

04/14/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-12489

NAME AND ADDRESS: VALLEY MOBILE HOME COURT
C/O EDWARD OR SYLVIA REICHEL
4656 W 81 S
SHELLEY ID 83274

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.230 CFS
18.000 AFY

PRIORITY DATE: 03/31/1958

POINT OF DIVERSION:

T02N R37E S36 NWNENW Within BONNEVILLE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.230 CFS

18.00 AFY

Domestic use is for 30 mobile homes.

PLACE OF USE: DOMESTIC Within BONNEVILLE County

T02N R37E S36

NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Beneficial Use

04/14/2004

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 25-12489

VALLEY MOBILE HOME COURT

C/O EDWARD OR SYLVIA REICHEL

4656 W 81 S

SHELLEY ID 83274

Telephone Number: (208)357-5358

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

Nov 14, 04

SIGNATURE:

Edward Reichel

Please print your name:

EDWARD REICHEL

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

RECEIVED

NOV 29 2004

Department of Water Resources
Eastern Region

PROFILE

SCANNED

DEC 02 2004

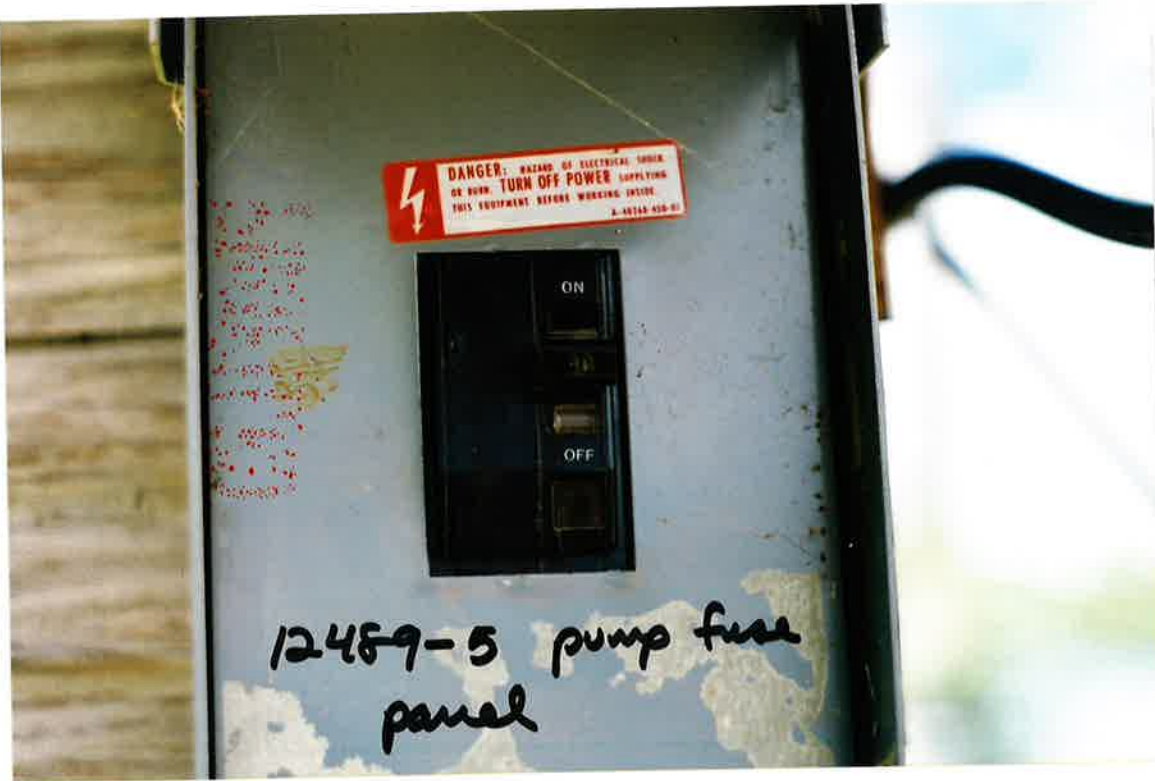




12489-3 common-area lawn



12489-4 more common lawn



To: Michael Holliday
Fr: Bryce Contor
Date: 8/28/03 *Bryce*

Re: A25-12489

I told the owner I would look on the old Sambourn(?) fire-insurance maps at the Idaho Falls City Library to see if I could document existence of the trailer court earlier than the 1959 affidavit. I did look; the maps don't go far enough south.

