

02/19/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-11485

NAME AND ADDRESS: JENNIFER O SULLIVAN
172 N 4300 E
RIGBY ID 83442

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.070 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1900

POINT OF DIVERSION:

T04N R39E S26 NWSWNW Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
STOCKWATER	01/01 12/31	0.070 CFS
Domestic use is for 1 home.		

PLACE OF USE: DOMESTIC Within JEFFERSON County

T04N R39E S26 SWNW

STOCKWATER Within JEFFERSON County

T04N R39E S26 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

Total Quantity based on the system diversion capacity.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

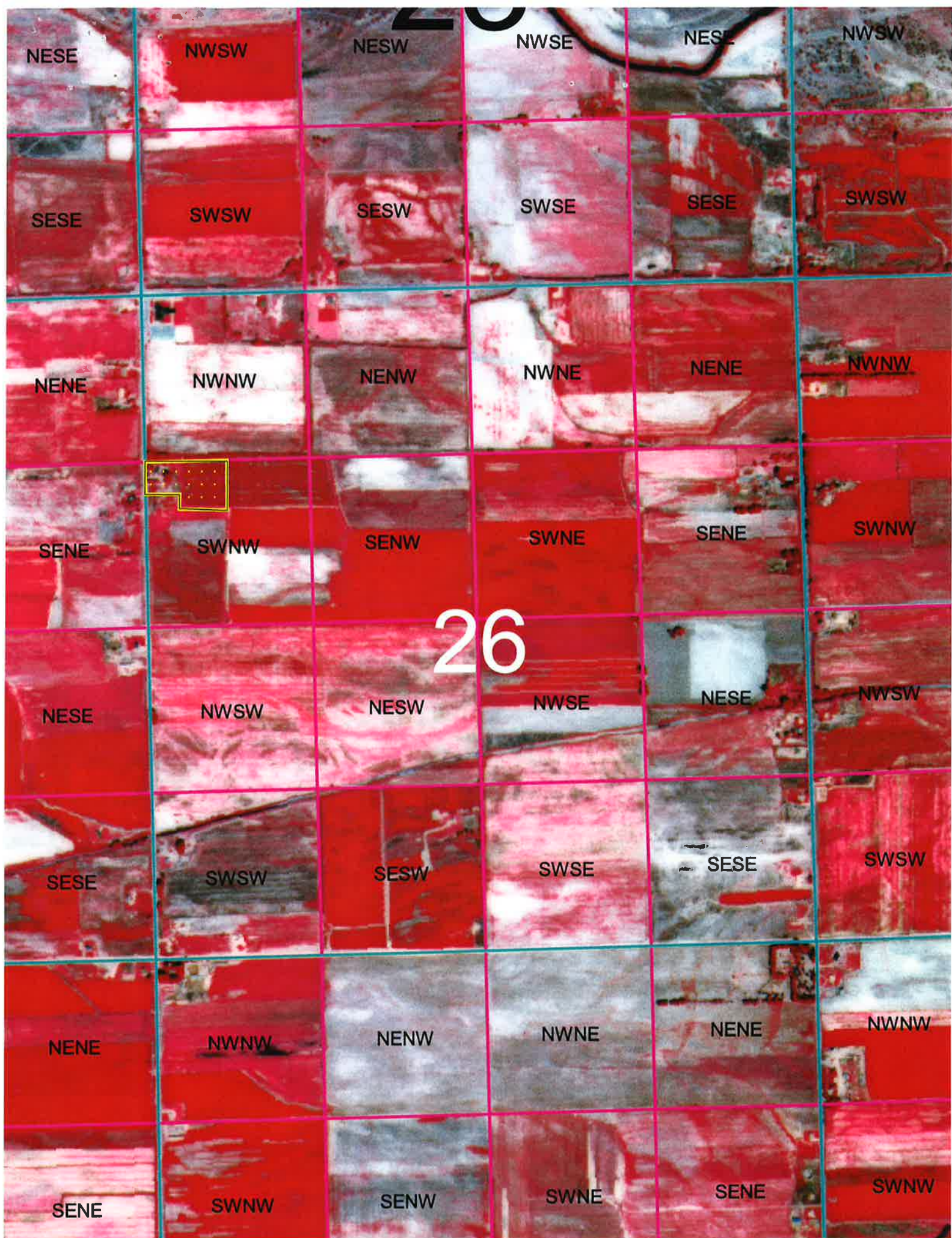
PARCEL NO. RP04N39E263613

Water Right 25-11485

SCANNED

1
NOV 12 2004

PROFILED



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 25-11485
Date Received: 11/28/88
Receipt No: E004445
Received By:

