

12/29/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-13580

NAME AND ADDRESS: GALE W CLEMENT
PO BOX 99
LEWISVILLE ID 83431

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.140 CFS
20.000 AFY

13,000 The quantity of water under this right for domestic use shall not exceed
gallons per day.

PRIORITY DATE: 01/01/1963

POINT OF DIVERSION:

T04N R38E S8 SWNNW Within JEFFERSON County

T04N R38E S8 SWNNW Within JEFFERSON County

T04N R38E S8 SWNNW Within JEFFERSON County

Three points of diversion are located within SWNNW, S08, T04N, R38E.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
IRRIGATION	04/01 10/31	0.100 CFS 20.00 AFY

Domestic use is for 2 homes.

PLACE OF USE: DOMESTIC Within JEFFERSON County

T04N R38E S08 NWNW

IRRIGATION Within JEFFERSON County

T04N R38E S08 NWNW 5.0

5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

Water Right 25-13580

PROFILED

1

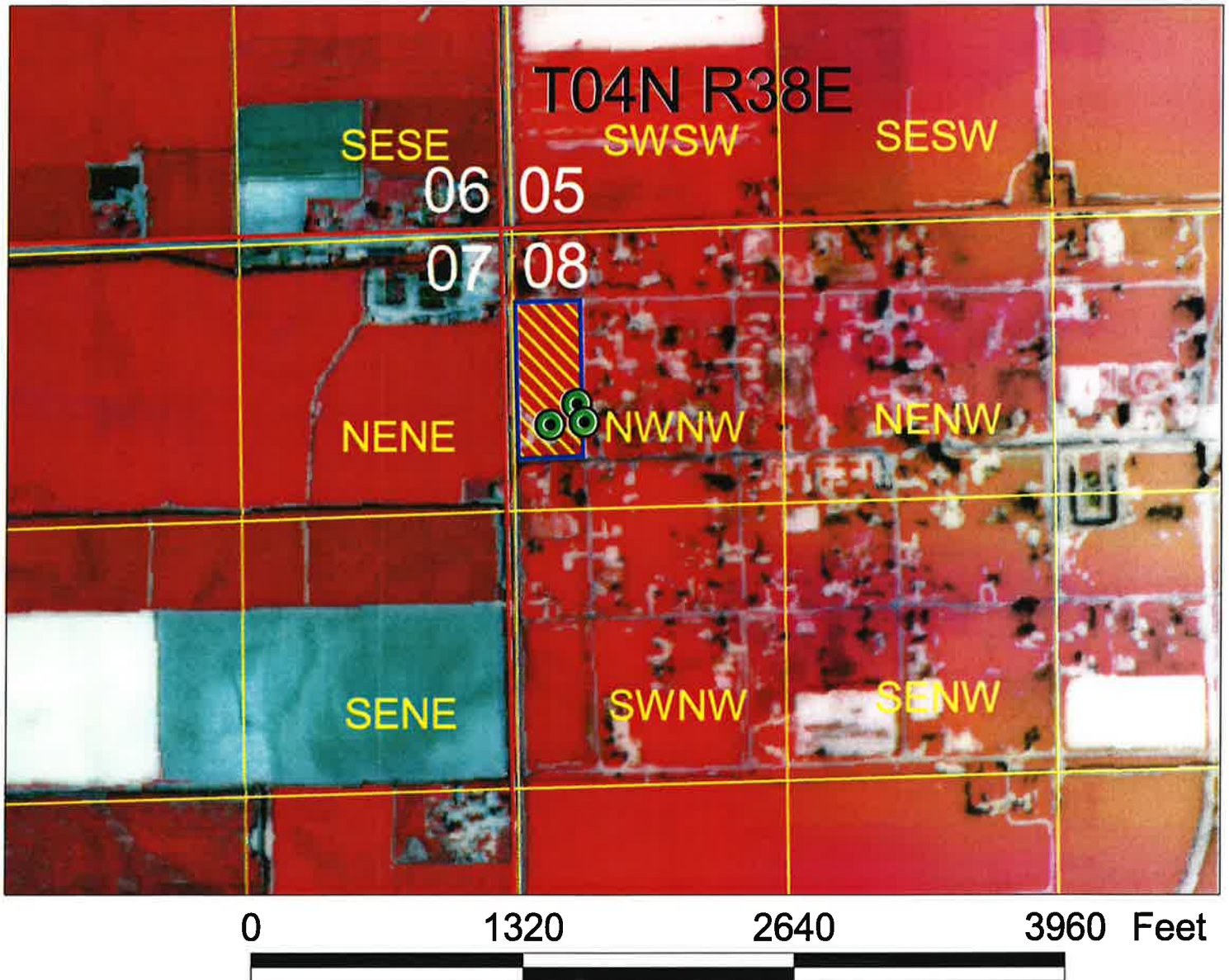
SCANNED

OCT 27 2004

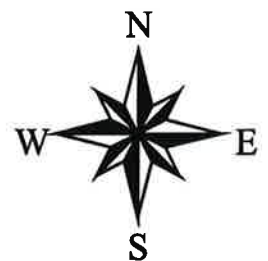


Department of Water Resources

Claim No.: 25-13580



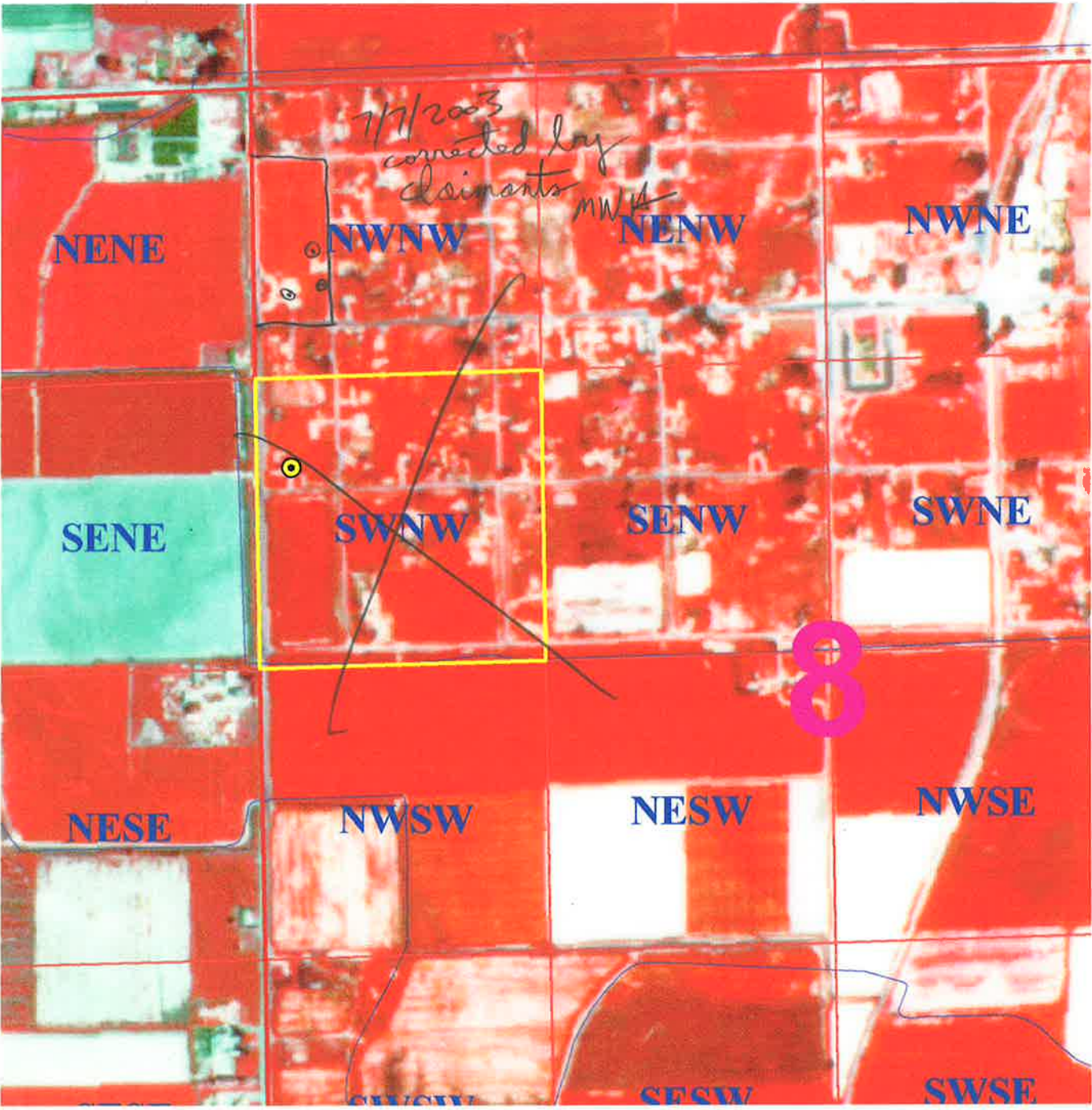
- Point of diversion
- Place of use
- Sections
- QQ



GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by M. Holliday
Date: December 2003

Water Right Claim Number 25-13580
Township , 4N38E

01/03/2001



 Irrigated Area

 Place of Diversion

 Section Line

 Quarter Section Line

 Roads

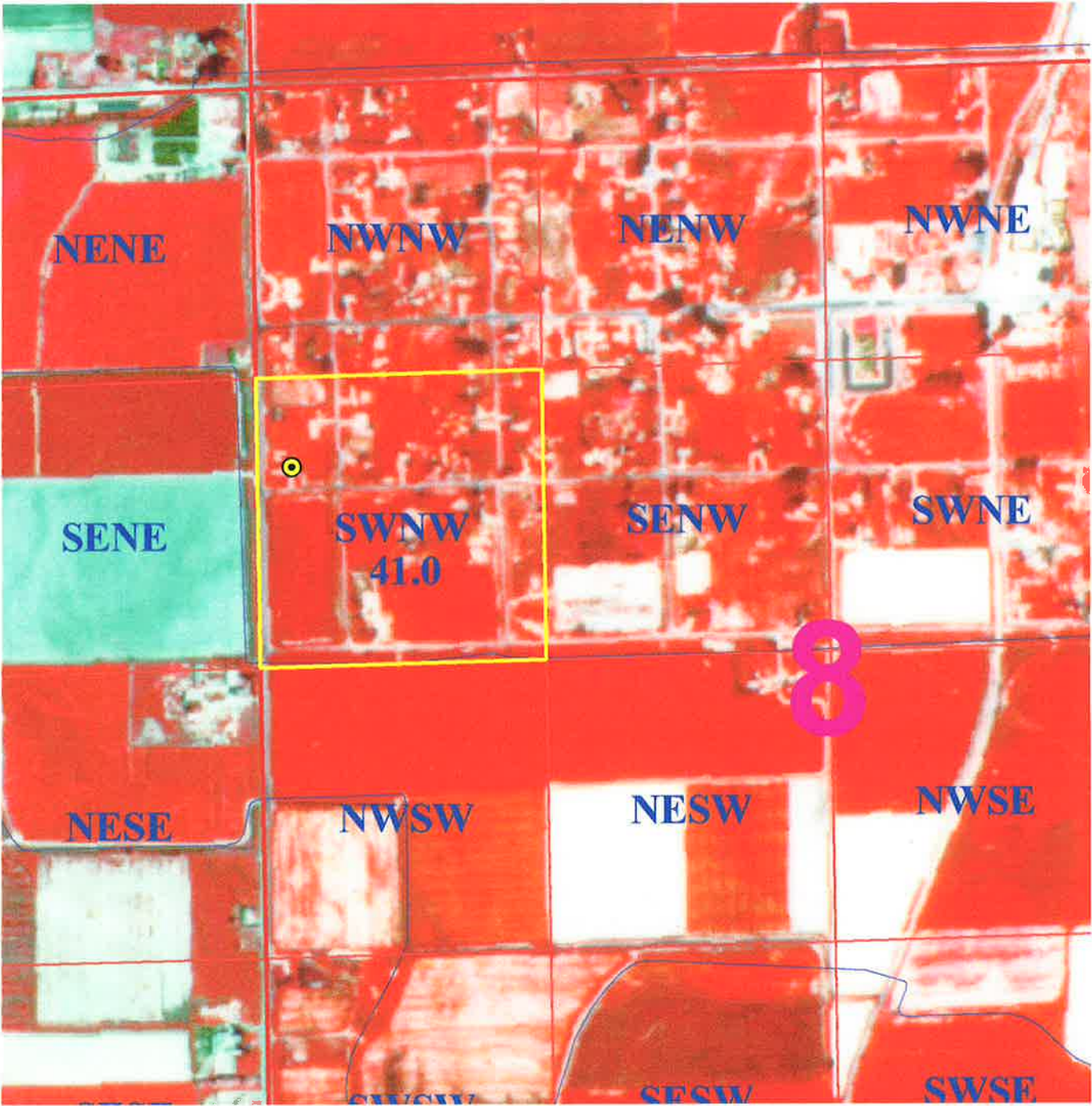
 Streams and Canals

Legend



Water Right Claim Number 25-13580
Township , 4N38E

01/03/2001



 Irrigated Area

 Place of Diversion

 Section Line

 Quarter Section Line

 Roads

 Streams and Canals

Legend



AJ5809NP
No. A25-13580

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/26/00
PAGE: 159

Point(s) of Diversion: T04N R38E S08 NWSWNW JEFFERSON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
04N	38E	8	:								05									:	5.0
																				TOTAL ACRES	5.0

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
04N	38E	8	:								D									:

POU County: JEFFERSON

Non-Irrigation Uses: DOMESTIC - 2 HOMES

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

25-10302 25-10404 25-11468 25-11934 25-12070 25-12200 A25-07327 A25-10302 A25-10404 A25-11468
A25-11934 A25-11935 A25-12070 A25-12099 A25-12200

Other Water Rights Listing Overlapping Place(s) of Use:

A01-00142A A01-00143A A01-00144A A01-00145C A01-00240 A01-02068C A25-07327

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 06/17/91 COX 03/29/95 POST-STD

SCANNED

AJ5809NP
No. A25-13580

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/26/00
PAGE: 158

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GALE W CLEMENT PO BOX 99 LEWISVILLE ID 83431 (208) 754-4611	01/01/1963	IRRIGATION DOMESTIC	04-01 11-01 01-01 12-31	0.100 CFS 0.040 CFS	
TOTAL DIVERSION:					0.140 CFS	
Water Source: GROUNDWATER		Tributary to:		Stage: BENEFICIAL USE		

MH

12/29/2003

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 25-13580

GALE W CLEMENT

PO BOX 99

LEWISVILLE ID 83431

Telephone Number: (208)754-4611

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

9-2-04

SIGNATURE:

[Handwritten Signature]

Please print your name:

[Handwritten Name: Ryan Clement]

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

PROFILED

SCANNED

SEP 15 2004

12/29/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-13580
NAME AND ADDRESS: GALE W CLEMENT
PO BOX 99
LEWISVILLE ID 83431

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.140 CFS
20.00 AFY

The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 01/01/1963

POINT OF DIVERSION:

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Three points of diversion are located within SWNWNW, S08, T04N, R38E.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
IRRIGATION	04/01 10/31	0.100 CFS
		20.00 AFY

Domestic use is for 2 homes.

