

07/12/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-14035

NAME AND ADDRESS: FALLS WATER CO INC
1770 SABIN DR
IDAHO FALLS ID 83406

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.590 CFS

PRIORITY DATE: 06/10/1958

POINT OF DIVERSION:

T02N R38E S11 SWSWNW Within BONNEVILLE County
T02N R38E S14 SENESW Within BONNEVILLE County
T02N R38E S14 SENESW Within BONNEVILLE County
T02N R38E S14 SWSWSW Within BONNEVILLE County
T02N R38E S15 SENESE Within BONNEVILLE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
MUNICIPAL

PERIOD OF USE
01/01 12/31

QUANTITY
0.590 CFS

PLACE OF USE:

Place of use is within the service area of Falls Water Company as provided for under Idaho law. The place of use is generally located within T2N R38E Sections 10, 11, 13, 14, 15, 16, 22, 23.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

To the extent necessary for administration between points of diversion for ground water; and between points of diversion for ground water and hydraulically connected surface sources, water was first appropriated or used from:

Well No. 1 located in T2N R38E S14 SWSWSW on 6/10/1958 in the amount of 0.59 cfs.

Well No. 2 located in T2N R38E S14 SENESW on 12/31/1962 in the amount of 1.16 cfs.

Well No. 3 located in T2N R38E S15 SENESE on 11/11/1974 in the amount of 0.29 cfs.

Well No. 4 located in T2N R38E S14 SENESW on 4/18/1980 in the amount of 3.00 cfs.

Well No. 5 located in T2N R38E S11 SWSWNW on 3/13/1978 in the amount of 1.89 cfs.

EXPLANATORY MATERIAL: Beneficial Use

Water Right 25-14035

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IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

This right originally established for Well #1, located at T2N R38E S14
SWSWSW.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

THE FOLLOWING RIGHTS ARE DIVERTED THROUGH POINTS OF DIVERSION
DESCRIBED ABOVE: 25-14035, 25-14055, 25-7191, 25-7148, AND 25-7418.

