

IDAHO DEPARTMENT OF WATER RESOURCES

RIGHT NUMBER: 25-11197

NAME AND ADDRESS: CITY OF LEWISVILLE
PO BOX 160
LEWISVILLE ID 83431-0005

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 2,500 gallons per day.

PRIORITY DATE: 01/01/1896

POINT OF DIVERSION:

T04N R38E S8 NWNE Within JEFFERSON County

PURPOSE AND PERIOD OF USE:

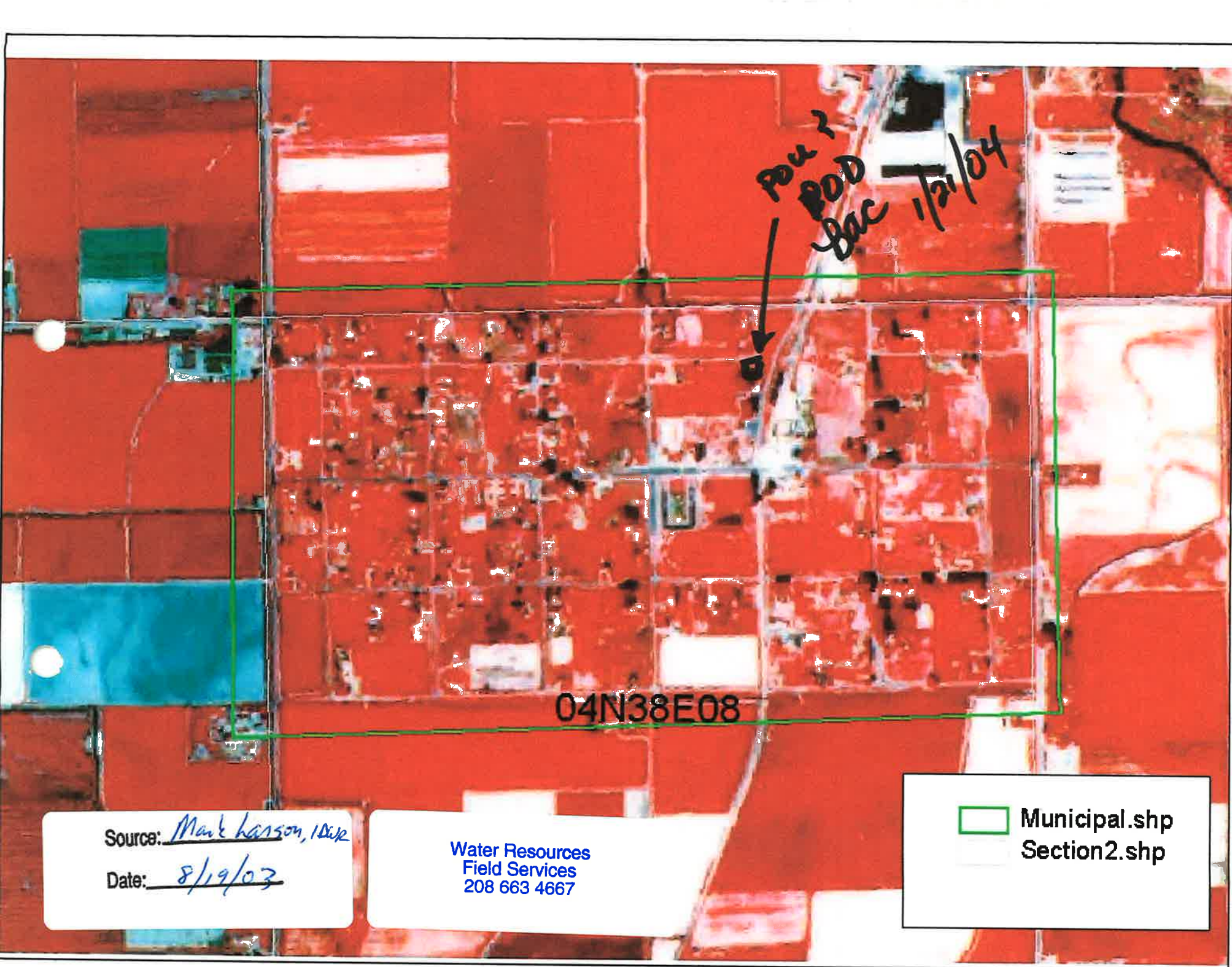
<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS

PLACE OF USE: DOMESTIC Within JEFFERSON County

T04N R38e S08 NWNE

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Beneficial Use



Source: Mark Larsson, IDWR
Date: 8/19/03

Water Resources
Field Services
208 663 4667

 Municipal.shp
 Section2.shp

A25-11197 Summary 1/21/04

Ownership: Correct

POD: 4N 38E 8 NW NE

GPS Waypoint 10 660,379E 290,445N
IDTM

POU: 4N 38E 8 NW NE

Overlap: There is a new well just east of the property drilled in the last few years which will be hooked to the city shop & become an overlap. Its purpose is for a city park (I don't know if for irrigation or for domestic in restrooms/shelters). Because it is recent I presume it is permitted or licensed.

Conflict: None noted

Priority: Mayor Barbara Blair will try to get documentation. If none is provided I propose recommending as deminimus with the "Not a determination of historical use..." remark.

A25-11197 Summary p2 1/21/04

Quantity: I propose dominances amounts
 $0.04 \text{ cfs} / 2500 \text{ gallons/day} = 2.8 \text{ cfa.}$

Water use: The use is actually commercial -
washing & general use in city
maintenance shop. No water is
supplied to city residents; all
residents have private wells.

