

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 59576

Claim ID: 87-10491

Date Received: 5-15-2019

Receipt No: N034418

Claim Fee: 25.00 By: ZW

RECEIVED

MAY 15 2019

DEPT. OF WATER RESOURCES

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

- Name of claimant(s) DALE G. LISTER / FRANCES A. HALSTED Phone (208) 289-8346
Mailing address P.O. Box 157 Kendrick Id. Zip 83537
Street or Box City State
Email address (optional) _____
- Date of priority: (Only one per claim) 9-10-1963 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water () or Other () (a) _____
which is tributary to (b) _____
- Location of point of diversion is: Township 41N, Range 4W, Section 19,
NE 1/4 of NW 1/4, or Govt. Lot _____ BM, County of Latah;
Parcel no. RP41N04W192409A
Additional points of diversion, if any: _____
If available, GPS coordinates: -116.887810, 46.887125
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

- Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For Domestic purposes from 1/1 to 12/31 amount 0.03 cfs () or AFY ()
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed 0.03 cfs (X) or AFY ()
- Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
Domestic Use 1 home

9. Location of place of use is: Township 41N, Range 4W, Section 19,
NE 1/4 of NW 1/4, Govt. Lot _____, BM, Parcel no. RP41N04W192407A
for (check one) Domestic ☒ Stock () Domestic and Stock ()
If different than shown in Item 4

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? Latah

11. Do you own the property listed above as place of use? Yes ☒ No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

13. Remarks (include an explanation of the priority date selected):

the ORIGINAL Hand dug well WAS Replaced with
A drilled well in 2003

14. Basis of claim (check one) Beneficial Use ☒ Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."

(b.) I/We do () do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 8

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Dale D. Fisher Date: 5-15-2019
Frances A. Halstead Date: 5-15-2019

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. Notice of Appearance:

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____ Claim ID _____

222575

BOOK 150 PAGE 605

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That CLARENCE E. CLOSSON and ELEANOR M. CLOSSON, his wife, in consideration of One (\$1.00) Dollar and other valuable consideration do hereby grant, bargain, sell and convey unto CLARENCE D. LISHER and FRANCES A. LISHER, his wife, the following described real property, situate in Latah County, State of Idaho, to-wit:



The East half (½) of the Northeast Quarter of the Northwest Quarter (NE1/4 NW1/4) of Section 19, Township 41, North of Range 4, West of the Boise Meridian.



SUBJECT TO a mortgage in favor of the Federal Land Bank, Spokane Washington, in the sum of \$2,057.33, due and payable annually, in the amount of \$206.03 including interest.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

The above named grantors hereby covenant that the above described premises are free from all encumbrances except the mortgage, which the Grantees agree to assume, and that they will and their heirs, executors and administrators shall warrant and defend the above premises against all lawful claims and demands, except the mortgage which the Grantees agree to assume.

DATED THIS 10th DAY OF September, 1963.

Clarence E. Closson
Eleanor M. Closson

STATE OF IDAHO)
) ss.
 County of Latah)

On this 10th day of Sept, 1963, before me, the undersigned, a Notary Public in and for the State, personally appeared Clarence E. Closson and Eleanor M. Closson, known to me to be the persons who

subscribed their names to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and notary seal

the date last above written.



[Signature]

Notary Public in and for the State of Idaho. Residing at: Moscow, Ida.
My Commission Expires: 8/27/64

STATE OF Utah)
County of Salt Lake) ss.

On this 18 day of September, 1963, before me, the Undersigned, a Notary Public in and for the State, personally appeared Eleanor M. Closson, known to me to be the person who subscribed her name to the foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal the date last above written.



[Signature]

Notary Public in and for the State of: Utah
Residing at: Salt Lake City, Utah
My Commission Expires: 1-12-65

222575

Warranty Deed
Clarence E. Closson et al
to
Clarence D. Lischer et al

I certify that this instrument was filed
on the 23 day of Sept. 1963
at 2:01 PM in a book
Clarence D. Lischer
Recorded in 1963 at 2:01 PM
p. 606

M. R. CLINE
County Recorder
[Signature]
Clarence D. Lischer
Potlatch, Idaho

WARRANTY DEED



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That CLARENCE E. CLOSSON and ELEANOR M. CLOSSON, his wife, in consideration of One (\$1.00) Dollar and other valuable consideration do hereby grant, bargain, sell and convey unto CLARENCE D. LISHER and FRANCES A. LISHER, his wife, the following described real property, situate in Latah County, State of Idaho, to-wit:

The East half (½) of the Northwest
Section 19, Township 41, North of
Range 4, West of the Boise Meridian

SUBJECT TO a mortgage in favor of the Federal Land Bank, Spokane, Washington, in the sum of \$2,057.33, due and payable annually, in the amount of \$206.03 including interests.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

The above named grantors hereby covenant that the above described premises are free from all encumbrances except the mortgage, which the Grantees agree to assume, and that they will and their heirs, executors and administrators shall warrant and defend the above premises against all lawful claims and demands, except the mortgage which the Grantees agree to assume.

DATED THIS 17 DAY OF January, 1964.

Clarence E. Closson

Eleanor M. Closson

STATE OF Utah)
County of Salt Lake) ss.

On this 17 day of January, 1964, before me, the undersigned, a Notary Public in and for the State, personally

appeared Clarence E. Glosson and Eleanor M. Glosson, known to me to be the persons who subscribed their names to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and notary seal the date last above written.



L. Olam

Notary Public in and for the State
of: Utah
Residing at: Salt Lake
My Commission Expires: 1-12-65

223980

Warranty deed

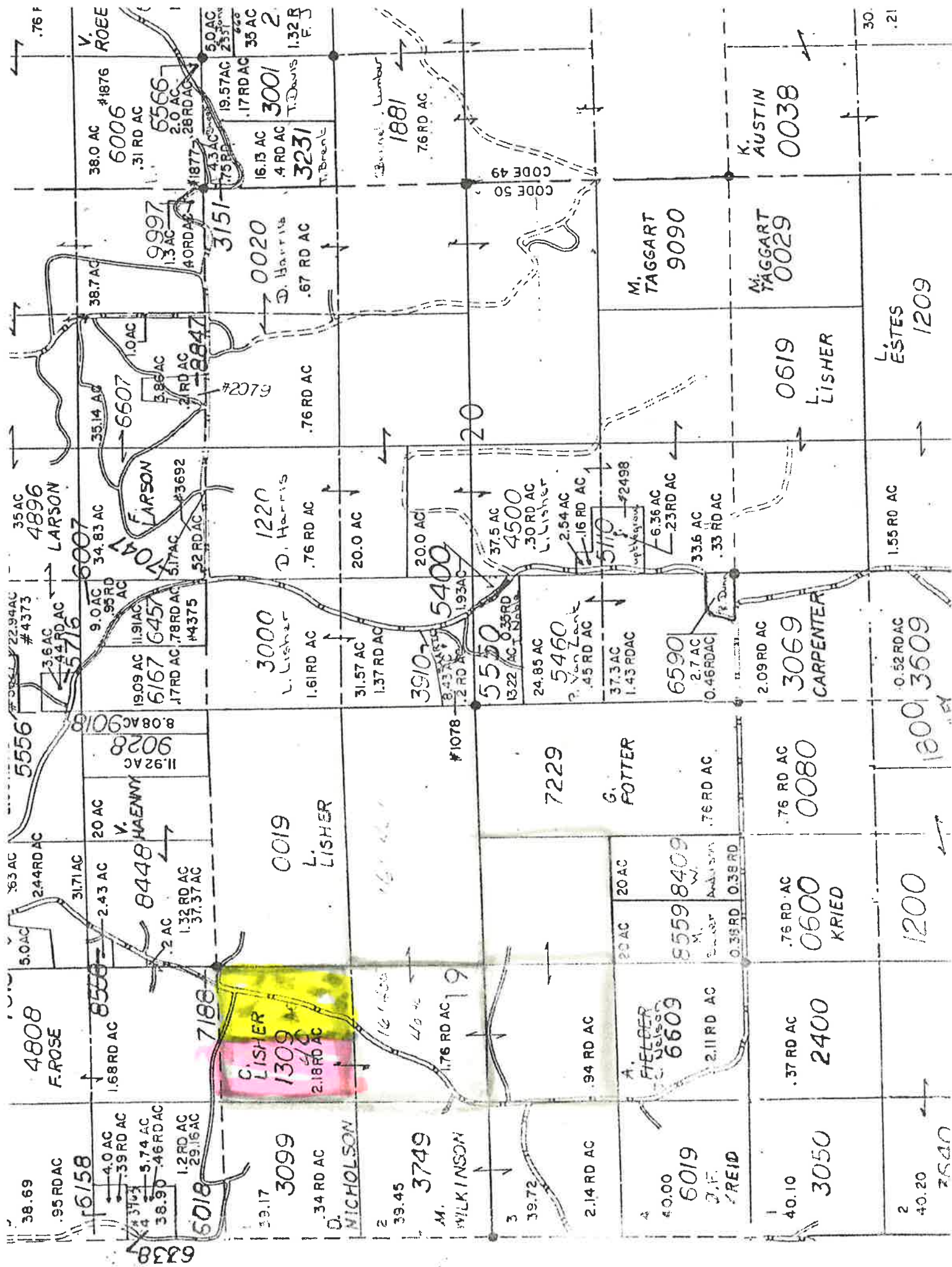
Clarence E. Glosson
et al

to
Clarence E. Glosson
et al

of the 27th day of June 1964
at Salt Lake City, Utah
Witness my hand and seal
this 27th day of June 1964

M. K. CLINE
Notary Public

Clarence E. Glosson
et al
Witness, Salt Lake



IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

1. WELL TAG NO. D 0028835 **RECEIVED**
DRILLING PERMIT NO. 807392
Water Right or Injection Well No. DEC 08 2003

2. OWNER: **IDWR/North**
Name Frances Lisher
Address P.O. Box 373
City Plummer State ID Zip 83851

3. LOCATION OF WELL by legal description:
You must provide address or Lot, Blk, Sub. or Directions to well.
Twp. 41 North ☒ or South ☐
Rge. 4 East ☐ or West ☒
Sec. 19 NE 1/4 SW 1/4 1/4
Gov't Lot 12 County Latah 160 acres