Water Right 25-14035

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RECEIVE

MH

SEP 07 2004

07/12/2004

Department of Water Resources
Eastern Region

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 25-14035

FALLS WATER CO INC

1770 SABIN DR

IDAHO FALLS ID 83406

Telephone Number: (208)522-1300

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 8-31-2004

SIGNATURE: K. Scott Bruce

Please print your name: K. Scott Bruce

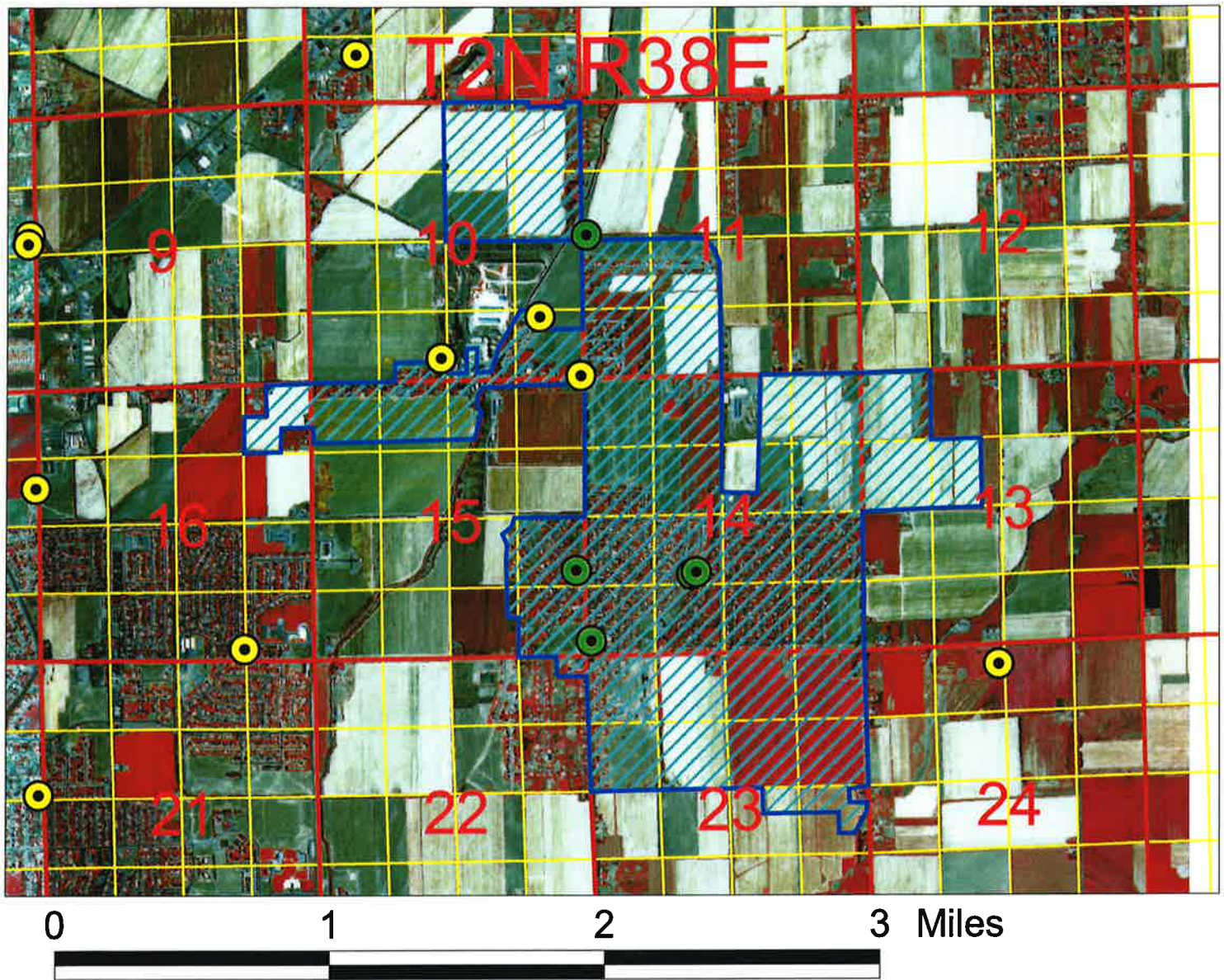
IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

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SEP 08 2004
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Department of Water Resources

Claim No.: 25-14035



- Point of diversion
- ▨ Place of Use
- ▭ Sections
- ▭ QQ



GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by M. Holliday
Date: May 2004

Well #1

Permit 25-7047, received 3/22/1974 for 500 homes, mentioned that the first 3 wells for Falls Water Co. were equipped with 40 HP, 20 HP, and 7.5 HP pumps. Assuming that these were the original pump sizes, it appears that well #1 was the 20 HP, well #2 was the 40 HP, and well #3 was the 7.5 HP.

Well #3 appears to be the smallest of the three because the 1987 IPUC report lists it at 10 HP. Also, well #3 was deepened in 1997 to accommodate a larger pump, a 30 HP. Scott Bruce, Tony Wise, and Kelly Howell thought that well #3 was originally a 7 to 10 HP.

Well #2 currently has a 40 HP pump in place and there is no record of altering the well for a larger pump, unlike wells #1 and #3. Also Scott Bruce, Tony Wise, and Kelly Howell thought that this well was originally equipped with a 40 HP pump.

By default, that would make well #1 the 20 HP. An August 1976 well log shows that well #1 was deepened, presumably to increase pump size to the current 75 HP.

$$Q = \frac{20 \text{ HP} \times 8.814 \times 0.70}{(2.31 \times 70) + 47} = 0.59 \text{ CFS}$$

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DAVID E. BENTON

Consulting Engineer

DAVID E. BENTON, P.E.

REG. PH. JA 2-5046

LLOYD J. BENTON

REG. PH. JA 2-8314

1400 BENTON ST.

IDAHO FALLS, IDAHO

PH. JA 2-8033

Jan. 25, 1960

Wilcox Construction Co.
970 9th Street
Idaho Falls, Idaho

Gentlemen:

This letter is to certify that an actual measurement was made by me of the flow of the No. 1 well located in Mobile Homes Estates (just north of 1st St. and & East of the Ammon- Lincoln road). A measurement of this flow was made by using a test pump furnished by the Snake River Equipment Co. The orifice measurement showed a flow of 446 gallons per minute which was continuous and did not cause the pump to break suction at this rate. This measurement was made in June 1958.

