

11/07/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-2111

NAME AND ADDRESS: STATE OF IDAHO
DEPT OF TRANSPORTATION
DIVISION OF HWYS
PO BOX 7129
BOISE ID 83707

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.380 CFS

PRIORITY DATE: 01/28/1953

POINT OF DIVERSION:

T04N R39E S19 SWSW Within JEFFERSON County

T04N R39E S19 SESW Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

1/01 12/31

0.380 CFS

PLACE OF USE:

DOMESTIC Within JEFFERSON County

T04N R39E S19

SWSW

T04N R39E S19

SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

USE IS FOR DISTRICT 6 HEADQUARTERS

Water Right 25-2111

SCANNED
NOV 12 2004
FILED

SCANNED

JUL 25 2001

Dist. 6 Headquarters Yard
No. 6090
Jefferson Co.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-02111
Date Received: 4/04/1988
Receipt No: C002215
Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT. OF TRANSPORTATION
DIVISION OF HIGHWAYS
P.O. BOX 7129
BOISE, ID

208-334-8505

390-2406
Kirk

83707

A2502111



2. Date of Priority: JAN 28, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	39E	19	SW	SW	SW		JEFFERSON
			SE	SW	SW		JEFFERSON

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.380		

7. Total Quantity Appropriated is:
0.380 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
OPERATION OF DIVISION OF HIGHWAYS DIST. 6 OFFICE IN RIGBY

A25-02111

Page 1

Date: 06/28/88

RECEIVED
MICROFILMED
JUL 27 1988
NOV 10 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	39E	19	SW	SW		DOMEST	
			SE	SW		DOMEST	

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
DIST. 6 HEADQUARTERS YARD NO. 6090

15. Basis of Claim: LICENSE
Water Right Number: 23649

16. Signature(s)

(a.) By signing below, I We acknowledge that I We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I We do do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am Senior R/W Agent of the I.T.D. Div. of Hwy's, that I have signed the foregoing document in the space below as Senior R/W Agent of the I.T.D. Div. of Hwy's and that the statements contained in the foregoing document are true and correct.

Luvin A. Gould
Signature of Authorized Agent

SR/WA, I.T.D. Div. of Hwy's
Title and Organization

7/14/88
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of July 19 88

Orick A. Bachmuis
Notary Public

Seal

Residing at Boise

My Commission Expires 5-11-93

RECEIVED

SEP 14 2004

Department of Water Resources
Eastern Region

NOTICE OF ERROR
REPLY

01/14/2004

RM

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 25-2111

STATE OF IDAHO
DEPT OF TRANSPORTATION
DIVISION OF HWYS
PO BOX 7129
BOISE ID 83707
Telephone Number: (208)334-8505

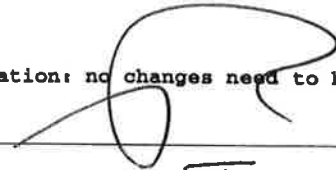
1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

9/18/04

SIGNATURE:



Please print your name:

Tom E. Cole

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

PROFILED

SCANNED

SEP 17 2004

01/14/2004

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SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.380 CFS

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POINT OF DIVERSION:

T04N R39E S19 SWSW Within JEFFERSON County
T04N R39E S19 SESW Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

1/01 12/31

0.380 CFS

PLACE OF USE: DOMESTIC Within JEFFERSON County

T04N R39E S19

SWSW

T04N R39E S19

SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

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EXPLANATORY MATERIAL: BASIS OF CLAIM - License
USE IS FOR DISTRICT 6 HEADQUARTERS

PROFILED

SCANNED

SEP 17 2004

State of Idaho License and Certificate of Water Right

Water License No. G-23649

Amount 0.38 second foot

Water District No. _____

Priority January 28, 1953

THIS IS TO CERTIFY that STATE OF IDAHO DEPARTMENT OF HIGHWAYS
of Boise, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated January 28, 1953; that Permit No. G-23649
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
0.38 second foot, was issued thereunder on November 3, 1955, showing that said works
were completed on the 5th day of February, 1955; and that on the 5th
day of February, 1955,

STATE OF IDAHO DEPARTMENT OF HIGHWAYS
of Boise, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, ~~subterranean~~ (subterranean flow), for the purpose of domestic use
, under Use Permit No. G-23649 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
9 of Licenses at page 5596, on the 3rd day of November, 1955;

The right hereby confirmed dates from January 28, 1955;

The Point of Diversion ^{are} located in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ and SW $\frac{1}{4}$ SW $\frac{1}{4}$
~~in the~~ Sec. 19, Tp. 4 N., R. 39 E., B. M. / Jefferson County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 0.38 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
			S $\frac{1}{2}$ SW $\frac{1}{4}$ Section 19, Township 4 North, Range 39 East; B.M.		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
3rd day of November, 1955.

(SEAL)

MARK R. KULP

State Reclamation Engineer.

25 2111

SCANNED

SEP 17 2004

PROFILED