

12/18/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-4169

NAME AND ADDRESS: STANLEY P SMITH
16322 E RIRIE HWY
RIRIE ID 83443

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/01/1946

POINT OF DIVERSION:

T03N R41E S6 SENW Within BONNEVILLE County

PURPOSE AND PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
Domestic use is for 1 home.		

PLACE OF USE: DOMESTIC Within BONNEVILLE County

T03N R41E S06 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

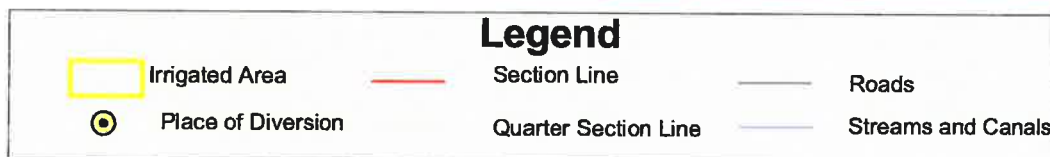
The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Statutory Claim

SCANNED
OCT 06 2004
PROFILED

Water Right Claim Number 25-04169
Township , 3N41E

12/04/2000

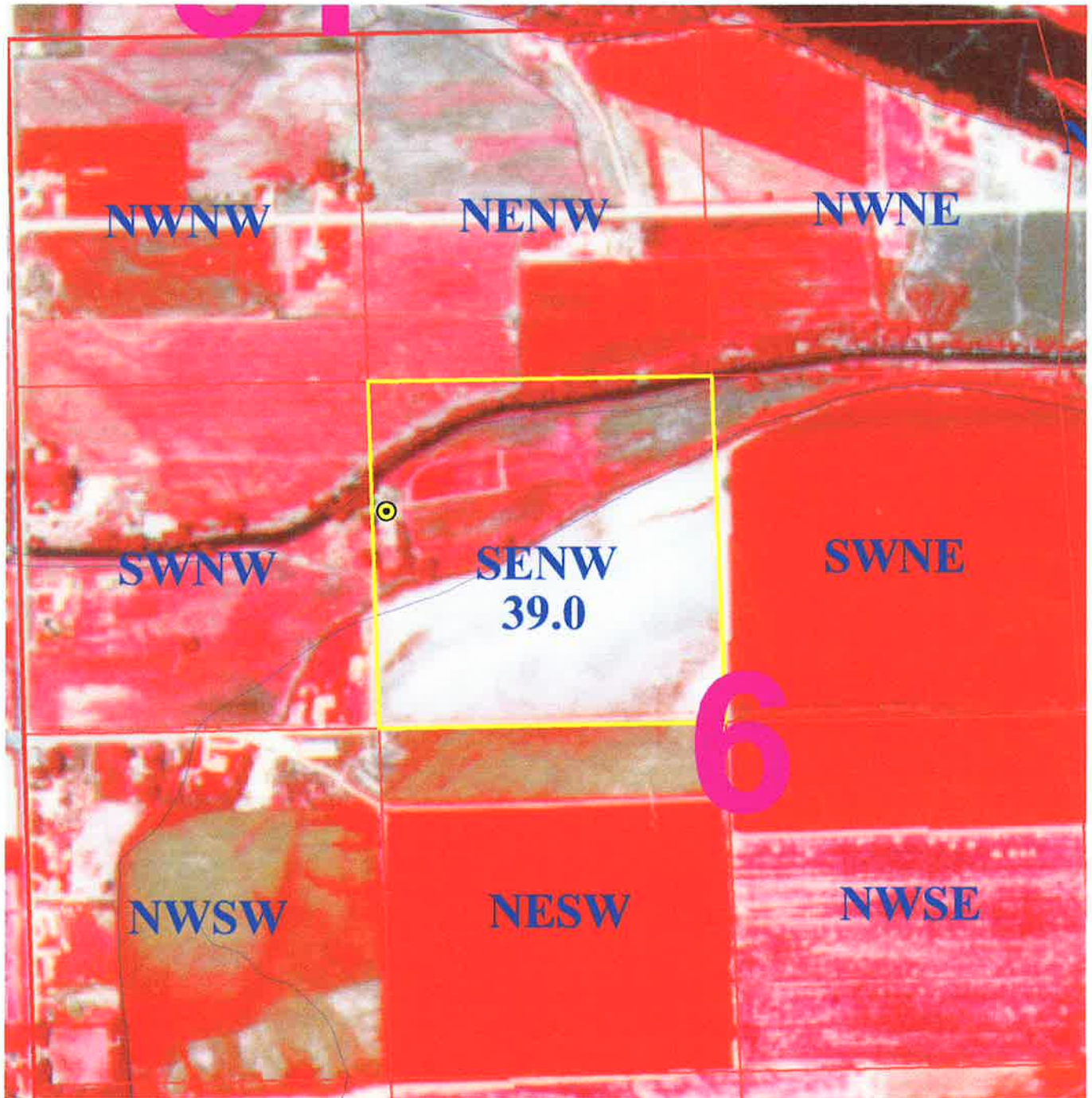


 SPATIAL
DYNAMICS



Water Right Claim Number 25-04169
Township , 3N41E

12/04/2000



SPATIAL DYNAMICS



Change of address
And Tel Nos. only

NOTICE OF ERROR
REPLY

12/18/2003

RECEIVED
SEP 28 2004
DEPARTMENT OF
WATER RESOURCES

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 25-4169

STANLEY P SMITH

16222 E RIRIE HWY

RIRIE ID 83443

Telephone Number: ~~(703) 451-0523~~

5130 E. HEISE Rd. #23
208-538.6484 or 208.375.5334

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

RECEIVED

OCT 01 2004

Department of Water Resources
Eastern Region

X I AGREE with this proposed recommendation: no changes need to be made.

DATE:

Sep 23, 2004

SIGNATURE:

Stanley P. Smith

Please print your name:

STANLEY P. SMITH

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

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OCT 01 2004

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8/5/2003

25-4169

Met with claimant. He stated that claimed POU has never been irrigated with groundwater. This ground has been irrigated with surface water from the Riley Ditch.

Recommend claim as D + S only.

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OCT 06 2004

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Memo to File: The following letter date November 6, 2002, was sent out to the claimants and no response was received back to Intrepid.