Water Resources
Field Services
208 663 4667

SCANNED
AUG 20 2004

A25-12489 Summary 8/23/03

- 1) Ownership - correct
- 2) POB & POD - appear to be correct
GPS waypoint 12489
657186 E 264888 N
- 3) Priority date - see affidavit. Recommend 3/31/1959
- 4) Rate & Volume. See attached. Recommend
~~0.20~~ cfs, 19.75 afa.
0.23
- 5) Purpose of use. 30 mobile homes +
approx 1/2 acre irr. Claimed purpose
is "commercial". Recommend research,
possibly invite claimant to amend purpose
to domestic 30 units + irrigation?

Byron A. Contor

A25-12489 Theoretical

$$40 \text{ amps} \times 240 \text{ V} = 9600 \text{ Volt-amps} \\ \approx 9.6 \text{ KW}$$

$$9.6 \text{ KW} \times 1.34 \approx 12.9 \text{ hp (electrical)}$$

$$12.9 \text{ electrical hp} \times 0.90 (\text{efficiency}) = 11.6 \text{ motor hp.}$$

Assume this was 10 hp pump.

TDH: Static ¹²⁶~~160~~ ft from Penbrod Products
across the street

Drawdown assume negligible at this Q
friction 10 ft assumed

$$\text{Pressure } 40 \text{ psi} \times 2.31 = 92.4 \text{ ft}$$

$$\Sigma = \text{~~262~~ ²²⁸ ft}$$

$$\text{Water HP} = \text{motor HP} \times \text{efficiency} = 6.0 \\ (10 \times 0.60)$$

$$\text{GPM} = \frac{\text{Water hp} \times 3960}{\text{TDH}} = \frac{(6.0)(3960)}{\text{~~262~~ ²²⁸}} \\ = \text{~~90.7~~ ^{104.20.20 ^{0.23} ft}^3/\text{s}}$$

Theoretical p 2

Based on water usage:

30 mobile homes @ 0.25 per

Field examiner's handbook = 0.25

1/2 acre irr @ 0.03 = 0.015

$$\Sigma = 0.265 \approx 0.27$$

Annual Volume:

30 homes @ 0.6 afa per field
exam handbook = 18 afa

1/2 acre irr @ 3.5 = 1.75 afa

$$\Sigma 19.75 \text{ afa}$$

A25-12487 8/22/03

Pump circuit 40 amp 220V - pump
nameplate not accessible.

- Photos:
- 1) Wall
 - 2) Typical space showing lawn
 - 3) } 4) Common-area lawn
 - 5) Pump circuit breaker

GPS 657,186 E 264,888 N
Waypoint 12489

Site tag A0008433

Typical lawn w/ trailer space 12' x 45'
(middle space larger)
Common area lawn $\approx$ 20' x 150' + 20' x 50'
+ $\approx$ 30 mobile home spaces.

$$12' \times 45' \times 30 = 16,200 \text{ ft}^2$$

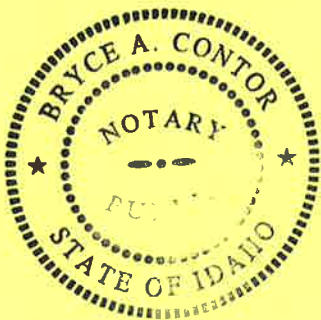
$$20 \times 200 = 4,000 \text{ ft}^2$$

$$\frac{20,200 \text{ ft}^2}{4,000 \text{ ft}^2} \approx \frac{1}{2} \text{ acre}$$

I Raymond Gantt have lived
in the Valley Mobil Home Court
since March 1958. The well
was in use at that time. The
court was the same size as it
is now.

8/22/03

Raymond E Gantt



Signed before me 8/22/03
Bryce A. Contor
notary public
residing at Mud Lake
commission expires 10/14/05

Valley Mobile Home Court Contact log

8/19/03 9:13 357-5358

Mr. Reichel -

- Fortitude garden -

- 1 PM. 3330 S. Yellowstone

S. side of Idaho Falls

1 mile south of Ancor -

Yellowstone / Sunny side -

Blue Jeep

August 18, 2003

Valley Mobile Home Court
attn: Reichel, Edward or Sylvia
4656 W 82st St S
Shelley, ID 83274

Re: Water Right Adjudication Claim(s) A25-12489

Dear Water User:

Idaho Department of Water Resources (IDWR) is reviewing claims to water rights in the Snake River Basin Adjudication in your area. Water Resources Field Services has been retained to do field inspections to aid the Department in making correct recommendations to the court. In the next weeks and months I will be contacting you to make an appointment to look at your diversion works and uses of water.

To allow IDWR to make a favorable recommendation for your water right, it will be important to include in the file documentation of the priority date, along with the capacity of the pump and historical water usage.

I look forward to helping make sure your water right recommendation is correct. Please contact me if there is a particular time that would be convenient for you. You may call in the evenings, or leave a message on the answering machine.

