

08/20/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-13372
NAME AND ADDRESS: IDAHO FALLS COUNTRY CLUB INC
11611 S COUNTRY CLUB DR
IDAHO FALLS ID 83404
SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 0.670 CFS
530.500 AFY
PRIORITY DATE: 10/31/1961
POINT OF DIVERSION:
T01N R38E S28 NWNWNE Within BONNEVILLE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.670 CFS 528.00 AFY
COMMERCIAL	01/01 12/31	0.040 CFS 2.50 AFY

PLACE OF USE: IRRIGATION Within BONNEVILLE County

T01N R38E S21	SWSE	9.5	T01N R38E S21	SESE	10.0
T01N R38E S28	NENE	8.0	T01N R38E S28	NWNE	27.0
T01N R38E S28	SWNE	15.0	T01N R38E S28	SENE	13.0
T01N R38E S28	NENW	13.0	T01N R38E S28	SENW	4.5
T01N R38E S28	NESE	13.0	T01N R38E S28	NWSE	15.0
T01N R38E S28	SWSE	3.4	T01N R38E S28	SESE	0.6

COMMERCIAL Within BONNEVILLE County

T01N R38E S28 NWNE

132 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Beneficial Use

USE OF THIS RIGHT IS COMBINED WITH WATER FROM PROGRESSIVE IRRIGATION DIST.

