

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 59576

Claim ID: 87-10502

Date Received: 5-15-2019

Receipt No: ND34412

Claim Fee: 25.00 By: ZW

RECEIVED

MAY 15 2019

DEPT. OF WATER RESOURCES

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

1. Name of claimant(s) Yvonne Elliott / Anne McLaughlin Phone (509) 9534307
Mailing address 1025 Jensen Road Moscow ID Zip 83843
Street or Box City State
Email address (optional) starheartfarm@gmail.com

2. Date of priority: (Only one per claim) 7/8/1977 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water () or Other () (a) _____
which is tributary to (b) _____

4. Location of point of diversion is: Township 38 North Range 5 West Section 3
NW 1/4 of SW 1/4, or Govt. Lot _____ BM, County of Latah
Parcel no. RP38N05W035852A

Additional points of diversion, if any: _____

If available, GPS coordinates: -116.954743 46.661685

5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Well to house (private, on property named above)

6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)

		Month/Day	Month/Day	cfs () or AFY ()
For <u>Domestic</u>	purposes from	<u>1/1</u>	to <u>12/31</u>	amount <u>.06</u>
For <u>Stockwater</u>	purposes from	<u>1/1</u>	to <u>12/31</u>	amount <u>.02</u>

7. Total quantity claimed .06 cfs () or AFY ()

8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)

2 homes ; 6 mules , 2 cows

9. Location of place of use is: Township 38 North, Range 5 West, Section 3,
NW 1/4 of SW 1/4, Govt. Lot _____ BM, Parcel no. RP38N05W035852A
If different than shown in Item 4
for (check one) Domestic () Stock () Domestic and Stock (X)

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? Latah

11. Do you own the property listed above as place of use? Yes (X) No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

13. Remarks (include an explanation of the priority date selected):

Date well was finished

14. Basis of claim (check one) Beneficial Use (X) Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."

(b.) I/We do () do not (X) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) [Signature] Date: 5-14-19

[Signature]

Date: 5-14-19

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____,
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. Notice of Appearance:

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____ Claim ID _____

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

WELL OWNER

Name S. J. Jensen Kenneth Jensen

Address Route 2 Genesee, Idaho 83832

Owner's Permit No. _____

NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe method of abandoning)

PROPOSED USE			
☒ Domestic	☐ Irrigation	☐ Test	☐ Other (specify type)
☐ Municipal	☐ Industrial	☐ Stock	☐ Waste Disposal or Injection

METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug: ☐ Other

WELL CONSTRUCTION

Diameter of hole 8 inches Total depth 80 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>1/2</u> inches	<u>8</u> inches	<u>above</u> feet	<u>62</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☐ No

Perforated? ☐ Yes ☐ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

T-type _____ Model No. _____

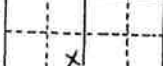
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal depth 20' Material used in seal ☐ Cement grout
☒ Bentonite ☒ Puddling clay ☐ Well cuttings
 Sealing procedure used ☐ Sherry pit ☒ Temporary surface caving
☐ Overbore to seal depth

LOCATION OF WELL
Sketch map location must agree with written location.


 Subdivision Name _____
 Lot No. _____ Block No. _____
 County Latah
1/4 4 1/4 Sec. 3, T. 38 N/S, R. 5 E/W

7. WATER LEVEL

Static water level 24 feet below land surface

Flowing? ☐ Yes ☒ No G.P.M. flow _____

Temperature _____ ° F. Quality _____

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☒ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
25		

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
8	0	4	Black dirt		X
"	4	7	Brown clay		X
"	7	9	Yellow clay		X
"	9	20	Brown clay		X
"	20	22	Sand & gravel		X
"	22	30	Soft granite		X
"	30	35	Red, Yellow clay=Granite	X	
"	35	50	White clay, granite	X	
"	50	57	Brown clay, rock	X	
"	57	62	Rock—broken	X	
"	62	80	Hard rock—72-74' fswater	X	

10. Work started 6-27-77 finished 7-8-77

II. DRILLERS CERTIFICATION

Firm Name Don Town Well Drilling Firm No. 155

Address Rt 4 Bx 429 Moscow, Id Date _____

Signed by (Firm Official) Don Town

and

(Operator) _____