PLACE OF USE: IRRIGATION Within JEFFERSON County

T04N R38E S08 NWNW 5.0

DOMESTIC Within JEFFERSON County

T04N R38E S08 NWNW

5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

SCANNED

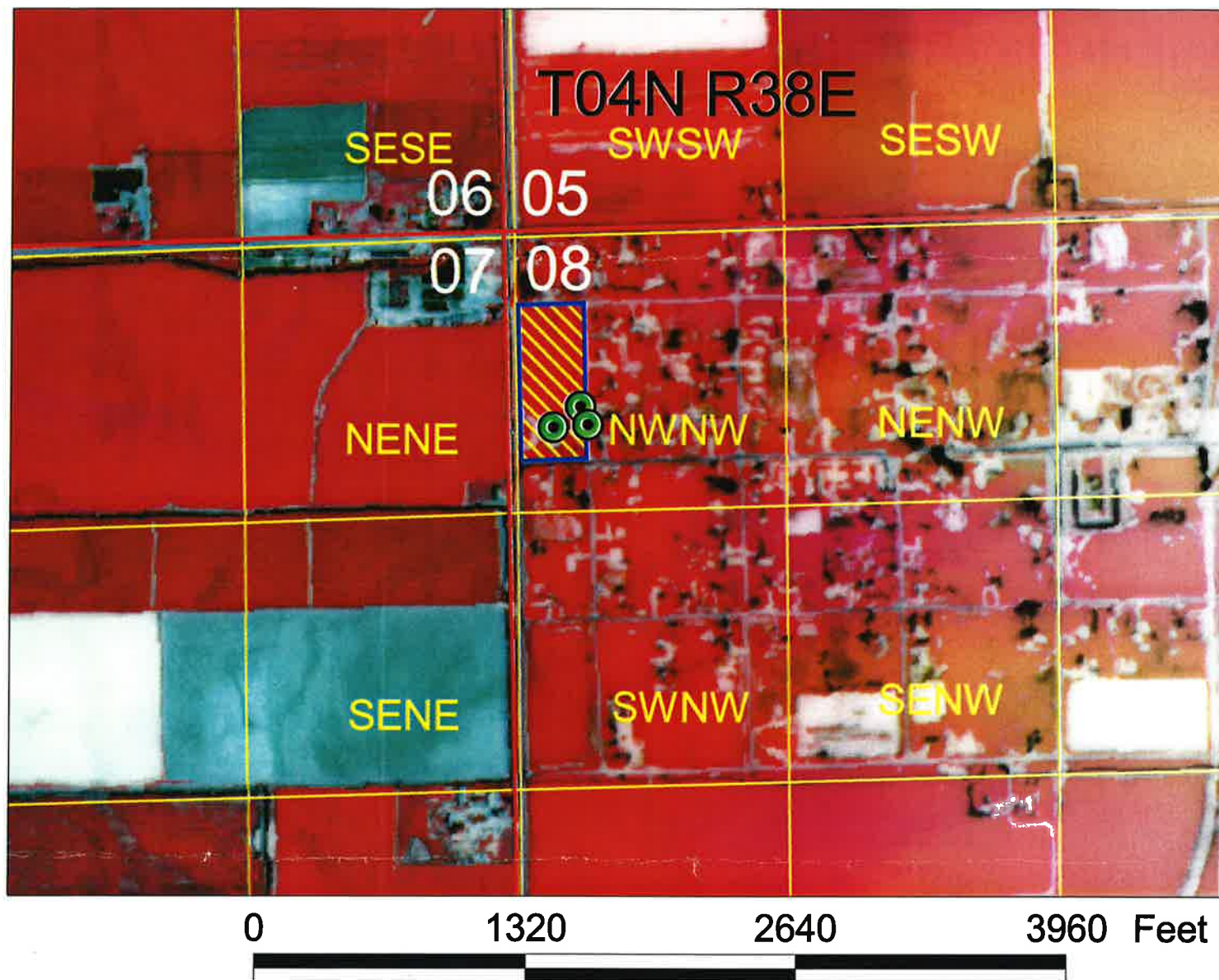
SEP 15 2004

PROFILED



Department of Water Resources

Claim No.: 25-13580

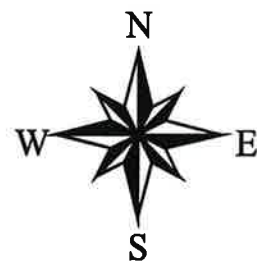


-  Point of diversion
-  Place of use
-  Sections
-  QQ

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SCANNED

SEP 15 2004



GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by M. Holliday
Date: December 2003

October 24, 2003

To: Idaho Department of Water Resources

From: Orlin Lewis
222 South Monroe
Lewisville, Jefferson County, Idaho 83431

Re: Water Right Number # _____
Gale W. Clement (residence)
482 North 3400 East
Lewisville, Jefferson County, Idaho 83431

I hereby verify that well water on this property has had a beneficial use to Gale W. Clement, since August 1962 for domestic and irrigation use.

I have known Gale Clement all my life and worked for
him as a small boy and into adulthood. I graduated with
his daughter in 1962 and know this well drilled at his home
in 1962

Orlin D. Lewis
Orlin Lewis

State of Idaho)
County of Jefferson)

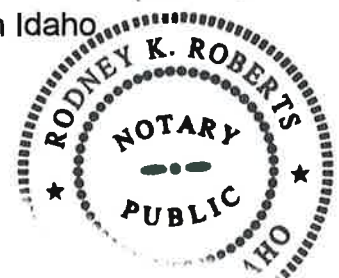
On this 23 day of Dec, in the year of 2003, before me Rodney K. Roberts, personally appeared Orlin Lewis, know and acknowledged to me that he executed the same.

