

04/07/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-12706

NAME AND ADDRESS: BDS LLC
C/O RICHARD T SKIDMORE
5490 SKIDMORE DR
IDAHO FALLS ID 83406

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.132 CFS
5.600 AFY

PRIORITY DATE: 07/01/1960

POINT OF DIVERSION:

T02N R38E S33 NENENE Within BONNEVILLE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	0.012 CFS 1.40 AFY
DOMESTIC	01/01 12/31	0.120 CFS 4.20 AFY

Domestic use is for 7 homes.

PLACE OF USE: IRRIGATION Within BONNEVILLE County

T02N R38E S33 NENE

DOMESTIC Within BONNEVILLE County

T02N R38E S33 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL:

Water Right 25-12706

SCANNED

AUG 17 2004

FILED

RECEIVED

SEP 07 2004

04/07/2004

NOTICE OF ERROR
REPLY

Department of Water Resources
Eastern Region

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 25-12706

BDS LLC
C/O RICHARD T SKIDMORE
5490 SKIDMORE DR
IDAHO FALLS ID 83406
Telephone Number: (208)522-3309

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

8-30-04

SIGNATURE:



Please print your name:

BDS LLC RICHARD T SKIDMORE

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

SCANNED

SEP 08 2004

PROFILED

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APR 12 2004 NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

APR 02 2004

Department of Water Resources
Eastern RegionPlease print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.Department of Water Resources
Eastern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	<u>A25-12706</u>				
	~~25-12705~~				
<u>25-12705</u>					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

\$25

I sent original
to Kai Lynn
JC 4-14-04

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

FERRELL WOOD
CUSTOMER LAND
RICHARD T. SKIDMORE
BDS LLC

4. New Owner/Claimant(s)

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

5490 SKIDMORE DR.
IDAHO FALLS ID 83406

City, State and ZIP Code

New Telephone Number

(208) 522 3309

5. Date you acquired the property

SCANNED
AUG 17 2004

980145

Call 1-800-368-5848 • Fax 1-800-368-5849 • Web 1-800-368-5849 • Email 1-800-368-5849

980146

BLT T-14428

SPECIAL WARRANTY DEED

BONADELL SKIDMORE, wife of the Grantee, as GRANTOR.

for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto **RICHARD T. SKIDMORE, a married person dealing with his sole and separate property, as GRANTEE,**

whose address is 5490 E. Skidmore Drive, Idaho Falls Id 83406, and Grantee's successors and assigns, all of the following described real property, to-wit:

Beginning at a point that is S00°52'24"E along the Section line 200.00 feet from the Northeast Corner of Section 33, Township 2 North, Range 30 East of the Boise Meridian, Bonneville County, Idaho, running thence S89°07'36"W 340.00 feet; thence S00°52'24"E 180.00 feet; thence N00°07'36"E 340.00 feet to the East line of said Section 33; thence N00°52'24"W along said Section line 180.00 feet to the point of beginning.

The Grantor is executing this instrument for the purpose of relinquishing all Grantee's right, title and interest including, but not limited to, any community property interest in and to the land described herein and placing title in the Grantee as his separate property.

TOGETHER WITH any and all improvements, water and ditch rights, easements, tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and any reversion, remainder, rent, issue, and profits thereof.

Dated: October 22, 1998

Bonadell Skidmore
Bonadell Skidmore

STATE OF IDAHO

COUNTY OF Bonneville

On October 22, 1998, before me, the undersigned, personally appeared **Bonadell Skidmore**

known or identified to me to be the person(s) whose name(s) appear subscribed to the within instrument, and acknowledged to me that he/she/they executed the same

Tamie Estberg
Notary Public for the State of Idaho
Commission Expiration Date: 7/17/2003

NOTARY PUBLIC
TAMIE ESTBERG
STATE OF IDAHO

RECORDED AT LEWISVILLE
BY COMMISSIONER 7/17/2003

98 OCT 23 PM 3 06

BONNEVILLE COUNTY
RECORDER

980146

INSTRUMENT NO. 980146
DATE 10-23-98
INST. CODE 205
FICHE NO. 15791-66
FEE 3-

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss
I her. by certify that the within
instrument was recorded.

Ronald Longmore,
County Recorder
Deputy

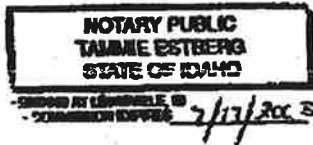
Bonneville Land & Title Co.