November 6, 2002

Dear Sir or Madam:

Intrepid Technology and Resources, Inc. (ITR) has been contracted by the Idaho Department of Water Resources (IDWR) to verify information in the State's records regarding the enclosed claim(s). This letter is being sent to the address of record for the enclosed claim(s).

In June or July of 2002, ITR employees visited the point(s) of diversion for the claim(s) in question. The purpose of this letter is to follow up on that visit, and ask for your input to verify the boundary of the area irrigated by each point of diversion. IDWR has supplied the enclosed maps and/or aerial photographs. The points of diversion (wellheads, dams, etc.) are indicated as circles. The irrigated areas are traced with bright yellow lines.

Please take the time to review the map, and correct any inaccuracies by marking changes on the map, and sending the map and claim file back to us in the enclosed postage-paid envelope.

If the claim is no longer in use, please note it on the claim file and return it to us in the enclosed envelope.

This applies only to the enclosed claim file. Water rights or claims not included with this package will be dealt with separately. Please DO NOT mark wells, diversions, or irrigated areas not specifically addressed in this package.

If you have any questions about the letter itself or how to respond, please call Doug Larsen or myself at 208-529-5337. We will be happy to discuss it with you.

Sincerely,

Shaun Dustin, PE
Intrepid Technology & Resources, Inc.

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OCT 06 2004



IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 23-27



RIGHT ID 25 4169

POD ID 181466

Folder No. A2504169

Claim Status In Use

IDTMEAST 687203

IDTMNORTH 282712

GPSID A0009365

Diversion Description

WELL, 80+ DEEP, 3 HP ELECTRIC MOTOR, CONCRETE SHELTER.

Assumptions

Assume original diversion description information is accurate. Assume horse power, and pressure head.

