

12/31/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-13579

NAME AND ADDRESS: LEWISVILLE PRODUCE CO
PO BOX 99
LEWISVILLE ID 83431

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.270 CFS
24.800 AFY

PRIORITY DATE: 09/01/1945

POINT OF DIVERSION:

T04N R38E S8 SENWNE Within JEFFERSON County

T04N R38E S8 SENWNE Within JEFFERSON County

T04N R38E S8 SENWNE Within JEFFERSON County

Three points of diversion are located within SENWNE, S08, T04N, R38E.

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.040 CFS

0.80 AFY

COMMERCIAL

01/01 12/31

0.230 CFS

24.00 AFY

PLACE OF USE:

DOMESTIC Within JEFFERSON County

T04N R38E S08 NWNE

COMMERCIAL Within JEFFERSON County

T04N R38E S08 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Beneficial Use

Water Right 25-13579

PROFILED
1
SCANNED

OCT 27 2004

October 24, 2003

To: Idaho Department of Water Resources

From: Lyle Taylor
298 North 3400 East
Rigby, Jefferson County, Idaho 83442

Re: Water Right Number # _____
Lewisville Produce/Clement Brothers

I hereby verify that well water on this property has had a beneficial use to Lewisville Produce/Clement Brothers, since 1945 for both commercial and domestic use.

I have lived in this area all my life &
Worked as a young boy in this building &
Purchased the Building in 1950
Lyle D. Taylor
Lyle Taylor

State of Idaho)
County of Jefferson)

On this 23 day of Dec, in the year of 2003, before me Rodney K. Roberts, personally appeared Lyle Taylor, know and acknowledged to me that he executed the same.

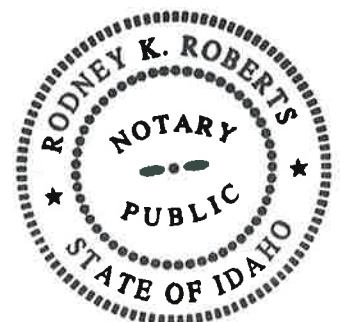
[Signature]
Notary Public for Idaho

Residing at Ammon Idaho

Nov 2005

SCANNED
OCT 27 2004

PROFILED



October 24, 2003

To: Idaho Department of Water Resources

From: Orlin Lewis
222 South Monroe
Lewisville, Jefferson County, Idaho 83431

Re: Water Right Number # _____
Lewisville Produce/Clement Brothers

I hereby verify that well water on this property has had a beneficial use to Lewisville Produce/Clement Brothers, since 1951 for both commercial and domestic use.

I have lived in Lewisville my entire life and remember at about age 6 to 7 years old the potatoe trucks and Railroad Cars coming and going from this building

Orlin D. Lewis
Orlin Lewis

State of Idaho)
County of Jefferson)

On this 23 day of Dec, in the year of 2003, before me Rodney K. Roberts, personally appeared Orlin Lewis, know and acknowledged to me that he executed the same.