Amended
**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

JENNIFER O SULLIVAN Phone: (208) 745-1261

172 N 4300 E
RIGBY ID USA 83442

2. Date of Priority: 12/31/1900

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	39E	26	NW SW NW	JEFFERSON	

5. Description of diverting works:

8" X 123' WELL W/ 1.5 HP SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.23	
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.24 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
04N	39E	26	SW NW SW NW	DOMESTIC STOCKWATER	

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NOV 12 2004

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FILED

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

PARCEL NO. 04N39E263613

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jennifer O'Sullivan Date: 4/6/01

_____ Date:

State of Idaho)
County of Bonneville) SS.

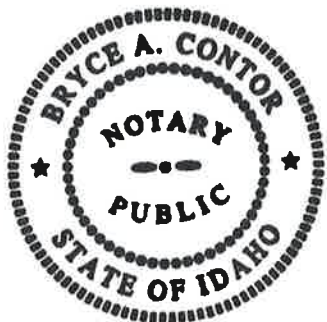
Subscribed and sworn (or affirmed) before me this
of April 2001

Bryce A. Contor

Notary Public

Residing at Mid Lake, ID

My commission Expires 10/14/2005



SCANNED

JUL 25 1988

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-11485
Date Received: 11/28/1988
Receipt No: E004445
Received By: Coder E

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALBERT L. KNUTSON 208-745-8193
Address: 172 N. 4300 E.
RIGBY, ID 83442

OR

Name: COLLEEN KNUTSON 208-745-8193
Address: 172 N. 4300 E.
RIGBY, ID 83442

2. Date of Priority: DEC 31, 1900

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	39E	26	NW	NW			JEFFERSON

5. Description of diverting works:
8" X 123' WELL W/ 1.5 HP SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.230		

7. Total Quantity Appropriated is:
0.280 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE HOUSE HOLD / 1000 HEAD OF LIVESTOCK

A25-11485

Page 1

Date: 02/06/89

A2511485



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NOV 11 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	39E	26	NW	NW		DOMEST	
			NW	NW		STOCK	

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

RUDY CANAL FOR STOCKWATER & IRRIGATION

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A25-11485

Date Received

11-28-88

Receipt Number

E004445

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Albert L. or Colleen Knutson Phone (308) 7458193Mailing Address 172 N 4300 E Rigby, Idaho Zip 834422. Date of Priority (Only one (1) per claim) 1900 12-313. Source of water supply (a) Well Ground Water
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 4 Range 39E Section 26,
NW 1/4 of SW 1/4 of NW 1/4, Govt. Lot, NW B.M., County of Jefferson

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 8" casing 123 ft deep, 1/2 hp.Submersible Pump.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from 1-1 to 12-31 amount 04 or _____

For Stockwater purposes from 1-1 to 12-31 amount 23 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 28 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 22.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 1 household 1000 head livestock

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
~~4~~	~~39E~~	~~26~~																	
4	39E	26						D											

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Jefferson

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Ruby Canal Stockwater & Irrigation or None ()