Invoice #

2000-055-23-27-0

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missing)
Phase-III (Complete w/issues)

Linked Photos\25-4169-001.JPG Photos\25-4169-003.JPG

Photos Photos\25-4169-002.JPG Photos\25-4169-004.JPG

GPS Accuracy (ft) Date (M/D/Y) Time Flow Rate (CFS)

17 Feet 07-23-02 12:00 0.09

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
- ☐ Half full
- ☐ More than half full
- ☐ Full

Diameter 0

Depth 0

☐ Rectangular Channel

Width 0

Depth 0

Flow Calculation

☐ Continuity Velocity 0

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline 0

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe 0

Width of weir 0

☐ Manning (If used, include photo of representative channel section)

Channel Slope

Channel Description	
Concrete lined	.016
Smooth earth	.025
Earth	.033
Rough bed, weeds on sides	.04
Smooth natural stream	.033
Rough natural stream	.1

Pumped System ☒

HP 3

Pressure Head (psi) 50

Elevation Head (ft) 80

Motor Mfg

Motor Serial #

Pump Type

Pump Mfg

Pump Serial#

New Contact Information ☐

New Contact Comments

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FOLDER NO. A2504169

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OCT 06 2004

SCANNED

JUL 2 2001

Log for claim 25-04169

Spatial Dynamics CAT

12/4/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
03n41e	6	SEnw	6	39	POD placement? / Indiscernible
Totals:			6	39	

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STANLEY P SMITH 6012 LORETTO ST SPRINGFIELD VA 22150 (703) 451-0523	06/01/1946	IRRIGATION DOMESTIC	04-01 11-01 01-01 12-31	0.130 CFS 0.040 CFS	
TOTAL DIVERSION:					0.130 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: STATUTORY CLAIM

Point(s) of Diversion: T03N R41E S06 SENW BONNEVILLE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
03N	41E	6	:					:				06	:					:						6.5
TOTAL ACRES																							6.5	

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
03N	41E	6	:					:				D	:					:					

POU County: BONNEVILLE

Non-Irrigation Uses: D/1 HOUSEHOLD

Other Rights: RILEY DITCH SHARES

Other Water Rights Listing Overlapping Place(s) of Use:

A01-00156 A01-00202 A25-02115 A25-02115A A25-02115B

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 10/23/89 OLENICHA 02/13/91 THOMPSON 06/18/91 THOMPSON 03/29/95 POST-STD



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

JUNE 6, 1991

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

RECEIVED

JUN 14 1991

Department of Water Resources

Eastern District Office

STANLEY P SMITH
6012 LORETTO STREET
SPRINGFIELD VA 22150

RE: NOTICE OF CLAIM A25-04169

Dear Stanley:

The Department of Water Resources is returning your Notice of Claim to a water right in regards to the priority date.

Fern M. Chaffee came into the office today with Evidence of Priority (copy of evidence enclosed). An affidavit was submitted by Bert Byington, the well driller, showing the well was drilled in June, 1946. If you would like to change your priority date to June 1, 1946, you may do so by lining through 1948 and entering 1946. Please date and initial the change. Return the Notice to this office by July 8, 1991, to my attention, and I will make the change in our data base.

If you have any questions, please call (208) 525-7161.

Respectfully submitted,

Jo Thompson

Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim/Copy of Evidence

File: TIC

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NOV 10 1992

*Thank you,
Stan P. Smith
Tel 703/614-0447*

A-F-F-I-D-A-V-I-T
For
Priority Date

Notice of Claim
#A25-04169

To Witness:

We, J. Bert Byington, and Fern M. (Smith) Chaffee, on this date: June 4, 1991, do declare that a ground water well was established and put to beneficial use in June 1946 on the property identified as SE 1/4 NW 1/4, Sec 6, T3N, R41, Bonneville County, Idaho. *Seanal*

I, J. Bert Byington, drilled the well with my own well drilling equipment and made the well a domestic and stockwatering source of water for my sister, Lena M. Byington (Cole, Smith) Massengale (deceased); and, I, Fern M. (Smith) Chaffee, daughter of Lena M. Massengale, have observed and used water from this functioning well from 1946 to the present.

SWORN BEFORE ME THIS DATE

Bert Byington

J. Bert Byington
P. O. Box , Star Route
Ririe, Idaho 83443

Fern M. Chaffee

Fern M. (Smith) Chaffee
1085 Boise Avenue
Idaho Falls, Idaho

State of Idaho
County of Jefferson

Sworn and subscribed before me this 4th day of June, 1991.

[Signature]
Notary Public for Idaho
Residing at: Rigby, Idaho
My Commission Expires: 6/8/94

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NOV 10 1992

4/169

May 6, 1991

STANLEY P SMITH
6012 LORETTO STREET
SPRINGFIELD VA 22150

RE: **Evidence of Priority**

Dear Mr. Smith:

The Notice of Claim identified with the number shown at the end of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates the water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date.