STATE OF IDAHO

COUNTY OF BONNEVILLE

) SS.
)

On October 21, 1998, before me, the undersigned, personally appeared Linda Weiss, known or identified to me to be the Managing partner of Jensen Enterprises, known or identified to me to be one of the partner(s) of the partnership of Custom Land Development Company who subscribed partnership name to the foregoing instrument, and acknowledged to me that she executed the same in said partnership names.



Tamme Estberg
NOTARY FOR THE STATE OF IDAHO
Commission Expires: 7/17/2003

A25-12706

Fanelli labed left marriage on my answering
machine 8/21/03 - Aded property to Richard
Skidmore circa 1998 - Mr. Skidmore's
number is 522-3309

A25-12706 Preview & Contract log 1/16/04

- 1) Need to look up A25-12705 per comment of oval op
- 2) Evidence of priority appears adequate
- 3) Need to calculate rate/volume, perhaps amended claim is in order.

1/16/04 12:21 522-3309 - Mr. Skidmore
will be out of town - will call me when
gets back - 1st part February

1/19/04 Field examiner's handbook
7 homes = 0.12 gfs + irr req.
volume = $\frac{0.6}{1.2}$ gfa/home + irr req.
 $\therefore$ Amended claim will be needed -
calculate irr. area -

2/17/04 8:45 522-3309 Mr Skidmore
10 AM - corner Sunnyside & Hitt (Friday)

August 18, 2003

Ferrel W. Wood
3380 S 25th East
Idaho Falls, ID 83404

Re: Water Right Adjudication Claim(s) A25-12706

Dear Water User:

Idaho Department of Water Resources (IDWR) is reviewing claims to water rights in the Snake River Basin Adjudication in your area. Water Resources Field Services has been retained to do field inspections to aid the Department in making correct recommendations to the court. In the next weeks and months I will be contacting you to make an appointment to look at your diversion works and uses of water.

This claim is for the domestic water for a trailer court.

I look forward to helping make sure your water right recommendation is correct. Please contact me if there is a particular time that would be convenient for you. You may call in the evenings, or leave a message on the answering machine.

Sincerely,

Bryce A. Contor

Field Exam Summary A25-12706

Bryce Contor

Water Resources Field Services

February 26, 2004**General Comments**

This property has been purchased by Richard Skidmore, 522-3309. Mr. Skidmore has a copy of the Notice of Change of ownership and an amended claim to adjust the diversion rate and volume.

Ownership

Richard Skidmore.

POD

GPS waypoint 19, 663,099 E 264,921 N IDTM. The legal description is correct.

POU

The legal description is correct.

Overlap

Domestic partially-decreed water right 25-12705 is also diverted from this well, and also has been purchased by Mr. Skidmore.

Conflict

None noted.

Priority

The domestic partial decree and the well log are dated 1952, and the claim for this water right is dated 1960. I presume that the difference in claim date reflects a later development of the trailer court. There is no direct evidence of the date

for the trailer court. I propose recommending the claimed date based on the well log in the claim file.

Quantity

The Field Examiner's Handbook suggests 0.12 cfs for in-home use for seven homes. There are seven lawn areas approximately 40 feet by 60 feet, or 0.4 acres. Using the standard rate of 0.03 cfs/acre for small parcels, the irrigation rate is 0.012 cfs, for a total of 0.132 cfs.

The claim indicates a 1-horsepower motor and the pump control lists 1 1/2 horsepower. The claim gives the well depth as 100 feet. While I was Mr. Skidmore he called Andrews Well Drilling, who had worked on the pump recently. He reported "100 feet" but it is unclear whether that was depth to water, depth of pump, or depth of well.

I gave the amended claim form to Mr. Skidmore before I calculated the theoretical capacity.

Using the formula

$$\text{GPM} = \text{Water HP} \times 3960 / \text{TDH}$$

With	Water HP	= 1.5 X 60% efficiency = 0.9 water horsepower
	TDH	= 100 ft lift + (40 psi X 2.31) = 192 feet

The theoretical rate is 18.5 gallons per minute, or about 0.04 cfs. However, the efficiency and water level could be higher than listed here. Even though the theoretical is a little short, since other claims less than 0.20 cfs are recommended without a theoretical calculation I propose recommending 0.132 based on the Field Examiner's Handbook recommendations for this water use.

The annual volume for irrigation should be 0.4 acres X 3.5 = 1.4 acre feet. Per the Field Examiner's Handbook the inside-home volume should be 7 X 0.6 = 4.2 acre feet, for a total of 5.6 acre feet per year.