14. Remarks:

MICROFILMED

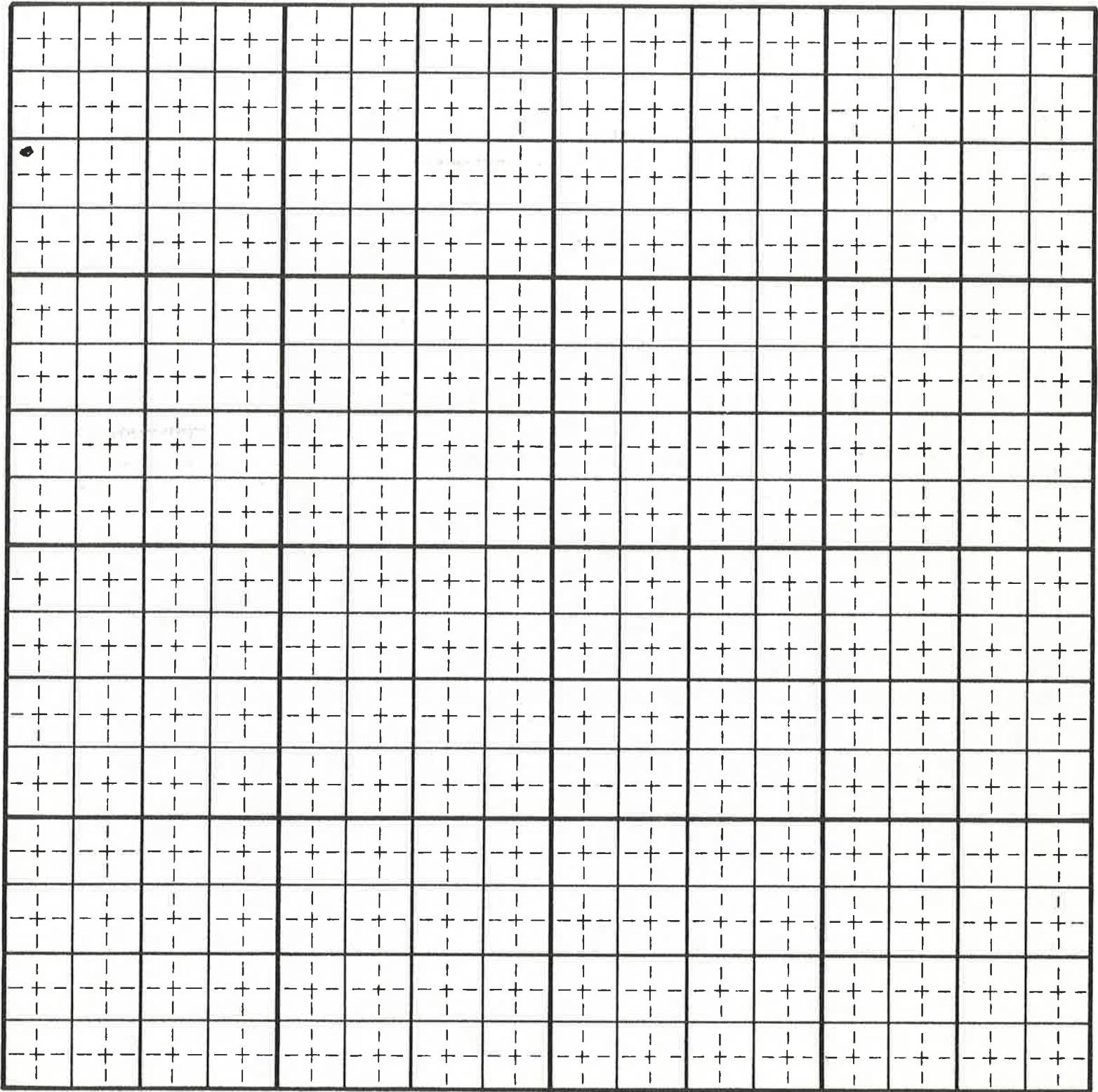
NOV 11 1992

Last Name Knutson Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name

Knutson

Ident No.

Copies: White-State, Yellow-Claimant

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15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Albert L. Knutson Date 11-28-88

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 28 day of Nov 19 88

SEAL

Notary Public Betty J. Thompson

Residing at Edna Falls

My Commission Expires 6-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

MICROFILMED

NOV 11 1992

Copies White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

**PHILIP E. BATT
GOVERNOR**

December 9, 1996

**KARL J. DREHER
DIRECTOR**

NEW PROPERTY OWNER
172 N 4300 E
RIGBY ID 83442

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim No. #A25-11485, #A25-11731 & A25-11734

Dear New Property Owner:

A legal notice mailed recently by IDWR was returned to us by the Post Office. The notice was mailed to an apparent former owner at your address who has or had this property or others in the area.

Before we can modify our records to reflect your new ownership of the property and water rights referenced above, we need Form 42-248/42-1409(6) completed and returned. We have enclosed this form for your use.

Please contact this office at 208/327-7862 or call us toll-free at 800/451-4129 if you have any questions.