For your reference I have provided a printout of your Notice and the pamphlet entitled "**Evidence of Priority**". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date**".

It is our goal to recommend this historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel. **But, the Department will not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.**

Please submit the required evidence supporting the priority date by **June 6, 1991**, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

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NOV 10 1992

Stanley P. Smith

Page 2

All Notices required to submit this evidence are currently being reviewed for recommendation to the court. Hence, the need for expediency on your part or your agency. Every effort should be made to submit this information within 30 days of the date of this letter.

Respectfully submitted,

Ernest Carlsen
Water right Supervisor, Adjudication

EC:sc

Enclosure: Brochure on "Evidence of Priority"
Proof Report

A25-04169
STANLEY P. SMITH
6012 LORETO ST.

SPRINGFIELD

VA 22150

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4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Stanley Smith

CLAIM NT. NO.

A25-04169

DATE RECEIVED

9-18-89

CK #

AMOUNT \$

YES

NO

Required
Info?

1. Is the name and address complete with zip code?
2. Is a priority date entered?
Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered?
(b) Is a tributary to entered? (if required) N/A
4. Is the legal description of the p.d. sufficient?
5. Is there a description of the diverting works?
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.
Is the period of use included?
Is a quantity claimed for each use?
7. Is a total quantity claimed entered?
8. If required is a consumptive use entered? N/A
Is the consumptive use correct? N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A
10. Is (are) the place(s) of use and purpose(s) indicated?
11. Is (are) the county(ies) entered?
12. Is the ownership of p.u. checked?
13. Are other water rights listed or "none" indicated?
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A
15. Is the basis of the claim indicated?
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.
18. Has the claim been signed, sealed, and dated by a notary?
19. Was this claim filed on time, or was an extension granted?
20. Is the fee enclosed correct? Exempt
21. If this claim is based on an existing water right, has the identification number been entered? N/A
22. Should this claim be data entered?

Claim checked by: ESDate: 9-20-89

Claim must be returned to claimant:

(Yes) ☒ (No)

Claimant must be notified of modifications:

(Yes) ☒ (No)

Receipt Prepared by: _____
Claim data entered by: _____
Sent to claimant by: _____

Date: _____

Date: _____

Date: _____

Checked by: _____

Date: _____

Comments: _____

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NOV 10 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 25, 1983

STANLEY P. SMITH
2185 MONTICELLO DR.
IDAHO FALLS ID 83401

RE: Claim No. 25-4169

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

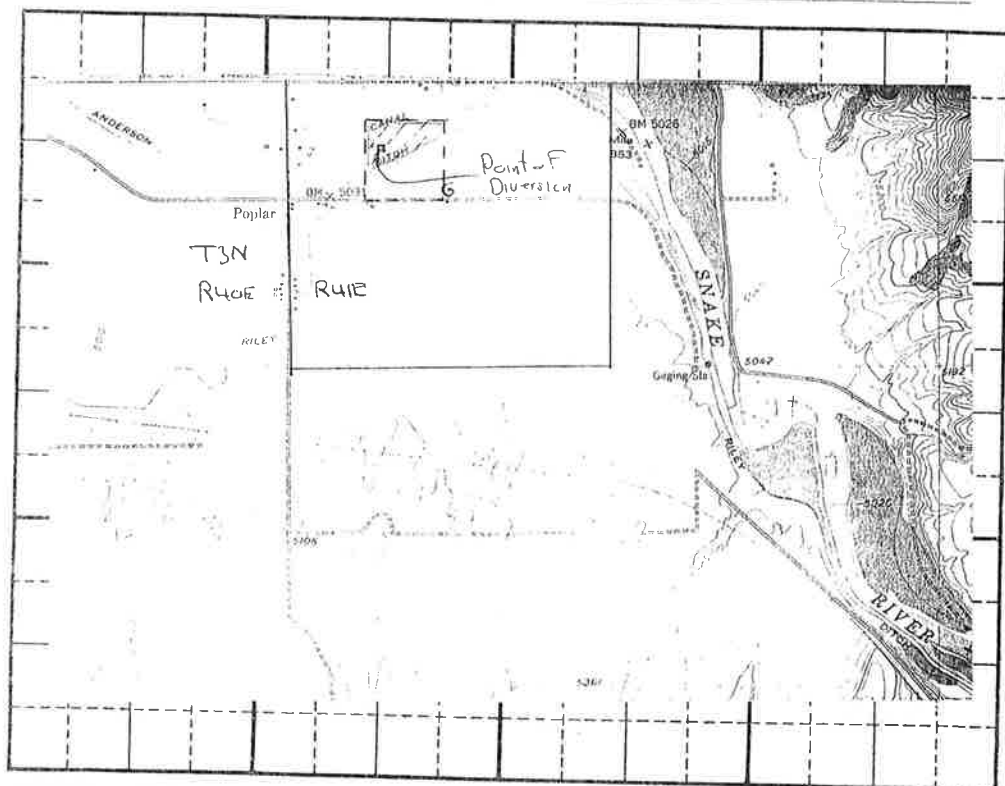
RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