Respectfully submitted,

David E. Benton

David E. Benton, P.E.

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R. P. Cope Well Drilling

927 - POULSEN STREET

PHONE JACKSON 2-2324

IDAHO FALLS, IDAHO

Wilcox Well #1

0 to 2 ft. Top soil
2 to 65 " Gravel and boulders
65 to 85 " Black lava
85 to 110 Lava crevices
110 to 125 Lava
125 to 128 Cinders and sand
128 to 140 Lava and cinders

$\frac{1}{4}$ in. wall casing set at 65 ft. below ground level to 2 ft.
above ground level
Casing cemented in lava at bottom

R. P. Cope

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USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Resources

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name _____

Address _____

Owner's Permit No. _____

2. NATURE OF WORK

☐ New well ☒ Deepened ☐ Replacement

☐ Abandoned (describe method of abandoning) _____

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) _____

☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☐ Cable ☐ Rotary ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Diameter of hole _____ inches Total depth _____ feet

Casing schedule: ☐ Steel ☐ Concrete

Thickness	Diameter	From	To
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☐ Yes ☐ No

Was a packer or seal used? ☐ Yes ☐ No

Perforated? ☐ Yes ☐ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth _____ Material used in seal ☐ Cement grout

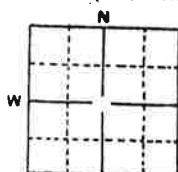
☐ Puddling clay ☐ Well cuttings

Sealing procedure used ☐ Slurry pit ☐ Temporary surface casing

☐ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County _____

7. WATER LEVEL

Static water level _____ feet below land surface

Flowing? ☐ Yes ☒ No G.P.M. flow _____

Temperature _____ ° F. Quality _____

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Other _____

Discharge G.P.M.	Draw Down	Hours Pumped
310	6'	2
to 1100	63'	8

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
12	110	170	Hard Green Basalt		
	170	175	Hard Green Basalt		
	175	180	Broken Green Basalt	x	
	180	191	Broken Gray Basalt	x	
	191	202	Clinders and Clay		
	202	208	Hard Gray Basalt		
12	208	215	Broken Green Basalt	x	

10.

Work started August 26, 1976 finished August 30, 1976

11. DRILLERS CERTIFICATION

Firm Name Andrew Well Drilling Contr. Firm No. 5

Address 1268 East 17th Street Date 10-4-76

Idaho Falls, Idaho 83401

Signed by (Firm Official) _____

and _____

(Operator) _____

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WILCOX CONSTRUCTION COMPANY

GENERAL ACCOUNT

August 20 1958

NO

27

PAY Two hundred and no/100 dollars - - - - - \$200.00

TO THE
ORDER
OF

Snake River Equipment Co.
Box 780
Idaho Falls, Idaho

Idaho Falls Office, BANK OF IDAHO, Idaho Falls, Idaho

WILCOX CONSTRUCTION COMPANY

Don Stewart

REMITTANCE ADVISE

WILCOX CONSTRUCTION COMPANY
IDAHO FALLS, IDAHO

DETACH BEFORE DEPOSITING

8-20-58

Down payment on pump on Mobile Home Estates
water system

200.00

INVOICE NO.

DESCRIPTION

GROSS AMOUNT

DEDUCTIONS

NET AMOUNT

8-5-58
3579.23
2663.71
6243.22
plus Dep 828.82
6243.22

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OCT 15 2004

92-301
1241

WILCOX CONSTRUCTION COMPANY
GENERAL ACCOUNT

92-301
1241

IDAHO FALLS, IDAHO September 10 19 58 No 59

PAY One hundred and 72/100 dollars - - - - - \$100.72

TO THE
ORDER
OF

Reed Hardware & Implement Co.
Box 1019
Idaho Falls, Idaho

WILCOX CONSTRUCTION COMPANY

Donna H. Hall

Idaho Falls Office, BANK OF IDAHO, Idaho Falls, Idaho

REMITTANCE ADVISE

WILCOX CONSTRUCTION COMPANY
IDAHO FALLS, IDAHO

DETACH BEFORE DEPOSITING

DATE	INVOICE NO.	DESCRIPTION	GROSS AMOUNT	DEDUCTIONS	NET AMOUNT
9-10-58	695	Check valve installation in Mobile Home Estates Well and pump system			100.72

