

02/06/2004

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-4264  
NAME AND ADDRESS: RAYMOND J TEA  
PO BOX 212  
MENAN ID 83434  
  
LOUISE J TEA  
PO BOX 212  
MENAN ID 83434

SOURCE: GROUND WATER TRIBUTARY:  
QUANTITY: 0.040 CFS  
The quantity of water under this right shall not exceed 13,000 gallons per day.  
PRIORITY DATE: 01/01/1961  
POINT OF DIVERSION:

T05N R38E S33 SENWNE Within JEFFERSON County  
T05N R38E S33 SENWNE Within JEFFERSON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u>       | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------------|----------------------|-----------------|
| DOMESTIC                    | 01/01 12/31          | 0.040 CFS       |
| Domestic use is for 1 home. |                      |                 |

PLACE OF USE: DOMESTIC Within JEFFERSON County  
T05N R38E S33 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Statutory Claim

SCANNED

OCT 04 2004

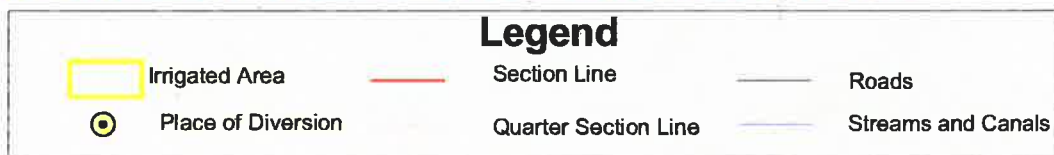
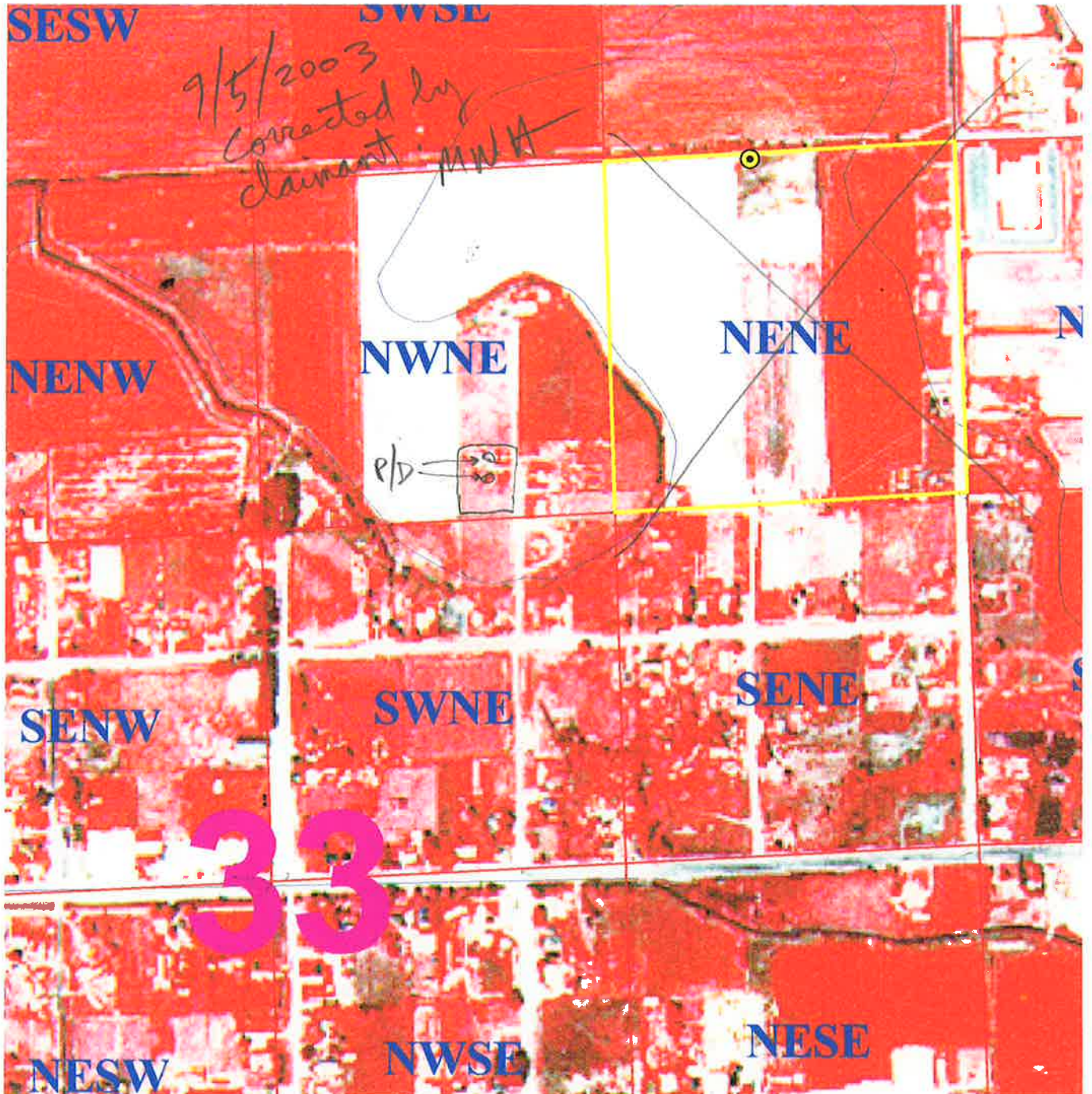
Water Right 25-4264