[Signature]
Notary Public for Idaho

Residing at Ammon Idaho

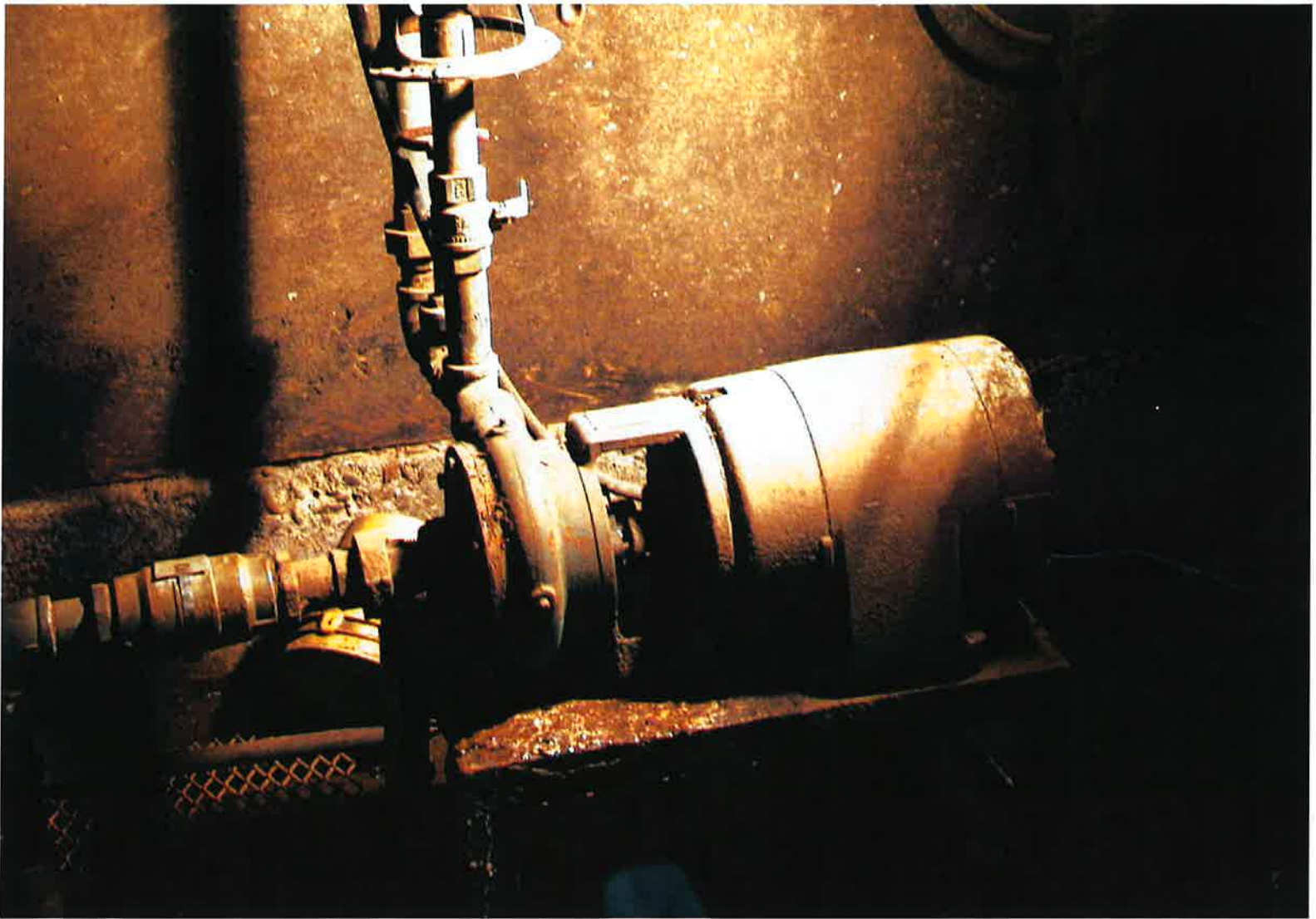
Nov 2005

SCANNED

OCT 27 2004

PROFILED





9/18/2003 A0008377 5 HP

SCANNED
OCT 27 2004

PROFILED



9/18/2003 A0008378 2HP

SCANNED
OCT 27 2004

PROFILED



E 0007457

culinary well

SCANNED

OCT 27 2004

PROFILED

9/18/2003

25-13579

Ray Clement 754-4686

Talk to Ray re: EOP and ownership.

Domestic well used for toilets, sinks
water fountain for up to
80 employees.

200 days @ 80 employees

other 60 days @ 25 "

A0008377

5HP pump

est. 40 M north

pic 1851

est. PWL ~ 5'

of E0007457

Peak observed flow for the two
commercial pumps running together
was 103 GPM. Measured 987
total gallons in 10 minutes.

LOGGER

"CLEM"

A0008378

pic 1852

20 M west of A0008377 2HP

E0007457 culinary well

pic 1853

P/D N 290261

E 660454

Talked to Ray Clements re: need for EOP.
Ownership info is correct.

SCANNED

OCT 27 2004

PROFILED

LOG NAME: 25-13579
START :09-18-2003
11:18
END :09-18-2003 11:19
INTERVAL:00:00:01

09-18 11:18:00
+1.305E+1 ft/s
+1.024E+2 gal/m
+TOTAL 0001620 gal
-TOTAL 0000000 gal
ABNORMAL

09-18 11:18:01
+1.306E+1 ft/s
+1.024E+2 gal/m
+TOTAL 0001622 gal
-TOTAL 0000000 gal
ABNORMAL

09-18 11:18:02
+1.307E+1 ft/s
+1.025E+2 gal/m
+TOTAL 0001623 gal
-TOTAL 0000000 gal
ABNORMAL