List of Photos:

A25-11197-1.jpg pump
A25-11197-2.jpg shop.

Bryce A. Contor

A25-11197 Preview / Contact log

1/19/04 1) This looks like it is only for commercial use with the city shops. Probably not a true muni. right.

2) No EDP

3) No phone # in claim - phone book 754-8608

1/19/04 12:15 754-8608 msg on machine

1/19/04 - Stopped @ library

Mayor Bouslog Blair 754-4949

City Council Tom Ellis with 754-0432

per librarian everyone has own well.

1/19/04 Shops @ corner of Adams and First N. E.

1 photo of exterior
1 of well

1 1/2 hp Red jacket

GPS waypoint 10 660379E 290445N

August 18, 2003

City of Lewisville
112 E Main St
PO Box 160
Lewisville, ID 83431

Re: Water Right Adjudication Claim(s) A25-11197

Dear Water User:

Idaho Department of Water Resources (IDWR) is reviewing claims to water rights in the Snake River Basin Adjudication in your area. Water Resources Field Services has been retained to do field inspections to aid the Department in making correct recommendations to the court. In the next weeks and months I will be contacting you to make an appointment to look at your diversion works and uses of water.

The main purposes of this visit will be to locate and photograph the well(s) and to collect evidence of priority to allow IDWR to make a correct recommendation.

I look forward to helping make sure your water right recommendation is correct. Please contact me if there is a particular time that would be convenient for you. You may call in the evenings, or leave a message on the answering machine.

Sincerely,

Bryce A. Contor

April 29, 1991

City of Lewisville
112 E. Main Street
Lewisville, ID 83431

RE: **Evidence of Priority**

Dear Lynn L. Anderson:

The Notice of Claim identified with the number shown at the end of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates the water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date.

For your reference I have provided a printout of your Notice and the pamphlet entitled "**Evidence of Priority**". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date**".

It is our goal to recommend this historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel. But, the Department will not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.

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City of Lewisville

Page 2

Please submit the required evidence supporting the priority date by **May 29, 1991**, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

All Notices required to submit this evidence are currently being reviewed for recommendation to the court. Hence, the need for expediency on your part or your agency. every effort should be made to submit this information within 30 days of the date of this letter.

Respectfully submitted,

Ernest Carlsen
Water right Supervisor, Adjudication

EC:sc

Enclosure: Brochure on "Evidence of Priority"
Proof Report

A25-11197
CITY OF LEWISVILLE
112 E MAIN ST
P.O. BOX 160
LEWISVILLE ID 83431

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State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing Address:
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

18-Nov-1988

Lynn L. Anderson, Mayor
City of Lewisville
112 E Main St
Lewisville, Id 83431

RE: Adjudication Claim No. A25-11197

Dear Mr. Anderson,

Enclosed is a copy of the adjudication claim form submitted on 11-18-1988 along with your receipt.

Before the Department can process the claim it must be signed in the presence of a notary public.

The Department can continue processing of the claim when it is received back at this office with your notarized signature.

If you have any questions please feel free to contact me.

Sincerely,

A handwritten signature in blue ink that reads "Steve McCormick". The signature is fluid and cursive, with the first name "Steve" and last name "McCormick" clearly distinguishable.

Steve McCormick, P.E.
Water Resource Engineer

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AUG 01 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-11197
Date Received: 11/16/1988
Receipt No: E004188
Received By: S.M.

RECEIVED

NOV 7 1988

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

Department of Water Resources

Eastern District Office

1. Name: CITY OF LEWISVILLE
Address: 112 E MAIN ST
P.O. BOX 160
LEWISVILLE, ID 83431

2. Date of Priority: JAN 01, 1896

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	38E	8	NW	NE			JEFFERSON

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
MUNICIPAL USE AT CITY SHOPS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	38E	8	NW	NE		MUNI	

11. Place of use in counties: JEFFERSON

A25-11197

Page 1

Date: 11/18/88

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NOV 11 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Mayor of
City of Lewisville, that I have signed the foregoing
Organization Title
document in the space below as Mayor of
Title
City of Lewisville and that the statements contained in the
Organization
foregoing document are true and correct.

Ann L. Anderson
Signature of Authorized Agent
Mayor City of Lewisville
Title and Organization
11-22-88
Date

State of Idaho)
County of Jefferson) SS.

Subscribed and sworn (or affirmed) before me this 22 day
of November 19 88

Virginia Moss
Notary Public

Seal

Residing at Lewisville, Idaho

A25-11197

Page

My Commission Expires May 4, 1994
2 Date: 11/18/88

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-11197
Date Received: 11/16/1988
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF LEWISVILLE
Address: 112 E MAIN ST
P.O. BOX 160
LEWISVILLE, ID

83431

2. Date of Priority: JAN 01, 1896

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot
04N	38E	8	NW	NE		

County
JEFFERSON

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MUNICIPAL	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

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MUNICIPAL USE AT CITY SHOPS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	38E	8	NW	NE		MUNI	

11. Place of use in counties: JEFFERSON

A25-11197

Page 1

Date: 11/16/88

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RECEIVED

NOV 18 1988

Department of Water Resources
Eastern District Office

A251197



12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Mayor of
City of Lewisville, that I have signed the foregoing
document in the space below as Mayor of
City of Lewisville and that the statements contained in the
foregoing document are true and correct.

Lynn L. Anderson
Signature of Authorized Agent

Mayor
Title and Organization

11-17-88
Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____
2 Date: 11/16/88

A25-11197

Page

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NOV 11 1992