

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 59576

Claim ID: 87-10815Date Received: 5-15-2019Receipt No: N034447Claim Fee: 25 By: LW

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MAY 15 2019

DEPT. OF WATER RESOURCES

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

- Name of claimant(s) Angela & Thomas Biltonen Phone (208) 892-3112
Mailing address 1067 Fiedler Rd Pottersville ID Zip 83855
Street or Box City State
Email address (optional) Fishernew@gmail.com
- Date of priority: (Only one per claim) 3-26-2005 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water ☒ or Other () (a) _____
which is tributary to (b) _____
- Location of point of diversion is: Township 41N, Range 04W, Section 30,
NW 1/4 of NE 1/4, or Govt. Lot _____ BM, County of Latah;
Parcel no. RP41N04W300600A
Additional points of diversion, if any: _____
If available, GPS coordinates: _____
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
200 Foot well drilled on 3-25-05 Placed pump after drilling.
- Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.04 cfs () or AFY ()
For Stockwater purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.02 cfs () or AFY ()
- Total quantity claimed 0.04 cfs () or AFY ()
- Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
one home with yard + Garden stockwater for mix animals 10 cows, 15 sheep, 2 horses 27 Total.

9. Location of place of use is: Township 41N, Range 04W, Section 30,

NW 1/4 of NE 1/4, Govt. Lot _____ BM, Parcel no. Same
If different than shown in Item 4

for (check one) ☐ Domestic ☐ Stock ☐ Domestic and Stock ☒

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? Latah

11. Do you own the property listed above as place of use? Yes ☒ No ☐

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None ☒

13. Remarks (include an explanation of the priority date selected):

Date was when well was drilled and water started to be used.

14. Basis of claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐ Decree ☐

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."

(b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Angela Kullman Date: 5-15-19

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

Agent's title (Please print) of _____
Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____

Claim ID _____

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

Office Use Only			
Well ID No. _____			
Inspected by _____			
Twp _____	Rge _____	Sec _____	
_____ 1/4	_____ 1/4	_____ 1/4	
Lat: _____	: _____	Long: _____	: _____

1. WELL TAG NO. D 00 39975
DRILLING PERMIT NO. _____
Water Right or Injection Well No. _____

2. OWNER:
Name Tom Blitomen
Address 1076 Feidler Ck.
City Potlatch, Id State ID Zip 83855

3. LOCATION OF WELL by legal description:
You must provide address or Lot, Blk, Sub. or Directions to well.
Twp. 41 North ☒ or South ☐
Rge. 4 East ☐ or West ☒
Sec. 30 1/4 NW 1/4 NE 1/4
Gov't Lot _____ County LATAH
Lat: _____ Long: _____
Address of Well Site 1076 Feidler Ck.
City _____
(Give at least name of road + Distance to Road or Landmark)
Lt. _____ Blk. _____ Sub. Name _____

4. USE:
☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK check all that apply (Replacement etc.)
☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD:
☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

Seal Material	From	To	Weight / Volume	Seal Placement Method
<u>Bentonite</u>	<u>0</u>	<u>24</u>	<u>500#</u>	<u>Top Pour</u>

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 58 ft
Was drive shoe seal tested? ☒ Y ☐ N How? Air Pressure

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
<u>6"</u>	<u>+2</u>	<u>-58</u>	<u>250</u>	<u>Steel</u>	☒	☐	☒	☐
<u>4.5"</u>	<u>-40</u>	<u>-200</u>	<u>160</u>	<u>PVC</u>	☐	☒	☐	☐

Length of Headpipe _____ Length of Tailpipe _____
Packer ☐ Y ☒ N Type _____

9. PERFORATIONS/SCREENS PACKER TYPE

Perforation Method SAW
Screen Type & Method of Installation _____

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
<u>-160</u>	<u>-200</u>	<u>1/8x4</u>	<u>38</u>	<u>4.5</u>	<u>PVC</u>	☐	☒

10. FILTER PACK

Filter Material	From	To	Weight / Volume	Placement Method

11. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

0 ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or control devices:
Top of casing
41 N 4 W 30

12. WELL TESTS:

☐ Pump	☐ Bailor	☒ Air	☐ Flowing Artesian
Yield gal./min.	Drawdown	Pumping Level	Time
<u>20</u>			<u>1.5</u>

Water Temp. 55° Bottom hole temp. _____
Water Quality test or comments: Good

13. LITHOLOGIC LOG: (Describe repairs or abandonment) Water

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
<u>10</u>	<u>0</u>	<u>14</u>	<u>C129</u>		
<u>10</u>	<u>14</u>	<u>18</u>	<u>HARD white BSLT</u>		
<u>8</u>	<u>18</u>	<u>24</u>	<u>shale</u>		
<u>8</u>	<u>24</u>	<u>58</u>	<u>Brown weathered BSLT</u>		
<u>8</u>	<u>58</u>	<u>110</u>	<u>S-ft Black BSLT</u>		
<u>6</u>	<u>110</u>	<u>152</u>	<u>Soft white Granite</u>	<u>20</u>	
<u>6</u>	<u>110</u>	<u>200</u>	<u>Soft Black Granite</u>		

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APR 19 2005
IDWR/North

Completed Depth 200 ft (Measurable)
Date: Started 3-25-05 Completed 3-26-05

14. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name WHLKENTH Drilling Firm No. 125
Principal Driller Jim J. Whelan Date 5-16-05
and
Driller or Operator II Gregg Date 5-16-05
Operator I _____ Date _____

Principal Driller and Rig Operator Required.
Operator I must have signature of Driller/Operator II.