09-18 11:18:03
+1.306E+1 ft/s
+1.024E+2 gal/m
+TOTAL 0001625 gal
-TOTAL 0000000 gal
ABNORMAL

09-18 11:18:04
+1.305E+1 ft/s
+1.024E+2 gal/m
+TOTAL 0001627 gal
-TOTAL 0000000 gal
ABNORMAL

09-18 11:18:05
+1.308E+1 ft/s
+1.026E+2 gal/m
+TOTAL 0001628 gal
-TOTAL 0000000 gal
ABNORMAL

09-18 11:18:06
+1.310E+1 ft/s
+1.028E+2 gal/m

+TOTAL 0001630 gal
-TOTAL 0000000 gal
ABNORMAL

09-18 11:18:07
+1.308E+1 ft/s
+1.026E+2 gal/m
+TOTAL 0001632 gal
-TOTAL 0000000 gal
ABNORMAL

09-18 11:18:08
+1.307E+1 ft/s
+1.025E+2 gal/m
+TOTAL 0001634 gal
-TOTAL 0000000 gal
ABNORMAL

09-18 11:18:09
+1.307E+1 ft/s
+1.025E+2 gal/m
+TOTAL 0001635 gal
-TOTAL 0000000 gal
ABNORMAL

09-18 11:18:10
+1.308E+1 ft/s
+1.026E+2 gal/m
+TOTAL 0001637 gal
-TOTAL 0000000 gal
ABNORMAL

09-18 11:18:11
+1.303E+1 ft/s
+1.022E+2 gal/m
+TOTAL 0001639 gal
-TOTAL 0000000 gal
ABNORMAL

09-18 11:18:12
+1.303E+1 ft/s
+1.022E+2 gal/m
+TOTAL 0001640 gal
-TOTAL 0000000 gal
ABNORMAL

09-18 11:18:13
+1.303E+1 ft/s
+1.022E+2 gal/m
+TOTAL 0001642 gal
-TOTAL 0000000 gal

ABNORMAL

09-18 11:18:14
+1.307E+1 ft/s
+1.025E+2 gal/m
+TOTAL 0001644 gal
-TOTAL 0000000 gal
ABNORMAL

09-18 11:18:15
+1.309E+1 ft/s
+1.027E+2 gal/m
+TOTAL 0001646 gal
-TOTAL 0000000 gal
ABNORMAL

09-18 11:18:16
+1.313E+1 ft/s
+1.029E+2 gal/m
+TOTAL 0001647 gal
-TOTAL 0000000 gal
ABNORMAL

09-18 11:18:17
+1.315E+1 ft/s
+1.031E+2 gal/m
+TOTAL 0001649 gal
-TOTAL 0000000 gal
ABNORMAL

09-18 11:18:18
+1.312E+1 ft/s
+1.029E+2 gal/m
+TOTAL 0001651 gal
-TOTAL 0000000 gal
ABNORMAL

09-18 11:18:19
+1.311E+1 ft/s
+1.028E+2 gal/m
+TOTAL 0001652 gal
-TOTAL 0000000 gal
ABNORMAL

09-18 11:18:20
+1.311E+1 ft/s
+1.029E+2 gal/m
+TOTAL 0001654 gal
-TOTAL 0000000 gal
ABNORMAL

SCANNED

OCT 27 2004

Measured 2 commercial pumps running together

PROFILED

09-18 11:18:21
 +1.312E+1 ft/s
 +1.029E+2 gal/m
 +TOTAL 0001656 gal
 -TOTAL 0000000 gal
 ABNORMAL

 09-18 11:18:22
 +1.316E+1 ft/s
 +1.032E+2 gal/m
 +TOTAL 0001658 gal
 -TOTAL 0000000 gal
 ABNORMAL

 09-18 11:18:23
 +1.319E+1 ft/s
 +1.035E+2 gal/m
 +TOTAL 0001659 gal
 -TOTAL 0000000 gal
 ABNORMAL

 09-18 11:18:24
 +1.315E+1 ft/s
 +1.031E+2 gal/m
 +TOTAL 0001661 gal
 -TOTAL 0000000 gal
 ABNORMAL

 09-18 11:18:25
 +1.312E+1 ft/s
 +1.029E+2 gal/m
 +TOTAL 0001663 gal
 -TOTAL 0000000 gal
 ABNORMAL

