

IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1980-08-19  
IDWR NUMBER: 3207108  
BLM NUMBER: 3203588064  
BASIS OF CLAIM: LICENSE  
BASIN NUMBER: 32

A3207108



| SOURCE          | TRIBUTARY TO |
|-----------------|--------------|
| LARKSPUR SPRING | SINKS        |

DESCRIPTION OF DIVERSION WORKS

HEADBOX, PIPELINE & TROUGH.

| PURPOSE OF USE | DIVERSION<br>RATE | DIVERSION<br>VOLUME | PERIOD OF USE<br>FROM TO |
|----------------|-------------------|---------------------|--------------------------|
| STOCKWATER     | 0.290             | 0.00                | 0510 0710                |
| WILDLIFE       | 0.010             | 0.00                | 0101 1231                |
| TOTAL:         | 0.290 CFS         | 0.00 AF             |                          |

NON-IRRIGATION USES

STOCKWATER, 1304 RANGE CATTLE; WILDLIFE VAR. AMT.

| POINT OF DIVERSION |     |     |        |        |        |     |        |
|--------------------|-----|-----|--------|--------|--------|-----|--------|
| TWP                | RNG | SEC | TRACT1 | TRACT2 | TRACT3 | LOT | COUNTY |
| 13N                | 33E | 28  | NW     | SE     | SE     | 00  | CLARK  |

PLACE OF USE

| TWP | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY | IRRIGATED<br>OWNED ACRES |
|-----|-----|-----|--------|--------|-----|--------|--------------------------|
| 13N | 33E | 28  | SE     | SE     | 00  | CLARK  | 0.0                      |
| 13N | 33E | 28  | SE     | SE     | 00  | CLARK  | 0.0                      |

TOTAL ACRES IRRIGATED: 0.0

MICROFILMED

APR 15 1984

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TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

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NONE

REMARKS

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PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES