

12/11/2003

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-12253  
NAME AND ADDRESS: BRAD BOWEN  
8044 N 5 W  
IDAHO FALLS ID 83401

SOURCE: GROUND WATER  
QUANTITY: 0.070 CFS  
4.000 AFY

TRIBUTARY:

13,000 The quantity of water under this right for domestic use shall not exceed  
gallons per day.

PRIORITY DATE: 12/17/1951

POINT OF DIVERSION:

T03N R38E S30 NWNENW Within BONNEVILLE County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u>       | <u>PERIOD OF USE</u> | <u>QUANTITY</u>       |
|-----------------------------|----------------------|-----------------------|
| IRRIGATION                  | 04/01 10/31          | 0.030 CFS<br>4.00 AFY |
| DOMESTIC                    | 01/01 12/31          | 0.040 CFS             |
| Domestic use is for 1 home. |                      |                       |

PLACE OF USE: IRRIGATION Within BONNEVILLE County

T03N R38E S30 NENW 1.0

DOMESTIC Within BONNEVILLE County

T03N R38E S30 NENW

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

Water Right 25-12253

PROFILED  
1

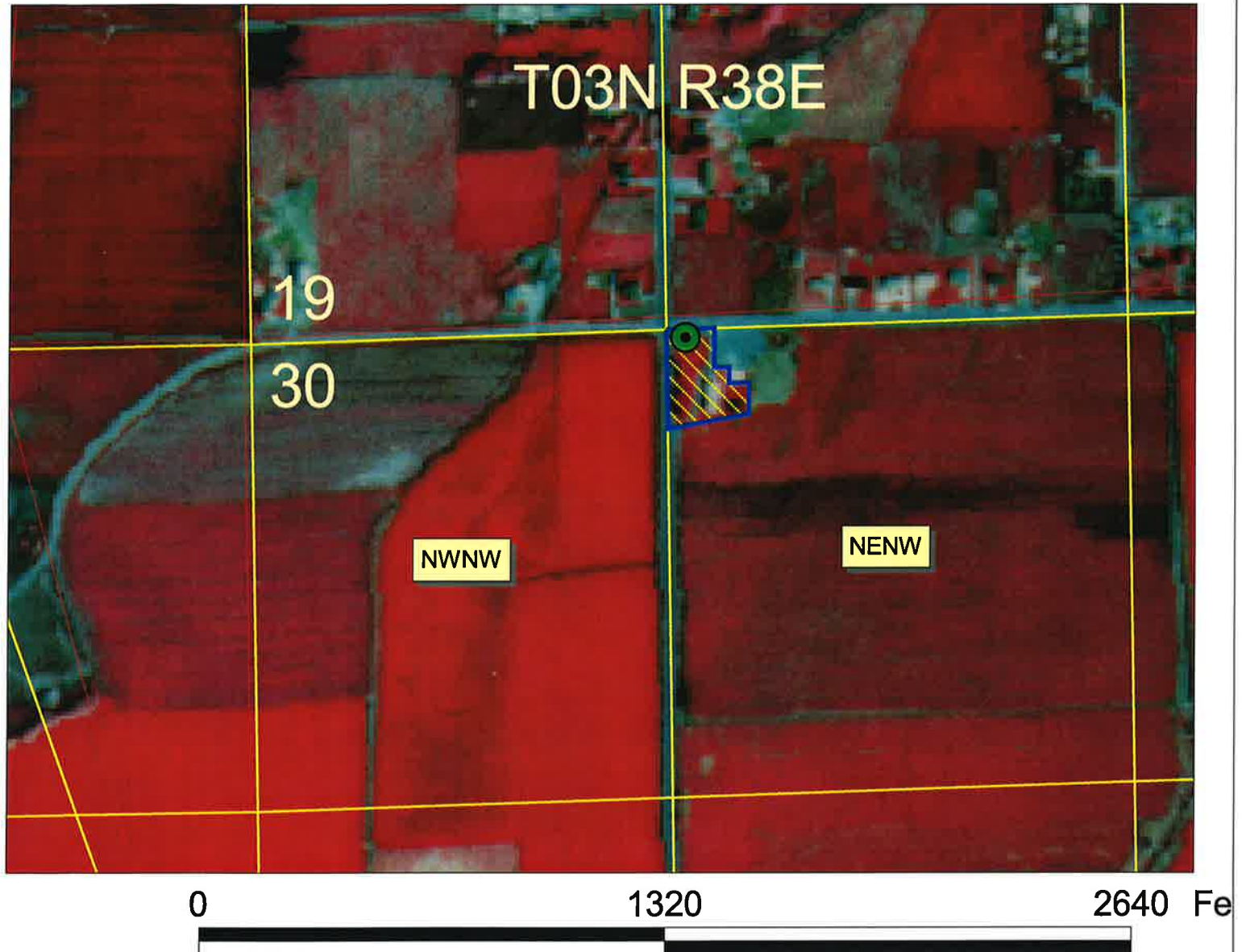
SCANNED

OCT 29 2004



# Department of Water Resources

## Claim No.: 25-12253



-  Point of diversion
-  Place of use
-  QQ
-  Sections

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OCT 29 2004

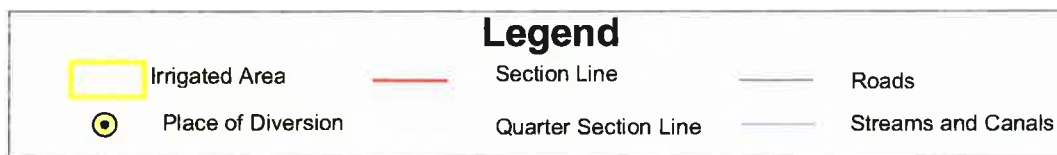
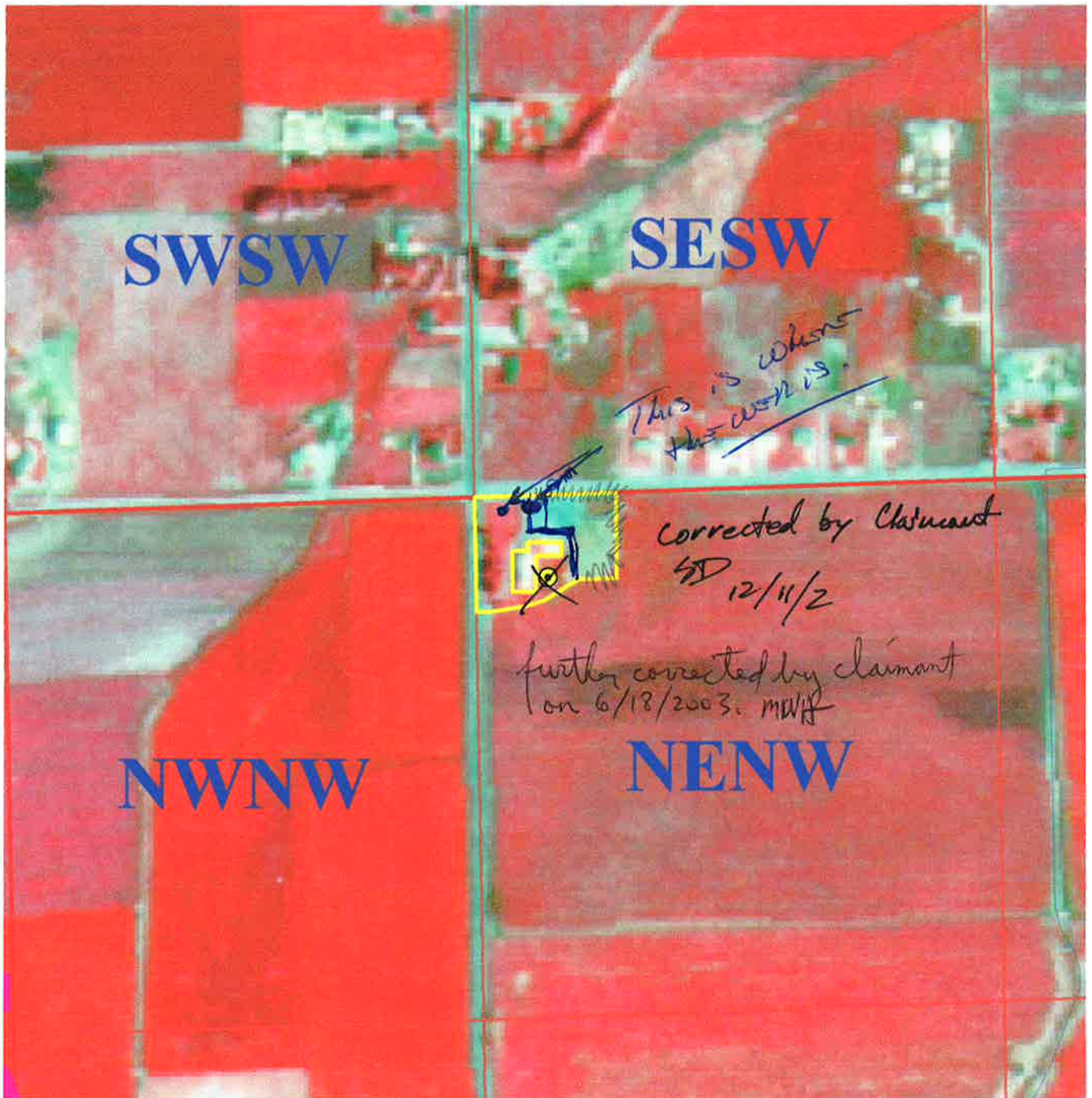
**PROFILED**