 09-18 11:18:26
 +1.312E+1 ft/s
 +1.029E+2 gal/m
 +TOTAL 0001664 gal
 -TOTAL 0000000 gal
 ABNORMAL

 09-18 11:18:27
 +1.312E+1 ft/s
 +1.029E+2 gal/m
 +TOTAL 0001666 gal
 -TOTAL 0000000 gal
 ABNORMAL

 09-18 11:18:28
 +1.312E+1 ft/s

+1.029E+2 gal/m
 +TOTAL 0001668 gal
 -TOTAL 0000000 gal
 ABNORMAL

 09-18 11:18:29
 +1.312E+1 ft/s
 +1.029E+2 gal/m
 +TOTAL 0001670 gal
 -TOTAL 0000000 gal
 ABNORMAL

 09-18 11:18:30
 +1.310E+1 ft/s
 +1.028E+2 gal/m
 +TOTAL 0001671 gal
 -TOTAL 0000000 gal
 ABNORMAL

 09-18 11:18:31
 +1.311E+1 ft/s
 +1.028E+2 gal/m
 +TOTAL 0001673 gal
 -TOTAL 0000000 gal
 ABNORMAL

 09-18 11:18:32
 +1.311E+1 ft/s
 +1.029E+2 gal/m
 +TOTAL 0001675 gal
 -TOTAL 0000000 gal
 ABNORMAL

 09-18 11:18:33
 +1.307E+1 ft/s
 +1.025E+2 gal/m
 +TOTAL 0001676 gal
 -TOTAL 0000000 gal
 ABNORMAL

 09-18 11:18:34
 +1.304E+1 ft/s
 +1.023E+2 gal/m
 +TOTAL 0001678 gal
 -TOTAL 0000000 gal
 ABNORMAL

 09-18 11:18:35
 +1.305E+1 ft/s
 +1.023E+2 gal/m
 +TOTAL 0001680 gal

-TOTAL 0000000 gal
 ABNORMAL

 09-18 11:18:36
 +1.305E+1 ft/s
 +1.023E+2 gal/m
 +TOTAL 0001682 gal
 -TOTAL 0000000 gal
 ABNORMAL

 09-18 11:18:37
 +1.310E+1 ft/s
 +1.028E+2 gal/m
 +TOTAL 0001683 gal
 -TOTAL 0000000 gal
 ABNORMAL

 09-18 11:18:38
 +1.314E+1 ft/s
 +1.030E+2 gal/m
 +TOTAL 0001685 gal
 -TOTAL 0000000 gal
 ABNORMAL

 09-18 11:18:39
 +1.311E+1 ft/s
 +1.028E+2 gal/m
 +TOTAL 0001687 gal
 -TOTAL 0000000 gal
 ABNORMAL

 09-18 11:18:40
 +1.309E+1 ft/s
 +1.027E+2 gal/m
 +TOTAL 0001688 gal
 -TOTAL 0000000 gal
 ABNORMAL

 09-18 11:18:41
 +1.308E+1 ft/s
 +1.026E+2 gal/m
 +TOTAL 0001690 gal
 -TOTAL 0000000 gal
 ABNORMAL

 09-18 11:18:42
 +1.308E+1 ft/s
 +1.026E+2 gal/m
 +TOTAL 0001692 gal
 -TOTAL 0000000 gal
 ABNORMAL

SCANNED
 OCT 27 2004

PROFILED

09-18 11:18:43
+1.311E+1 ft/s
+1.028E+2 gal/m
+TOTAL 0001694 gal
-TOTAL 0000000 gal
ABNORMAL

09-18 11:18:44
+1.313E+1 ft/s
+1.029E+2 gal/m
+TOTAL 0001695 gal
-TOTAL 0000000 gal
ABNORMAL

09-18 11:18:45
+1.311E+1 ft/s
+1.028E+2 gal/m
+TOTAL 0001697 gal
-TOTAL 0000000 gal
ABNORMAL

09-18 11:18:46
+1.310E+1 ft/s
+1.027E+2 gal/m
+TOTAL 0001699 gal
-TOTAL 0000000 gal
ABNORMAL

09-18 11:18:47
+1.308E+1 ft/s
+1.026E+2 gal/m
+TOTAL 0001700 gal
-TOTAL 0000000 gal
ABNORMAL