Lat: : : Long: : :
Address of Well Site 1483 Rock crk. Rd. City Bojatech
(Give at least name of road + distance to Road or Landmark)
Lt. : : Blk. : : Sub. Name : :

4. USE:
☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other

5. TYPE OF WORK check all that apply (Replacement etc.)
☒ New Well ☐ Modify ☐ Abandonment ☐ Other

6. DRILL METHOD:
☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other

7. SEALING PROCEDURES

Seal Material	From	To	Weight / Volume	Seal Placement Method
<u>Bentonite</u>	<u>0</u>	<u>38</u>	<u>350 lbs</u>	<u>Dry</u>

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 38
Was drive shoe seal tested? ☐ Y ☒ N How?

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
<u>8"</u>	<u>+1</u>	<u>38</u>	<u>250</u>	<u>Steel</u>	☒	☐	☒	☐
<u>6"</u>	<u>-10</u>	<u>100</u>	<u>140 lbs</u>	<u>PVC</u>	☐	☒	☐	☐

Length of Headpipe _____ Length of Tailpipe _____
Packer ☐ Y ☒ N Type _____

9. PERFORATIONS/SCREENS PACKER TYPE

Perforation Method saw
Screen Type & Method of Installation

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
<u>80</u>	<u>100</u>	<u>1/8"x8"</u>	<u>36</u>	<u>6</u>	<u>PVC</u>	☐	☒

10. FILTER PACK

Filter Material	From	To	Weight / Volume	Placement Method

11. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

25 ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or control devices:

12. WELL TESTS:

☐ Pump	☐ Bailor	☒ Air	☐ Flowing Artesian
Yield gal./min.	Drawdown	Pumping Level	Time
<u>approx. 12</u>		<u>90</u>	<u>1 Hr.</u>

Water Temp. _____ Bottom hole temp. _____
Water Quality test or comments:

13. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Water	Y	N
<u>10</u>	<u>0</u>	<u>17</u>	<u>overburden</u>			
<u>10</u>	<u>17</u>	<u>33</u>	<u>Fract. argillite</u>			
<u>10</u>	<u>33</u>	<u>38</u>	<u>argillite</u>	<u>Firm</u>		
<u>8</u>	<u>38</u>	<u>41</u>	<u>"</u>	<u>Firm</u>		
<u>8</u>	<u>41</u>	<u>44</u>	<u>"</u>	<u>broken</u>		
<u>8</u>	<u>44</u>	<u>86</u>	<u>"</u>	<u>soft</u>		
<u>8</u>	<u>86</u>	<u>100</u>	<u>"</u>	<u>Firm</u>		

