

02/12/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-7175

NAME AND ADDRESS: PARKWOOD ACRES WATER CO INC
C/O KATHRYN MC LAIN
113 N 3800 E
RIGBY ID 83442

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.500 CFS
28.800 AFY

PRIORITY DATE: 07/03/1979

POINT OF DIVERSION:

T04N R38E S26 NWSESE Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.500 CFS

28.80 AFY

Domestic use is for 24 homes.

PLACE OF USE:

DOMESTIC Within JEFFERSON County

T04N R38E S26

SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

SCANNED

NOV 12 2004

PROFILED

RM

02/12/2004

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 25-7175

PARKWOOD ACRES WATER CO INC

C/O KATHRYN MC LAIN

113 N 3800 E

RIGBY ID 83442

Telephone Number: (208)745-6412

RECEIVED
SEP 10 2004

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Department of Water Resources
Eastern Region

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 9-4-04

SIGNATURE:

Kathryn F. McLain

Please print your name:

KATHRYN F. MCLAIN

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

SCANNED

SEP 13 2004

PROFILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A25-07175**
Date Received: 11/ 9/1988
Receipt No: E003918
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: PARKWOOD ACRES WATER COMPANY INC 208-745-6412
Address: C/O KATHRYN MC LAIN
113 N 3800 E
RIGBY ID 83442

2. Date of Priority: JUL 3, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	38E	26	NW	SE	SE		JEFFERSON

5. Description of diverting works:
WELLS(2) AND PUMPS(2) TO HOUSING DEVELOPMENT

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.500		

7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/24 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	38E	26	SE	SE		DOMEST	

11. Place of use in counties: JEFFERSON

SCANNED

NOV 12 2004

PROFILED

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

Use of water under this right is for 24 homes within the
Parkwood Acres Subdivision No. 1.

**CHANGED NAME/ADDRESS FOR REPRESENTATIVE OF SUBDIVISION;1/16/97;
JT

15. Basis of Claim: LICENSE

SCANNED

JUL 25 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-07175

Date Received: 11/09/1988

Receipt No: 3918

Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PARKWOOD ACRES WATER CO. INC. 208-745-7103
Address: C/O STEVEN R. TANNER
3785 E. 115 N.
RIGBY, ID 83442

2. Date of Priority: JUL 03, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	38E	26	NW	SE	SE		JEFFERSON

5. Description of diverting works:
WELLS(2) AND PUMPS(2) TO HOUSING DEVELOPMENT

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.500		

7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/24 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	38E	26	SE	SE		DOMEST	

11. Place of use in counties: JEFFERSON

A25-07175

Page 1

Date: 11/09/88

A2507175



MICROFILMED
NOV 10 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
Use of water under this right is for 24 homes within the
Parkwood Acres Subdivision No. 1.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____,
Organization document in the space below as _____ of
_____,
Title and that the statements contained in the
_____,
Organization foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number ADS-07175

Date Received 11-9-88

Receipt Number E003918

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Parkwood Acres Water Co., Inc. Phone (208) 745-7103

Mailing Address c/o 3785 E. 115 N., Rigby Zip 83442

2. Date of Priority (Only one (1) per claim) July 3, 1979

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 4 N Range 38 E Section 26,
NW 1/4 of SE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Jefferson

Additional points of diversion if any: See #14 Remarks

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

(2) - 8" wells with submersible pumps and buried main lines

#1 - July 25, 1975, 8" casing, 120 feet depth

#2 - January 30, 1984, 8" casing, 140 feet depth

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NOV 10 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For domestic purposes from JAN. 1 to Dec. 31 amount 0.50 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.50 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic use in a subdivision with 24 lots

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	38E	26																D	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Jefferson

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (☒)