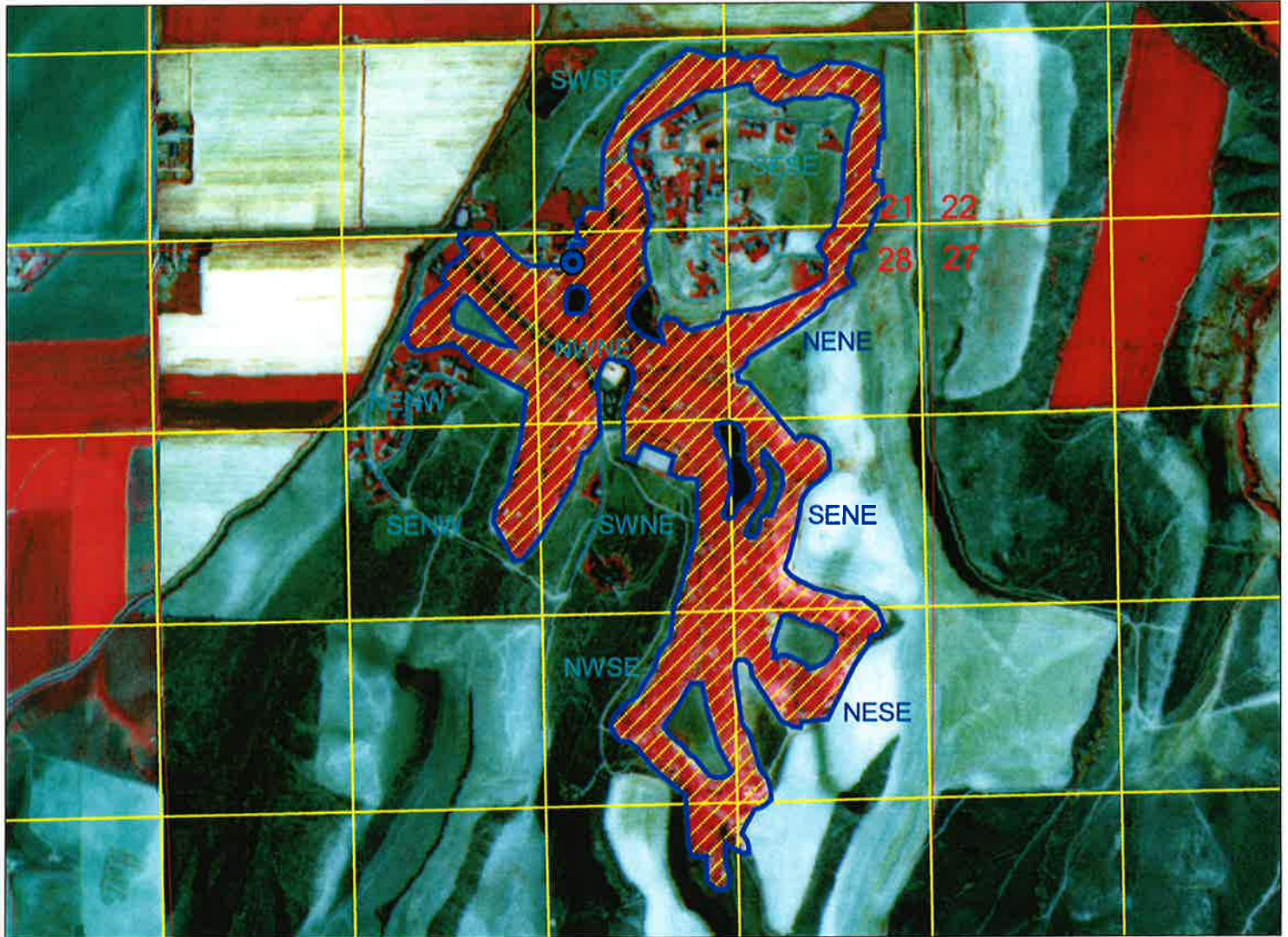
PROFILED

SCANNED
OCT 27 2004



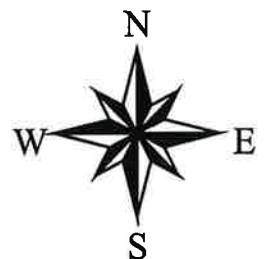
Department of Water Resources

Claim No.: 25-13372



0 1320 2640 3960 5280 Feet

-  Point of diversion
-  Place of use
-  QQ
-  Sections



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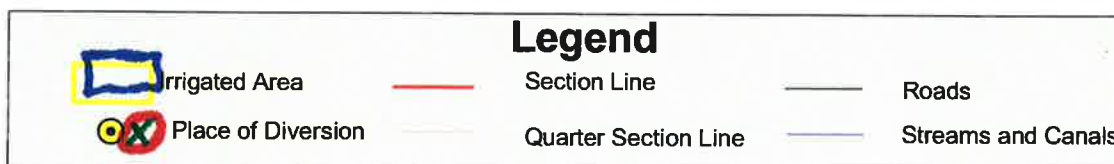
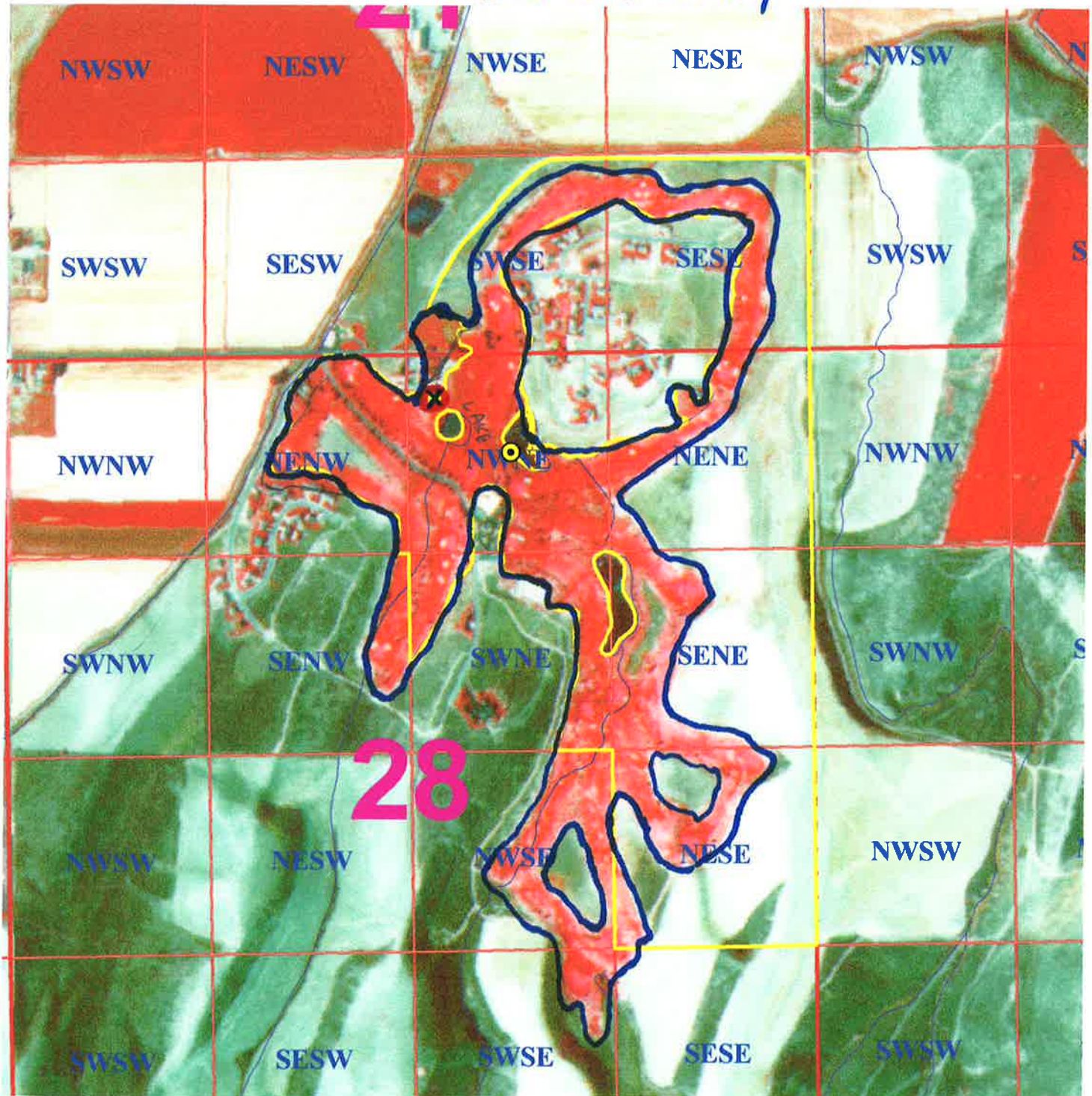
GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by M. Holliday
Date: November 2003