GIS Place of Use Illustration  
1987/88 NAPP Photography  
Prepared by M. Holliday  
Date: December 2003

Water Right Claim Number 25-12253  
Township , 3N38E

12/07/2000



300 0 300 600 900 Feet



SPATIAL  
DYNAMICS



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OCT 29 2004

PROFILED

RECEIVED

SEP 14 2004

12/11/2003

MH

Department of Water Resources  
Eastern Region

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:**

Water right number: 25-12253

BRAD BOWEN

8044 N 5 W

IDAHO FALLS ID 83401

Telephone Number: (208) 529-6547

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 8 Sept 04 SIGNATURE: 

Please print your name: BRAD BOWEN

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

SCANNED

SEP 17 2004

PROFILED

June 6-03

To Whom it may Concern,

George and Lorna Kinghorn rented  
Ross & Dale Clements Farm House on the  
East River Road, (8044 N 6 W), from the Spring  
of 1955 until the fall of 1967.

The water for the house was from  
a well on the N.W. corner of the house.  
We also used the well to water the yard  
trees in a pasture and our garden -  
The farm ground had been leveled and it  
left the house and yard with no  
irrigation water.

If we can be any further  
assistance please let us know -

George J. Kinghorn  
Lorna L. Kinghorn



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OCT 29 2004

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Notary for the State of Idaho

Bonnie J. Porter

My commission expires 3-4-2006

June 14, 2003

To whom it may concern:

The undersigned moved to a farm  $\frac{1}{2}$  mile south of the present Bowen home on Dec 17, 1951.

There was a well on the property at that time that was used by the renters and present owners to water lawn, garden, and at one time a small orchard.

This is the well still in use at the present time.

Cloyd W Lee  
Shirley Lee



Notary for the State of Idaho

Richard A. Nelson

My Commission Expires August 21, 2006

**PROFILED**

SCANNED

OCT 29 2004

# WARRANTY DEE

For Value Received GALE W. CLEMENT and ELLEN C. CLEMENT, husband and wife; and T. ROSS CLEMENT and LOUISE CLEMENT, husband and wife,

the grantors, do hereby grant, bargain, sell and convey unto  
BRADFORD C. BOWEN and VALERIE BOWEN, husband and wife,  
Route #6 - Box 365, Idaho Falls, Idaho 83401

the grantees, the following described premises, in Bonneville County Idaho, to wit:

Beginning at the NW corner of the NE1/4 of the NW1/4 of Section 30, Township 3 North, Range 38 E.B.M., Bonneville County, Idaho, and running South and parallel with the West boundary line of said Section 30, 320 feet; thence East and parallel with the North boundary line of said Section 30, 160 feet; thence North and parallel with the West boundary line of said Section 30, 320 feet; thence West and parallel with the North boundary line of said Section 30, 16 feet to the place of beginning.

