

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03173
Date Received: 9/06/1989
Receipt No: 001004
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LITTLE CATTLE COMPANY
Address: BOX 205
EMMETT, ID

208-365-4611

83617

2. Date of Priority: DEC 30, 1959

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	01W	19	SE	NW	SW		ADA

5. Description of diverting works:

WELL 640'DEPTH, 16" CASING W/200 HP PUMP & PIPELINE, SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.780		
STOCKWATER	01/01	12/31	0.200		

7. Total Quantity Appropriated is:
1.780 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 385.0 Acre Feet Per Annum.

9. Non-irrigation uses:

STOCKWATER FOR UP TO 800 HEAD/RANGE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	01W	19	SW	NW		IRR	20.0
			NW	SW		IRR	39.0

Section Acres 59.0

A63-03173

Page

1

Date: 09/06/89

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	02W	24	SE	NE		IRR	13.0
			NE	SE		IRR	38.0
						Section Acres	51.0
						Total Acres	110.0

11. Place of use in counties: ADA, CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-7140

14. Remarks:

THIS RIGHT WHEN USED IN COMBINATION WITH A63-07140 AND A THIRD BENEFICIAL USE RIGHT BEING CLAIMED FROM THE SAME WELL SHALL PROVIDE NO MORE THAN ONE MINERS INCH TO THE ACRE. AS LICENSED THE PLACE OF USE FOR SEC.24, T05N,R02W, WAS LISTED AS BEIONG IN ADA CO., RATHER THAN CANYON CO. WHERE IT ACTUALLY IS.

15. Basis of Claim: LICENSE
Water Right Number: 28255

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Partner of Little Cattle Co, that I have signed the foregoing document in the space below as Partner of Little Cattle Co and that the statements contained in the foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Partner of Little Cattle Co
Title and Organization

Sept 6, 1989
Date

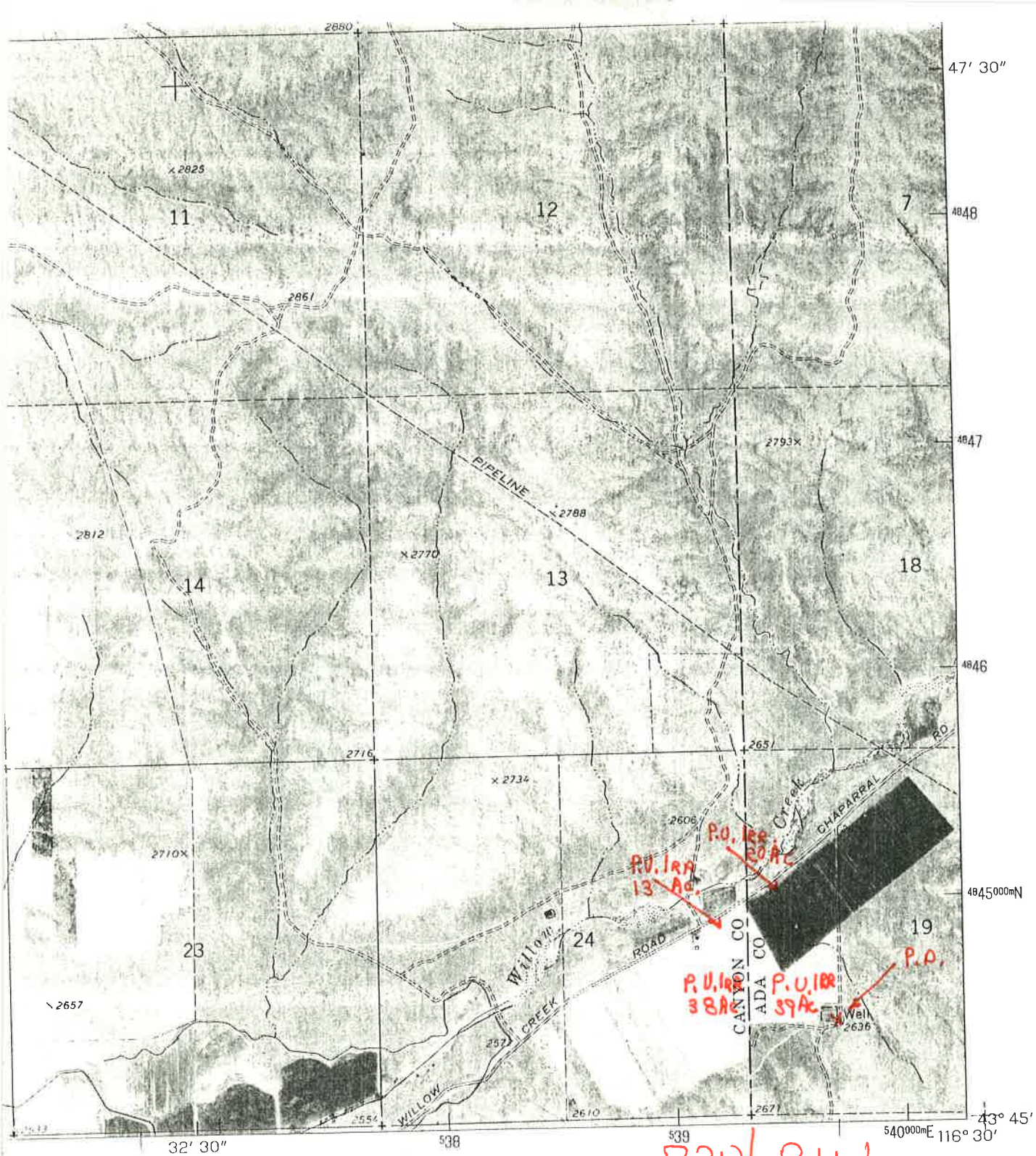
State of Idaho)
County of ROA) SS.

Subscribed and sworn (or affirmed) before me this 6th day
of SEPTEMBER 19 89

[Signature]
Notary Public

Seal

Residing at BOISE, ID
My Commission Expires 11/08/1994



R2W/RIW
T5N

Be Obtained
ise Idaho

DARDS
CALIF. 94025



SOUTHWEST EMMETT, IDAHO
N4345—W11630/7.5

1981

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AUG 18 1992

State of Idaho

License and Certificate of Water Right

Water License No. G-28255 Priority December 30, 1959 Amount 1.78 c.f.s.

THIS IS TO CERTIFY that KENNETH HARVEY

of Caldwell, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated November 5, 1959; that Permit No. G-28255 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 1.78 second feet, was issued thereunder on March 20, 1967, showing that said works were completed on the 31st day of December, 1964; and that on the 31st day of December, 1964, KENNETH HARVEY

of Caldwell, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well,

a tributary of subterranean flow, for the purpose of irrigation under Use Permit No. G-28255 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 14 of Licenses, at Page 8711, on the 20th day of March, 1967.

The right hereby confirmed dates from December 30, 1959.

The Point of Diversion is located

in the NW 1/4 SW 1/4, Sec. 19, Twp. 5 N., R. 1 W., B.M. Ada County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.78 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Forty-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
5 N.	1 W.	19	SW 1/4 NW 1/4	40	20
			NW 1/4 SW 1/4	40	39
	2 W.	24	SE 1/4 NE 1/4	40	13
			NE 1/4 SE 1/4	40	38
Total number of acres to be irrigated:					110

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 20th day of March, 1967.

R. Keith Higgins
State Reclamation Engineer.

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AUG 18 1992

63 3173

28255

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-03173**
Date Received: 9/ 6/1989
Receipt No: C011004
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: LITTLE CATTLE COMPANY 208-365-4611
Address: PO BOX 205
EMMETT ID 83617

2. Date of Priority: DEC 30, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	01W	19		NE	SW		ADA
				NW	SW		ADA

5. Description of diverting works:
WELL, PUMP, PIPELINE, SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.780		495.00

7. Total Quantity Appropriated is:
1.780 C.F.S. (and/or) 495.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	01W	19	SW	NW		IRR	29.0
			NW	SW		IRR	39.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	68.0
	02W	24	SE	NE	IRR	13.0
			NE	SE	IRR	40.0
			NW	SE	IRR	23.0
			SW	SE	IRR	37.0
			SE	SE	IRR	21.0
					Section Acres	134.0
					Total Acres	202.0

11. Place of use in counties: ADA, CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-7140

14. Remarks:

CLAIM AMENDED PER TRANSFER NO. 4230 APPROVED 12/16/1993.
THE PLACE OF USE FOR S24, T5N, R2W WAS LISTED AS BEING IN ADA CO., RATHER THAN CANYON CO. WHERE IT ACTUALLY IS.
RIGHT NO. 63-03173 IS LIMITED TO THE IRRIGATION OF 110 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
RIGHT NO. 63-07140 IS LIMITED TO THE IRRIGATION OF 189 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER NO. 4230 APPROVED 12/16/1993.
CLAIM AMENDED PER TRANSFER NO 4343 APPROVED 7/21/1994.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER NO 4343 IN FILE.
A TOTALIZING MEASURING DEVICE OF A TYPE APPROVED BY THIS DEPARTMENT SHALL BE MAINTAINED AS A PART OF THE DIVERTING WORKS.
THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF DIVERSION UNDER COMBINED RIGHT NOS 63-03173 AND 63-07140 SHALL NOT EXCEED 3.28 CFS, NOR TOTAL COMBINED ANNUAL VOLUME OF 909 AF.
RIGHT NO 63-03173 IS LIMITED TO THE IRRIGATION OF 110 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
SNAKE RIVER ADJUDICATION CLAIM NO A63-18509 IS ALSO CHANGED UNDER TRANSFER 4343 AND IS REPRESENTED ON A SEPARATE TRANSFER APPROVAL.

15. Basis of Claim: LICENSE

Water Right Number: 28255

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Region Adjunct

TRANSFER OF WATER RIGHT

TRANSFER NO. 4343 (PART)
WATER RIGHT NO(S). 63-03173/63-07140

This is to certify that: **LITTLE CATTLE CO**
PO BOX 205
EMMETT ID 83617

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-03173 :			
IRRIGATION	03/15 to 11/15	1.78 CFS	495.0 AF
Priority: 12/30/1959			
Right No. 63-07140 :			
IRRIGATION	03/15 to 11/15	2.21 CFS	850.5 AF
Priority: 09/05/1968			
	TOTAL:	* 3.28 CFS	* 909.0 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 19, Township 05N, Range 01W
NWSW , Sec. 19, Township 05N, Range 01W
ADA County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N 01W 19	SWNW 29	NWSW 39		68
02W 24	SENE 13	NESE 40	NWSE 23	
	SWSE 37	SESE 21		134
		Total number of acres irrigated:		202

CONDITIONS/REMARKS:

- R32* 1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
2. A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

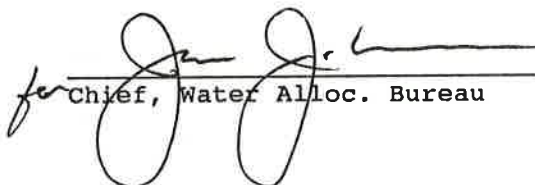
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TRANSFER NO. 4343 (PART)
WATER RIGHT NO(S). 63-03173/63-07140

CONDITIONS/REMARKS:

- 707 3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- 708 4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- 709 5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- * 6. The total instantaneous diversion of water from all points of diversion under combined Right Nos. 63-03173 and 63-07140 shall not exceed 3.28 cfs, nor a total combined annual volume of 909.0 af.
7. Right No. 63-03173 is limited to the irrigation of 110 acres in the place of use described above in a single irrigation season.
8. Right No. 63-07140 is limited to the irrigation of 189 acres in the place of use described above in a single irrigation season.
9. Snake Rivers Adjudication Claim No. A63-18509 is also changed under Transfer No. 4343 and is represented on a separate transfer approval.

Dated this 21st day of July, 1984.



Chief, Water Alloc. Bureau

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OCT 02 1996

MEMORANDUM

TO: FILES 63-03173, 63-07140 & A63-18509

FROM: PAM SKAGGS/STATE OFFICE

SUBJECT: TRANSFER NO. 4343

DATE: June 16, 1994

=====

Transfer No. 4343 was filed to add a point of diversion to Right Nos. 63-03173, 63-07140 and SRBA Claim No. A63-18509.

Previous Transfer No. 4230 was filed to change the point of diversion under Right Nos. 63-03173 and 63-07140 by drilling a new well because of problems with the old well. The intent of this transfer is to restore the old well as a point of diversion on those rights and add the new well to SRBA Claim No. A63-18509.

Right No. 63-03173 was developed and later the system was expanded under Right No. 63-07140 using the same well. Point of diversion overlap conditions limited the combined use of these rights to 3.28 cfs for a combined total of 202 irrigated acres. These limits are recommended along with a total annual diversion volume of 909.0 af.

The SRBA Claim reflects another unverified expansion of the rights that occurred in 1976. Use of the claim with combined licensed rights will be evaluated by the adjudication.

Other recommended conditions include irrigation overlap, multiple points of diversion/measuring device, non-confirmation of the SRBA claim and standard transfer conditions.

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PART 1

6. General Information:

a. Description of diversion system 2 wells, 2 pumps, valves, main lines
& sprinkler system

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? NA Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NA

d. Remarks:

The purpose of this transfer is to reinstate
the well abandoned by transfer # 4230 so that
2 wells & 2 pumps can be used for better flexibility & economy

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

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OCT 02 1996

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 63-03173

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	1.78 CFS	495.0 AF

SOURCE

GROUNDWATER

Priority: 12/30/1959

LOCATION OF POINT(S) OF DIVERSION:NESW, Sec. 19, Township 05N, Range 01W
ADA County**PLACE OF USE: IRRIGATION**

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	01W	19	SWNW 29	NWSW 39		68
	02W	24	SENE 13	NESE 40	NWSE 23	134
			SWSE 37	SESE 21		202

Total number of acres irrigated:

202

CONDITIONS/REMARKS:

1. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Right No. 63-03173 is limited to the irrigation of 110 acres in the place of use described above in a single irrigation season. Right No. 63-07140 is limited to the irrigation of 189 acres in the place of use described above in a single irrigation season.

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OCT 02 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-03173 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 4230* (Attachment A) which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other N/A

3. Source of water Ground water tributary to _____4. Date or priority 12/30/1959

5. Water is used for the following purpose:

amount 1.78 cfs for Irrigation purposes from * 3/15 to 11/15
(cfs/ac-ft) 2.21 cfs for Irrigation purposes from + to _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right 1.78 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	%	%	%	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NW	SW	19	5N	1W	Ada	
	*	NE	SW					

* 8. Lands irrigated or place of use: No Change

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	1W	19							29			39							68
	2W	24													40	23	37	21	134

* Limited to 110 acres in pln per irrigation season

Total acres 2029. Describe any other water rights used for the same purpose as described above 63-07140

* info per Transfer 4230 approved 12/16/93.

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OCT 02 1996

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED -N/A
 (If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	%	%	%	Sec.	Twp.	Rge.	County	Local name for diversion
50	NE	30	17	34	1N	Ada	added P.D.	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) -N/A

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	%	%	%	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

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 OCT 02 1996

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 63-07140

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	2.21 CFS	850.5 AF

SOURCE

GROUNDWATER

Priority: 09/05/1968

LOCATION OF POINT(S) OF DIVERSION:NESW , Sec. 19, Township 05N, Range 01W
ADA CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	01W	19	SWNW 29	NWSW 39		68
	02W	24	SENE 13	NESE 40	NWSE 23	
			SWSE 37	SESE 21		134
						202

Total number of acres irrigated: 202

CONDITIONS/REMARKS:

1. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Right No. 63-07140 is limited to the irrigation of 189 acres in the place of use described above in a single irrigation season. Right No. 63-03173 is limited to the irrigation of 110 acres in the place of use described above in a single irrigation season.

MICROFILMED
OCT 02 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 In case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 63-07140 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 4230 * which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☒ Other N/A

3. Source of water Groundwater tributary to _____

4. Date or priority 9/5/1968

5. Water is used for the following purpose:

amount 2.21 cfs for Irrigation purposes from 4/11 3/15 to 10/31 11/15
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

6. Total amount of water under right 2.21 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	%	%	%	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NW	SW	19	5N	1W	Ada	
	*	NE	SW					

*** 8. Lands irrigated or place of use:** No Change

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	1W	19							29			39							68
	2W	24							13						40	23	27	21	134

* Limited to 189 acres in pln per irrigation season

Total acres 202

9. Describe any other water rights used for the same purpose as described above

63-03173

* Info per Transfer 4230 approved 12/16/93

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OCT 02 1996

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe _____B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED N/A

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	%	%	%	Sec.	Twp.	Rge.	County	Local name for diversion
<u>50</u>	<u>NE</u>	<u>SW</u>	<u>11</u>	<u>5N</u>	<u>1W</u>		<u>Ada</u>	<u>added P.D.</u>

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) N/A

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	%	%	%	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

MICROFILMED
OCT 02 1996

A. DESCRIPTION OF RIGHT AS RECORDED:

Claim No. A63-18509

STAGE: BENEFICIAL USE

BENEFICIAL USE	PERIOD OF USE	DIVERSION RATE
IRRIGATION	03/15 to 11/15	1.18 CFS
STOCKWATER	01/01 to 12/31	0.20 CFS
	Totals	1.18 CFS

SOURCE

GROUNDWATER

Priority: 06/01/1976

LOCATION OF POINT(S) OF DIVERSION:

SENWSW, Sec. 19, Township 05N, Range 01W
ADA County

PLACE OF USE: IRRIGATION	TWN RGE SEC	ACRES	ACRES	ACRES	TOTAL
05N 01W 19	NWNE 3	SWNE 6	NENW 14	52	
	NWNW 1	SENE 21	SWSW 7	7	
02W 24	NESW 3	SESW 4		59	
Total number of acres irrigated:					59

PLACE OF USE: STOCKWATER

TWN RGE SEC	ACRES	ACRES	ACRES
05N 01W 19	NWNE 3	SWNE 6	NENW 14
	NWNW 1	SENE 21	SWSW 7
02W 24	NESW 3	SESW 4	

CONDITIONS/REMARKS:

- RIGHTS 63-03173 AND 63-07140 WERE LICENSED FROM THE SAME WELL AS THIS RIGHT. THE ORIGINAL WELL WAS REPLACED IN 1975 AND THE SYSTEM IMPROVED AND THE RIGHTS EXPANDED DURING THE YEAR OF 1976 FOR WHICH THIS CLAIM IS BEING FILED.

MICROFILMED
OCT 02 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1 Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. SRBA Claim A63-18509 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

N/A ☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____4. Date or priority 6/1/1976

5. Water is used for the following purpose:

amount 1.18 for Irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount .20 for Stockwater purposes from 1/1 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.18 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	%	%	%	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NW	SW	19	5N	1W	Ada	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	1W	19		3	6		14	1	21			7							57
	2W	24									3		4						7

Total acres 579. Describe any other water rights used for the same purpose as described above 63-001238 (JacobsCanal Company)

MICROFILMED
OCT 02 1996

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED - N/A

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) - N/A

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

MICROFILMED
 OCT 02 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

R 1 W

┌

┐

19

NWSW

NESW

old

new

P.D.S

T 5 N

└

┘

SCALE: 4 inches equal 1 mile. Draw plan in ink.

MICROFILMED
OCT 02 1996

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

[Signature]
(Signature of Applicant)

Subscribed and sworn to before me this 14th day of April, 19 94.