Water Right Claim Number 25-13372

12/08/2000

Township , 1N38E

Idaho Falls Country Club



800 0 800 1600 2400 Feet

SPATIAL DYNAMICS

SCANNED

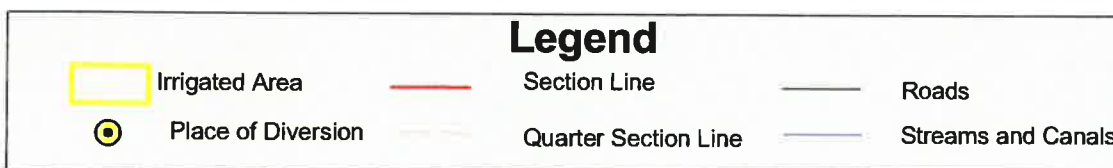
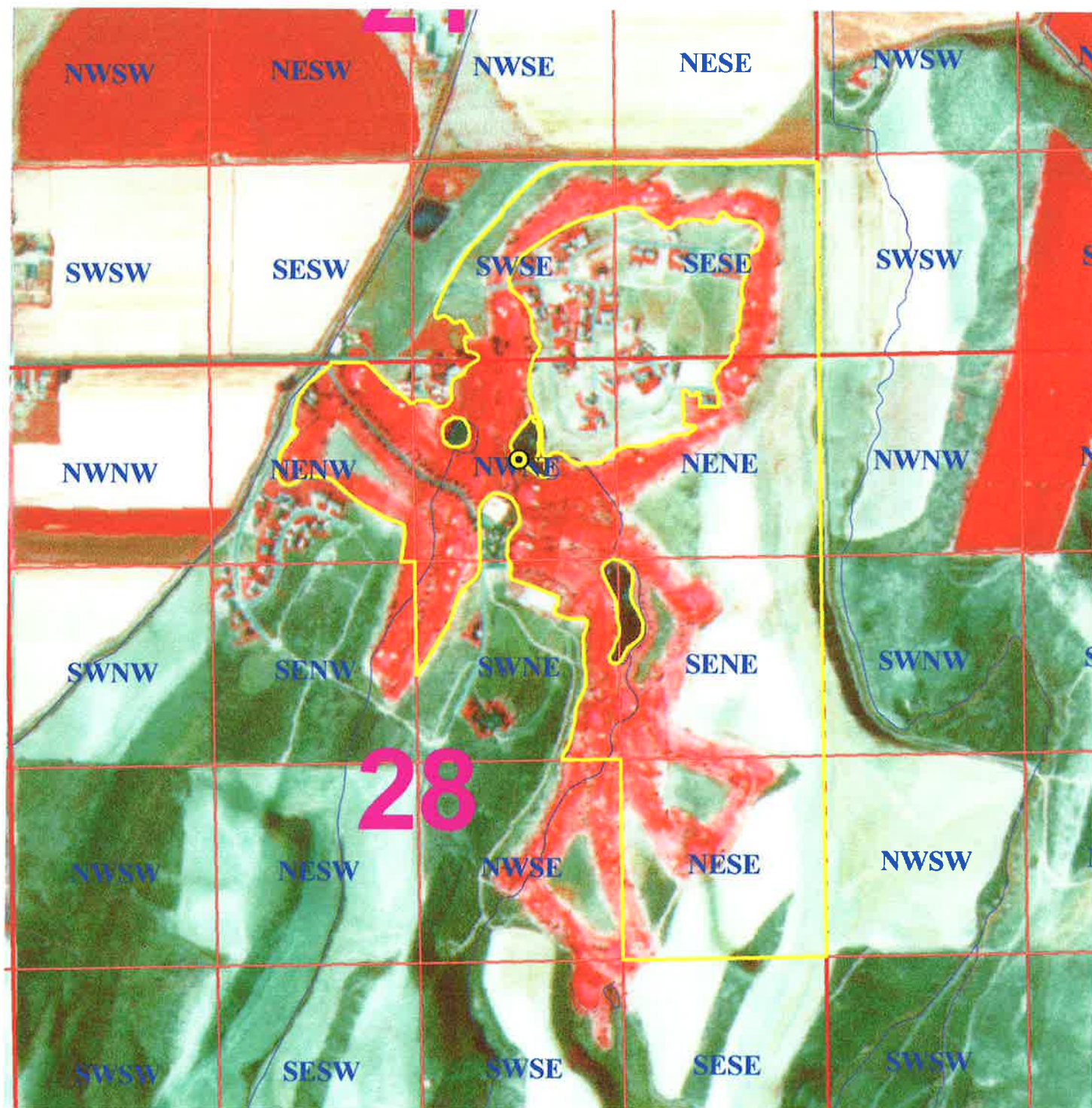
OCT 27 2004

