

02/13/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-4176

NAME AND ADDRESS: EASTERN IDAHO GRAZING ASSN
C/O WENDY PRATT
PO BOX 308
BLACKFOOT ID 83221-0308

SOURCE: CRANE CREEK

TRIBUTARY: WILLOW CREEK

QUANTITY: 0.070 CFS

PRIORITY DATE: 05/10/1916

POINT OF DIVERSION:

T03S R41E S21 NWNWSW End of Stream Flow Within BINGHAM County

T03S R41E S21 SESWSE Begin of Stream Flow Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

STOCKWATER

05/10 11/01

0.070 CFS

Stockwater use is for 2250 range cattle and 8000 sheep.

PLACE OF USE:

STOCKWATER Within BINGHAM County

T03S R41E S21

NESW

T03S R41E S21

NWSW

T03S R41E S21

SESW

T03S R41E S21

SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Beneficial Use

Water Right 25-4176

SCANNED
NOV 12 2004
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 25-4176
Date Received: 5/22/1989
Receipt No: E007766
Received By:

Amended

Amended

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

EASTERN IDAHO GRAZING ASSN Phone: (208)785-6597

C/O WENDY PRATT
PO BOX 308
BLACKFOOT ID USA 83221-0308

RECEIVED

MAR 12 2004

Department of Water Resources
Eastern Region

2. Date of Priority: 05/10/1916

3. Source: CRANE CREEK , CRANE CREEK Trib. to: WILLOW CREEK , WILLOW CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03S	41E	21	SE SW SE	BINGHAM	Beginning Point
03S	41E	21	NW NW SW	BINGHAM	Ending Point

5. Description of diverting works:

STOCK DRINKS DIRECTLY FROM STREAM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	05/10	11/10	0.24	

7. Total Quantity Appropriated is:
0.24 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use
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Acres NOV 12 2004

SCANNED
PROFILED

03S

41E 21

SE
SW
NW
NE

SW
SE
SW
SW

STOCKWATER
STOCKWATER
STOCKWATER
STOCKWATER

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

2250 range cattle and 8000 sheep

PLACE OF USE KNOWN AS CRANES FLAT AND MEADOW CREEK ALLOTMENT - 21,870 ACRES

15. Basis of Claim: Statutory Claim

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

SCANNED
NOV 12 2004

2
PROFILED

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Secretary of
Title

Eastern Idaho Grazing Assn., that I have signed the foregoing
Organization

document in the space below as Secretary of
Title

Eastern Idaho Grazing Assn. and that the statements contained in the
Organization

foregoing document are true and correct.

Arvid H. Pratt
Signature of Authorized Agent

Eastern Idaho Grazing Assn Secretary
Title and Organization

3/8/04
Date

State of Idaho)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 8th day of March 2004



Julie Pulley
Notary Public

Residing at Blackfoot

My commission Expires 3-17-2009

SCANNED

NOV 12 2004

PROFILED 3

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 25-4176

WATER RIGHT NUMBER: 25-4176

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	EASTERN IDAHO GRAZING ASSN C/O WENDY PRATT PO BOX 308 BLACKFOOT, ID 83221-0308 (208)785-6597

Priority Date: ~~04/21/1932~~ 5/10/1916.

Basis: Statutory Claim

Status: Active

<u>Source</u>	<u>Tributary</u>
CRANE CREEK	WILLOW CREEK

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	5/10	to 11/10	0.240 CFS	
	<u>Total Diversion:</u>		0.240 CFS	

Location of Point(s) of Diversion

CRANE CREEK	SE SW1/4SE1/4	Sec. 21, Twp 03S, Rge 41E, B.M.	Beginning
BINGHAM County			
CRANE CREEK	NW NW1/4SW1/4	Sec. 21, Twp 03S, Rge 41E, B.M.	END
BINGHAM County			
CRANE CREEK	SE1/4SW1/4	Sec. 21, Twp 03S, Rge 41E, B.M.	
BINGHAM County			

Place of UseSTOCKWATER Within BINGHAM County

T03S R41E S21	NWSW	T03S R41E S21	SESW
T03S R41E S21	SWSE	S21	NESW.