14. Remarks: #4 - Point of diversion: Parkwood Acres Subdivision #1, Lot 9, Block 2

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NOV 10 1992

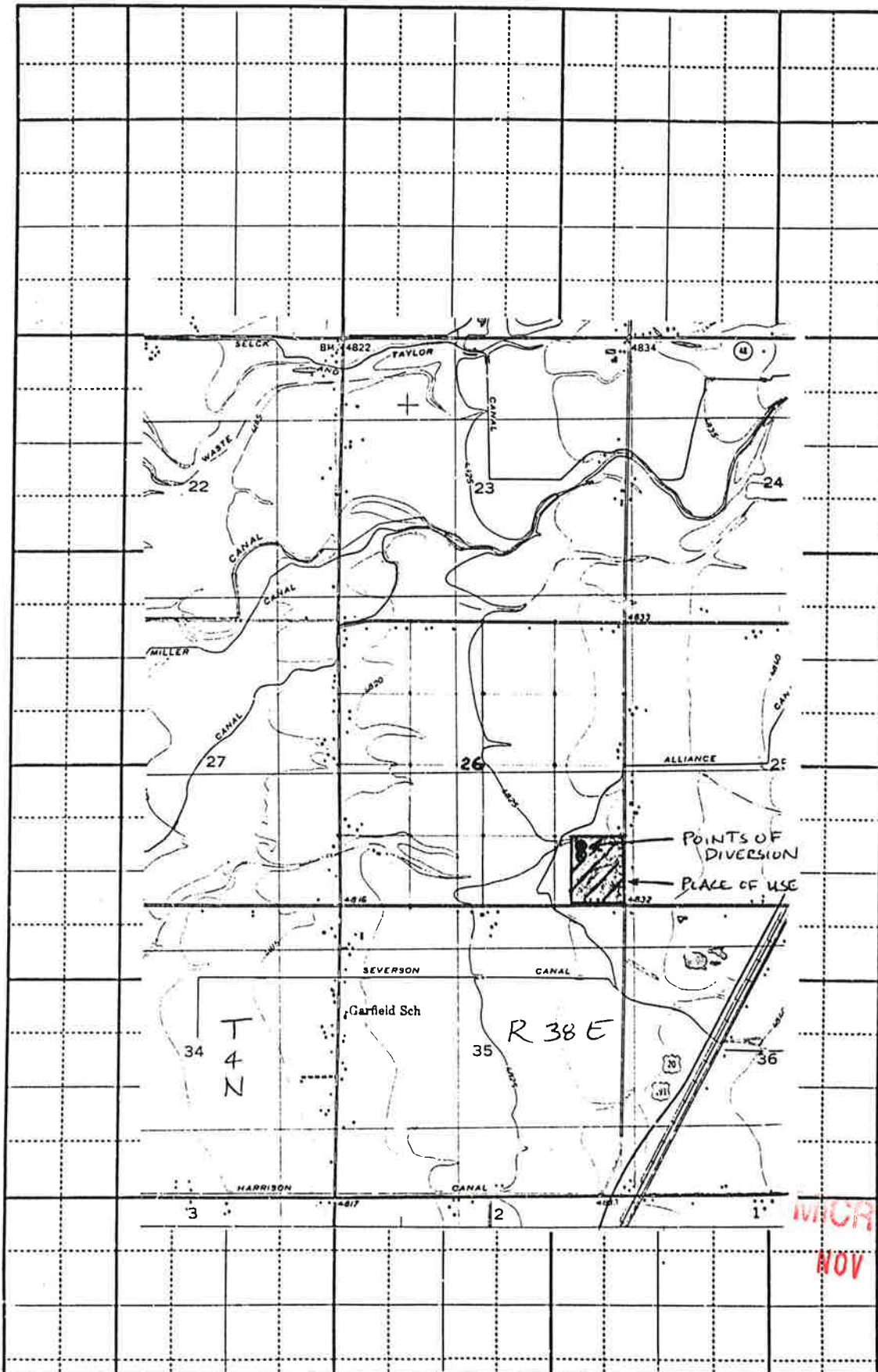
Last Name Parkwood Acres
Water Co., Inc. Ident No. _____

Copies: White -State, Yellow-Claimant

NAME OF APPLICANT Parkland Acres

25-7175

Form No. 0



SCALE:

Draw Plan in Ink.

25-7175

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Scale: 2 inches equals 400 feet

Last Name Parkwood Acres
Water Co., Inc. Ident No. _____

Copies: White-State, Yellow-Claimant

S.E.
Corner
Sec. 26

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 25-7175
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am President, Board of Directors
Title

of Parkwood Acres Water Co., Inc., that I have signed the foregoing
Organization

document in the space below as President of Parkwood Acres Water Co., Inc.
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Steven K. Ammer

Title and Organization President, Parkwood Acres Date 11-9-88
Water Co., Inc.

State of Idaho/or _____)
County of BONNEVILLE) SS.

Subscribed and sworn (or affirmed) before me this 9 day of Nov 19 88

SEAL

Notary Public [Signature]

Residing at Idaho Falls

My Commission Expires 9-12-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
NOV 10 1992

Last Name Parkwood Acres
Water Co., Inc. Ident. Number _____

Copies White-State, Yellow-Claimant

**SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM**

[] Water Right Number(s): A25-07175

[] Old Mailing Address: % Steven R Tanner
3785 E 115 N
Rigby ID 83442

[X] New Mailing Address: Parkwood Acres Water Co. Inc.
% Kathryn McLain
113 N 3800 E
Rigby ID 83442

Telephone Number: (208) 745-1642

[] Signature of Claimant: Kathryn A. McLain

Date: 1-7-96

PLEASE SEND YOUR SRBA CHANGE OF ADDRESS TO THE NEAREST
REGION OFFICE:

IDWR WESTERN REGION
2735 AIRPORT WAY
BOISE ID 83705-5082
(208) 334-2190

IDWR SOUTHERN REGION
222 SHOSHONE ST EAST
TWIN FALLS ID 83301-6602
(208) 736-3033

IDWR EASTERN REGION
900 N SKYLINE
IDAHO FALLS ID 83402-3653
(208) 525-7161

IDWR NORTHERN REGION
1910 NORTHWEST BLVD #210
COEUR D'ALENE ID 83814-2615
(208) 756-4639

Revised 5/95

IDWR: DATA ENTRY BY _____

DATE _____

1-16-97

DEAR KATHRYN,

AS REQUESTED, I HAVE CHANGED THE NAME AND ADDRESS
TO REFLECT THE ADDRESS SHOWN ON THE FACE OF THIS
CARD FOR WATER RIGHT # A25-07175.

THANK YOU FOR LETTING THE DEPARTMENT KNOW OF THIS
CHANGE.

JO THOMPSON
ADJUDICATION SECRETARY

Jo

1-16-97

DEAR KATHRYN,

AS REQUESTED, I HAVE CHANGED THE NAME AND ADDRESS
TO REFLECT THE ADDRESS SHOWN ON THE FACE OF THIS
CARD FOR WATER RIGHT # A25-07175.

THANK YOU FOR LETTING THE DEPARTMENT KNOW OF THIS
CHANGE.

JO THOMPSON
ADJUDICATION SECRETARY

Jo