PROFILED

Water Right Claim Number 25-13372

Township , 1N38E

12/08/2000



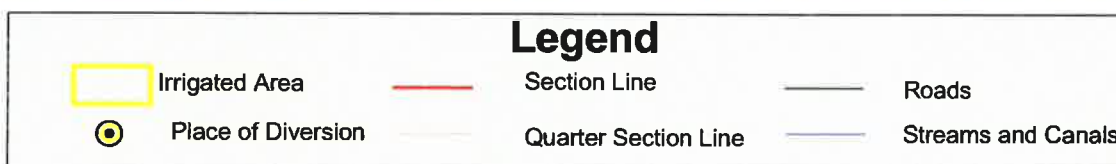
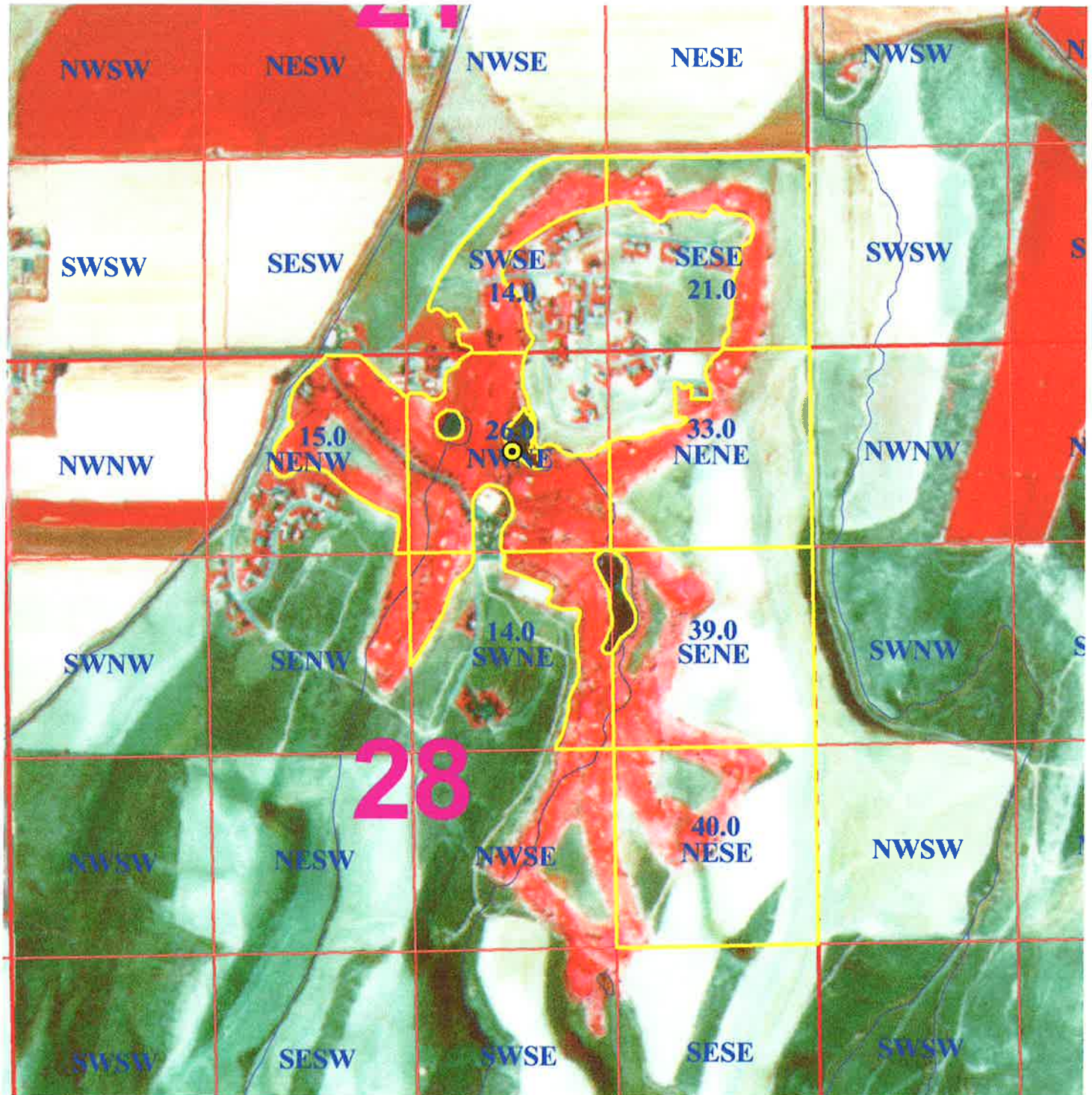
800 0 800 1600 2400 Feet

SPATIAL
DYNAMICS



Water Right Claim Number 25-13372
Township , 1N38E

12/08/2000



800 0 800 1600 2400 Feet

SPATIAL DYNAMICS



SCANNED

Well used primarily in early spring and late fall
before canal turns in.

near address: 11611 S COUNTRY CLUB DR
18440 FALS, 83404

10/3/2003
P/D N256868
E 662590

25 Hr submersible pump, open discharge to pond.

On 4/6/2001 I measured 294 GPM during
flowmeter calibration exam. The installation
rate on the installed flowmeter (AMTR road
320 GPM. Volume pumped from well in
2002 was 55 AF.

from WMS:
P/D 40008330
N256858.50
E 662542.00

25-13372

10/3/2003

Met with Randy Ernst, golf course superintendent. He said that since 1993 or 1994, this well has been used exclusively for irrigation. Previous to that it was used for irrigation and for supplying water to the clubhouse and 10 water fountains on the course. Water for domestic purposes is now being supplied by Country Club Hills Utilities.

10 water fountains used May thru October.
Clubhouse has 5 restrooms and a restaurant that serves as many as 300 customers a day, but averages 80 customers, 3 meals a day, May thru Sept. Number of employees ranges from 10 - 25. Well also supplied one home.

10 drinking fountains	500 GPD
restaurant, toilets, lounge	3600 GPD
25 employees	375 GPD
	4475 GPD
	$4475 \text{ GPD} \times 184 \text{ days} = 2.5 \text{ AF}$
	$4475 \div 4 \text{ hrs} \div 60 \text{ min} = 18.6 \text{ GPM} = 0.04 \text{ cfs}$

For irrigation portion recommend 4 AF/ac and include E remark/condition referencing Progressive Irr. Syst.