**COPY ONLY**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: October 27, 1977

|                                                       |                                                   |   |
|-------------------------------------------------------|---------------------------------------------------|---|
| <u>Gale W. Clement</u><br>Gale W. Clement             | <u>T. Ross Clement</u><br>T. Ross Clement         | 5 |
| <u>Ellen C. Clement</u><br>Ellen C. Clement, his wife | <u>Louise Clement</u><br>Louise Clement, his wife | 3 |

STATE OF IDAHO, COUNTY OF BONNEVILLE  
On this 10-28-77 day of October, 1977,  
before me, a notary public in and for said State, personally

appeared  
GALE W. CLEMENT and ELLEN C. CLEMENT, his wife, and T. ROSS CLEMENT and LOUISE CLEMENT, his wife,

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same

W.D. Kypke  
Notary Public  
Residing at Idaho Falls, Idaho  
Comm. Expires 10-11-79

STATE OF IDAHO )  
County of Bonneville )

I hereby certify that the within instrument was recorded & microfilmed  
10-31-77 P.M. Fee: 00

DELROY C. BODILY, County Recorder

By T. Loh  
Request of T. Clement, L. Clement

PH 77

Microfilm  
Index  
Revised  
Assisted

FIRST MORTGAGE NOTE

\$ 10,000.00

No. ....

As hereinafter provided within Twenty (20) - - - - - years after December 1, 1952 without grace, I, we or either of us promise to pay to the order of UTAH MORTGAGE LOAN CORPORATION, a corporation, at its office in Logan City, Cache County, Utah, TEN THOUSAND AND NO/100 - - - - - Dollars (\$ 10,000.00 ) in lawful money of the United States of America, of the present standard of value, with interest thereon in like lawful money at the rate of Five ( 5% ) per cent per annum from date hereof until paid, for value received. Interest to be paid On December 1, 1953, and annually on the first day of each December ensuing, and if not so paid together with principal payments set forth below, the whole sum of both principal and interest to become immediately due and collectible at the option of the holder of this note.

And we further agree to pay all taxes and assessments which may be levied or assessed to the holder of this note on account thereof. And in case suit or action is instituted to collect this note or any portion thereof, we promise and agree to pay in addition to the costs and disbursements provided by statute, such additional sum, in like lawful money as the court may adjudge reasonable as attorney's fees to be allowed in said suit or action.

The principal on this note shall be payable as follows:

Five Hundred Dollars (\$500.00) to be paid on the principal of this note on December 1, 1953, and Five Hundred Dollars (\$500.00) to be paid on the principal of this note on the first day of December each and every year thereafter to and including December 1, 1972.

The undersigned reserves the privilege to make, without premium, partial prepayment of principal, subject to the limitation that not more than \$2,000.00 in the aggregate may be prepaid in any single loan year (not calendar year). Such prepayment privilege may be exercised only on the due dates above specified. No partial prepayment shall relieve the maker from having to pay on the first day of December the regular installments of principal and interest above specified.

Notwithstanding the foregoing payments the entire remaining principal sum shall become due and payable on December 1, 1972.

P. O. Address Lewisville, Idaho

*Gale H. Clement*  
*Ellen E. Clement*  
*H. Rose Clement*  
*Louise Clement*

6/6/2003

I spoke with Brad Bowen this morning regarding 25-12253. He informed me that, although the well was being used for domestic purposes for many years previous to 1977, it was not being used to irrigate his 0.6 acres of lawn until he purchased the place in 1977. I informed him that we would be recommending his claim for domestic use only, with up to  $\frac{1}{2}$  acre of irrigation for his lawn. He seemed content with that. Brad was in the process of gathering EOP.

Michael H. Haden

SCANNED

OCT 29 2004

Brad's phone is 754-8186.

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6/9/2003

Brad called this morning saying that he had talked with a former owner of the well and learned that he had used the well for the irrigation of an orchard. A large storage tank was located in the basement for that purpose.

Brad is planning on submitting affidavits as evidence of priority soon.

Michael H. Haden

25-12253

Estimate PWL to be 125'  
based on SWL in several  
nearby wells. Claimant  
said well was 140' deep.

$$Q = \frac{3HP \times 8.814 \times 70\%}{(2.31 \times 40) + 125'}$$

$$Q = 0.09 \text{ cfs}$$

X1, N10

SCANNED

OCT 29 2004

PROFILED



# IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 23-27



RIGHT ID 25 12253

POD ID 179326

Folder No. A2512253

Claim Status In Use

IDTMEAST 658480

IDTMNORTH 275972

GPSID A0011955

## Diversion Description

WELL & PUMP. Pump is located in Northwest corner of lawn.

## Assumptions

Horse power, pressure head, and elevation head.

