

03/15/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-12143

NAME AND ADDRESS: KARLEEN A JANSSEN
1947 E 65 N
IDAHO FALLS ID 83401

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

PRIORITY DATE: 02/08/1985

POINT OF DIVERSION:

T03N R38E S28 SESW Within BONNEVILLE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

COMMERCIAL

01/01 12/31

0.040 CFS

1.20 AFY

PLACE OF USE: COMMERCIAL Within BONNEVILLE County

T03N R38E S28

SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS CLAIM IS BASED ON THE DOG BOARDING KENNEL PORTION OF

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Field Exam Summary A25-12143**January 31, 2004**

Bryce Contor

Water Resources Field Services

General Comments

The claim states this is a portion of license 25-7305. 25-7305 has already been partially decreed as a deminimus domestic, so I have examined this right as if it is a separate right sharing the same POD. Note that 25-7305 includes remark N11 "The quantity of water decreed for this water right is not a determination of historical beneficial use." If 25-7305 is indeed based on a license, that remark may be inappropriate.

The claimed priority date is after the statutory-requirement date of 1963, and there is no evidence of priority in the file. I propose recommending this as a non-residential deminimus domestic with the N11 remark and the 2500 gallon-per-day remark.

Ownership

Appears to be correct.

POD

Legal description appears to be correct. The well is behind the fence on the south side of the building. GPS location is IDTM 661,997E 274,526N, waypoint number 2.

POU

The place of use is a dog grooming business and kennel.

*Claimed location
appears to be correct.*

Overlap

The POD is shared with 25-7305.

Conflict

None noted.

Priority

I propose recommending as claimed with remark N11.

SCANNED**AUG 18 2004**

Quantity

The de minimus diversion rate of 0.04 cfs and volume of 2,500 gallons per day should be adequate. There are two employees, one customer restroom, and up to 60 dogs being boarded. Using the field examiner's handbook rates of 15 gallons/shift/day worker, 400 gallons/day for a store restroom, and 2 gallons/day/goat or sheep to represent the dogs' water usage, total usage is well under the de minimus volume.

I propose 0.04 cfs, 2,500 gallon/day limitation, and 2.8 acre feet/year volume.

Water Use

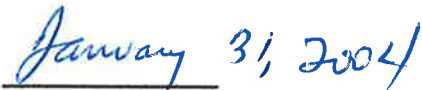
De minimus non-residential domestic.

List of Photos

A25-12143_1.jpg	Well
A25-12143_2.jpg	Business. This is looking NW from the highway shoulder. The well is behind the fence at the left-hand edge of the photo.



Bryce A. Contor



Date

A25-12143 Review & Contact Log

1/16/03 - license 25-7305 appears to be (was) it

this claim, Attached printout shows

25-7305 was deleted on 12/11/02

with remark N11, so there is no advantage

to asserting A25-12143 is part of 25-7305

except to exceed 2,500 gallons/day.

1/16/03 12:13 524-2220 no answer

from field examiners' hand book

Stores - per pilot room - 400 gallons/day

liveries - 2 gallons/day

hog 4 gallons/day

Workers - 15 gallons/person/shift

- 1/19/04 2 employees, up to 60 days -

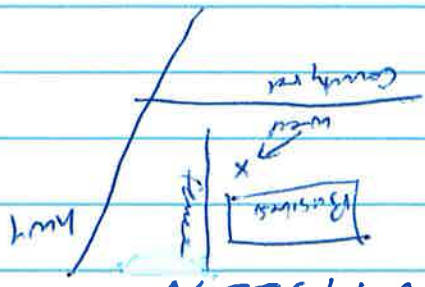
Kim Morgan says -

! photo of well, 605 Waypoint 2

UTM 419672 E 4822612 N

* IOTM 661997 E 274526 N

! photo of business



A25- 12143

Calculations

1/19/03

Daily Vol.

60 dogs x 2 gal =

120 gal

2 employees x 15 gal =

30 gal

Customer restroom

400 gal

550

550 gal < 2500 gal so Lemm.
limit is OK.

August 18, 2003

Karleen A. Janssen
1947 E 65 N
Idaho Falls, ID 83401

Re: Water Right Adjudication Claim(s) A25-12143

Dear Water User:

Idaho Department of Water Resources (IDWR) is reviewing claims to water rights in the Snake River Basin Adjudication in your area. Water Resources Field Services has been retained to do field inspections to aid the Department in making correct recommendations to the court. In the next weeks and months I will be contacting you to make an appointment to look at your diversion works and uses of water.

I look forward to helping make sure your water right recommendation is correct. Please contact me if there is a particular time that would be convenient for you. You may call in the evenings, or leave a message on the answering machine.

