHIP FOR 25-13601

Dear Mr. Blackson:

It has come to our attention that you may have recently purchased a tract of land in Bonneville County. The property to which I am referring was most recently owned by Garn Thueson. The legal description is as follows:

5N, 38E, 35, SESE

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you have questions regarding this matter, please call 525-7161.

Respectfully submitted,

Jennifer Crabtree
Jennifer Crabtree
Technical Records Specialist
Enclosure(s)

SCANNED

OCT 27 2004

PROFILE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
25-13601					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

x GARN Thueson

4. New Owner/Claimant(s)

DANIEL R. BLACKSON

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

x 707 N. 3800 E.

City, State and ZIP Code

Rigby Id. 83442

New Telephone Number

208 745-9410

5. Date you acquired the property

5-1-90

Date entry
completed
K.F.

SCANNED

OCT 27 2004

PROFIT

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) 
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

SCANNED
OCT 27 2004
PROFILED

WHEN RECORDED, MAIL TO:

ZIONS BANK
FILE REVIEW
P. O. BOX 30160
SALT LAKE CITY, UT 84130-0160

Title Company 1ST AMERICAN TITLE

Commitment # J20720

THIS SPACE IS FOR RECORDER'S USE ONLY

**ZIONS BANK
TRUST DEED AND SECURITY AGREEMENT
WITH ASSIGNMENT OF RENTS**

PRINCIPAL	LOAN DATE	ACCOUNT NUMBER	APPLICATION ID
\$ 60000.00	12/18/98	001004730004000772	340065

THIS TRUST DEED is made on December 18, 19 98, between: DANIEL R BLACKSON AND STELLA G BLACKSON, HUSBAND WIFE

as TRUSTOR, whose address is 707 N 3800 E, RIGBY, ID, 83442;

FIRST AMERICAN TITLE COMPANY as TRUSTEE, and ZIONS BANK, a national banking association, as BENEFICIARY, whose address is noted above.

WITNESSETH: That Trustor GRANTS, BARGAINS, SELLS, CONVEYS AND WARRANTS TO TRUSTEE IN TRUST, WITH POWER OF SALE, the following described land, situated in JEFFERSON County, State of Idaho and more fully described as follows:

SEE EXHIBIT A

which is commonly known as, or has the address of

707 N 3800 E, RIGBY, IDAHO, 83442

SCANNED

OCT 27 2004

together with all of the following property, whether now existing, or hereafter arising: all buildings, structures and other improvements of every nature whatsoever now or at any time hereafter constructed or situated on said land and all tangible personal property and fixtures owned by Trustor and now or hereafter located on, attached to or used in connection with the operation or maintenance of such land, buildings, structures or other improvements, including all

PROFILED

EXHIBIT "A"

4. The Land referred to in this Commitment is described as follows:
TOWNSHIP 5 NORTH, RANGE 38, East of the Boise Meridian, Jefferson
County, Idaho.

SECTION 26: Commencing at the Southeast corner of said Section 26, and running West along the Southern boundary line of said Section 26; 250 feet, more or less; thence 400 feet to the Road; thence in a Northeasterly direction along the County Line Road to the Easterly boundary line of said Section 26; thence South 500 feet, more or less to the POINT OF BEGINNING.

EXCEPTING THEREFROM: County road right of way along the Northeasterly side of said property.

SCANNED

OCT 27 2004

PROFILED

DATE RECEIVED	<u>11-22-88</u>	CK #		AMOUNT \$		YES	NO		
1. Is the name and address complete with zip code?									
2. Is a priority date entered?									
Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?									
A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.									
3. (a) Is a source entered?									
(b) Is a tributary to entered? (if required) N/A									
4. Is the legal description of the p.d. sufficient?									
5. Is there a description of the diverting works?									
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.									✓
Is the period of use included?									
Is a quantity claimed for each use?									
7. Is a total quantity claimed entered?									
8. If required is a consumptive use entered? N/A									
Is the consumptive use correct? N/A									
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A									
10. Is (are) the place(s) of use and purpose(s) indicated?									
11. Is (are) the county(ies) entered?									
12. Is the ownership of p.u. checked?									
13. Are other water rights listed or "none" indicated?									
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A									
15. Is the basis of the claim indicated?									
16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)									
Has the claim been signed, sealed, and dated by a notary?									
Was this claim filed on time, or was an extension granted?									
Is the fee enclosed correct? Exempt									
If this claim is based on an existing water right, has the identification number been entered? N/A									
Should this claim be receipted and data entered?									

SCANNED

AUG 17 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered AZ5-13601

Ident. Number: A35-10187

Date Received: 11/22/1988

Receipt No: E004281

Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GARN THUESON
Address: 707 N 3800 E
RIGBY, ID

208-745-8589

83442

2. Date of Priority: JAN 01, 1975

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	38E	35 26	SE	SE	SE		JEFFERSON

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	05/01	11/01	0.030		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	38E	35 26	SE	SE		DOMEST IRR	

A35-10187

Page 1

Date: 01/10/89

A2513601



MICROFILMED

NOV 12 1992

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A35-10187

Date Received 11-22-88

Receipt Number FOO 4281

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Garn Thurson Phone () 745-8589

Mailing Address 707 N. 3800 E Rigby Idaho Zip 83442

2. Date of Priority (Only one per claim) Jan 1 - 1995 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____

which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 5 N. Range 38 E

Section 35, _____ 1/4 of SE 1/4 of SE 1/4, Govt. Lot _____, BM.,

County of Jefferson

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well and Pumps

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from Jan 1 to Dec 31 amount .04 (cfs)

For Irrigation purposes from May 1 to Nov 1 amount .03 (Both dates are inclusive)

7. Total quantity claimed .07 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic

MICROFILMED

NOV 12 1992

10. Place of use is: Township: 5 N Range 38

Section 35 E B N. SE 1/4 of SE 1/4, Govt. Lot _____, B.M.,

County of Jefferson for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Jefferson

12. Do you own the property listed above as place of use? Yes Yes No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Wells and Surf Water in Hole for lawn

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Garn H. Thuston Date 11-17-88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this 17 day of Nov 19 88

SEAL

Notary Public [Signature]

Residing at Lexington, Idaho

My Commission Expires 9-21-93

MICROFILMED
NOV 12 1992

Last Name Excell Ident No. _____

Copies: White-State, Yellow-Claimant