09-18 11:18:48
+1.304E+1 ft/s
+1.023E+2 gal/m
+TOTAL 0001702 gal
-TOTAL 0000000 gal
ABNORMAL

09-18 11:18:49
+1.302E+1 ft/s
+1.021E+2 gal/m
+TOTAL 0001704 gal
-TOTAL 0000000 gal
ABNORMAL

09-18 11:18:50

+1.305E+1 ft/s
+1.024E+2 gal/m
+TOTAL 0001706 gal
-TOTAL 0000000 gal
ABNORMAL

09-18 11:18:51
+1.308E+1 ft/s
+1.026E+2 gal/m
+TOTAL 0001707 gal
-TOTAL 0000000 gal
ABNORMAL

09-18 11:18:52
+1.307E+1 ft/s
+1.025E+2 gal/m
+TOTAL 0001709 gal
-TOTAL 0000000 gal
ABNORMAL

09-18 11:18:53
+1.306E+1 ft/s
+1.024E+2 gal/m
+TOTAL 0001711 gal
-TOTAL 0000000 gal
ABNORMAL

09-18 11:18:54
+1.308E+1 ft/s
+1.026E+2 gal/m
+TOTAL 0001712 gal
-TOTAL 0000000 gal
ABNORMAL

09-18 11:18:55
+1.309E+1 ft/s
+1.026E+2 gal/m
+TOTAL 0001714 gal
-TOTAL 0000000 gal
ABNORMAL

09-18 11:18:56
+1.308E+1 ft/s
+1.026E+2 gal/m
+TOTAL 0001716 gal
-TOTAL 0000000 gal
ABNORMAL

09-18 11:18:57
+1.308E+1 ft/s
+1.026E+2 gal/m

+TOTAL 0001717 gal
-TOTAL 0000000 gal
ABNORMAL

09-18 11:18:58
+1.308E+1 ft/s
+1.026E+2 gal/m
+TOTAL 0001719 gal
-TOTAL 0000000 gal
ABNORMAL

09-18 11:18:59
+1.308E+1 ft/s
+1.026E+2 gal/m
+TOTAL 0001721 gal
-TOTAL 0000000 gal
ABNORMAL

09-18 11:19:00
+1.308E+1 ft/s
+1.026E+2 gal/m
+TOTAL 0001723 gal
-TOTAL 0000000 gal
ABNORMAL

SCANNED

OCT 27 2004

PROFILED

25-13579

FROM WMIS:

OPERATOR: Kim FOLSON 754-4611

A0008377

"Pump #1"

~5 HP

P/D

N 290254.90

E 660365.00

Reported volume for this pump in 2001 was 15 AF.
On 10/30/2000 I measured 43 GPM during QMTR
calibration exam.

A0008378

"Pump #2"

2 HP

Reported volume for this pump in 2001 was 9 AF.
On 10/30/2000 I measured 25 GPM during QMTR
calibration exam.

E0007457

1 HP CULINARY

SCANNED

OCT 27 2004

PROFILED

SCANNED

AUG 03 2001

June 17, 1991

LEWISVILLE PRODUCE CO
PO BOX 99
LEWISVILLE ID 83431

RE: RENUMBERED NOTICE

Dear Sirs:

The Department has changed the identification number for Notice of Claim #A35-10153. The new number is #A25-13579. We have also modified receipt E005372 to reflect the new number.

A copy of the receipt and the Notice of Claim are enclosed for your records.

Respectfully submitted,

Eric Verner
Senior Water Agent

EV:sc

Enclosure

MICROFILMED

NOV 12 1992

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resource

Receipt No: E005372

Date: 12/29/1988
Time:

Received
From: LEWISVILLE PRODUCE CO.

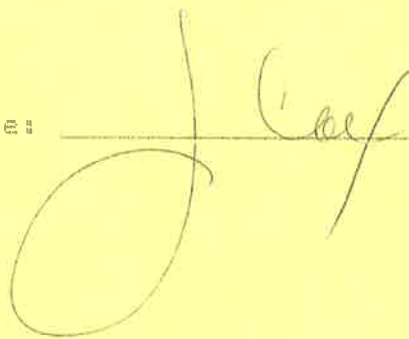
Type of Payment	Program A cct	Amount
ADJUDICATION FEE	410162 9337 6490	99.00
CHECK 10501		
	Total	<u>\$99.00</u>

Water Right Numbers

A25-13579

*Renumbered
from A35-10153*

Region: EASTERN 6/17/91 Signature: _____



MICROFILMED
NOV 12 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

Date: December 22, 1988

Lewisville Produce Co.
P.O. Box 99
Lewisville, ID 83431

RE: Water Right Claim Returned

Dear Sir:

The Idaho Department of Water Resources (IDWR) is returning your check #10477 and Notice of Claim to a Water Right because of insufficient fees. All items on the claim form must be correctly completed and fees submitted before the IDWR can process the claim.