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NOV 10 1992

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Blaine

ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 7th day of March 1983

(Claimant)

Notary Public

Residing at Idaho Falls, ID.

My commission expires 6-15-83

FOR DEPARTMENT USE ONLY

Ass. by H.W.J.

Received by S.M.

Prelim. check by S.M.

\$30.00 fee received by BP

Published in Post Register

Dates 4/17 - 4/19/83

Date 3-24-83

Date 3/24/83

Date 3-24-83 #977208

Exception filed by:

Forwarded to

Date

claimant by:

SCANNED

JUL 30 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-04169
Date Received: 9/19/1989
Receipt No: E010672
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: STANLEY P. SMITH
Address: 6012 LORETTO ST.
SPRINGFIELD, VA

703-451-0523

22150

2. Date of Priority: JUN 1, 1948 1946 DE/90/6-18-91

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	41E	6	SE	NW			BONNEVILLE

5. Description of diverting works:
WELL, 80+' DEEP, 3 HP ELECTRIC MOTOR, CONCRETE SHELTER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.130		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.130 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	41E	6	SE	NW		DOMEST	
			SE	NW		IRR	6.5

A2504169



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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	6.5
					Total Acres	6.5

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
RILEY DITCH SHARES

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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NOV 10 1992

456.50

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A25-04169

Date Received

9/18/89

Receipt Number

E010672/80

RECEIVED

JUN 14 1991

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

SEP 18 1989

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) STANLEY P. SMITH Phone (703) 451-0523Mailing Address 6012 Loretto St., Springfield, VA Zip 221502. Date of Priority (Only one (1) per claim) JUNE 1, 1948 ^{SPS} 1946 ^{10 Jun} 19913. Source of water supply (a) GROUND WATER
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 3N Range 41E Section 6,
SE 1/4 of NW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____Additional points of diversion if any: NONE

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. WELL, 30 ft (plus) depth,HOUSED IN CONCRETE SHELTER (12 ft x 12 ft), POWERED BY
3 HORSE POWER, ELECTRIC MOTOR. LINE TO HOME AND
IRRIGATION SYSTEM.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 4-1 to 11-1 amount 0.13 or _____

For DOMESTIC purposes from 1-1 to 12-31 amount 0.04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.13 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) ONE household

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>3N</u>	<u>41E</u>	<u>6</u>								<u>6.5</u>									<u>6.5</u>

Total number of acres irrigated 6.5

11. In which county (ies) are lands listed above as place of use located? BONNEVILLE

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12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

NOV 10 1992

13. Describe any other water rights used at the same place and for the same purposes as described above.

I purchase water shares for 2 or 2 1/2 months from Riley Ditch each summer when water is available. or None ()