1

PROFILED

Water Right Claim Number 25-04264  
Township , 5N38E

12/26/2000



500 0 500 1000 1500 Feet

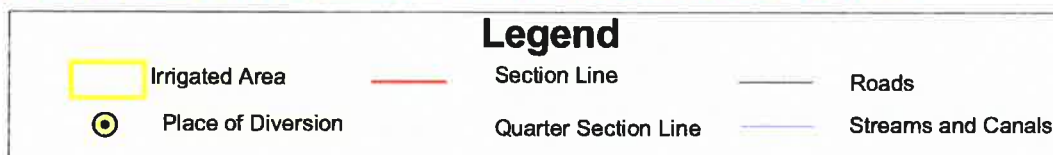
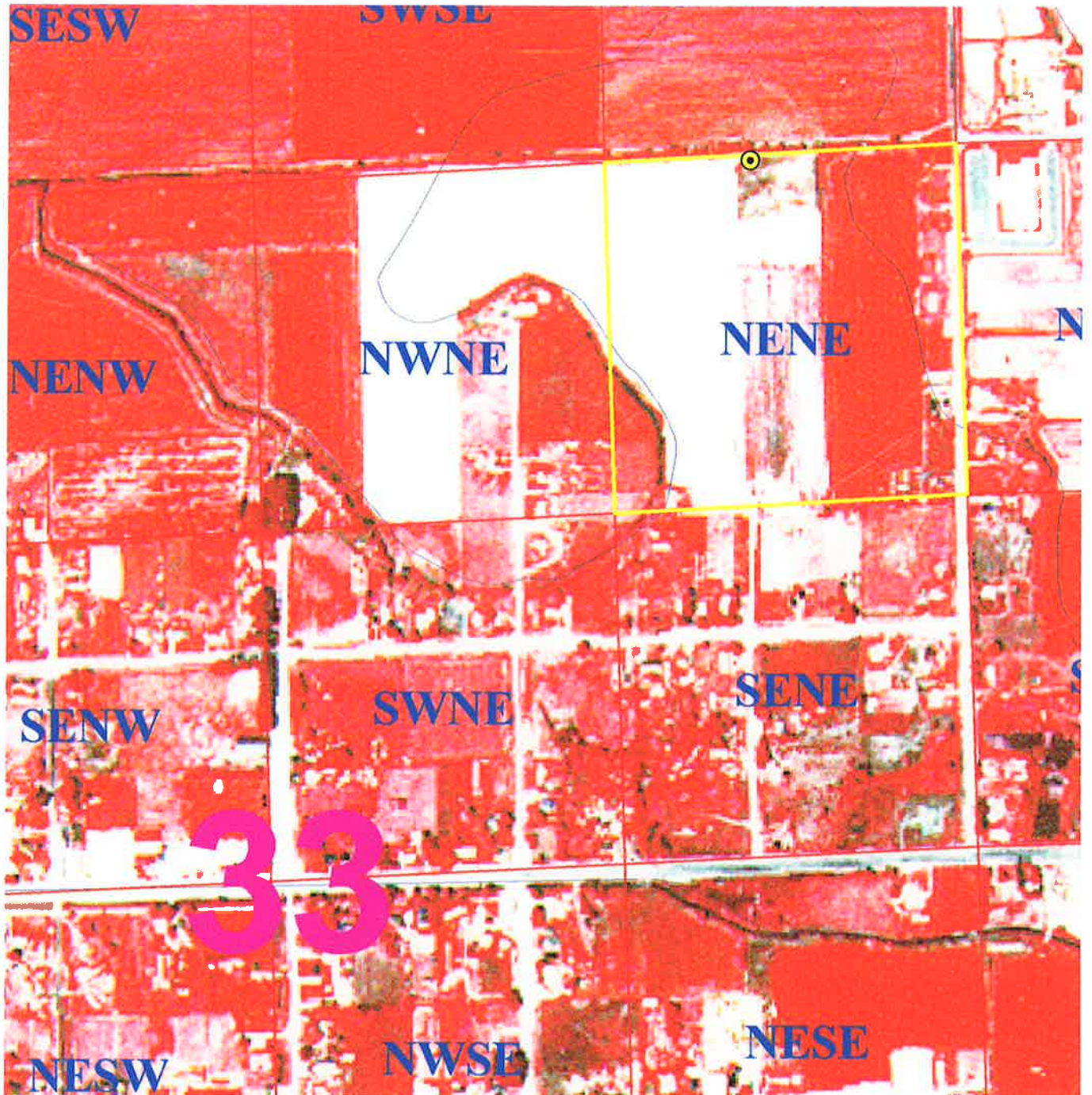
SPATIAL DYNAMICS