[Signature]
Notary Public for Idaho

Residing at Ammon Idaho

SCANNED
OCT 27 2004

PROFILED



October 24, 2003

To: Idaho Department of Water Resources

From: Lyle Taylor
298 North 3400 East
Rigby, Jefferson Count, Idaho 83442

Re: Water Right Number # _____
Gale W. Clement (residence)
482 North 3500 East
Lewisville, Jefferson County, Idaho 83431

I hereby verify that well water on this property has had a beneficial use to Gale W. Clement, since August 1962 for domestic and irrigation use.

I have known Gale W. Clement all my life &
Verify that this well was drilled in 1962

Lyle D. Taylor
Lyle Taylor

State of Idaho)
County of Jefferson)

On this 23 day of Dec, in the year of 2003, before me Rodney K. Roberts, personally appeared Lyle Taylor, know and acknowledged to me that he executed the same.

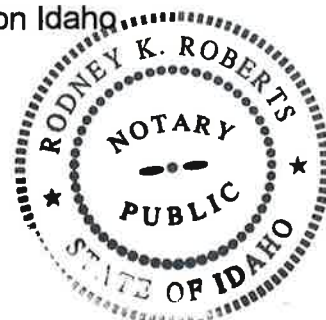
[Signature]
Notary Public for Idaho

Residing at Ammon Idaho

Nov 2003

SCANNED
OCT 27 2004

PROFILED





pic 1764 7/7/2003

Well near caretaker's house for house
and for irrigation of park.

SCANNED

OCT 27 2004

PROFILE



Pic 1765 7/7/2003

15 HP pump; open discharge for irrigation
of lawn.

SCANNED

OCT 27 2004

PROFILE

Memo to File: The following letter date November 6, 2002, was sent out to the claimants and no response was received back to Intrepid.

November 6, 2002

Dear Sir or Madam:

Intrepid Technology and Resources, Inc. (ITR) has been contracted by the Idaho Department of Water Resources (IDWR) to verify information in the State's records regarding the enclosed claim(s). This letter is being sent to the address of record for the enclosed claim(s).

In June or July of 2002, ITR employees visited the point(s) of diversion for the claim(s) in question. The purpose of this letter is to follow up on that visit, and ask for your input to verify the boundary of the area irrigated by each point of diversion. IDWR has supplied the enclosed maps and/or aerial photographs. The points of diversion (wellheads, dams, etc.) are indicated as circles. The irrigated areas are traced with bright yellow lines.

Please take the time to review the map, and correct any inaccuracies by marking changes on the map, and sending the map and claim file back to us in the enclosed postage-paid envelope.

If the claim is no longer in use, please note it on the claim file and return it to us in the enclosed envelope.

This applies only to the enclosed claim file. Water rights or claims not included with this package will be dealt with separately. Please DO NOT mark wells, diversions, or irrigated areas not specifically addressed in this package.

If you have any questions about the letter itself or how to respond, please call Doug Larsen or myself at 208-529-5337. We will be happy to discuss it with you.

Sincerely,

Shaun Dustin, PE
Intrepid Technology & Resources, Inc.

PROFILED



IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 23-27

RIGHT ID 25 13580

POD ID 229997

Folder No. A2513580

Claim Status No Longer In Use

IDTMEAST

IDTMNORTH

GPSID

Diversion Description

4 WELLS & PUMPS.

Assumptions

Claimant passed away . . . POD no longer in use.

Invoice #

2000-055-23-27-0

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missing)
Phase-IV (Total Complete)

Linked

Photos

GPS Accuracy (ft)

Date (M/D/Y)

Time

Flow Rate (CFS)

0.00

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
- ☐ Half full
- ☐ More than half full
- ☐ Full

Diameter 0

Depth 0

☐ Rectangular Channel

Width 0

Depth 0

Flow Calculation

☐ Continuity Velocity 0

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline 0

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe 0

Width of weir 0

☐ Manning (If used, include photo of representative channel section)

Channel Slope

Channel Description	Concrete lined	.016
	Smooth earth	.025
	Earth	.033
	Rough bed, weeds on sides	.04
	Smooth natural stream	.033
	Rough natural stream	.1

Pumped System

HP 0

Pressure Head (psi)

Elevation Head (ft)

Motor Mfg

Motor Serial #

Pump Type

Pump Mfg

Pump Serial#

New Contact Information



New Contact Comments

Stopped by the residence on several occasions. No one home. A neighbor said the Gale Clement had passed away.