Sincerely,

Bryce A. Contor

AUG 02 2001

#54

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

JAN 10 1990

Ident. Number: A25-12143
Date Received: 1/17/1989
Receipt No: E005561
Received By: 76

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KARLEEN A. JANSSEN
Address: 1947 E. 65 N.
IDAHO FALLS, ID

208-524-2220

83401

2. Date of Priority: FEB 08, 1985

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	38E	28	SE	SW			BONNEVILLE

5. Description of diverting works:
WELL/PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
C/DOG BOARDING KENNEL

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	38E	28	SE	SW		COMMER	

11. Place of use in counties: BONNEVILLE

A25-12143

Page 1

Date: 01/17/89



MICROFILMED

NOV 11 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM IS BASED ON THE DOG BOARDING KENNEL PORTION OF
LICENSE #25-7305.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Karlee Janssen Date: Jan 17, 89

Date: _____

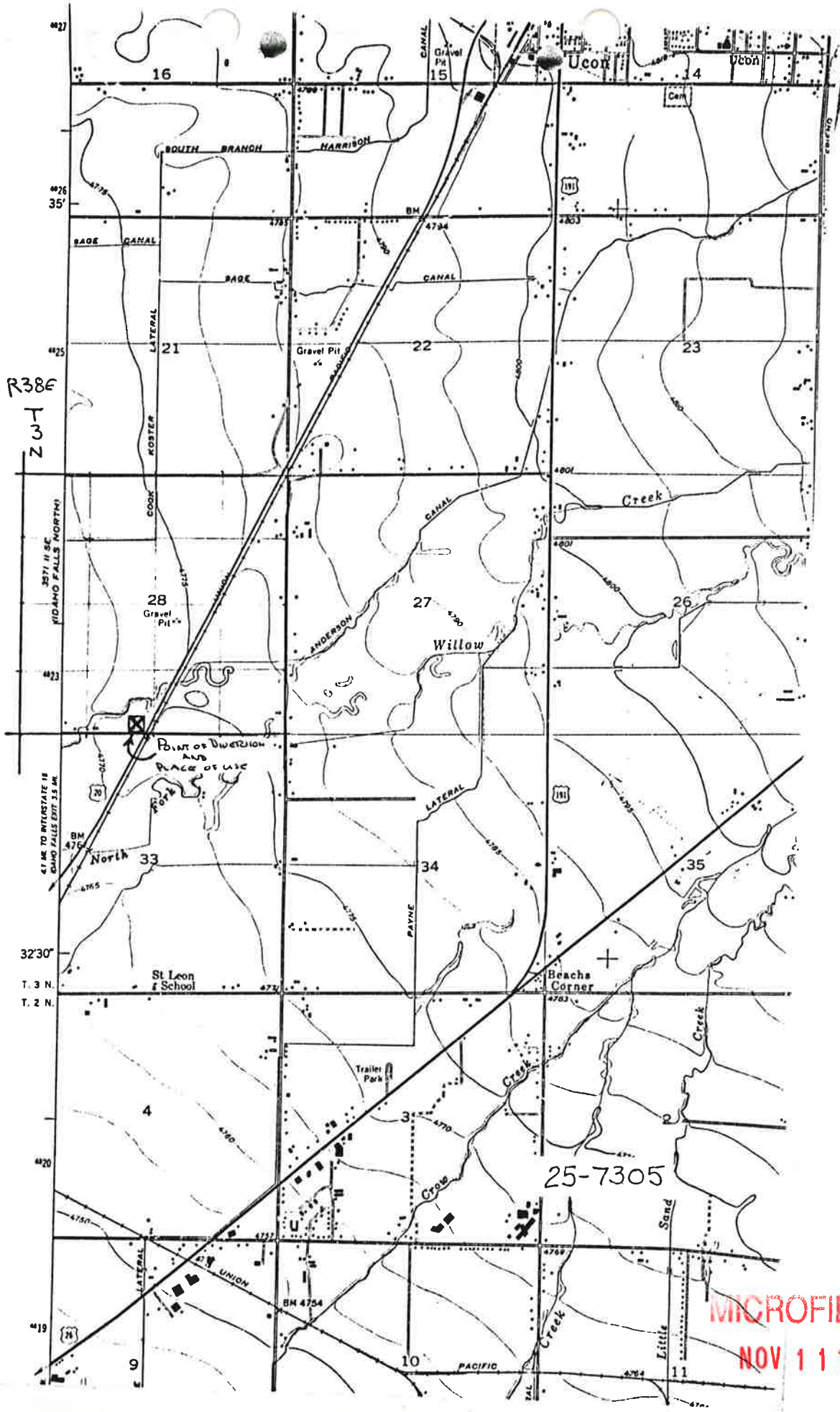
State of Idaho)
County of Fremont) SS.

Subscribed and sworn (or affirmed) before me this 18th day
of January 19 89

Dinda Sheldon
Notary Public

Seal

Residing at Ashton, Id
My Commission Expires 1-28-94



R38E

T3N

3971 N 50' W
IDAHO FALLS NORTH

41 MI TO INTERSTATE 18
SAND FALLS EDD 3.5 MI

32°30'
T. 3 N.
T. 2 N.

SOUTH BRANCH

HARRISON

SAGE CANAL

PAGE

LATERAL
COOK
KOSTER

Gravel Pit

CANAL

Creek

28
Gravel Pit

ANDERSON

Willow

Point of Diversion
and
Place of Use

North

LATERAL

PAYNE

St Leon
School

Beachs
Corner

Trailer Park

25-7305

UNION

PACIFIC

MICROFILM

NOV 11 1992