

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number: 01-10232

RECEIVED

JUN 16 1998

Department of Water Resources

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service
Address: 550 W. Fort Street MSC033
Boise ID 83724
2. Date of Priority: 06/01/1881
3. Source of water: SNAKE RIVER Tributary: COLUMBIA RIVER
4. Location Meridian BOISE
Description of Diversion Works: None From: Stream
Location of Point of Diversion
T: 01 N R: 43 E S: 3 NWSE E T: 01 N R: 43 E S: 13 SENE B
Location of Point of Use
T: 01 N R: 43 E S: 2 SESW T: 01 N R: 43 E S: 2 SWSW
T: 01 N R: 43 E S: 3 NWSE T: 01 N R: 43 E S: 3 SESE
T: 01 N R: 43 E S: 3 SWSE T: 01 N R: 43 E S: 11 NENE
T: 01 N R: 43 E S: 11 NWNE T: 01 N R: 43 E S: 11 SENE
T: 01 N R: 43 E S: 12 NESW T: 01 N R: 43 E S: 12 NWSW
T: 01 N R: 43 E S: 12 SESE T: 01 N R: 43 E S: 12 SESW
T: 01 N R: 43 E S: 12 SWSE T: 01 N R: 43 E S: 13 NENE
T: 01 N R: 43 E S: 13 SENE
5. Quantity claimed Period Quantity For
6/ 01 -- 10/ 31 0.02 CFS Stockwater
6. Total Consumptive Use Claimed for Present and Future Use is:
0.02 CFS
7. Present and future uses to which the water is or will be used:
Stockwater
8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.
Bound separately
9. Remarks:
State Basin: 01
National Forest: Targhee
Forest Service Record ID: 04 15 17040104 38 0102
10. Describe any other water rights used at the same place and for the same purposes as described above: None
11. Counties within the reservation: Not available
- Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

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Department of Water Resources

AJ5809NP
No. R01-10232

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 07/14/98
PAGE: 6

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH	06/01/1881	STOCKWATER	06-01 10-31	0.02 CFS	

TOTAL DIVERSION:

0.02 CFS

Water Source: *South Fork,*
SNAKE RIVER

Tributary to: *Snake River*
COLUMBIA RIVER

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T01N R43E S13
Point(s) of Ending Stream Reach: T01N R43E S03

SENE (2)
NWSE (8)

BONNEVILLE County
BONNEVILLE County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE															
				NENE	NWNE	SWNE	SENE					NENW	NWNW	SWNW	SENW					NESW	NWSW	SWSW	SESW					NESE	NWSE	SWSE	SESE
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		
01N	43E	2	:																												
01N	43E	3	:																												
01N	43E	11	:	S(1)																											
01N	43E	12	:																												
01N	43E	13	:	S(1)																											

POU County: BONNEVILLE

Non-Irrigation Uses:

Cattle - *exp*

Remarks: EXP FOREST SERVICE RECORD ID = 0415 17040104 38 0102

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

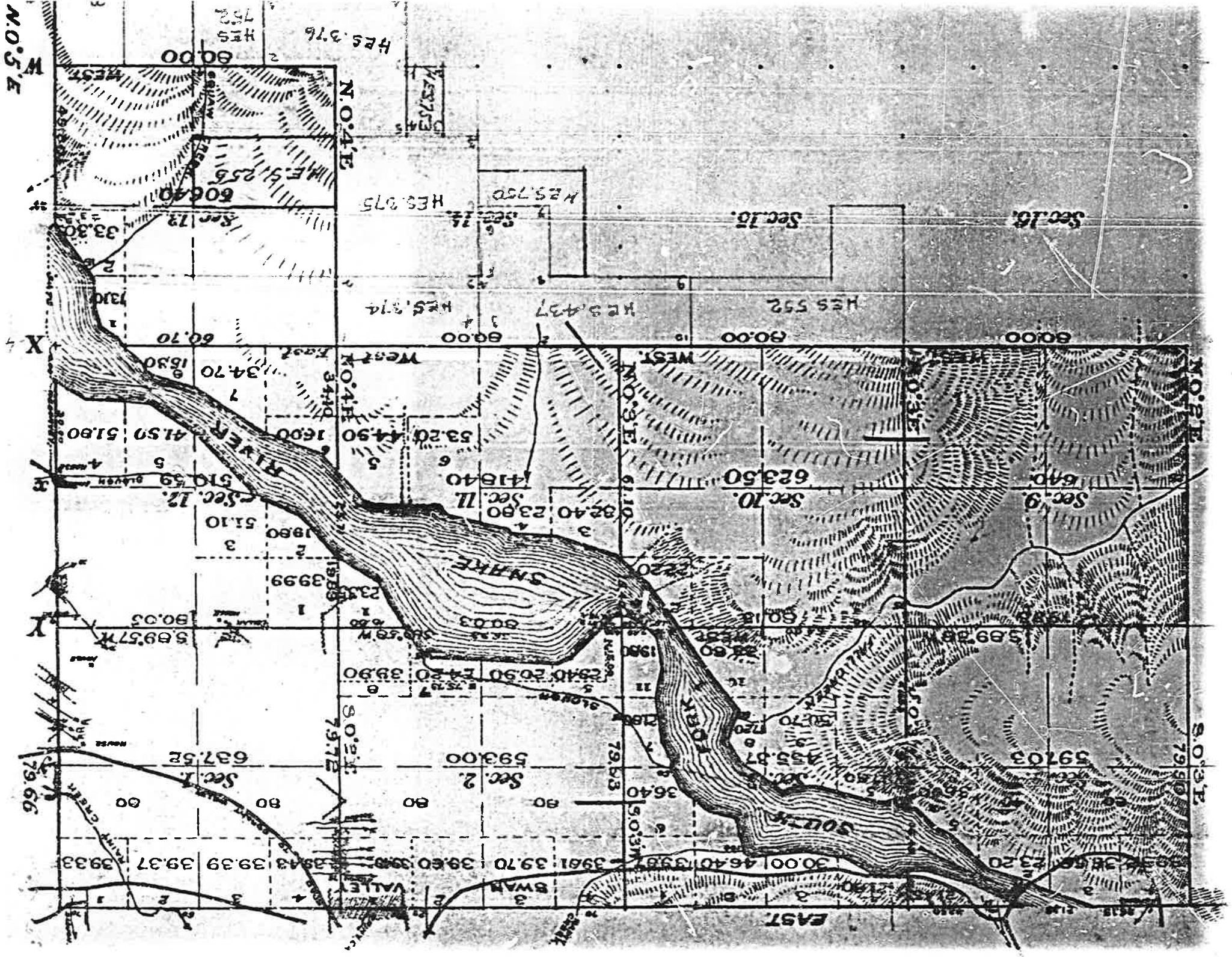
Field Inspection Flag:

Presumption Flag:

NH N13

deRBH
8/12/98

VRBH
8/14/98



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: A01-10232

Date received: _____

Receipt No: _____

Received By: _____



NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

1. Name: UNITED STATES OF AMERICA (USDA-Forest Service)
Address: 324 25th Street Phone (801) 625-5360
Ogden, Utah 84401

2. Date of Priority: 05/01/1879

3. Source: SNAKE RIVER Trib. to: COLUMBIA R

4. Point of Diversion:

Township	Range	Section	Tract	Lot	County
1 N	43 E	13	SENE		BONNEVILLE

5. Description of diverting works: NO DEVELOPMENT

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.	(or)	Elevation/ Well Depth
STOCKWATER	May.1	Oct.31	0.02		0.00		0

7. Total Quantity Appropriated is: 0.02 C.F.S. / 0.00 A.F.A.

8. Total consumptive use is: de minimus

9. Non-irrigation uses: CATTLE Livestock Numbers: 697

10. Place of Use:

Township	Range	Section	Tract	Lot	County
1 N	43 E	3	SWSE		BONNEVILLE

Purpose of use: STOCKWATER Acres Irrigated:

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used: NONE

14. Remarks: Quad No.

SNAKE RIVER C&H;SWAN VALLEY QUAD

15. Basis of Claim: BENEFICIAL USE/APPLICATION

Reference Information:

National Forest: TARGHEE

Forest Service Record ID: 04 15 17040104 38 0102 0

IDWR Water State Filing No.: 01-10232

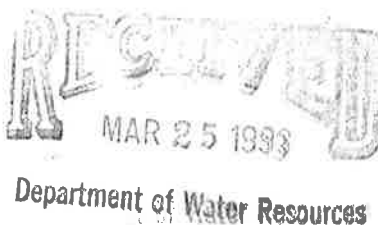
Allotment No.: 40110

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the Claimant should be mailed to the individuals at the address below:

Jack Haugrud
Geoffrey Garver
Daria J. Zane
U.S. Department of Justice
Environment and Natural Resources Division
General Litigation Section
P.O. Box 663
Washington, D.C. 20044-0663
202-272-4134

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

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