Sincerely,

Idaho Department of Water Resources
Adjudication Bureau

SO:ss:region

Enclosure:

Form 42-248/42-1409(6)
How You Will Receive Notice ...
Docket Sheet Order Form

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

A25-11731
A25-11734

RECEIVED
NOV 05 1996
Department of Water Resources

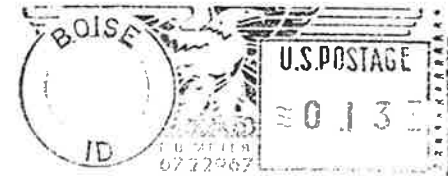
A25-11485
ALBERT L KNUTSON
COLLEEN KNUTSON
172 N 4300 E
RIGBY

ID 83442

FORWARDING ORDER EXPIRED



DLX RT.





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED
FEB 18 1997
Department of Water Resources

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 9, 1996

NEW PROPERTY OWNER
172 N 4300 E
RIGBY ID 83442

cc: W.D. - R. Louall
2-21-97
.W

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim No. #A25-11485, #A25-11731 & A25-11734

Dear New Property Owner:

A legal notice mailed recently by IDWR was returned to us by the Post Office. The notice was mailed to an apparent former owner at your address who has or had this property or others in the area.

Before we can modify our records to reflect your new ownership of the property and water rights referenced above, we need Form 42-248/42-1409(6) completed and returned. We have enclosed this form for your use.

Please contact this office at 208/327-7862 or call us toll-free at 800/451-4129 if you have any questions.

Sincerely,

Idaho Department of Water Resources
Adjudication Bureau

SO:ss:rec
Enclosure
Form
How
Docl

Sirs: There is no change in ownership - I divorced but kept the farm. The notice was returned to you because you had addressed it to:

Al Knutson. His forward is expired so you should be sending it to me: Colleen Knutson
172 N 4300 E
Rigby, Id
83442

NOV 12 2004

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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 24, 1997

COLLEEN KNUTSON
172 N 4300 E
RIGBY ID 83442

Re: Snake River Basin Adjudication (SRBA)
Notices of Claim #A25-11485, A25-11731 & A25-11734
Change of Ownership

Dear Ms. Knutson:

Thank you for responding so quickly to my letter of December 9, 1996, telling us there has been a change in ownership of the farm after your divorce.

We do not know which of the three claims referenced above is 'the farm'. Please refer to the enclosed Adjudication Claims Summary Report. As you see, you and Al Knutson are shown as co-claimants on Notice of Claim #A25-11485 only. Notices of Claim #A25-11731 and A25-11734 show only Al Knutson as claimant.

Before we can change our records to reflect you as sole claimant of the claim for the farm, we must have Form 42-248/42-1409(6) completed and returned. I have enclosed another form for you in case you no longer have the one I sent you in December.

It would help me greatly if you would write Mr. Knutson's new address down for me. I can then contact him regarding any claims he may still own, thereby keeping my records current.

Please contact me toll-free at 1/800-451-4129 if you have any questions or concerns.

Sincerely,

Sally Sherman
Secretary, Adjudication Bureau
Department of Water Resources

SS:region

Enclosures:

Adjudication Claims Summary Report
Form 42-248/42-1409(6)

PROFILED

NOV 12 2004

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IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - R25-11485

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
KNUTSON

ALBERT L

1 - 172 N 4300 E
2 -
3 -

City- RIGBY
Phone - 208-745-8193

State- ID Zip- 83442

KNUTSON

COLLEEN

1 - 172 N 4300 E
2 -
3 -

City- RIGBY
Phone - 208-745-8193

State- ID Zip- 83442

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
12/31/1900 ERROR IN REGION J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County

04N 39E 26 NW SW NW (51) JEFFERSON

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
43 - DOMESTIC		01/01	12/31		0.040	
04 - STOCKWATER		01/01	12/31		0.230	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.280 0.0

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
04N	39E	26	SW NW			04	STOCKWATER	(51) JEFFERSON
04N	39E	26	SW NW			43	DOMESTIC	(51) JEFFERSON

Total Acres:

+ - - Diversion Means - 8" X 123' WELL W/ 1.5 HP SUBMERSIBLE PUMP

+ - - Non-Irrigation Use - 1 HOME

+ - - Other Rights for Same Use - RUDY CANAL FOR STOCKWATER & IRRIGATION

+ - - - - Remarks - - - - - +

EXP STOCKWATER, 1000 LIVESTOCK
PARCEL NO. RP04N39E263613

AJ0743NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

01/12/98 09:30:59
Page 2

Water right number - R25-11485

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - +

+ - - - - Old Water Right Numbers - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - +
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - +
No Comments Found

+ - - Audit Fields - - +
01/12/98 DSMITH

+ - - - - Adjudication Rights Dates and Flags Area - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 01/12/1998	Old Judicial District	-
Claim Received Date	- 11/28/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- E004445	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-22-1997

PAGE: A-14

RIGHT NUMBER: 25-11485

NAME & ADDRESS: ALBERT L KNUTSON
COLLEEN KNUTSON
172 N 4300 E
RIGBY ID 83442

SOURCE: GROUNDWATER

QUANTITY: 0.28 CFS

PRIORITY DATE: 12/31/1900

POINT OF DIVERSION: T04N R39E S26

NW SW NW
~~NE NW~~

Within JEFFERSON County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.23 CFS
	DOMESTIC ONE HOUSE HOLD / 1000 HEA	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within JEFFERSON County
T04N R39E S26 SW NW ✓

DOMESTIC Within JEFFERSON County
T04N R39E S26 SW NW ✓

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP 04N39E263613

PROFILED
SCANNED

Verified by D. Smith Date: 9-24-97
Verification Source: Alpha Index & Plat map

NOV 12 2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

September 18, 2000

JENNIFER O'SULLIVAN
172 N 4300 E
RIGBY ID 83442

RE: CHANGE IN OWNERSHIP FOR A25-11485

Dear Ms. O'Sullivan:

It has come to our attention that you may have recently purchased a tract of land in Jefferson County. The property to which I am referring was most recently owned by Colleen Knutson. The legal description is as follows:

T04N R39E S26 NW1/4 NW1/4

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Cheri Vandermeulen
Records Clerk

Enclosure(s)

PROFILED

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NOV 12 2004

RECEIVED
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
APR 01 2001
Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	25-11485				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Colleen Richee formerly known as Colleen Knutson
312 N 4100 E, Rigby, ID 83442

4. New Owner/Claimant(s)

Jennifer O'Sullivan

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

172 N 4300 E

City, State and ZIP Code

Rigby, ID 83442

New Telephone Number

(208) 274-1261

5. Date you acquired the property

6/25/99

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NOV 12 2004

WARRANTY DEED

For Value Received COLLEEN RITCHIE FORMALLY KNOW AS COLLEEN KNUTSON, a married woman, dealing with her sole and separate property

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

JENNIFER O'SULLIVAN, a single woman

whose address is: 172 NORTH 4300 EAST, RIGBY, ID, 83442

Hereinafter called the Grantee, the following described premises situated in JEFFERSON County, Idaho, to-wit:

Beginning at a point that is south along the Section line 1341.44 feet from the Northwest Corner of Section 26, Township 4 North, Range 39 East of the Boise Meridian, said POINT OF BEGINNING being the Northwest corner of the South 1/2 of the Northwest 1/4 of said Section 26; running thence South along said Section line 264.72 feet; thence S89°35'36"E 277.91 feet; thence S00°11'48"W 112.42 feet; thence S87°37'08"E 382.81 feet; thence North 395.01 feet; thence West 660.00 feet to the POINT OF BEGINNING.
SUBJECT TO: existing County Road Right of Way and easements of record.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, including all water and water rights, ditch and ditch rights.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: JUNE 25, 1999

Colleen Ritchie FKA Colleen Knutson
COLLEEN RITCHIE FORMALLY KNOW
AS COLLEEN KNUTSON

Jennifer O'Sullivan

STATE OF IDAHO
COUNTY OF JEFFERSON

On this 25TH day of JUNE, 1999, before me, a Notary Public, personally appeared COLLEEN RITCHIE FORMALLY KNOW AS COLLEEN KNUTSON, known or identified to me to be the person or persons whose name(s) IS subscribed to the within Instrument, and acknowledged to me that SHE executed the same.

In Witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

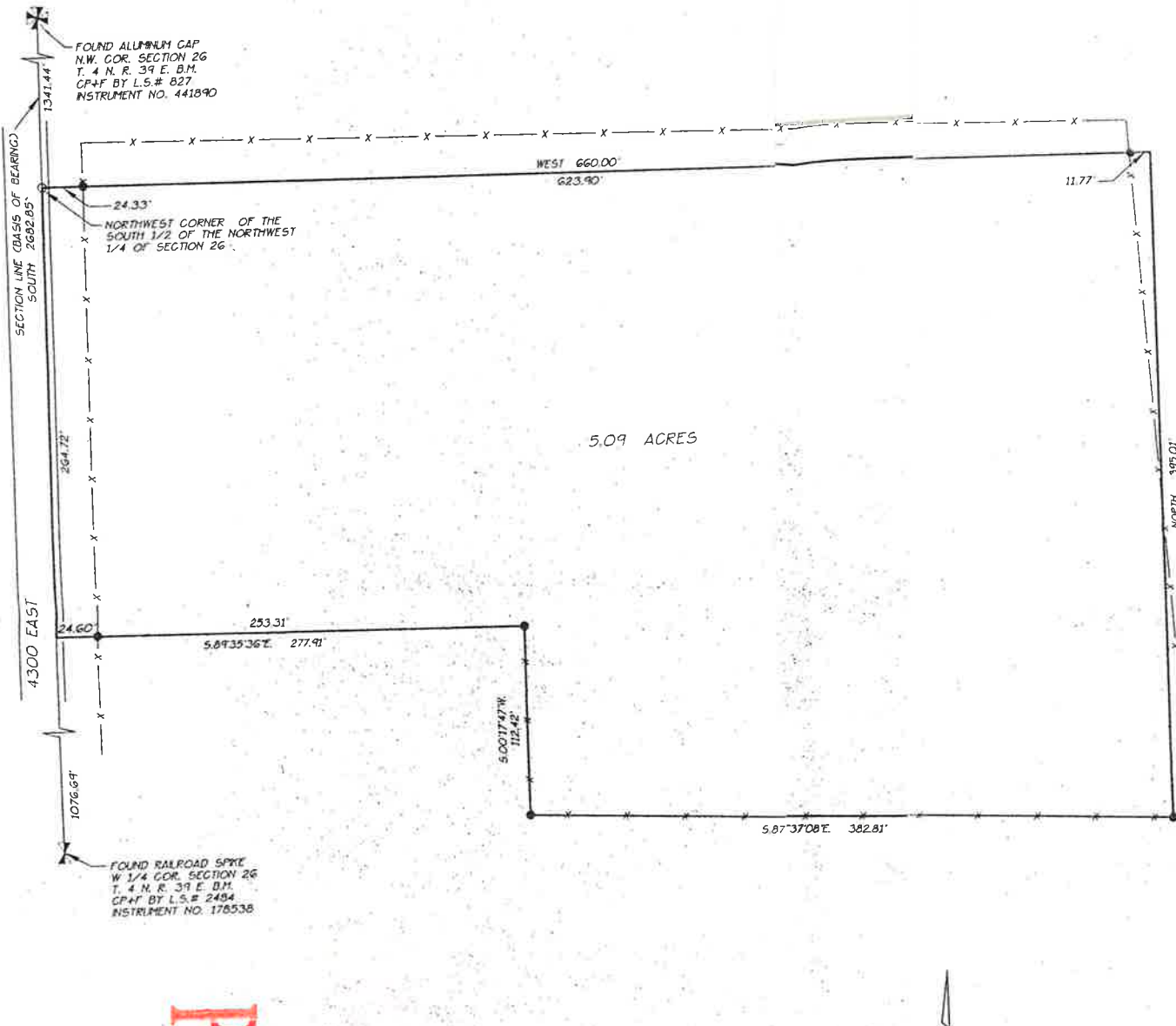
Jennifer Wilson
Notary Public for the State of Idaho
Residing At: UCON, IDAHO
Commission Expires: 04-28-2003



RECEIVED BY
ASSESSOR
For PLATTING
Date 6/28/99

SCANNED
NOV 12 2004

RECORD OF SURVEY



Beginning at a point that is South along the Section line 1341.44 feet from the Northwest Corner of Section 26, Township 4 North, Range 39 East of the Boise Meridian, said POINT OF BEGINNING being the Northwest corner of the South 1/2 of the Northwest 1/4 of said Section 26; running thence South along said Section line 264.72 feet; thence 5.89°35'36"E 277.91 feet; thence 5.001747"W 112.42 feet; thence 5.87°37'08"E 382.81 feet; thence North 395.01 feet; thence West 660.00 feet to the POINT OF BEGINNING.
SUBJECT TO: existing County Road Right-of-Way and easements of record.