## Invoice #

2000-055-23-27-0

Phase-0 (No Attention)

Phase-I (Ready to Go to Field)

Phase-II (Site Visit - Data Missing)

Phase-III (Complete w/issues)

Linked

photos\25-12253-001.JPG

photos\25-12253-003.JPG

Photos

photos\25-12253-002.JPG

GPS Accuracy (ft)

23 Feet

Date (M/D/Y)

07-09-02

Time

14:53

Flow Rate (CFS)

0.05

## Open Channel Flow

☐ Complete one box from both Area and Calculation sections

### Cross Sectional Area

#### ☐ Circular Channel

☐ Less than half full

☐ Half full

☐ More than half full

☐ Full

Diameter 0

Depth 0

#### ☐ Rectangular Channel

Width 0

Depth 0

## Flow Calculation

☐ Continuity

Velocity 0

#### ☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline 0

#### ☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe 0

Width of weir 0

#### ☐ Manning (If used, include photo of representative channel section)

Channel Slope

Channel Description

|                           |      |
|---------------------------|------|
| Concrete lined            | .016 |
| Smooth earth              | .025 |
| Earth                     | .033 |
| Rough bed, weeds on sides | .04  |
| Smooth natural stream     | .033 |
| Rough natural stream      | .1   |

## Pumped System ☒

HP 1

Pressure Head (psi) 30

Elevation Head (ft) 50

Motor Mfg

Motor Serial #

Pump Type Submersible

Pump Mfg

Pump Serial#

## New Contact Information ☐

New Contact Comments

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FOLDER NO. A2512253

SCANNED

OCT 29 2004

SCANNED

AUG 01 2001

Log for claim 25-12253

Spatial Dynamics CAT

12/7/00

| TR      | SEC | QQ   | Acres<br>Claimed | Acres<br>Found | COMMENT |
|---------|-----|------|------------------|----------------|---------|
| 03n38e  | 30  | NENW | 1                | 1.9            |         |
| Totals: |     |      | 1                | 1.9            |         |

AJ5809NP  
No. A25-12253

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/24/00  
PAGE: 165

| OWNER<br>CODE    | NAME & ADDRESS                                                          | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE      | DIVERSION<br>VOLUME |
|------------------|-------------------------------------------------------------------------|------------------|------------------------|----------------------------|------------------------|---------------------|
| C                | BRAD BOWEN<br>8044 N 5TH WEST<br>IDAHO FALLS ID 83401<br>(208) 529-6547 | 04/01/1920       | IRRIGATION<br>DOMESTIC | 04-01 11-01<br>01-01 12-31 | 0.030 CFS<br>0.040 CFS |                     |
| TOTAL DIVERSION: |                                                                         |                  |                        |                            | 0.070 CFS              |                     |
| CONSUMPTIVE USE: |                                                                         |                  |                        |                            |                        | 2.50 AFA            |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T03N R38E S30 NWNEW BONNEVILLE County

Place of use Legal Description for: IRRIGATION

| NE          |     |    |   | NW |   |   |   | SW |   |   |   | SE |   |   |     |     |
|-------------|-----|----|---|----|---|---|---|----|---|---|---|----|---|---|-----|-----|
| T           | R   | S  |   | T  | R | S |   | T  | R | S |   | T  | R | S |     | SUM |
| 03N         | 38E | 30 | : |    |   |   | : |    |   |   | : |    |   |   | :   | 1.0 |
| TOTAL ACRES |     |    |   |    |   |   |   |    |   |   |   |    |   |   | 1.0 |     |

Place of use Legal Description for: DOMESTIC

| NE  |     |    |   | NW |   |   |   | SW |   |   |   | SE |   |   |   |  |
|-----|-----|----|---|----|---|---|---|----|---|---|---|----|---|---|---|--|
| T   | R   | S  |   | T  | R | S |   | T  | R | S |   | T  | R | S |   |  |
| 03N | 38E | 30 | : |    |   |   | : |    |   |   | : |    |   |   | : |  |

POU County: BONNEVILLE

Non-Irrigation Uses: DOMESTIC - 1 HOME

Other Rights: NONE

Other Water Rights Listing Overlapping Place(s) of Use:

A01-0007520 A01-0007620 A01-0031220 A01-0036820 A01-0036920 A01-0037020 A25-0022420

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Audit: 10/10/89 THOMPSON 03/29/95 POST-STD

May 1, 1991

Brad Bowen  
8044 N. 5th West  
Idaho Falls, ID 83401

RE: **Evidence of Priority**

Dear Mr. Bowen:

The Notice of Claim identified with the numbes shown at the end of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates the water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date.