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IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 23-27



RIGHT ID 25 13372
POD ID 181943
Folder No. A2513372
Claim Status Does Not Exist
IDTMEAST _____
IDTMNORTH _____
GPSID _____

Diversion Description

WELL TO A DEPTH OF 300' AND PUMP. Can't find this exact POD. Maintenance Supervisor (Randy . . . 522-1658) identified the only well he is aware of on the property. The POD already has a GPSID Tag (No. A0008330) attached. This well is in use, but is not in the right location, and must already be identified on IDWR records.

Assumptions

POD does not exist.

Invoice #

2000-055-23-27-0

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missing)
Phase-IV (Total Complete)

Linked

Photos

GPS Accuracy (ft)

Date (M/D/Y)

Time

Flow Rate (CFS)

0.00

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
☐ Half full
☐ More than half full
☐ Full

Diameter 0

Depth 0

☐ Rectangular Channel

Width 0

Depth 0

Flow Calculation

☐ Continuity

Velocity 0

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline 0

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe 0

Width of weir 0

☐ Manning (If used, include photo of representative channel section)

Channel Slope 0

Channel Description

Concrete lined	.016
Smooth earth	.025
Earth	.033
Rough bed, weeds on sides	.04
Smooth natural stream	.033
Rough natural stream	.1

Pumped System

HP 0

Pressure Head (psi) _____

Elevation Head (ft) _____

Motor Mfg _____

Motor Serial # _____

Pump Type _____

Pump Mfg _____

Pump Serial# _____

New Contact Information



New Contact Comments

Randy (grounds keeper)

(208) 522-1658

(c) 589-0869

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FOLDER NO. A2513372

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7/29/02

I spoke with the Maintenance supervisor Randy (522-1658) and he showed me the only well he knows of on the property. The well has an I.D. tag attached # A0008330.

It is the only well being used and the only well Randy is aware of.

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10/3/2003

Idaho Hills Country Club well

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OCT 27 2004

PROFILED



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 21, 2002

RE: Investigation of Water Right Claims in the Snake River Basin Adjudication

Dear Claimant:

The Idaho Department of Water Resources (IDWR) is commencing its Snake River Basin Adjudication (SRBA) investigation of water rights in the Blackfoot River, Willow Creek and South Fork of the Snake River Drainages. This investigation is a major effort, and IDWR has hired a contractor, Intrepid Engineering Services, to assist us with this task.

The purpose of this letter is to advise you that personnel from Intrepid will make an effort to contact claimants to arrange for conducting a field investigation and obtain information about your water use. IDWR requests that you provide Intrepid with access to your water diversion system so that their personnel can conduct this field examination. Intrepid will be gathering information on the rate of flow, diversion location and place of use of your water rights. Information collected during this process will be reported to IDWR and used by a Senior Water Resource Agent to prepare a recommendation on the water right.

The process of adjudicating water rights is straightforward for most people, resulting in the issuance of decreed water rights. Experience has shown that water users who work with our agency early in the process to ensure that their recordings are correct have a better experience than those who wait until IDWR has filed its findings with the SRBA Court. Thus, we encourage you to work with our staff and with Intrepid to ensure that the results accurately reflect your water uses.

If you have sold your property, we request that you forward this letter to the purchaser. The new owner is responsible for advising IDWR of the change in ownership so future correspondence will be mailed to the correct party. If you are unable to forward this letter, please send any information regarding a new owner to our Eastern Regional Office located at 900 N Skyline Dr, Idaho Falls, ID, 83402, Attention: Jennifer Crabtree (208) 525-7161.

Sincerely,

Ernest Carlsen
Adjudication Section Supervisor
Eastern Regional Office

SCANNED

OCT 27 2004

PROFILED

AUG 03 2001

Log for claim 25-13372

Spatial Dynamics CAI

12/8/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
01n38e	21	SWSE	12	14	
01n38e	21	SESE	21	21	
01n38e	28	NENE	30	33	
01n38e	28	NWNE	30	26	POD placement?
01n38e	28	SWNE	10	14	Indiscernible
01n38e	28	SENE	30	39	Indiscernible
01n38e	28	NENW	15	15	
01n38e	28	NESE	5	40	Indiscernible
Totals:			153	202	

AJ5809NP
No. A25-13372

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/24/00
PAGE: 178

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	IDAHO FALLS COUNTRY CLUB PO BOX 1076 IDAHO FALLS ID 83402	12/31/1961	IRRIGATION DOMESTIC	04-01 11-01 01-01 12-31	0.670 CFS 0.100 CFS	
TOTAL DIVERSION:					0.670 CFS	
CONSUMPTIVE USE:						536.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T01N R38E S28 NWNE BONNEVILLE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE																																														
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE																												
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM																											
01N	38E	21	:						:								:																																									
01N	38E	28	:	30		30		10		30	:	15					:										12		21	:	33.0																											
																												05	:																													
																												TOTAL ACRES	:																													153.0

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: BONNEVILLE

Non-Irrigation Uses: DOMESTIC: WATER FOUNTAINS ON GOLF COURSE & WATER FOR CLUBHOUSE

Other Rights: IRRIGATION RIGHTS THROUGH PROGRESSIVE IRRIGATION DISTRICT.