Sincerely,

Bryce A. Contor

SCANNED

AUG 03 2001

8 August 1998

Valley Mobile Home Court
% Edward Reichel
4656 W 81ST S
Shelley ID 83274

Re: Request of amendment to SRBA claim A25-12489

Dear Mr. Reichel;

As you requested your Valley Mobile Home Court adjudication claim referenced above has been amended to reduce the diversion rate to 0.23 cfs and 30 mobile home sites.

I have enclosed the amended claim form for your signature before a Notary Public. Please return the signed claim to this office as soon as possible. Also, I have notified the water measurement district people of your amended claim.

Thank you for your inquiry. Should you have additional questions regarding your water right claim please feel free to contact this office.

Respectfully submitted,

Allen B. Ruberry
Sr. Water Resource Agent
Adjudications Bureau

Cc: file

May 1, 1991

Valley Mobile Home Court
% Reichel, Edward or Sylvia
4656 W. 81st S.
Shelley, ID 83274

RE: Evidence of Priority

Dear Mr. Reichel:

The Notice of Claim identified with the numbes shown at the end of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates the water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date.

For your reference I have provided a printout of your Notice and the pamphlet entitled **"Evidence of Priority"**. The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled **"What Kind of Evidence is Required"** and **"Some Examples of Documents Which May Be Evidence of the Priority Date"**.

It is our goal to recommend this historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel. But, the Department will not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.

MICROFILMED

NOV 11 1992

Valley Mobile Home Court
%Reichel, Edward or Sylvia

Page 2

Please submit the required evidence supporting the priority date by **June 3, 1991**, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

All Notices required to submit this evidence are currently being reviewed for recommendation to the court. Hence, the need for expediency on your part or your agency. every effort should be made to submit this information within 30 days of the date of this letter.

Respectfully submitted,

Ernest Carlsen
Water right Supervisor, Adjudication

EC:sc

Enclosure: Brochure on "Evidence of Priority"
Proof Report

A25-12489
VALLEY MOBILE HOME COURT
% REICHEL, EDWARD OR SYLVIA
4656 W. 81ST S.
SHELLEY ID 83274

MICROFILMED

NOV 11 1992

SCANNED

AUG 11 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-12489

Date Received: 7/17/1989

Receipt No: E009488

Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: VALLEY MOBILE HOME COURT 208-357-5358
Address: % REICHEL EDWARD OR SYLVIA
4656 W 81ST S
SHELLEY ID 83274

2. Date of Priority: JAN 1, 1947

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	37E	36	NW	NE	NW		BONNEVILLE

5. Description of diverting works:
WELL, 8" CASING.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.230		

7. Total Quantity Appropriated is:
0.230 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
C/30 MOBILE HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	37E	36	NE	NW		COMMER	

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

CLAIMANT AMENDED CLAIM TO 0.23 CFS AND 30 MOBILE HOME SITES. BY
REDUCING THE CFS CLAIMANT IS NOT SUBJECT TO WATER MEASUREMENT
DISTRICT RULES.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Owner of _____ Title

Valley Trailer Court Organization, that I have signed the foregoing

document in the space below as Owner of _____ Title

Valley Trailer Court Organization and that the statements contained in the

foregoing document are true and correct.

Edward P. Hill
Signature of Authorized Agent

Owner
Title and Organization

Sept 2, 98
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 2nd day
of September 19 98

Susan Dawley
Notary Public

Seal

Residing at Idaho Falls

My Commission Expires 11-18-2002

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-12489
Date Received: 7/17/1989
Receipt No: E009488
Received By: TO

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VALLEY MOBILE HOME COURT
Address: % REICHEL, EDWARD OR SYLVIA
4656 W. 81ST S.
SHELLEY, ID 83274

208-357-5358

2. Date of Priority: JAN 01, 1947

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	37E	36	NW	NE	NW		BONNEVILLE

5. Description of diverting works:
WELL, 8" CASING.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.270		

7. Total Quantity Appropriated is:
0.270 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
C/36 MOBILE HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	37E	36	NE	NW		COMMER	

11. Place of use in counties: BONNEVILLE

A25-12489

Page 1

Date: 07/17/89

A2512489



MICROFILMED
NOV 11 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Owner _____ of

Valley Mobile Home Court _____ Title
organization
document in the space below as Owner _____ of

Valley Mobile Home Court _____ Title
organization
foregoing document are true and correct.

Sylvia F. Reichel
Signature of Authorized Agent

Valley Mobile Home Court
Title and Organization

7/17/89
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 17th day

of July 19 89

Anthony S. Chenichak
Notary Public

Seal

Residing at Idaho Falls

A25-12489

Page

My Commission Expires 9/12/1994
2 Date: 07/17/89

MICROFILMED

NOV 11 1992