Please correct the items identified below and return the form to the IDWR within 45 days of the date of this letter. Failure to submit the required information and filing fees within this 45-day period may result in forfeiture of your water rights or an assessment of a late-fee.

- Insufficient Fee: The filing fee for a commercial (and domestic in connection with a business) water right claim is \$50.00 plus \$100.00 per cfs claimed. The total filing fee for your claim is \$99.00.

If you have any questions please call the IDWR at (208)-525-7161.

Sincerely,

Tony Olenichak
Water Rights Agent, SR

Enclosure

RECEIVED

DEC 27 1988

Department of Water Resources
Eastern District Office

NOV 12 1992

03/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

A25-13579

CLAIMANT'S NAME LEWISVILLE 1. DUCE Co. CLAIM ID# NO. A35-10153

DATE RECEIVED 4/10/88 CK # 10501 AMOUNT \$ 99

1. Is the name and address complete with zip code? ☒ YES ☐ NO
2. Is a priority date entered? ☒ YES ☐ NO

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?
A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

3. (a) Is a source entered? ☒ YES ☐ NO
(b) Is a tributary to entered? (if required) ☒ YES ☐ NO N/A

4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO

5. Is there a description of the diverting works? ☒ YES ☐ NO

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO

Is the period of use included? ☒ YES ☐ NO

Is a quantity claimed for each use? ☒ YES ☐ NO

7. Is a total quantity claimed entered? ☒ YES ☐ NO

8. If required is a consumptive use entered? ☒ YES ☐ NO N/A

Is the consumptive use correct? ☒ YES ☐ NO N/A

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO N/A

10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO

11. Is (are) the county(ies) entered? ☒ YES ☐ NO

12. Is the ownership of p.u. checked? ☒ YES ☐ NO

13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A

15. Is the basis of the claim indicated? ☒ YES ☐ NO

16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) ☒ YES ☐ NO

Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO

Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO

Is the fee enclosed correct? ☒ YES ☐ NO Exempt

If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO N/A

Should this claim be receipted and data entered? ☒ YES ☐ NO

Claim checked by:

MICROFILMED
NOV 12 1992

Comments:

E005312

SCANNED

AUG 02 2001

NO LATE FEE IF RECEIVED

BY 2/6/88

W.O.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered A25-13579

Ident. Number: ~~A35-10153~~

Date Received: 11/10/1988

Receipt No: E005372

Received By: TO

SC 6/17/91

RECEIVED

DEC 27 1988

Department of Water Resources
Eastern District Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: LEWISVILLE PRODUCE CO. 208-754-4611
Address: P.O. BOX 99
LEWISVILLE, ID 83431

2. Date of Priority: JAN 01, 1940

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	38E	8	SE	NW	NE		JEFFERSON

5. Description of diverting works:
3 WELLS & PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.450		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.490 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
COMMERCIAL - PRODUCE PROCESSING, DOMESTIC - OFFICE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	38E	8	NW	NE		COMMER	
			NW	NE		DOMEST	

A35-10153

Page 1

Date: 11/10/88



MICROFILMED

NOV 12 1992

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Partner of
Lewisville Produce Co. Title

Organization, that I have signed the foregoing
document in the space below as Partner of
Lewisville Produce Co. Title

Organization and that the statements contained in the
foregoing document are true and correct.

Sal W. Clement
Signature of Authorized Agent

Partner, Lewisville Produce Co.
Title and Organization

11-29-88
Date

State of Idaho)
County of Jefferson) SS.

Subscribed and sworn (or affirmed) before me this 29 day
of Nov 19 88

[Signature]
Notary Public

Seal

Residing at Ammon, Id

My Commission Expires Nov 1992



T. 5 N.
T. 4 N.

T 5 N
T 4 N
MICROFILMED

NOV 12 1992

A35-10153

Well & Business