This Form and the associated query are the exclusive intellectual property of Intrepid Technology Resources Inc. , and may not be copied, modified, or distributed without the express written consent of Intrepid Technology and Resopurces, Inc.



SCANNED FOLDER NO. A2513580

OCT 27 2004

PROFILED

3/23/02

I have stopped by on
several occasions and no
one is home at this residence.
Another person in the area
said that Gale Clement
has passed away.

IDAHO
FRESH PAK

754-4686

Rory Clement

7/2/2003 LM w/
secretary.

SCANNED
OCT 27 2004

PROFILED

7/7/2003

25-13580

Met with Ray + Ryan Clement at their father's former dwelling. There are 2 homes on the property, the main home, and a caretaker's home. There are 3 wells and 4 pumps. There have been a change of ownership form and an EOP structure. Map was correct.

There is a sandpoint well in the basement of the main house which is used for domestic purposes.

East of the main home, there is a 15 HP vertical turbine pump that runs, open discharge to flood irrigate portion of yard not covered by sprinkler system. Pic 1765

GPS 018 coordinates are E 659466

N 290274

The well near the caretaker's house contains 2 pumps, a 1 HP for the house and a 3 or 5 HP pump to irrigate a park and some lawn area underground sprinkler system. Pic 1764

GPS 017 coordinates are: E 0659455

N 0290301

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OCT 27 2004

SCANNED

SCANNED

AUG 03 2001

Log for claim 25-13580

Spatial Dynamics CAT

1/3/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
04n38e	8	SWNW	5	41	POD placement? / Indiscernible
Totals:			5	41	

June 17, 1991

GALE W CLEMENT
PO BOX 99
LEWISVILLE ID 83431

RE: RENUMBERED NOTICE

Dear Mr. Clement:

The Department has changed the identification number for Notice of Claim #A35-10154. The new number is #A25-13580. We have also modified receipt E004939 to reflect the new number.

A copy of the receipt and the Notice of Claim are enclosed for your records.

Respectfully submitted,

Eric Verner
Senior Water Agent

EV:sc

Enclosure

MICROFILMED
NOV 12 1991

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resource

Receipt No: E004939

Date: 12/ 5/1988
Time:

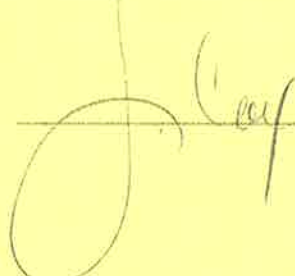
Received
From: CLEMENT BROTHERS

Type of Payment	Program A cct	Amount
ADJUDICATION FEE	410162 9337 6490	1.623.00

CHECK	2831	Total	\$1,623.00
-------	------	-------	------------

Water Right Numbers				
A35-02392	A35-02416	A35-02600	A35-02742	A35-07176
A35-07177	A35-10150	A35-10151	A35-10152	<u>A25-13580</u>

Region: EASTERN

Signature: 

Renumbered from
A35-10131 6/17/91

MICROFILMED
NOV 12 1992

SCANNED

AUG 7 2001

55

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered A25-13580

Ident. Number: ~~A35-10154~~

Date Received: 11/10/1988

Receipt No: E004939

Received By: MCC

SC
6/17/91

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GALE W. CLEMENT 208-754-4611
Address: P.O. BOX 99
LEWISVILLE, ID 83431

2. Date of Priority: JAN 01, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	38E	8	NW	SW	NW		JEFFERSON

5. Description of diverting works:
4 WELLS & PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
IRRIGATION	04/01	11/01	0.100		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC - 2 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	38E	8	SW	NW		DOMEST	
			SW	NW		IRR	5.0

Section Acres 5.0

A2513580



MICROFILMED

NOV 12 1992

10. Place of Use: Continued

Total Acres 5.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Bob W. Clement* Date: 11-29-88