For your reference I have provided a printout of your Notice and the pamphlet entitled "**Evidence of Priority**". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date**".

It is our goal to recommend this historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel. But, the Department will not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.

**MICROFILMED**

**NOV 11 1992**

Brad Bowen

Page 2

Please submit the required evidence supporting the priority date by **June 3, 1991**, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

All Notices required to submit this evidence are currently being reviewed for recommendation to the court. Hence, the need for expediency on your part or your agency. every effort should be made to submit this information within 30 days of the date of this letter.

Respectfully submitted,

Ernest Carlsen  
Water right Supervisor, Adjudication

EC:sc

Enclosure: Brochure on "Evidence of Priority"  
Proof Report

A25-12253  
BRAD BOWEN  
8044 N. 5TH WEST

IDAHO FALLS

ID 83401

**MICROFILMED**  
**NOV 11 1992**



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS  
GOVERNOR  
R. KEITH HIGGINSON  
DIRECTOR

RECEIVED

March 16, 1989

MAR 28 1989

Department of Water Resources  
Eastern District Office

Mr. Brad Bowen  
8044 N. 5th W.  
Idaho Falls, ID 83401

Dear Mr. Bowen:

Subsequent to your filing Notices of Claims relative to the Snake River Basin Adjudication (SRBA), it was discovered that one of the notices needed some minor changes and a different identification number. The notice in question was numbered A25-10525.

For your convenience, I have prepared the enclosed notice to reflect the necessary changes. The identification number has been changed to A25-12253. This newer notice also lists irrigation as a beneficial use under Item 6, with a corresponding increase in the total quantity of water under Item 7.

Feel free to contact me if you have questions regarding these modifications. Should the notice correctly describe the historical uses, please sign it in the presence of a Notary, and return it to this office to my attention.

Respectfully submitted,

*Ernest Carlsen*

Ernest Carlsen  
Adjudication Supervisor

EC:jt

Enclosure

MICROFILMED

NOV 11 1992

A25-10525 (Brad Boyen)  
renumbered to A25-12253  
Receipt corrected 9-27-89 cd

E006059

2 claims were data  
entered with #A25-10525

03/13/89  
11:17:25

CLEMENTS BROTHERS

ADJUDICATION FEE PARTIAL FEE A2510525 0410162 9337 6490 \$1,639.00

\$1,639.00

CHECK 3042

WR/NO: A21-00086 A21-10419 A21-10418 A21-10417 A21-00129  
A21-00105 A21-02064 A21-10416 A21-10415 A25-12253

Idaho Department of Water Resources

Region: EASTERN

Signature: \_\_\_\_\_

MICROFILMED

NOV 11 1992

SCANNED

AUG 8 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-12253  
Date Received: ~~3/13/1989~~ OK  
Receipt No: E006059  
Received By: \_\_\_\_\_

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: BRAD BOWEN  
Address: 8044 N. 5TH WEST  
IDAHO FALLS, ID 83401  
208-529-6547
2. Date of Priority: APR 01, 1920
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:  
Township 03N Range 38E Section 30 1/4 of NW 1/4 of NE 1/4 of NW Lot County BONNEVILLE
5. Description of diverting works:  
WELL & PUMP
6. Water is used for the following purposes:  

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040 |      |        |
| IRRIGATION | 04/01 | 11/01 | 0.030 |      |        |
7. Total Quantity Appropriated is:  
0.070 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 2.5 Acre Feet Per Annum.
9. Non-irrigation uses:  
DOMESTIC - 1 HOME
10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use           | Acres |
|----------|-------|---------|--------|--------|-----|---------------|-------|
| 03N      | 38E   | 30      | NE     | NW     |     | DOMEST        |       |
|          |       |         | NE     | NW     |     | IRR           | 1.0   |
|          |       |         |        |        |     | Section Acres | 1.0   |

A25-12253

Page 1

Date: 09/27/89

MICROFILMED

NOV 11 1992

10. Place of Use: Continued

Total Acres 1.0

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-12253  
Date Received: 3/13/1989 3-28  
Receipt No: E006059  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: BRAD BOWEN 208-529-6547  
Address: 8044 N. 5TH WEST  
IDAHO FALLS, ID 83401