Other Water Rights Listing Overlapping Place(s) of Use:

A01-0007520 A01-0007620 A01-0031220 A01-0036820 A01-0036920 A01-0037020 A25-0022420 A25-1338820

Dates: Exam Made Date: Verified Date: 02/13/1991 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 10/25/89 VERNER 02/13/91 THOMPSON 03/29/95 POST-STD

LAW OFFICES
HOLDEN, KIDWELL, HAHN & CRAPO

FRED J. HAHN
KENT W. FOSTER
ROBERT E. FARNAM
WILLIAM D. FALER
STEPHEN E. MARTIN
CHARLES A. HOMER
GARY L. MEIKLE
MICHAEL D. CRAPO
GAYLE A. SORENSON
DONALD L. HARRIS
RANDALL B. REED
MARIE T. FEELEY
JOHN G. SIMMONS
ROBERT M. FOLLETT

WEST ONE BANK BUILDING
P.O. BOX 50130
IDAHO FALLS, IDAHO 83405

TELEPHONE (208) 523-0620
TELEFAX (208) 523-9518

ARTHUR W. HOLDEN (1877-1967)
ROBERT B. HOLDEN (1911-1971)
TERRY L. CRAPO (1939-1982)
WILLIAM S. HOLDEN (1907-1988)

May 31, 1991

HAND-DELIVERED

Mr. Ernest Carlsen
Adjudication Supervisor
State of Idaho Department of
Water Resources
150 Shoup Avenue
Suite 15
Idaho Falls, Idaho 83402

Dear Mr. Carlsen:

Your May 2, 1991, letter indicated that the Idaho Falls Country Club needed to provide evidence of historical use of the water. In reviewing the files of the Idaho Falls Country Club we have located a well test conducted by Andrew Well Drilling and reported in a letter dated July 13, 1961, showing that the well was producing 300 gallons per minute. A photocopy of that letter is attached to this letter and the information from the mailing label with the notice number has been typed on the bottom. If you need anything further, please advise.

Sincerely,



William D. Faler

WDF:jah/7170i(43)
#0666.00

Enclosures

MICROFILMED

NOV 12 1992

ANDREW WELL DRILLING

Contractors

Phone JA 3-2544

Pump and Well Drilling Equipment Installed

1360 E. 17th St., Idaho Falls, Idaho

COPY

July 13, 1961

Holden & Holden
Idaho Falls, Idaho

Attention: William Holden

Report of test of well for Country Club Project;

Test pump set to 265 ft; Some water seems to be coming in
about 120' to 130'.

Water Drawdown: To 260ft. -- Pumping a maximum of 300 GPM.
Started to clear up so can plan on no
development of more water.

Pumping time: two hours.

Verl J. Andrew

A25-13372 MICROFILMED
Idaho Falls Country Club
P. O. Box 1076 NOV 12 1992
Idaho Falls, Idaho 83402

May 2, 1991

Kent Foster
For Idaho Falls Country Club
P.O. Box 50130
Idaho Falls, ID 83405

RE: **Evidence of Priority**

Dear Mr. Foster:

The Notice of Claim identified with the number shown at the end of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates the water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree or Permit. For this reason, proof must be provided supporting the priority date.

For your reference I have provided a printout of your Notice and the pamphlet entitled "**Evidence of Priority**". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date**".

It is our goal to recommend the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel. But, **the Department will not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.**

MICROFILMED

NOV 12 1992

Kent Foster
for Idaho Falls Country Club

Page 2

Please submit the required evidence supporting the priority date by **June 3, 1991**, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

All Notices required to submit this evidence are currently being reviewed for recommendation to the court. Hence, the need for expediency on your part or your agent. Every effort should be made to submit this information within 30 days of the date of this letter.

Respectfully submitted,

Ernest Carlsen
Adjudication Supervisor

EC:sc

Enclosure: Brochure on "Evidence of Priority"
Proof Report

A25-13372
IDAHO FALLS COUNTRY CLUB
P.O. BOX 1076
IDAHO FALLS, ID 83402

MICROFILMED
NOV 12 1992

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME I.F. CO. RY CLUB CLAIM # ENT. NO. A25-13372DATE RECEIVED 9/29/89 CK # AMOUNT \$

- | | YES | NO | Required Info? |
|--|-----------------|-------------------|-------------------|
| 1. Is the name and address complete with zip code? | <u>X</u> | <u> </u> | <u>*</u> |
| 2. Is a priority date entered? | <u>X</u> | <u> </u> | <u>*</u> |
| Is the priority date acceptable in view of mandatory filing dates? | <u>X</u> | <u> </u> | <u>*</u> |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | <u>X</u> | <u> </u> | <u>*</u> |
| 3. (a) Is a source entered? | <u>X</u> | <u> </u> | <u>*</u> |
| (b) Is a tributary to entered? (if required) | <u>N/A X</u> | <u> </u> | <u> </u> |
| 4. Is the legal description of the p.d. sufficient? | <u>X</u> | <u> </u> | <u>*</u> |
| 5. Is there a description of the diverting works? | <u>X</u> | <u> </u> | <u> </u> |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | <u>X</u> | <u> </u> | <u>*</u> |
| Is the period of use included? | <u>X</u> | <u> </u> | <u> </u> |
| Is a quantity claimed for each use? | <u>X</u> | <u> </u> | <u>*</u> |
| 7. Is a total quantity claimed entered? | <u>X</u> | <u> </u> | <u> </u> |
| 8. If required is a consumptive use entered? | <u>N/A X</u> | <u> </u> | <u> </u> |
| Is the consumptive use correct? | <u>N/A</u> | <u>X</u> | <u> </u> |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | <u>N/A X</u> | <u> </u> | <u>*</u> |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | <u>X</u> | <u> </u> | <u>*</u> |
| 11. Is (are) the county(ies) entered? | <u>X</u> | <u> </u> | <u> </u> |
| 12. Is the ownership of p.u. checked? | <u>X</u> | <u> </u> | <u> </u> |
| 13. Are other water rights listed or "none" indicated? | <u>X</u> | <u> </u> | <u> </u> |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | <u>N/A X</u> | <u> </u> | <u> </u> |
| 15. Is the basis of the claim indicated? | <u>X</u> | <u> </u> | <u> </u> |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | <u>N/A X</u> | <u> </u> | <u> </u> |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | <u>X</u> | <u> </u> | <u>*</u> |
| 18. Has the claim been signed, sealed, and dated by a notary? | <u>X</u> | <u> </u> | <u>*</u> |
| 19. Was this claim filed on time, or was an extension granted? | <u>X</u> | <u> </u> | <u>*</u> |
| 20. Is the fee enclosed correct? | <u>Exempt X</u> | <u> </u> | <u>*</u> |
| 21. If this claim is based on an existing water right, has the identification number been entered? | <u>N/A X</u> | <u> </u> | <u> </u> |
| 22. Should this claim be data entered? | <u>X</u> | <u> </u> | <u> </u> |

