

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN  
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 3957

AMENDED NOTICE of CLAIM for  
Water Right number:

2212904 (IDWR number)

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT:

Stg: StFed:

2203580041

J X

NAME and  
ADDRESS:

WATER FEDERALLY  
RESERVED, SEE  
REMARKS

4/17/1926

Other Right and date:

SOURCE:

Source Tributary

SPRING

SINKS

QUANTITY:

0.02 CFS

or VOLUME:

0

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

1/1/1885

Diversion Means:

UNDEVELOPED SPRING

REMARKS:

Also reserved pursuant to Federal law

POINT of  
DIVERSION:

| Twtnship | Range | Section | T1 | T2 | T3 | LOT | B/E | within the | County of |
|----------|-------|---------|----|----|----|-----|-----|------------|-----------|
| 05N      | 43E   | 8       | NE | SE | SW |     |     | 65         | MADISON   |

PURPOSE  
and  
PERIOD  
OF USE:

| Purpose of Use | Period of Use (from - to): | Rate in CFS | or   | Volume in AcF |
|----------------|----------------------------|-------------|------|---------------|
| 04             | 0101                       | 1231        | 0.02 |               |

CONSUMPTIVE  
USE:

de minimis stockwater use

DATE:

28-May-98

2:14 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a  
determination of historical beneficial use.

PLACE  
of USE:

| Water Use | Twtn | Rge | Sec | T1 | T2 | LOT | within the County of |
|-----------|------|-----|-----|----|----|-----|----------------------|
| 04        | 05N  | 43E | 8   | SE | SW |     | 65 MADISON           |

RECEIVED

JUN 01 1998

Department of Water Resources



WRIGHT CREEK QUAD

2203580041

22-12904 & 22-12905

T.5N, R.43E, S.8

RECEIVED

JUN 01 1998

Department of Water Resources

Basin #22

Map

063

061

062

041

042

043

044

(TEMPLE PEAK)  
3771 III NW

R. 43 E.

466

25'

467

468

INTERIOR—GEOLOGICAL SURVEY, RESTON  
4690



Water Right Number - R22-12904

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* A - ATTORNEY \*\*\*

HAUGRUD, JACK OR G GARVER OR D ZANE

1 - US DEPT OF JUSTICE

2 - ENV & NR DIV GEN LIT SEC

3 - PO BOX 663

City- WASHINGTON

State- DC Zip- 200440663

Phone - 202-272-4134

\*\*\* C - CURRENT OWNER \*\*\*

AMERICA ACTING THROUGH

UNITED STATES OF

1 - USDI BUREAU OF LAND MANAGEMENT

2 - IDAHO STATE OFFICE

3 - 1387 S VINNELL WAY

City- BOISE

State- ID Zip- 83709

Phone - 208-373-4000

\*\*\* K - ALSO KNOWN AS \*\*\*

BLM

1 -

2 -

3 -

City- X

State- ID Zip- 0

Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +  
01/01/1885 15 EASTERN I - DISALLOWED

+ - - - - Source - - - - - + - - - - - Tributary - - - - - +  
~~UNNAMED SPRING~~ SINKS

+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County Diversion Name

05N 43E 8 NE SE SW (65) MADISON

+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume

|                            |                  |                  |                  |
|----------------------------|------------------|------------------|------------------|
| 04 - STOCKWATER            | 01/01            | 12/31            | 0.02             |
| <del>04 - STOCKWATER</del> | <del>05/15</del> | <del>06/15</del> | <del>0.050</del> |
| <del>16 - WILDLIFE</del>   | <del>10/10</del> | <del>10/30</del> | <del>0.050</del> |
| <del>16 - WILDLIFE</del>   | <del>05/15</del> | <del>06/15</del> | <del>0.050</del> |
| <del>16 - WILDLIFE</del>   | <del>10/10</del> | <del>10/30</del> | <del>0.050</del> |

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +  
0.100 0.02 0.0

+ - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County

|                |                |              |                  |  |  |                        |                         |
|----------------|----------------|--------------|------------------|--|--|------------------------|-------------------------|
| 05N            | 43E            | 8            | SE SW            |  |  | 04 STOCKWATER          | (65) MADISON            |
| <del>05N</del> | <del>43E</del> | <del>8</del> | <del>SE SW</del> |  |  | <del>16 WILDLIFE</del> | <del>(65) MADISON</del> |

+ - - Diversion Means - IN STREAM USE

+ - - Non-Irrigation Use - 117 RANGE CATTLE, MOOSE, DEER, ELK

EXP

Done  
8/14  
eme.



|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 00/00/0000 | Old Judicial District   | -       |
| Claim Received Date  | - 03/25/1993 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
| Proof Due Date       | - 00/00/0000 | Proof Made Date       | - 00/00/0000 | Water District          | -       |
| Licensed Date        | - 00/00/0000 | Receipt Number        | - X111111    | Federal/State Indicator | - S     |
|                      |              | POU Ownership Flag    | - Y          | Presumption Flag        | -       |
|                      |              | Name Connector        | -            | Notice of Error Flag    | -       |



AJ5809NP  
No. F22-12904

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 08/13/98  
PAGE: 6

| OWNER<br>CODE    | NAME & ADDRESS                                                                                                                                                | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | UNITED STATES OF AMERICA ACTING THROUGH<br>USDI BUREAU OF LAND MANAGEMENT<br>IDAHO STATE OFFICE<br>1387 S VINNELL WAY<br>BOISE ID 837091657<br>(208) 373-4000 | 01/01/1885       | STOCKWATER | 01-01 12-31           | 0.02 CFS          |                     |
| TOTAL DIVERSION: |                                                                                                                                                               |                  |            |                       | 0.02 CFS          |                     |

Water Source: SPRING

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion: T05N R43E S08 NESESW MADISON County

Place of use Legal Description for: STOCKWATER

| NE  |     |   |   | NW |    |    |    | SW |    |    |    | SE |    |    |    |    |    |   |
|-----|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 05N | 43E | 8 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |

POU County: MADISON

Non-Irrigation Uses: 117 RANGE CATTLE, MOOSE, DEER, ELK

Other Rights: WATER FEDERALLY RESERVED, SEE REMARKS

Conditions of Approval:

D01 - \*\*\*\*\*  
- \* 4/17/1926 CLAIMED UNDER FEDERAL RESERVED WATER RIGHT. \*  
- \* \*  
- \* THIS WATER RIGHT IS ALSO CLAIMED BASED ON FEDERAL LAW \*  
- \* WITH AN APRIL 17, 1926, DATE OF PRIORITY PURSUANT TO AN \*  
- \* EXECUTIVE ORDER SIGNED THE SAME DATE AND KNOWN AS PUBLIC \*  
- \* WATER RESERVE 107. \*  
- \*\*\*\*\*

Remarks: EXP BLM RECORD ID = 2203580041

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