2. Date of Priority: APR 01, 1920

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County     |
|----------|-------|---------|--------|--------|--------|-----|------------|
| 03N      | 38E   | 30      | NW     | NE     | NW     |     | BONNEVILLE |

5. Description of diverting works:  
WELL & PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040  |      |        |
| IRRIGATION | 04/01 | 11/01 | 0.030  |      |        |

7. Total Quantity Appropriated is:  
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 2.5 Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC - 1 HOME

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 of | Lot | Use    | Acres |
|---------------|-------|---------|--------|--------|-----|--------|-------|
| 03N           | 38E   | 30      | NE     | NW     |     | DOMEST |       |
|               |       |         | NE     | NW     |     | IRR    | 1.0   |
| Section Acres |       |         |        |        |     |        | 1.0   |

A25-12253

Page 1

Date: 03/16/89

MICROFILMED

NOV 11 1992

10. Place of Use: Continued

Total Acres 1.0

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 3-22-89  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Jefferson ) SS.

Subscribed and sworn (or affirmed) before me this 22 day  
of March 19 89

[Signature]  
Notary Public

Seal

Residing at Amman, ID  
My Commission Expires Nov 1995

A25-12253

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

*need different number.*

Ident. Number: A25-10525

Date Received: 12/05/1988

Receipt No: FR06057/6059

Received By: S.M.

A25-12253.

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: BRAD BOWEN 208-529-6547  
Address: 8044 N. 5TH WEST  
IDAHO FALLS, ID 83401

2. Date of Priority: APR 01, 1920

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County     |
|----------|-------|---------|--------|--------|--------|-----|------------|
| 03N      | 38E   | 30      | NW     | NE     | NW     |     | BONNEVILLE |

5. Description of diverting works:  
WELL & PUMP

6. Water is used for the following purposes:

| Purpose            | From       | To          | C.F.S.      | (or) | A.F.A. |
|--------------------|------------|-------------|-------------|------|--------|
| DOMESTIC           | 01/01      | 12/31       | 0.040       |      |        |
| <i>Irrigation.</i> | <i>4/1</i> | <i>11/1</i> | <i>0.03</i> |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or)  
*0.070*

A.F.A.

8. Total consumptive use is *2.5* Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC - 1 HOME

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use    | Acres |
|----------|-------|---------|--------|--------|-----|--------|-------|
| 03N      | 38E   | 30      | NE     | NW     |     | DOMEST | 1.0   |
|          |       |         | NE     | NW     |     | IRR    |       |

Section Acres 1.0

A25-10525

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Date: 03/13/89



MICROFILMED  
NOV 11 1992

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IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

*RENUMBERED A25-12253.*  
Ident. Number: ~~A25-10525~~  
Date Received: 12/05/1988  
Receipt No: EX-6057/6059  
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NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: BRAD BOWEN 208-529-6547  
Address: 8044 N. 5TH WEST  
IDAHO FALLS, ID 83401
2. Date of Priority: APR 01, 1920
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- |          |       |         |        |        |        |     |            |
|----------|-------|---------|--------|--------|--------|-----|------------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County     |
| 03N      | 38E   | 30      | NW     | NE     | NW     |     | BONNEVILLE |
5. Description of diverting works:  
WELL & PUMP
6. Water is used for the following purposes:
- |          |       |       |        |      |        |
|----------|-------|-------|--------|------|--------|
| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
| DOMESTIC | 01/01 | 12/31 | 0.040  |      |        |
7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:  
DOMESTIC - 1 HOME
10. Place of Use:

|          |       |         |        |        |               |        |       |
|----------|-------|---------|--------|--------|---------------|--------|-------|
| Township | Range | Section | 1/4 of | 1/4 of | Lot           | Use    | Acres |
| 03N      | 38E   | 30      | NE     | NW     |               | DOMEST |       |
|          |       |         | NE     | NW     |               | IRR    | 1.0   |
|          |       |         |        |        | Section Acres |        | 1.0   |

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Date: 03/13/89

MICROFILMED

NOV 11 1992

10. Place of Use: Continued

Total Acres 1.0

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 3-13-1989  
Date: \_\_\_\_\_

State of Idaho )  
County of Bonneville ) SS.