Claim checked by: TO Date: 10/4/89Claim must be returned to claimant: (Yes) X (No)Claimant must be notified of modifications: X (Yes) (No)Receipt Prepared by: Date:
Claim data entered by: Date: Checked by: Date:
Sent to claimant by: Date: Comments: (2) APPLY 12/31/1961MICROFILMED
NOV 12 1992

7
AUG 03 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-13372
Date Received: 10/25/1989
Receipt No: E010922
Received By: SW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: IDAHO FALLS COUNTRY CLUB
Address: P.O. BOX 1076
IDAHO FALLS, ID 83402

2. Date of Priority: DEC 31, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	38E	28	NW	NE			BONNEVILLE

5. Description of diverting works:
WELL TO A DEPTH OF 300' AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.670		
DOMESTIC	01/01	12/31	0.100		

7. Total Quantity Appropriated is:
0.670 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 536.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC: WATER FOUNTAINS ON GOLF COURSE & WATER FOR CLUBHOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	38E	21	SW	SE		IRR	12.0
			SE	SE		IRR	21.0
						Section Acres	33.0

A25-13372

Page 1

Date: 10/25/89

MICROFILMED

NOV 12 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
01N	38E	28	NE		NE		IRR	30.0
			NW		NE		IRR	30.0
			SW		NE		IRR	10.0
			SE		NE		IRR	30.0
			NE		NW		IRR	15.0
			NE		SE		IRR	5.0
							Section Acres	120.0
							Total Acres	153.0

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
IRRIGATION RIGHTS THROUGH PROGRESSIVE IRRIGATION DISTRICT.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A25-13372
Date Received 9/29/89
Receipt Number E010922

A2513372



NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
SEP 29 1989

Department of Water Resources
Eastern District Office

1. Name of Claimant(s) Idaho Falls Country Club Phone (208) 523-5757
Mailing Address P.O. Box 1076, Idaho Falls, Idaho Zip 83402
2. Date of Priority (Only (1) per claim) 1961
3. Source of water supply (a) Groundwater
which is tributary to (b) _____
- 4.a. Location of existing
point of diversion is: Township 1N Range 38 Section 28 ,
NW 1/4 of NE 1/4 of _____, Govt. Lot, E.B.M., County of Bonneville
Additional points of diversion if any: _____
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of
_____ 1/4 of _____ 1/4 Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches,
Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any
changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____
Well, to a depth of 300 feet, and pump.

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6. Water is claimed for the following purposes:

(Both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 4/1 to 11/1 amount .67 or _____

For Domestic purposes from 1/1 to 12/31 amount .10 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .67 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 536 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.)
Domestic: water fountains on course and water for clubhouse at the Idaho Falls Country Club.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instruction for standard symbols.

TWP:RNG:SEC:	NE1/4	:	NW1/4	:	SW1/4	:	SE1/4	:TLS
:	:NE 'NW 'SW 'SE	:	:NE 'NW 'SW 'SE	:	:NE 'NW 'SW 'SE	:	:NE 'NW 'SW 'SE	:
1N :38E: 21:	' ' ' ' :	:	' ' ' ' :	:	' ' ' ' :	:	' ' ' ' :	:
1N :38E: 28: 30' 30' 10' 30:	15' ' ' ' :	:	' ' ' ' :	:	' ' ' ' :	:	5' ' ' ' :	:
:	' ' ' ' :	:	' ' ' ' :	:	' ' ' ' :	:	' ' ' ' :	:
:	' ' ' ' :	:	' ' ' ' :	:	' ' ' ' :	:	' ' ' ' :	:
:	' ' ' ' :	:	' ' ' ' :	:	' ' ' ' :	:	' ' ' ' :	:
:	' ' ' ' :	:	' ' ' ' :	:	' ' ' ' :	:	' ' ' ' :	:
:	' ' ' ' :	:	' ' ' ' :	:	' ' ' ' :	:	' ' ' ' :	:

Total number of acres irrigated 153

11. In which county(ies) are lands listed above as place of use located?
Bonneville

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Progressive Irrigation District canal rights or None ()