RECEIVED
OCT 28 2003
IDWR North

Completed Depth 100 (Measurable)
Date: Started 10/12/03 Completed 10/13/03

14. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

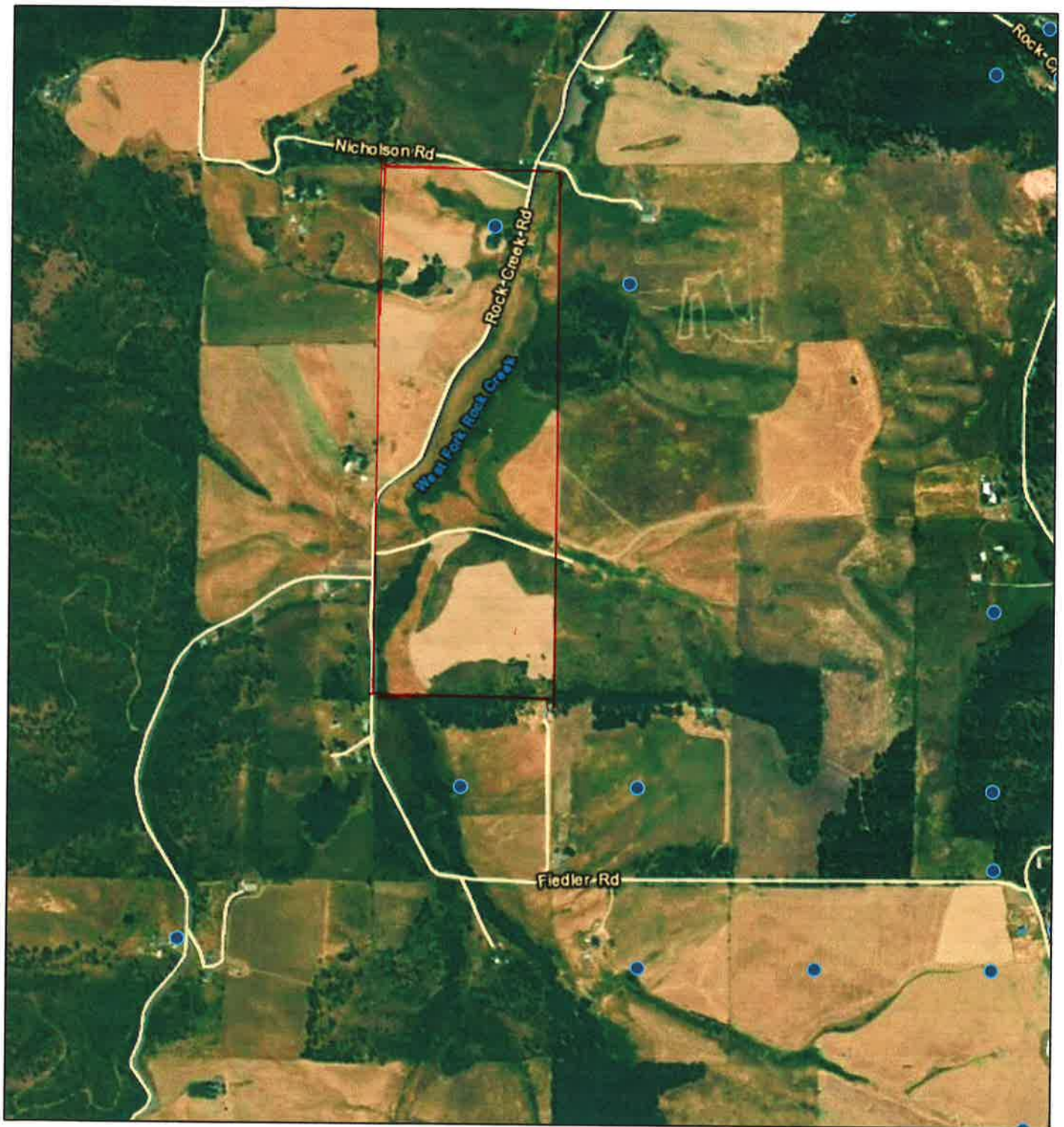
Company Name Witt Well Drilling Firm No. 58
Principal Driller Roger Witt Date 10/15/03
and _____
Driller or Operator II _____ Date _____
Operator I _____ Date _____

Principal Driller and Rig Operator Required.
Operator I must have signature of Driller/Operator II.