Date: _____

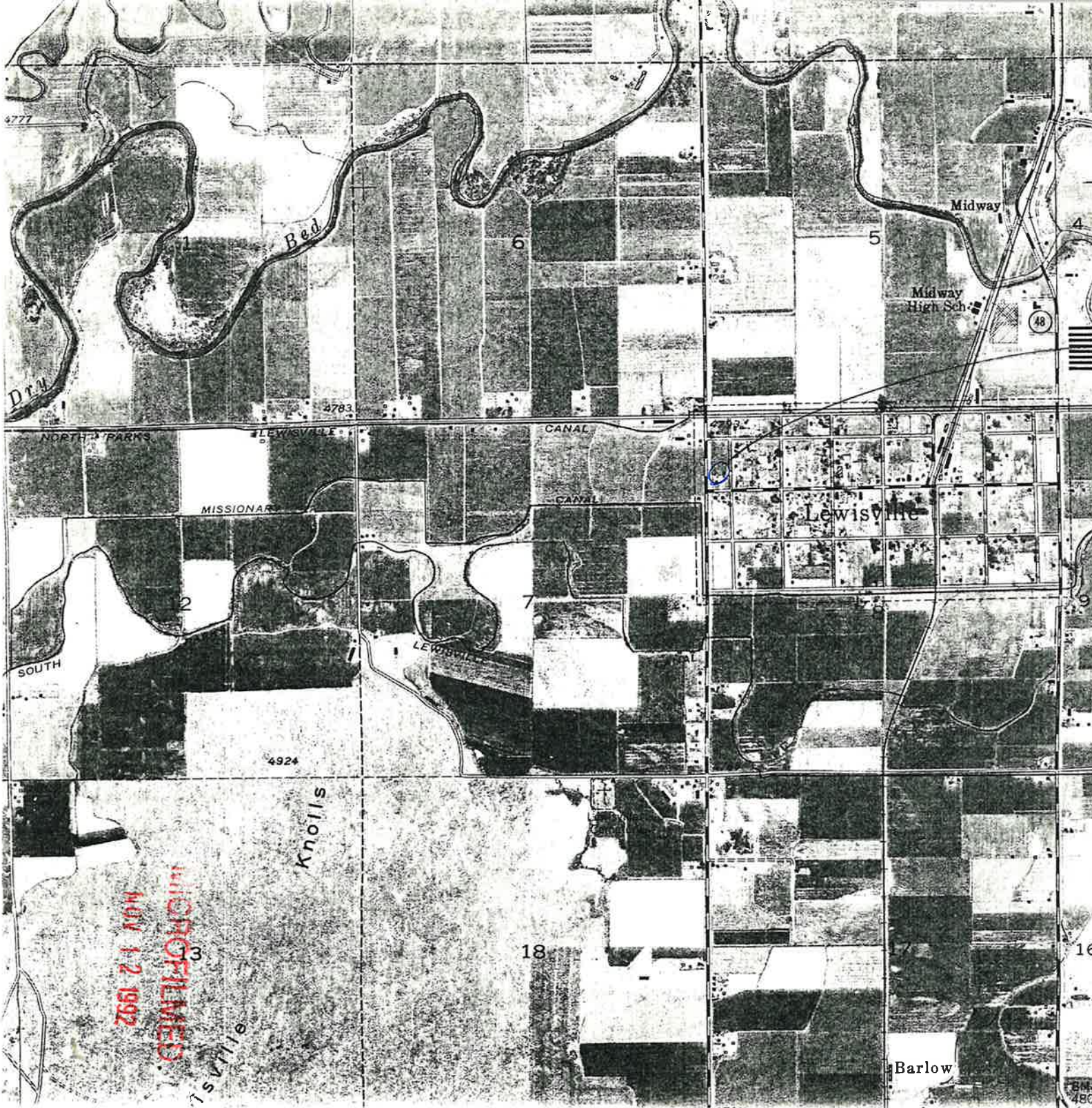
State of Idaho)
County of Jefferson) SS.

Subscribed and sworn (or affirmed) before me this 29 day
of Nov 19 88

[Signature]
Notary Public

Seal

Residing at Ammon, ID
My Commission Expires Nov 1992



T. 5 N.
T. 4 N.
T4N

WELLS & HOMES.

A35-1010