14. Remarks:

Last Name _____ Ident No. _____

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15. Basis of Claim (Check one) Beneficial Use X Posted Notice _____
Pe: t Decree _____ Lic se _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

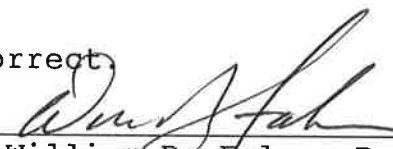
For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I
am President of Idaho Falls Country Club, that I have signed the
Title Organization

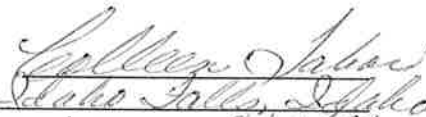
foregoing document in the space below as President
Title
of Idaho Falls Country Club and that the statements contained in the
Organization

foregoing document are true and correct.

Signature of Authorized Agent 
Title and Organization: William D. Faler, President
Idaho Falls Country Club-Date: 9/29/89

State of Idaho/or _____)
County of Bonerville) SS.

Subscribed and sworn (or affirmed) before me this 29th day
of September, 1989.

Notary Public 
Residing at Idaho Falls, Idaho
My Commission Expires 8/19/92

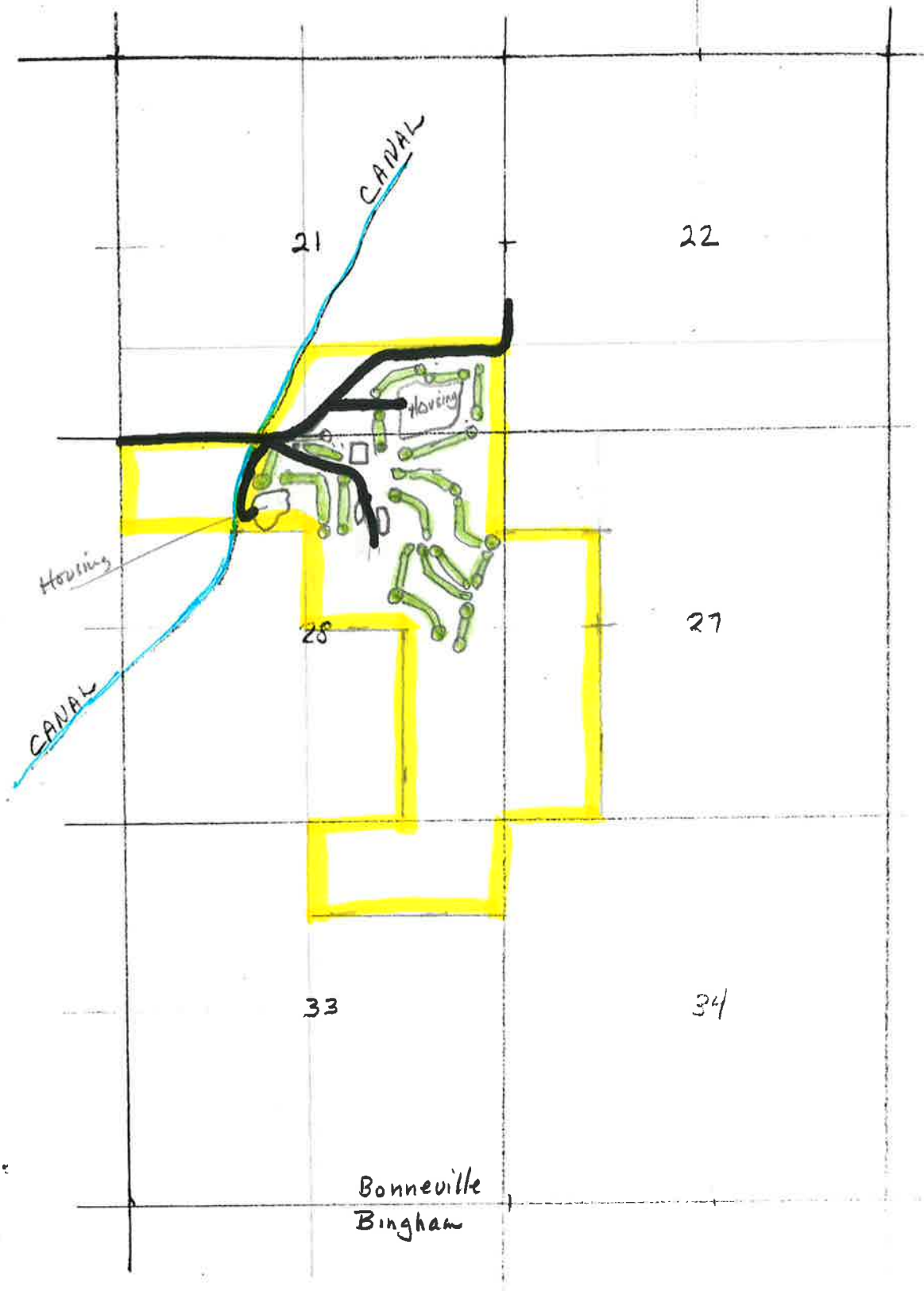
17. Notice of Appearance:

Notice is hereby given that I, Kent W. Foster will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature 
Address P.O. Box 50130, Idaho Falls, Idaho 83405
Date 9/29/89

Last Name Idaho Falls Country Club Ident. Number _____

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Township 1 Range 38 E Bm

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