OCT 04 2004

PROFILED

Water Right Claim Number 25-04264  
Township , 5N38E

12/26/2000



500 0 500 1000 1500 Feet

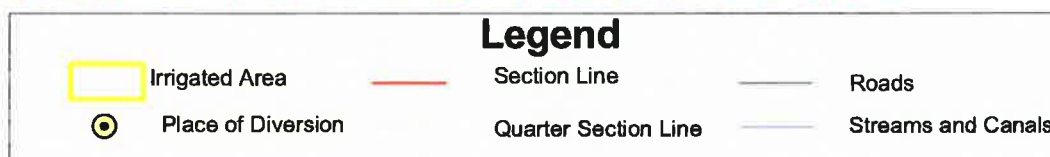
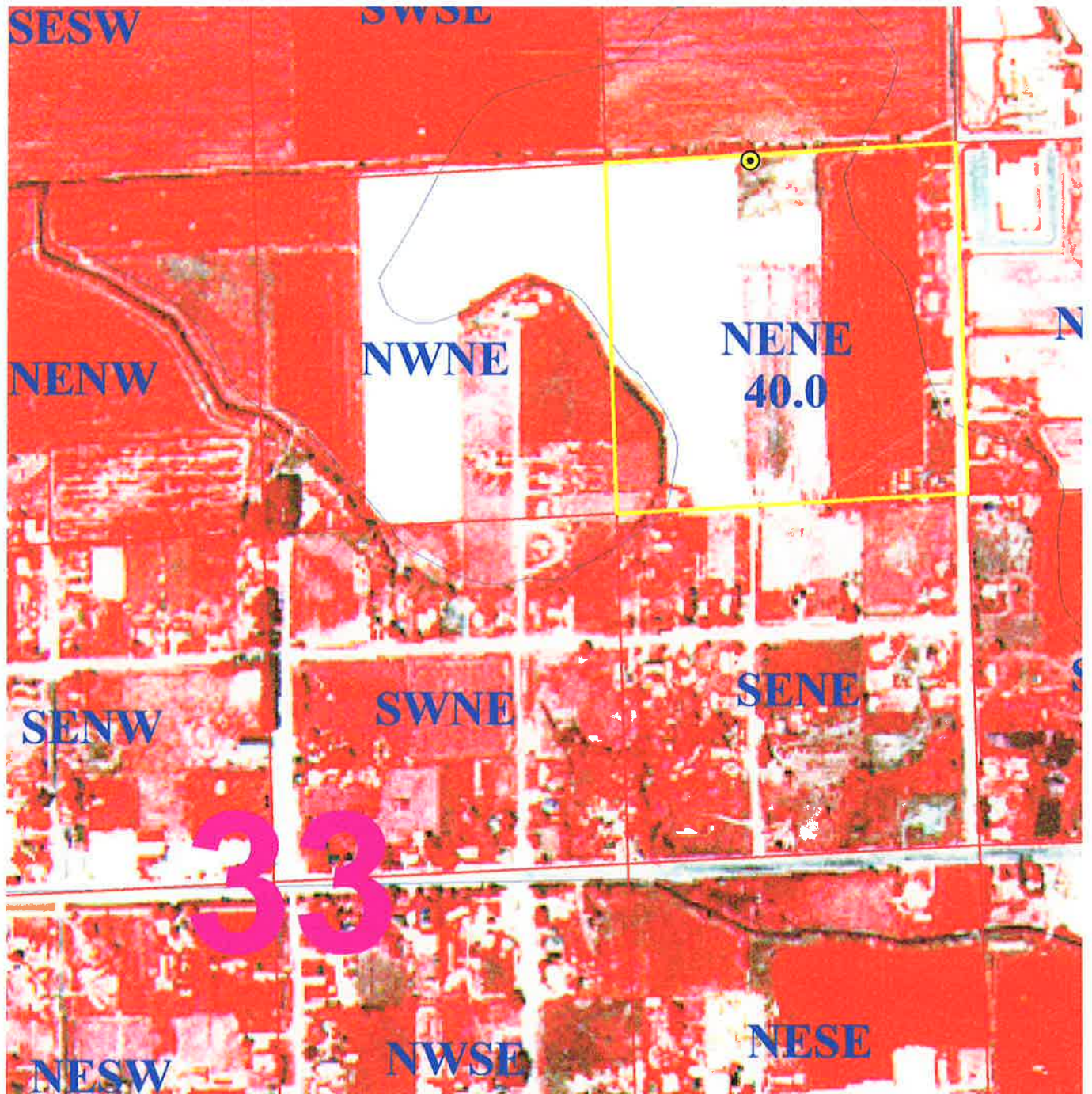


SPATIAL  
DYNAMICS



Water Right Claim Number 25-04264  
Township , 5N38E

12/26/2000



SPATIAL  
DYNAMICS



Point(s) of Diversion: T05N R38E S33 NENE JEFFERSON County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |             |     |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|-----|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac          | SUM |
| 05N | 38E | 33 | : | 02 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |             | 2.0 |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES | 2.0 |

Place of use Legal Description for: STOCKWATER

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |  |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |  |
| 05N | 38E | 33 | : | S  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |

Place of use Legal Description for: DOMESTIC

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |  |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |  |
| 05N | 38E | 33 | : | D  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |

POU County: JEFFERSON

Non-Irrigation Uses: S/5 CALVES

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

25-10632 25-11589 25-11590 25-12218 A25-10632 A25-11540 A25-11589 A25-11590 A25-12094 A25-12218

Other Water Rights Listing Overlapping Place(s) of Use:

A01-00109G A01-00110E A01-00111E A01-00112E A01-00113E A01-00114C A01-00115S A01-00317

Remarks: GEN TWO WELLS; ONE SERVES THE HOME, THE OTHER SERVES IRRIGATION.

Dates: Exam Made Date: Verified Date: 03/12/1985 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Audit: 09/02/88 MEYER 03/29/95 POST-STD

679N 3565E

AJ5809NP  
No. A25-04264

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/26/00  
PAGE: 75

| OWNER<br>CODE | NAME & ADDRESS            | PRIORITY<br>DATE | WATER USE     | USE PERIOD<br>FROM TO | DIVERSION<br>RATE      | DIVERSION<br>VOLUME |
|---------------|---------------------------|------------------|---------------|-----------------------|------------------------|---------------------|
| C             | RAYMOND J TEA             | 01/01/1961       | IRRIGATION    | 04-01 11-01           | 0.040 CFS              |                     |
| C             | LOUISE J TEA              |                  | STOCKWATER    | 01-01 12-31           | 0.020 CFS              |                     |
|               | PO BOX 212                |                  | DOMESTIC      | 01-01 12-31           | 0.040 CFS              |                     |
|               | MENAN ID 83434            |                  |               |                       |                        |                     |
|               | (208) 754-0036            |                  |               |                       |                        |                     |
|               |                           |                  |               | TOTAL DIVERSION:      | 0.100 CFS              |                     |
|               |                           |                  |               | CONSUMPTIVE USE:      |                        | 5.00 AFA            |
|               | Water Source: GROUNDWATER |                  | Tributary to: |                       | Stage: STATUTORY CLAIM |                     |

RAYMOND J. TEA  
BOX 212  
MENARD  
83434

RECEIVED  
FEB - 10 2004  
Department of Water Resources

TO CANDICE M. MCHUGH

THE DATE THE WELL WAS PUT IN  
IS THE QUESTION.

THE ONE THAT CAN TRUTHFULLY  
SAY THE DATE WANTS NOTHING  
TO DO WITH THIS MATTER.