FORWARD WHITE COPY TO WATER RESOURCES

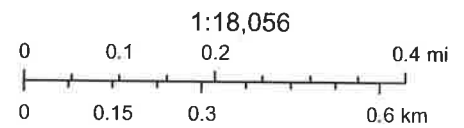
41 N 4W 19

Well



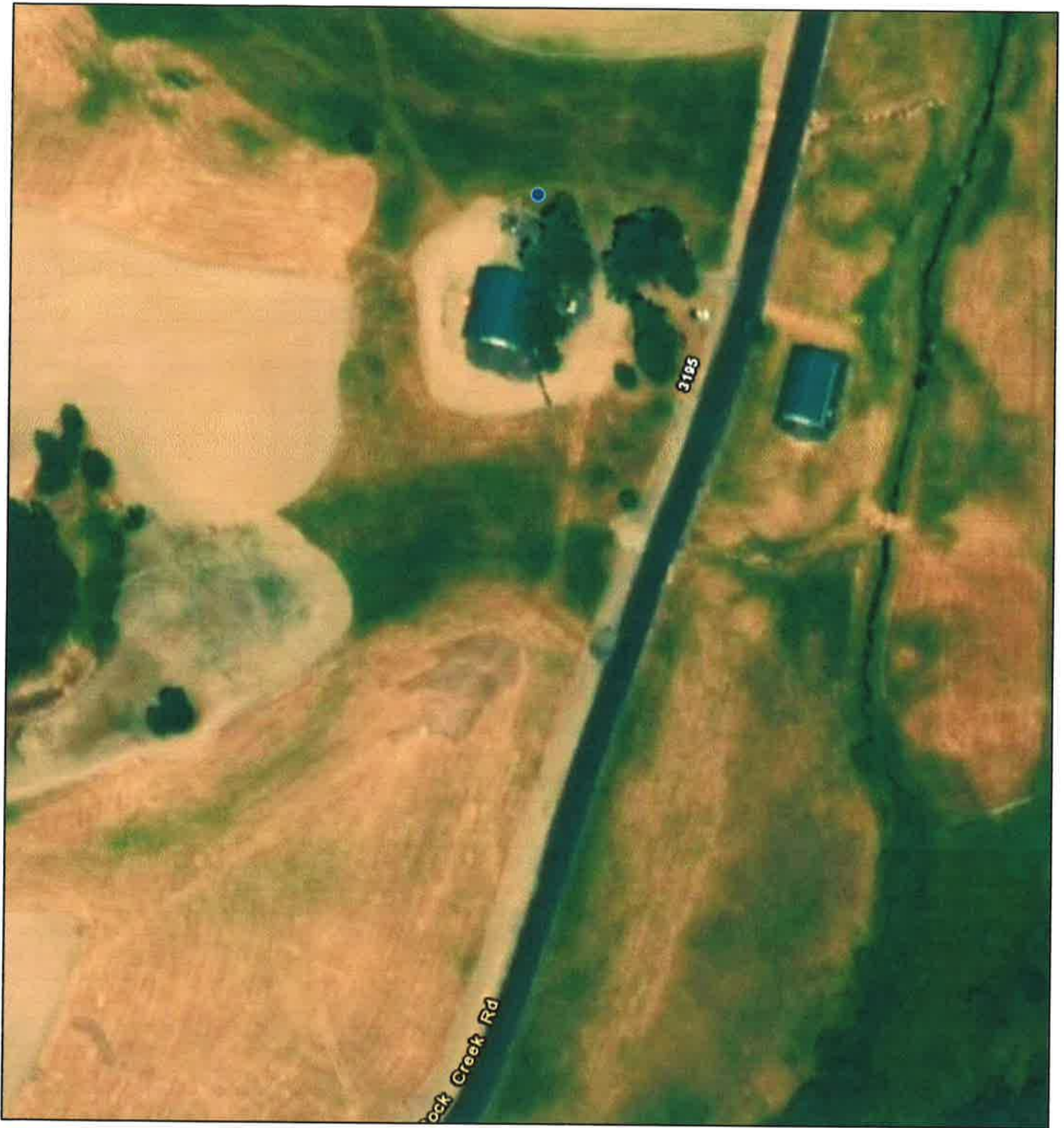
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- Wells
- Administrative Regions



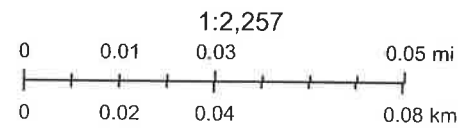
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Well



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- Wells
- Administrative Regions



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