Conditions of Approval:Remarks:

1. General PLACE OF USE KNOWN AS CRANES FLAT AND MEADOW CREEK ALLOTMENT - 21,870 ACRES

Comments:

1150 Range cattle & 5000 sheep -
2250 8000

SCANNED

NOV 12 2004

PROFIL

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 25-4176

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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SCANNED
NOV 12 2004
PROFILED

SCANNED

JUL 25 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-04176

Date Received: 5/22/1989

Receipt No: 6007766

Received By: SSW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EASTERN IDAHO GRAZING ASSOCIATION 208-785-7917
Address: C/O LEAH JONES
P.O. BOX 308
BLACKFOOT, ID 83221

2. Date of Priority: APR 21, 1932

3. Source: CRANE CREEK Trib. to: WILLOW CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	41E	21	NW	SW			BINGHAM
			SE	SW			BINGHAM
			SW	SE			BINGHAM

5. Description of diverting works:
STOCK DRINKS DIRECTLY FROM STREAM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	05/10	11/10	0.400		
			0.240 w.B.	DE	11-19-91 Jo

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

S/4000 SHEEP, 1150 CATTLE

A25-04176

Page 1

Date: 05/22/89

MICROFILMED
NOV 10 1992



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	41E	21	NW	SW		STOCK	
			SE	SW		STOCK	
			SW	SE		STOCK	

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

MEADOW CREEK, CROOKED CREEK AND SEVERAL SPRINGS

14. Remarks:

PLACE OF USE KNOWN AS CRANES FLAT AND MEADOW CREEK ALLOTMENT -
21,870 ACRES

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Director of Eastern Idaho Grazing Assoc., that I have signed the foregoing document in the space below as Director of Eastern Idaho Grazing Assoc. and that the statements contained in the foregoing document are true and correct.

Wendell Butler
Signature of Authorized Agent

Director Eastern Idaho Grazing Assoc
Title and Organization

5-22-89
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 22nd day
of May 19 89

Betty J. Thompson
Notary Public

Seal

Residing at BETTY J. THOMPSON, NOTARY PUBLIC
RESIDING AT IDAHO FALLS, IDAHO
My Commission Expires MY COMMISSION EXPIRES: 6-30-94

MICROFILMED
NOV 10 1992

AJ5808NP
QD-260

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

06/26/92 00:03:02
PAGE 1

WATER RIGHT NUMBER - A25-04176

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
EASTERN IDAHO GRAZING ASSOCIATION

1 - C/O LEAH JONES
2 - P.O. BOX 308
3 -
CITY- BLACKFOOT
PHONE - 208-785-7917

STATE- ID ZIP- 83221

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - +
04/21/1932 15 EASTERN S - STATUTORY CLAIM

+ - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
CRANE CREEK WILLOW CREEK

TWN	RNG	SEC	TRACT	LOT	RFLG	POINT OF DIVERSION - COUNTY	STREAM INDEX (BLANK IF NO INDEX CODE)
03S	41E	21	NW SW			(11) BINGHAM	
			SE SW			(11) BINGHAM	
			SW SE			(11) BINGHAM	

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
04 - STOCKWATER		05/10	11/10	0.240	

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.240 0.0

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
03S	41E	21	NW SW			04	STOCKWATER	(11) BINGHAM
03S	41E	21	SE SW			04	STOCKWATER	(11) BINGHAM
03S	41E	21	SW SE			04	STOCKWATER	(11) BINGHAM

+ - - DIVERSION MEANS - STOCK DRINKS DIRECTLY FROM STREAM

+ - - NON-IRRIGATION USE - S/4000 SHEEP, 1150 CATTLE

+ - - OTHER RIGHTS FOR SAME USE - MEADOW CREEK, CROOKED CREEK AND SEVERAL SPRINGS

+ - - - - REMARKS - - - - - +
PLACE OF USE KNOWN AS CRANES FLAT AND MEADOW CREEK ALLOTMENT -
21,870 ACRES

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A25-04176

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - - AUDIT FIELDS - 05/22/89 VERNER 11/19/91 THOMPSON

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

0620900

DATA ENTRY

ENTERED
CHECKED

Verified By
Tina
Records
(marks)
V.
P.
IDWR Records

VERIFIED
FEB 9 1994

CERTIFIED
FEB 18 1994
WATER EXAMINER