Subscribed and sworn (or affirmed) before me this 13 day  
of March 19 89

[Signature]  
Notary Public

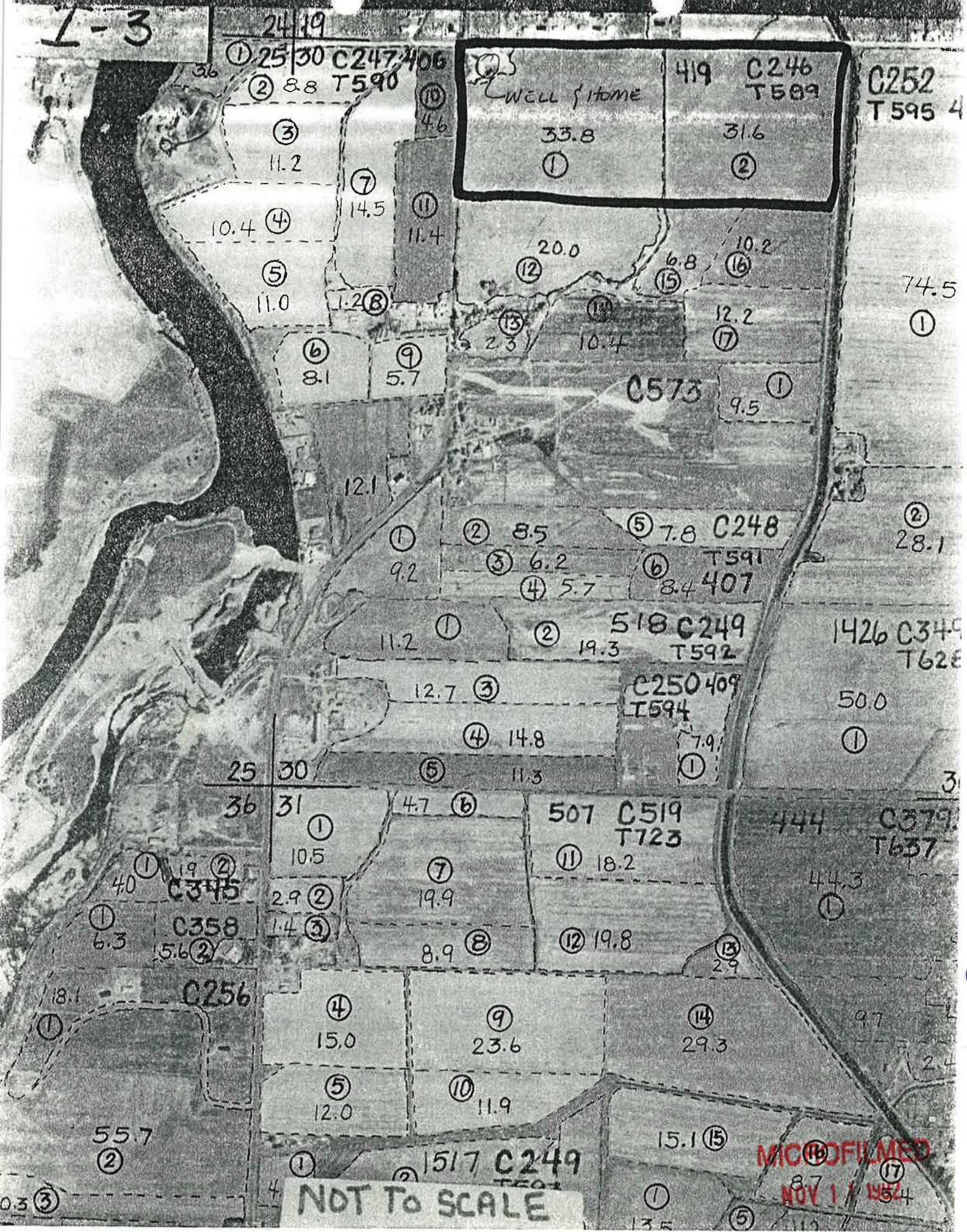
Seal

Residing at Idaho Falls

My Commission Expires

BETTY L. THOMPSON, NOTARY PUBLIC  
RESIDING AT 1300 N. 20th, IDAHO  
MY COMMISSION EXPIRES: 6-30-94

1-3



425-10525  
Bog & Bowen