

04/01/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-14047
NAME AND ADDRESS: CLIFTON RHODEHOUSE
698 N 3300 E
MENAN ID 83434

GLORIA RHODEHOUSE
698 N 3300 E
MENAN ID 83434

SOURCE: SPRINGS TRIBUTARY: UNNAMED SLOUGH
QUANTITY: 28.000 AFY
PRIORITY DATE: 12/16/1942
POINT OF DIVERSION:

T05N R37E S25 SESESE Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION STORAGE	01/01 12/31	28.00 AFY
IRRIGATION FROM STORAGE	04/01 10/31	28.00 AFY
RECREATION STORAGE	01/01 12/31	28.00 AFY

PLACE OF USE:

IRRIGATION STORAGE Within JEFFERSON County

T05N R37E S25	SESE	T05N R37E S36	NENE
T05N R38E S31 Lot 1	NWNW		

IRRIGATION FROM STORAGE Within JEFFERSON County

T05N R37E S25	SESE	1.7	T05N R37E S36	NENE	5.7
T05N R38E S30 Lot 4	SWSW	5.6	T05N R38E S31 Lot 1	NWNW	17.0
T05N R38E S31 Lot 2	SWNW	4.1			

RECREATION STORAGE Within JEFFERSON County

T05N R37E S25	SESE	T05N R37E S36	NENE
T05N R38E S31 Lot 1	NWNW		

34.1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Beneficial Use

Water Right 25-14047

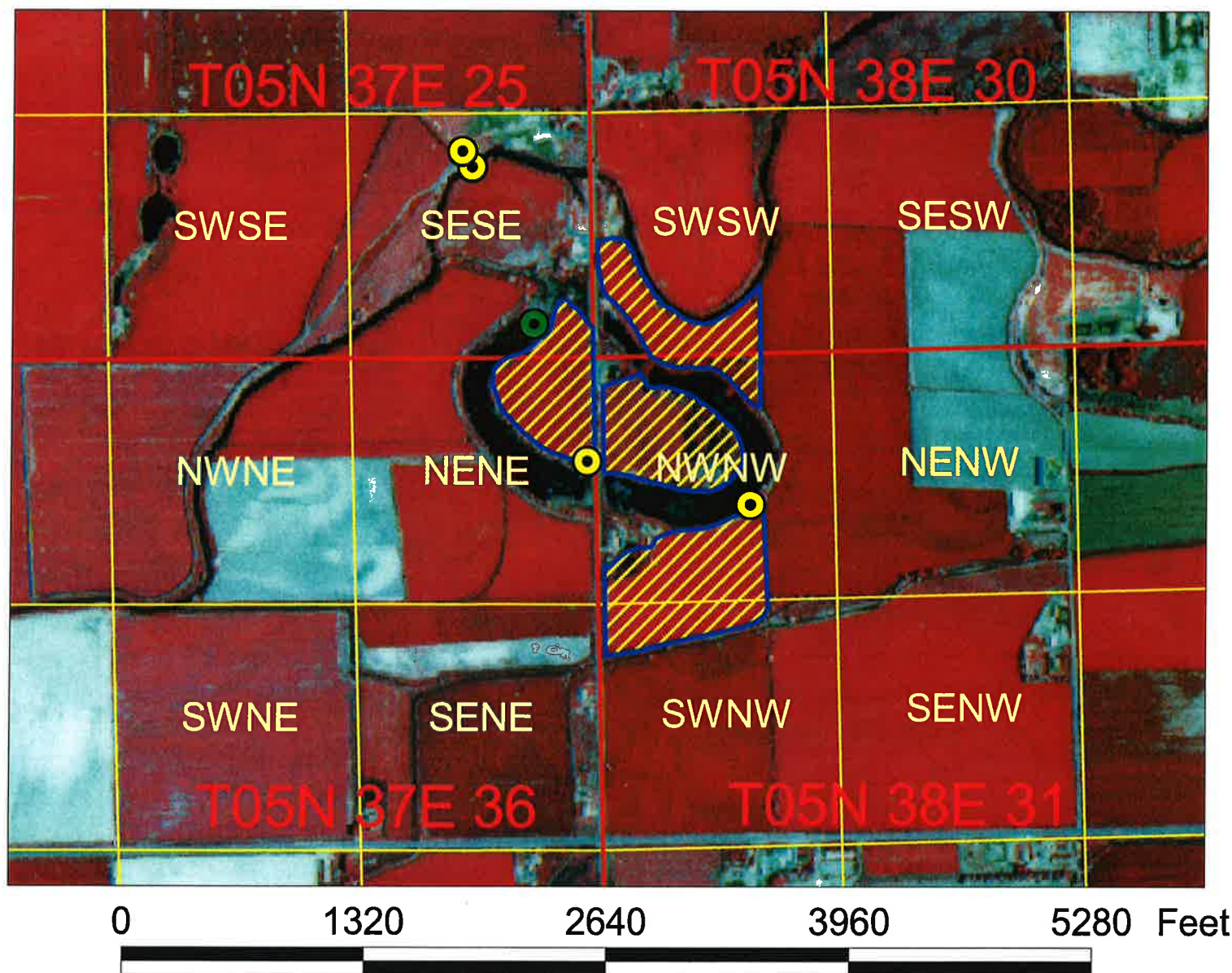
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OCT 15 2004