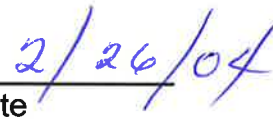
Water Use

There are seven trailer homes with inside domestic use, plus 0.4 acres of irrigation. The claim lists overlapping canal shares but I didn't see any provision to use surface water on the lawns. I suspect the canal shares are for the adjoining farm field.

List of Photos

A25-12706_1.jpg	Pump motor control
A25-12706_2.jpg	Looking south southeast at pump pit. The brick home in the background is the POU for overlapping right 25-12705
A25-12706_3.jpg	Looking NE at part of POU from near the well location.
A25-12706_4.jpg	Looking NW at part of the POU from the same location.
A25-12706_FieldNotes.jpg	Field notes.


Bryce A. Contor


Date

Aug 03 2001

Fr. ii

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2022

2000

30 p.m.

2021

12 16 20

100

PM

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PA 1

This form provided by Andrew Well Drilling Service
5-6-91 by
Roger P. Buchanan

MICROFILMED

NOV 11 1992

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	MAXIMUM DIVERSION	STAGE
A25-12706	FERREL W. WOOD JANE WOOD 3320 S 25TH EAST IDAHO FALLS ID 83404	07/01/1960	COMMERCIAL	01-01 12-31	0.05 CFS	BENEFICIAL USE

0.05 CFS TOTAL
0.00 AFA TOTAL

SOURCE: GROUNDWATER
OTHER RIGHTS: IRRIGATION FROM IDAHO IRRIGATION DIST.
CONDITIONS OF APPROVAL:

TRIBUTARY:

REMARKS: THIS WELL ALSO SUPPLIES WATER TO A25-12705

POINT OF DIVERSION:

T02N R38E S33 NENENE

PLACE OF USE: COMMERCIAL

T02N R38E S33 NENE

*Need statements from
Andrew Well drillers for this.*

MICROFILMED
NOV 11 1992

May 2, 1991

Ferrel W. Wood
3320 S. 25th E.
Idaho Falls, ID 83404

RE: **Evidence of Priority**

Dear Mr. Wood:

The Notice of Claim identified with the numbes shown at the end of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates the water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date.

For your reference I have provided a printout of your Notice and the pamphlet entitled "**Evidence of Priority**". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date**".

It is our goal to recommend this historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel. **But, the Department will not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.**

Please submit the required evidence supporting the priority date by **June 3, 1991**, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

MICROFILMED

NOV 11 1992

Ferrel W. Wood

Page 2

All Notices required to submit this evidence are currently being reviewed for recommendation to the court. Hence, the need for expediency on your part or your agency. every effort should be made to submit this information within 30 days of the date of this letter.

Respectfully submitted,

Ernest Carlsen
Water right Supervisor, Adjudication

EC:sc

Enclosure: Brochure on "Evidence of Priority"
Proof Report

A25-12706
FERREL W. WOOD
JANE WOOD
3320 S 25TH EAST
IDAHO FALLS ID 83404

MICROFILMED
NOV 11 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 25-12706
Date Received: 8/21/1989
Receipt No: M003962
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name of Claimant(s)

BDS LLC Phone: (208) 522-3309
C/O RICHARD T SKIDMORE
5490 SKIDMORE DR
IDAHO FALLS ID USA 83406

2. Date of Priority: 07/01/1960

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	38E	33	NE NE NE	BONNEVILLE	

5. Description of diverting works:

WELL 100' DEEP, 6" CASING, 1 HP SUBMERSIBLE PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	10/31	0.012	1.4
DOMESTIC	01/01	12/31	0.12	4.2

7. Total Quantity Appropriated is:
0.132 C.F.S. and/or 5.6 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 7

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
02N	38E	33	NE NE NE NE	DOMESTIC IRRIGATION	0.4

Section Acres 0.4

Total Acres 0.4

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS AMENDED TO REFLECT THE WATER USE FOUND DURING THE ADJUDICATION
FIELD EXAM.

THIS WELL ALSO SUPPLIES WATER TO 25-12705 FOR A SINGLE HOME

15. Basis of Claim: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A25-12706

Date Received

4-5-04

Receipt Number

E029677

Amended

NOTICE OF CLAIM Amended
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

APR 02 2004

Department of Water Resources
Eastern Region

Please type or print clearly

1. Name of Claimant (s)

Richard L. Skidmore
BDS LLC

Phone (208)

522 3309

Mailing Address

5420 Skidmore Dr Idaho Falls ID

Zip

83406

2. Date of Priority (Only one (1) per claim)

Jul 1, 1960

3. Source of water supply (a)

Ground Water

which is tributary to (b)

