

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 59576

Claim ID: 87-10823

Date Received: 6/11/19

Receipt No: N034821

Claim Fee: \$250 By: LH

RECEIVED

JUN 11 2019

DEPT. OF WATER RESOURCES

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

- Name of claimant(s) Niehara Family LLC Phone (208) 883-9486
Mailing address 3125 Highway 95 S Moscow ID Zip 83843
Street or Box City State
Email address (optional) _____
- Date of priority: (Only one per claim) 3 3 1960 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water (X) or Other () (a) _____
which is tributary to (b) _____
- Location of point of diversion is: Township 40 N, Range 5 W, Section 30,
NE 1/4 of SW 1/4, or Govt. Lot 3, 4 BM, County of Latah
Parcel no. RP 40N05W304940A
Additional points of diversion, if any: _____
If available, GPS coordinates: _____
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
well pump pipeline
- Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For Domestic purposes from Jan 1 to Dec 31 amount .02 cfs (X) or AFY ()
Month/Day Month/Day
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed .02 cfs (X) or AFY ()
- Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
Domestic single family home

9. Location of place of use is: Township 40N, Range 5W, Section 30,

NE 1/4 of SW 1/4, Govt. Lot 34 BM, Parcel no. RP 40N 05 W 30 940 A
If different than shown in Item 4

for (check one) **Domestic** (X) **Stock** () **Domestic and Stock** ()

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? Latah

11. Do you own the property listed above as place of use? Yes (X) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

additional single family mobile home or None ()

13. Remarks (include an explanation of the priority date selected):

No year built per county records N.Y.
Not well records but assume well was dug when house
was remodeled & expanded per courthouse records

14. Basis of claim (check one) **Beneficial Use** (X) **Posted Notice** () **License** () **Permit** () **Decree** ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."

(b.) I/We do () do not (X) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) _____ Date: _____

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

member of Nischenke Family LLC
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Norbert Nischenke Date 6/11/19

Printed Name of Authorized Agent Norbert H Nischenke

16. Notice of Appearance:

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____ Claim ID _____

5/21/19

PMO100 - PARCEL MASTER INQUIRY

10:59:25

PARCEL: RP 40N05W304940 A

F12=RC

F17=DD

F23=AG

CHECK CORE NUMBERS-MH

LEGAL DESCRIPTION

NIEHENKE FAMILY LLC

*TREND

39.5 AC NESW;
37.51 AC GOVT LOT 3;
39.99 AC GOVT LOT 4;

+

3125 HIGHWAY 95 S

CODE AREA 40-0000 OWNER CD

PARC TYPE LOC CODE 2810

MOSCOW ID 83843

EFFDATE 5041990 EXPDATE

1151 ESTES RD 83843

PREV PARCEL RP40N05W304930T

CAT/ST#	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
3 1	2017	152320	AC	125969				
10 1	2017	2000	AC	87000				
19 1	2017	2680	AC					
31 1	2017			128240				
TOTALS		157000		342209				

+

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

Township 40N
Range 5W
Section 30

NE of SW

Niehenke Family LLC Inquiry

Parcel No RP 40N05W304940 A Sheet No 1 of 1
Property address 1151 ESTES RD 83843
Other improvements only?
Inspected by LKAH Date 3/10/2017 Review year 2017
Purchase price _____ Date _____
Monthly rent _____ Date _____
Multiple addresses/rents? N
Class 3 Manual used 3
Use code 3124 2005 Oregon Manual
No of units 1 Sketch stored _____
Market grade 3 Photo stored _____
Year built 1900 HO applies _____
Year remodeled 1950 Exempt sheet _____
Eff age/year / 1945 Prebuilt _____
Shape code B Building permit _____
Date occupied _____ Under construction _____

Land data to view? N

F2=Start F3=Exit F4=Inv F5=OI