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WILCOX CONSTRUCTION COMPANY
GENERAL ACCOUNT

92-301
1241

IDAHO FALLS, IDAHO October 24 19 58 **No 126**

PAY Fiftyfour and 86/100 dollars - - - - - \$54.86

TO THE
ORDER
OF

First Security Bank of Idaho
Box 280
Idaho Falls, Idaho

WILCOX CONSTRUCTION COMPANY

Dean Arnold

Idaho Falls Office, BANK OF IDAHO, Idaho Falls, Idaho

REMITTANCE ADVICE

WILCOX CONSTRUCTION COMPANY
IDAHO FALLS, IDAHO

DETACH BEFORE DEPOSITING

DATE	INVOICE NO.	DESCRIPTION	GROSS AMOUNT	DEDUCTIONS	NET AMOUNT
10-24-58	FE-12-9642	Payment #2 on pump and equipment purchased from Snake River Equipment Co.		Principal Interest Total	49.65 5.21 54.86

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Falls Water Company, Inc.
Completion of Well #1
Photograph Date: June 10, 1958
Source: Wilcox Construction Co Scrapbook

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Mobile Home Estates Subdivision
Served by Falls Water Company Well #1
Photograph Date: August 28, 1958
Source: Wilcox Construction Co Scrapbook

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Mobile Home Estates Subdivision
Served by Falls Water Company Well #1
Photograph Date: September 12, 1961
Source: Wilcox Construction Co Scrapbook

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Crabtree, Jennifer

From: Klipfel, Terry
Sent: Wednesday, March 31, 2004 8:51 AM
To: Crabtree, Jennifer
Subject: Address Changes

Jennifer,

Here is a list of new addresses for the following:

Keith Cornelison
31-7095
900 University Blvd.
Rexburg, ID 83440-5057

Basic American Foods
22-2204
40 E 7th N
Rexburg, ID 83440-3584

Falls Water Co. Inc.
25-7148
1770 Sabin Dr.
Idaho Falls, ID 83406-6747

*updated
address
3-31-04
JC*

Wilcox Brothers LLC
21-7106B
1110 Golden Beauty Dr.
Rexburg, ID 83440-5148

Sylvan Seeley
25-7077
1175 S 5th W
Rexburg, ID 83440-5092

Marjorie Ward
22-7009
201 E Chapel Downs Dr.
Southlake, TX 76092-5103

Thanks!
Terry

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OCT 15 2004

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 25-14035
Date Received: 2/23/2004
Receipt No: E029581
Received By: MWA

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

FALLS WATER CO INC Phone: (208)522-1300
1770 SABIN DR
IDAHO FALLS ID USA 83406

2. Date of Priority: 06/10/1958

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	38E	14	NE SW	BONNEVILLE	
02N	38E	14	NE SW	BONNEVILLE	
02N	38E	15	SE SE	BONNEVILLE	
02N	38E	11	NW NW SW	BONNEVILLE	
02N	38E	14	SW SW SW	BONNEVILLE	

5. Description of diverting works:

5 WELLS & PUMPS TO DISTRIBUTION SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
MUNICIPAL	01/01	12/31	0.99	

7. Total Quantity Appropriated is:
0.99 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

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10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
02N	38E	11	NE	SW		MUNICIPAL	
			NW	SW		MUNICIPAL	
02N	38E	14	NE	NW		MUNICIPAL	
			NW	NW		MUNICIPAL	
			SW	NW		MUNICIPAL	
			SE	NW		MUNICIPAL	
			NE	SW		MUNICIPAL	
			NW	SW		MUNICIPAL	
			SW	SW		MUNICIPAL	
			SE	SW		MUNICIPAL	
			NE	SE		MUNICIPAL	
			NW	SE		MUNICIPAL	
			SW	SE		MUNICIPAL	
			SE	SE		MUNICIPAL	
02N	38E	15	NE	NE		MUNICIPAL	
			SE	NE		MUNICIPAL	
			NE	SE		MUNICIPAL	
			NW	SE		MUNICIPAL	
			SE	SE		MUNICIPAL	
02N	38E	23	NE	NW		MUNICIPAL	
			NW	NW		MUNICIPAL	
			SW	NW		MUNICIPAL	
			SE	NW		MUNICIPAL	

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

AMENDED CLAIM TO CHANGE NATURE OF USE TO MUNICIPAL AND TO ADD PTS OF DIVERSION AS REFLECTED BY SYSTEM.