MANNY WILL LYE FOR ME  
BUT LYING AND STEELING  
IS THE SAME, SO I JUST  
AS WELL STEEL

THANK YOU  
Ray Tea

SCANNED

OCT 04 2004

PROFILED

9/5/2003

25-4264

Pool map corrected by claimant.  
2nd well. Well for house has 1 or 1.5 HP  
pump. Pumping water level for both  
wells estimated at 4 ft by claimant.  
Well for irrigation has 2.5 HP pump.

Ownership info is correct. Claimant  
gives EOP Enclosure.

Claimant states 3 or 4 houses from time  
to time and irrigator the north  
acre of his property around his house.  
The south acre of the property has  
not been irrigated since the owner  
brought the place in 1976.

NE corner pt of irrigated acreage is:  
N 293524 E 661987

SE corner pt of irrigated acreage is:  
N 293462 E 661987

IRRIGATION WELL  
P/D N 293492 E 661955

HOUSE WELL  
P/D N 293504 E 661960

SCANNED

OCT 04 2004

PROFILED

SCANNED

JUL 30 2001

Log for claim 25-04264

Spatial Dynamics CAT

12/26/00

| TR             | SEC | QQ   | Acres<br>Claimed | Acres<br>Found | COMMENT                        |
|----------------|-----|------|------------------|----------------|--------------------------------|
| 05n38e         | 33  | NENE | 2                | 40             | POD placement? / Indiscernible |
| <b>Totals:</b> |     |      | 2                | 40             |                                |

(7) If you are claiming water as a member of an organization, list name of organization:

4264

May 6, 1991

RAYMOND TEA  
PO BOX 212  
MENAN ID 83434

**RE: Evidence of Priority**

Dear Mr. Tea:

The Notice of Claim identified with the number shown at the end of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates the water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date.

For your reference I have provided a printout of your Notice and the pamphlet entitled **"Evidence of Priority"**. The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled **"What Kind of Evidence is Required"** and **"Some Examples of Documents Which May Be Evidence of the Priority Date"**.

It is our goal to recommend this historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel. **But, the Department will not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.**

Please submit the required evidence supporting the priority date by **June 6, 1991**, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

**MICROFILMED**  
**NOV 10 1992**

Raymond J. Tea

Page 2

All Notices required to submit this evidence are currently being reviewed for recommendation to the court. Hence, the need for expediency on your part or your agency. Every effort should be made to submit this information within 30 days of the date of this letter.

Respectfully submitted,

Ernest Carlsen  
Water right Supervisor, Adjudication

EC:sc

Enclosure: Brochure on "Evidence of Priority"  
Proof Report

A25-04264  
RAYMOND J. TEA  
LOUISE J. TEA  
P.O. BOX 212  
MENAN

ID 83434

MICROFILMED

NOV 10 1992

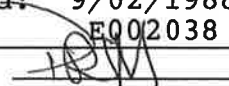
SCANNED

JUL 30 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-04264  
Date Received: 9/02/1988  
Receipt No: E002038  
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: RAYMOND J. TEA 208-754-0036  
Address: P.O. BOX 212  
MENAN, ID 83434  
OR  
Name: LOUISE J. TEA 208-754-0036  
Address: P.O. BOX 212  
MENAN, ID 83434

2. Date of Priority: JAN 01, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County    |
|----------|-------|---------|--------|--------|-----|-----|-----------|
| 05N      | 38E   | 33      | NE     | NE     |     |     | JEFFERSON |

5. Description of diverting works:  
WELLS(2) AND PUMPS(2) TO HOME AND SPRINKLERS.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.040 |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020 |      |        |
| DOMESTIC   | 01/01 | 12/31 | 0.040 |      |        |

7. Total Quantity Appropriated is:  
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 5.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
S/5 CALVES

A25-04264

Page

1

Date: 09/02/88

MICROFILMED  
NOV 10 1992

A2504264



10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 05N      | 38E   | 33      | NE  |    | NE  |     | IRR           | 2.0   |
|          |       |         | NE  |    | NE  |     | DOMEST        |       |
|          |       |         | NE  |    | NE  |     | STOCK         |       |
|          |       |         |     |    |     |     | Section Acres | 2.0   |
|          |       |         |     |    |     |     | Total Acres   | 2.0   |

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

TWO WELLS; ONE SERVES THE HOME, THE OTHER SERVES IRRIGATION.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Raymond J. Teas Date: 9-2-88  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of Bonnerille ) SS.

Subscribed and sworn (or affirmed) before me this 2nd day  
of Sept 19 88 Deena Green  
Notary Public

Seal

Residing at Ruby  
My Commission Expires 4-22-1994