

07/14/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-7070

NAME AND ADDRESS: NORTHSIDE ESTATES INC
C/O GARY GEORGE
6180 JARING CIRCLE
IDAHO FALLS ID 83401

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.210 CFS
19.200 AFY

PRIORITY DATE: 07/11/1975

POINT OF DIVERSION:

T03N R38E S32 NWNE Within BONNEVILLE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.210 CFS

19.20 AFY

Domestic use is for 16 homes.

PLACE OF USE:

DOMESTIC Within BONNEVILLE County

T03N R38E S32

NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

SCANNED

NOV 12 2004

PROFILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 25-7070
Date Received: 7/6/2004
Receipt No: **ED 30032**
Received By: MWH

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

NORTHSIDE ESTATES INC Phone: (208)523-5827
C/O GARY GEORGE
6180 JARING CIRCLE
IDAHO FALLS ID USA 83401

2. Date of Priority: 07/11/1975

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	38E	32	NW NE	BONNEVILLE	

5. Description of diverting works:

10 HP SUBMERSIBLE PUMP TO 3000 GAL PRESSURE TANK TO 16 HOMES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	1/01	12/31	0.21	19.2

7. Total Quantity Appropriated is:
0.21 C.F.S. and/or 19.2 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
03N	38E	32	NW NE	DOMESTIC	

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11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of
Northside Well Assoc. Title
Organization that I have signed the foregoing
document in the space below as President of
Northside Well Assoc. Title
Organization and that the statements contained in the
foregoing document are true and correct. Gary S. George
Signature of Authorized Agent
President, Northside Well Assoc.
Title and Organization
7-7-04
Date

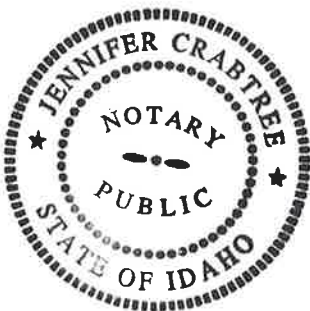
State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this
of July 20 04

Jennifer Crabtree

Notary Public

Residing at 8c 9/23/09 Idaho Falls
My commission Expires 9/23/09



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