15. Basis of Claim: Beneficial Use

16. Signature(s)

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(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am MANAGER of
Title
Falls Water Company, Inc., that I have signed the foregoing
Organization
document in the space below as MANAGER of
Title
Falls Water Company, Inc. and that the statements contained in the
Organization
foregoing document are true and correct. K. Scott Bruce
Signature of Authorized Agent
MANAGER, Falls Water Company, Inc
Title and Organization
4-16-2004
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 16th
of April 2004 Wendy J. Murphy
Notary Public

Residing at Idaho Falls
My commission Expires 6/23/06



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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 25-14035
Date Received: 2/23/2004
Receipt No: E029581
Received By: MWA

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

FALLS WATER CO INC Phone: (208)522-1300
1770 SABIN
AMMON ID USA 83406

2. Date of Priority: 06/10/1958

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	38E	14	SW SW SW	BONNEVILLE	

5. Description of diverting works:

WELL & PUMP TO DISTRIBUTION SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.99	

7. Total Quantity Appropriated is:
0.99 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
02N	38E	11	NE SW	DOMESTIC	
			NW SW	DOMESTIC	
			SW SW	DOMESTIC	
			NE SW	DOMESTIC	

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			NW	SW	DOMESTIC
02N	38E	14	NE	NW	DOMESTIC
			NW	NW	DOMESTIC
			SW	NW	DOMESTIC
			SE	NW	DOMESTIC
			NE	SW	DOMESTIC
			NW	SW	DOMESTIC
			SW	SW	DOMESTIC
			SE	SW	DOMESTIC
			NE	SE	DOMESTIC
			NW	SE	DOMESTIC
			SW	SE	DOMESTIC
			SE	SE	DOMESTIC
			NE	NW	DOMESTIC
			NW	NW	DOMESTIC
			SW	NW	DOMESTIC
			SE	NW	DOMESTIC
			NE	SW	DOMESTIC
			NW	SW	DOMESTIC
			SW	SW	DOMESTIC
			SE	SW	DOMESTIC
			NE	SE	DOMESTIC
			NW	SE	DOMESTIC
			SW	SE	DOMESTIC
			SE	SE	DOMESTIC
02N	38E	15	NE	SE	DOMESTIC
			NW	SE	DOMESTIC
			SE	SE	DOMESTIC
			NE	NE	DOMESTIC
			SE	NE	DOMESTIC
			NE	NE	DOMESTIC
			SE	NE	DOMESTIC
			NE	SE	DOMESTIC
			NW	SE	DOMESTIC
			SE	SE	DOMESTIC
02N	38E	23	NE	NW	DOMESTIC
			NW	NW	DOMESTIC
			SW	NW	DOMESTIC
			SE	NW	DOMESTIC
			NE	NW	DOMESTIC
			NW	NW	DOMESTIC
			SW	NW	DOMESTIC
			SE	NW	DOMESTIC

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Chief Operator of
Title
Falls Water Company, that I have signed the foregoing
Organization
document in the space below as Chief Operator of
Title
Falls Water Company and that the statements contained in the
Organization
foregoing document are true and correct. Jonny Morris

Signature of Authorized Agent

Chief Operator - Falls Water Company
Title and Organization

3/3/04

Date

State of Idaho)

County of Bonneville)

SS.

Subscribed and sworn (or affirmed) before me this 3rd

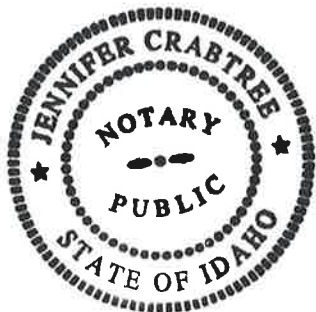
of March 2004

Jennifer Crabtree

Notary Public

Residing at Idaho Falls

My commission Expires 9/23/09



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