14. Remarks:

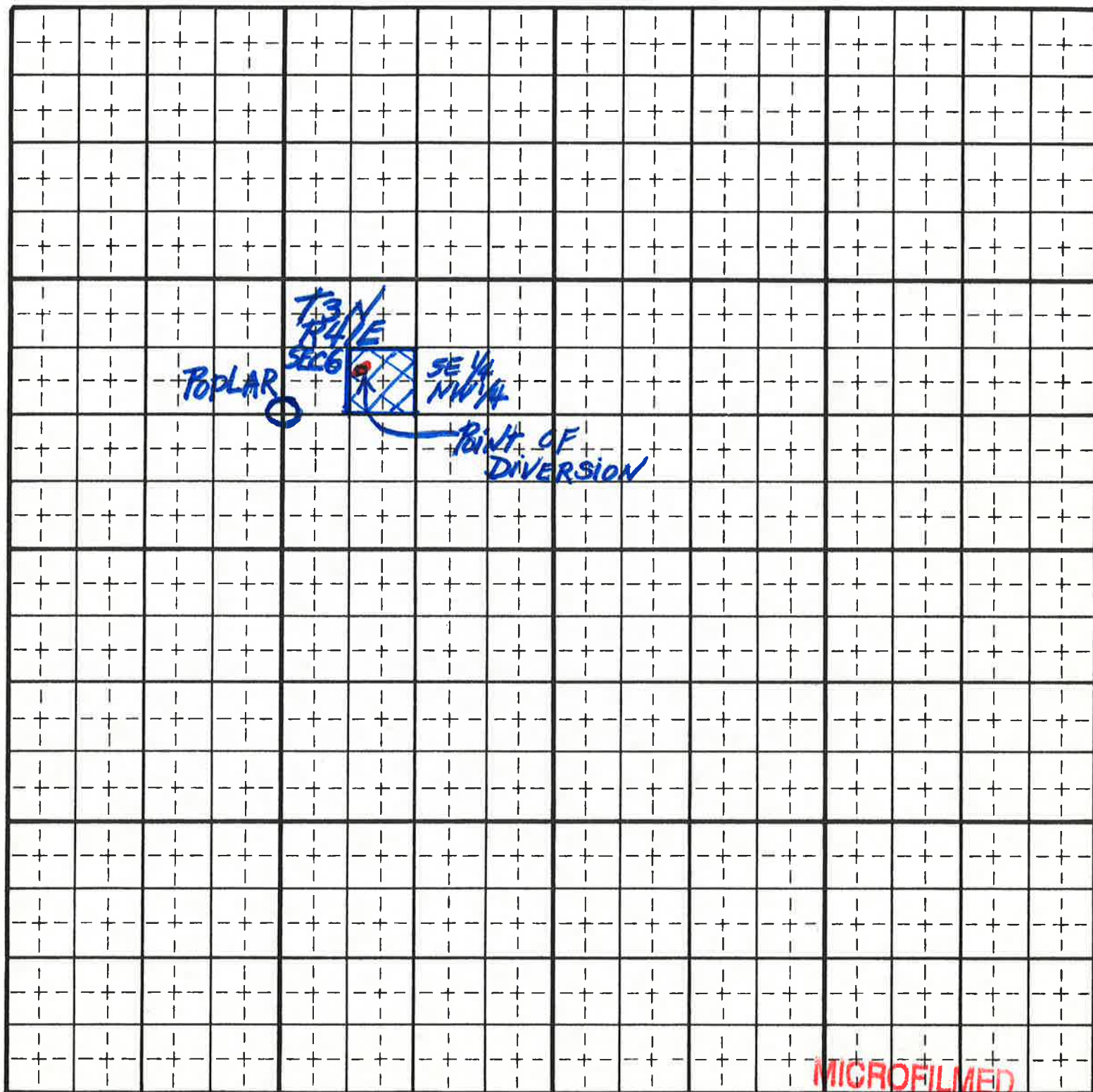
I HAVE HAD A SMALL RED RASPBERRY AND GARDEN PRODUCE FARM OPERATING THERE FOR THE PAST 13 YEARS (MY MOTHER HAD A SMALLER OPERATION, I.E., RASHERRIES BUT HAD A FEW LIVESTOCK). PRESENTLY, I HAVE TENANTS THERE, I WILL RESUME PERSONAL RESIDENCE THERE IN A FEW YEARS. WELL WATER IS NEEDED FOR GREATER PERIOD OF TIME THAN MY ALTERNATE PURCHASED WATER IS AVAILABLE.

Last Name SMITH Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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NOV 10 1992

Last Name SMITH

Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 25-4169
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments one

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Stanley P. Smith

Date September 14, 1989

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or VA)
County of ARLINGTON) SS.

Subscribed and sworn (or affirmed) before me this 14 day of September 19 89

SEAL

Notary Public Alicia M. Dgo

Residing at Southern Bank, VA

My Commission Expires _____

My Commission Expires 5-1-92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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Last Name SMITH Ident. Number _____

Copies White-State, Yellow-Claimant