SURVEYOR'S CERTIFICATE

I, ROBERT JON MEKLE A LAND SURVEYOR LICENSED BY THE STATE OF IDAHO, HEREBY CERTIFY THAT THE TRACT OF LAND WAS SURVEYED UNDER MY SUPERVISION AND STAKED AS SHOWN HEREON.



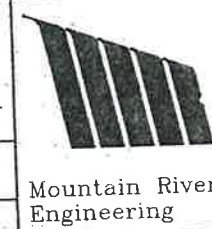
SCALE 1" = 50'

NOV 12 2004

SCANNED

PROFILED

PROPERTY SURVEY FOR COLLEEN RITCHIE		
PART OF THE NW 1/4 OF SEC. 26 T. 4 N. R. 39 E. B.M. JEFFERSON COUNTY, IDAHO		
Scale: 1" = 50'	Date: JUNE 1999	Job No.
Drawn By: N.L.F.	Cadfile: 5338ROS	5338
1020 Lincoln Road Idaho Falls, Idaho 83401 (208) 524-6175		Sht. 1 of 1





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 28, 2003

Dear Claimant in the Snake River Basin Adjudication (SRBA):

About 13 years ago you or your predecessor filed with the Idaho Department of Water Resources a claim to water right in the Snake River Basin. The investigation phase of this process is now focused on your area, Basin 25.

You are invited to attend a **public meeting to be held on March 10 at 7:00 p.m. in the West Coast/Red Lion Hotel, 475 River Parkway, Idaho Falls, Targhee and Bonneville Rooms.** The purpose of this meeting is for (1) the Department to update you on how the adjudication process works, and (2) for you, the claimant, to express concerns or discuss problems relating to water delivery in your area. This will help us to understand from an historical perspective the use and delivery of your water right.

Throughout this summer our adjudication staff, primarily from our Eastern Regional Office but also at times from Boise, will be contacting various water users in Basin 25. We ask for your cooperation in this process – the better we understand your water rights the better chance of you receiving an accurate decree from the SRBA Court that fully describes your water rights.

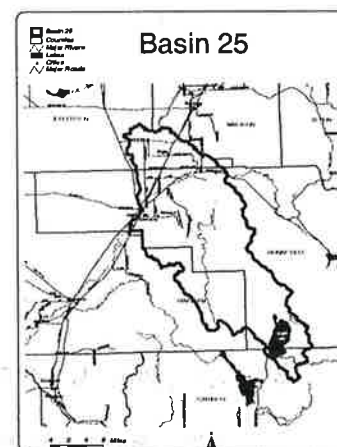
This investigation effort is being conducted by an experienced and successful staff. During recent years, this staff has accurately investigated and reported water rights in neighboring basins including the Big Lost River, the Little Lost River, Birch Creek, Camas Creek and the Portneuf River.

Please contact the Idaho Falls Office with any questions.