4. a. Location of existing point of diversion is: Township

2N

Range

38E

Section

33

NE 1/4 of NE 1/4 of NE 1/4, Govt. Lot, B.M., County of

Additional points of diversion if any:

b. If instream flow, beginning point of claimed instream flow is:

Township Range Section, 1/4 of 1/4 of 1/4,

Govt. Lot B.M., County of

ending point is: Township Range Section, 1/4 of 1/4 of

1/4, Govt. Lot B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

well 100' deep 6" casing 1/2 hp pump

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from 1/1 to 12/31 amount 0.12 or 4.2

For Irrigation purposes from 4/1 to 10/31 amount 0.12 or 1.4

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) ~~0.24~~ 0.132 (cfs) and/or (b) 5.4 (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic: Seven mobil homes

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>2N</u>	<u>38E</u>	<u>33</u>	<u>D</u>																
<u>"</u>	<u>"</u>	<u>"</u>	<u>0.4</u>																<u>0.4</u>

Total number of acres irrigated 0.4

11. In which county (ies) are lands listed above as place of use located? Bonneville

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
A35-12705 from same well - single home domestic or None ()

14. Remarks: This claim is amended to reflect
the water use found during the
adjudication field exam

Last Name BDS LLC Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

[illegible]

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 2-28-04

Date _____

For Organizations: I do solemnly swear or affirm that I am MANAGING PARTNER Title

of BDS LLC Organization, that I have signed the foregoing

document in the space below as MANAGING PARTNER Title of BDS LLC Organization

and that the statements contained in the foregoing document are true and correct.

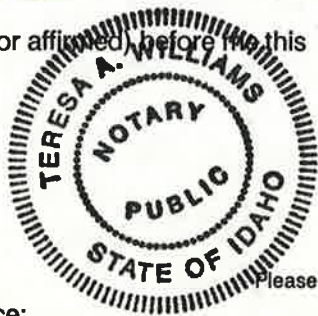
Signature of Authorized Agent [Signature]

Title and Organization MANAGING PARTNER BDS LLC Date 2-28-04

State of Idaho or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 4th day of March 19 2004

SEAL



Notary Public Teresa A. Williams

Residing at Idaho Falls, Idaho

My Commission Expires 8-13-2005

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name BDS LLC Ident. Number _____

SCANNED

AUG 03 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-12706

Date Received: 8/21/1989

Receipt No: MOO3962

Received By: B

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FERREL W. WOOD 3380 DE/5-7-91/80 208-524-2382
Address: 3320 S 25TH EAST 83404
IDAHO FALLS, ID

OR

Name: JANE WOOD 208-524-2382
Address: 3320 S 25TH EAST 83404
IDAHO FALLS, ID

2. Date of Priority: JUL 01, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	38E	33	NE	NE	NE		BONNEVILLE

5. Description of diverting works:
WELL 100' DEEP, 6" CASING, 1 HP SUBMERSIBLE PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
C/ DOMESTIC WATER FOR TRAILER COURT, 7 TRAILERS.

A25-12706

Page 1

Date: 08/21/89

MICROFILMED

NOV 11 1992

A2512706



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	38E	33	NE	NE		COMMER	

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
IRRIGATION FROM IDAHO IRRIGATION DIST.

14. Remarks:
THIS WELL ALSO SUPPLIES WATER TO A25-12705

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X *Carol W Wood* Date: 8/21/89
Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 21st day
of August 19 89

Anna Baunhoff
Notary Public

Seal

Residing at Anna Baunhoff, Notary Public
My Commission Expires Residing at Boise, Idaho
My Commission Expires December 7, 1994

AJ0749NP
No. A25-12706

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/09/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FERREL W WOOD	07/01/1960	COMMERCIAL	01-01 12-31	0.050 CFS	
C	JANE WOOD					
	3380 S 25TH EAST					
	IDAHO FALLS ID 83404					
	(208) 524-2382					
				TOTAL DIVERSION:	0.050 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T02N R38E S33

NENENE

BONNEVILLE County

Place of use Legal Description for: COMMERCIAL

				NE				NW				SW				SE													
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
02N	38E	33	:																										
			:																										

POU County: BONNEVILLE

Non-Irrigation Uses: C/ DOMESTIC WATER FOR TRAILER COURT, 7 TRAILERS.

Other Rights: IRRIGATION FROM IDAHO IRRIGATION DIST.

Remarks: GEN THIS WELL ALSO SUPPLIES WATER TO A25-12705

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

0m. N.

21 22

Gravel

BM

28 27

Sand

P

33 3

Hill

UNION

T2N
T1N

MICROFILMED

NOV 11 1992