Department of Water Resources

Claim No.: 25-14047

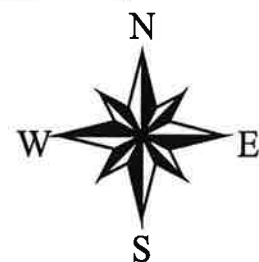


- Point of diversion
- Place of Use
- Sections
- QQ

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GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by M. Holliday
Date: March 2004

3/18/2004

25-14047

Talked with claimant regarding storage facility. The average depth in the facility is 4 feet, but Clifton believes that the installation of the dam raised the depth only 2 feet above what would have been the water level without the dam. At peak spring flows, the facility can fill in 2 days per claimant.

$$28 \text{ AF} \div 2 \text{ DAYS} \div 1.9835 = 7.06 \text{ CFS}$$

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T05N 37E 25

T05N 38E 30

SWSE

SESE

SWSW

SESW

DAM

NWNE

NENE

NWNW

NENW

HEADGATE

SWNE

SENE

SWNW

SENW

T05N 37E 36

T05N 38E 31

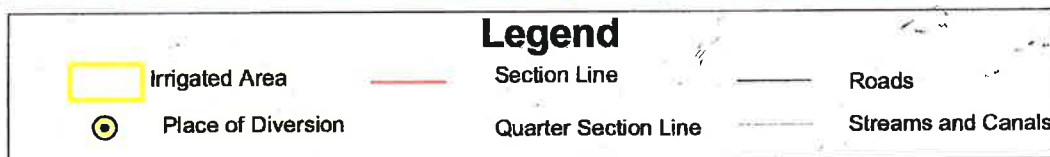
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Water Right Claim Number 25-10644
Townships , 5N37E, 5N38E

12/27/2000



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SPATIAL
DYNAMICS
PROFILED

ROBERT DYER GREEN and JANE F. GREEN, WARRANTY DEED. Instrument No. 710
his wife.

Dated December 16th, 1942.

Recorded January 7th, 1942, at 2:4
P.M.

Book 128 of Deeds, at page

Records of Jefferson County, Idaho

E. C. RHODEHOUSE, and ANNORA
RHODEHOUSE, his wife.

Consideration - \$1.00 -
\$2.75 U.S.I.R.S. Attached and can
celled.

SIGNED - AS ABOVE.

ACKNOWLEDGED - December 17th, 1942, before Gordon Boyle, a Notary
Public in and for the County of Bonneville, State
of Idaho, Residing at Idaho Falls, Idaho.
(SEALED). Acknowledgment Regular.

DESCRIPTION AND REMARKS.

Commencing 20 rods west of the Southeast corner of Lot 2, in Section 31
Township 5 North, Range 38 East Boise Meridian; and running thence North
160 rods; thence west to the Northwest corner of Lot 1 in said Section
31, thence South 160 rods to the Southwest corner of said Lot 2; thence
East to the point of beginning; also Lot 4 of Section 30, Township 5
North, Range 38 East Boise Meridian, Less the following described prop-
erty: Commencing at the SE corner of Lot 4; thence West 20 rods;
thence North 80 rods; thence East 20 rods; thence South 80 rods, to the
place of beginning, containing 10 acres. Also excepting a strip of
land 40 feet wide heretofore conveyed for purposes of a highway to the
State of Idaho and shown in Book 113 of Deeds, page 360 Jefferson Count
Records.

Together with a road right of way, 2 rods wide, adjoining said describe
land on the East, and together with also a fish hatchery lying west of
said road and known as the Raymond - Green Fishery, all of which road
way and fishery are more fully described in a certain deed recorded on
page 410 in Book 108 of Deeds, Records of Jefferson County, Idaho.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 25-14047
Date Received: 3/18/2004
Receipt No: E029634
Received By: MWH

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

CLIFTON RHODEHOUSE Phone: (208)754-0082
698 N 3300 E
MENAN ID USA 83434

GLORIA RHODEHOUSE Phone: (208)754-0082
698 N 3300 E
MENAN ID USA 83434

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MAR 22 2004

Department of Water Resources
Eastern Region

2. Date of Priority: 07/01/1906

3. Source: SPRINGS Trib. to: UNNAMED SLOUGH

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	37E	25	SE SE SE	JEFFERSON	

5. Description of diverting works:

EARTH DAM 20 FT WIDE X 10 FT HIGH X 125 FT LONG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION STORAGE	01/01	12/31		28
IRRIGATION FROM STORAGE	04/01	10/31		28
RECREATION STORAGE	01/01	12/31		28

7. Total Quantity Appropriated is:
28 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

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Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
05N	37E	25	SE	SE	IRRIGATION FROM STORAGE	3	
			SE	SE	IRRIGATION STORAGE		
			SE	SE	RECREATION STORAGE		
Section Acres						3	
05N	37E	36	NE	NE	RECREATION STORAGE	6	
			NE	NE	IRRIGATION STORAGE		
			NE	NE	IRRIGATION FROM STORAGE		
Section Acres						6	
05N	38E	30	SW	SW	4	IRRIGATION FROM STORAGE	6
Section Acres						6	
05N	38E	31	NW	NW	1	IRRIGATION FROM STORAGE	19
			SW	NW	2	IRRIGATION FROM STORAGE	3
			NW	NW	1	IRRIGATION STORAGE	
			NW	NW	1	RECREATION STORAGE	
Section Acres						22	
Total Acres						37	

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s)

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(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Clifton Rhodeworm Date: 3-22-04

_____ Date: _____

State of Idaho)
County of Bonneville) SS.

22 of MARCH 2004

Dave Carlson

Notary Public

Residing at Rigby, Id

My commission Expires 2/26/2008



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