Sincerely,

Ernest Carlsen
Adjudication Supervisor, Eastern Region

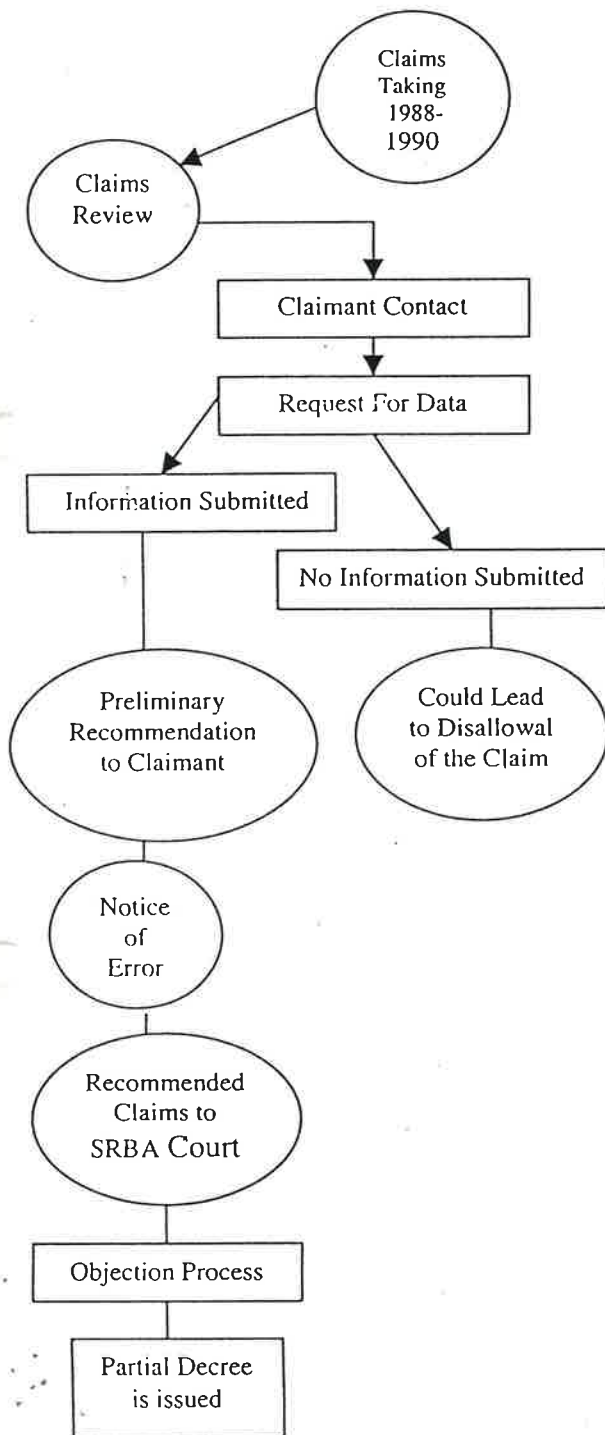
Enclosure: Information Brochure



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Questions and Answers:

Q: Why now? I adjudicated my water rights in 1989.

A. You filed your claims in 1989. Now we are investigating those claims to make accurate recommendations to the Fifth District Court.

Q: If I furnish more information will you take away my water right?

A. The State does not want your water right. We ask for additional information so that we may make accurate recommendations of Beneficial Uses of the water rights. Our schedule is very tight – we need the info ASAP.

Q: How much more money do you want?

A. You paid for your claim in 1989, or so. There might be additional fees only in extenuating circumstances, such as additional acres or new claims.

Q: How come you want me to file another claim?

A. If we suggest you file additional claims it means we have found

additional uses of water to which you may be entitled, or we have identified additional acres.

Q: What about my Domestic well and Stockwater?

A. There is no statutory requirement to file either; but IDWR accepts your Domestic and/or Stockwater claim.

The Tools We Use:

In the evaluation of water right claims and preparation of recommendations the adjudication staff utilize:

- State-of-the-art computer technology.
- High resolution 1987 NAPP photography to identify the place of use.
- Global Positioning System (GPS) used to pin-point points of diversion or detail significant features.
- Prior decrees, licenses and transfers.
- Water measurements for claims based on beneficial use.
- Watermaster records
- Historical records
- Claimant input and participation

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PROOF

THEORETICAL PUMP FLOW CALCULATIONS

Formula:

$$Q_{cfs} = [(Hp)(8.814)(Eff)] \div [Lift + (psi \times 2.308)]$$

Hp = Horsepower = 1.5
Eff = Efficiency = .70 (Usually 70%)
Lift: (Static Level + Assumed Draw down)
Static Water Level = _____ ft.
Assumed Draw down = + _____ ft.
Lift = 36'

OR

Measured Dynamic Water Level = _____ ft.

psi = Operating Pressure = 40 psi

$$Q_{cfs} = \left[\frac{1.5}{Hp} \times 8.814 \times \frac{.70}{Eff} \right] \div \left[\frac{36'}{Lift} + \left(\frac{40}{psi} \times 2.308 \right) \right]$$

$$Q_{cfs} = \left[\underline{9.2547} \right] \div \left[\underline{128.32} \right]$$

$$Q_{cfs} = \underline{.07} \text{ cfs}$$

PERMIT NO. _____