[Signature]
(Notary Public)

My commission expires Dec 1994

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 2 attachments
 Received by VR Date 4-15-94 Protest filed by _____
 Prelim. check by SL Fee \$50.00
 Receipted by VR #4017370 Date 4-15-94
 Published in _____ Copies of protest forwarded by _____
 Pub. dates _____ Hearing held by _____ Date _____
 Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial
 _____ rec'd. _____ by [Signature]
 Copy of transfer sent to lien holder _____

NOTE REVISIONS PER WR/AT DATABASE & PER
 TELECOM WITH BRAD LITTLE 4/25/94 & Approved by Applicant 4/28/94
 (see top of pg. 1)

MICROFILMED
OCT 02 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-03173**
Date Received: 9/ 6/1989
Receipt No: C011004
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: LITTLE CATTLE COMPANY 208-365-4611
Address: PO BOX 205
EMMETT ID 83617

2. Date of Priority: DEC 30, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	01W	19	NE	SW			ADA

5. Description of diverting works:
WELL, PUMP, PIPELINE, SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.780		495.00

7. Total Quantity Appropriated is:
1.780 C.F.S. (and/or) 495.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	01W	19	SW	NW		IRR	29.0
			NW	SW		IRR	39.0

MICROFILMED

JUL 25 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	68.0
	02W	24	SE	NE	IRR	13.0
			NE	SE	IRR	40.0
			NW	SE	IRR	23.0
			SW	SE	IRR	37.0
			SE	SE	IRR	21.0
					Section Acres	134.0
					Total Acres	202.0

11. Place of use in counties: ADA, CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-7140

14. Remarks:

CLAIM AMENDED PER TRANSFER NO. 4230 APPROVED 12/16/1993.
THE PLACE OF USE FOR S24, T5N, R2W WAS LISTED AS BEING IN ADA
CO., RATHER THAN CANYON CO. WHERE IT ACTUALLY IS.
RIGHT NO. 63-03173 IS LIMITED TO THE IRRIGATION OF 110 ACRES IN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
RIGHT NO. 63-07140 IS LIMITED TO THE IRRIGATION OF 189 ACRES IN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY
OF APPROVED TRANSFER NO. 4230 APPROVED 12/16/1993.

15. Basis of Claim: LICENSE

Water Right Number: 28255

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

MICROFILMED
JUL 25 1994

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

MICROFILMED
JUL 25 1994

Water Right Number - 63-03173

Prefix Translation: WATER RIGHT

Old (D) Number - 28255

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

LITTLE CATTLE CO

1 - PO BOX 205

2 -

3 -

City- EMMETT

State- ID Zip- 83617

Phone - 208-365-4611

*** O - ORIGINAL OWNER ***

HARVEY

KENNETH

1 - RT 1 BOX 181

2 -

3 -

City- CALDWELL

State- ID Zip- 83605

Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
12/30/1959 14 WESTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.

05N 01W 19 NE SW (1) ADA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 03/15 11/15 1.780 495.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
1.780 495.00

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

05N	01W	19	SW NW		29.0	01	IRRIGATION	(1) ADA
05N	01W	19	NW SW		39.0	01	IRRIGATION	(1) ADA
05N	02W	24	SE NE		13.0	01	IRRIGATION	(1) ADA
05N	02W	24	NE SE		40.0	01	IRRIGATION	(1) ADA
05N	02W	24	NW SE		23.0	01	IRRIGATION	(1) ADA
05N	02W	24	SW SE		37.0	01	IRRIGATION	(1) ADA
05N	02W	24	SE SE		21.0	01	IRRIGATION	(1) ADA

Total Acres: 202.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

CANYON CTY

MICROFILMED
JUL 25 1994

Water right number - 63-03173

Prefix Translation: WATER RIGHT

+ - - - - - Remarks - - - - - +

Right No. 63-03173 is limited to the irrigation of 110 acres in
the place of use described above in a single irrigation season.
Right No. 63-07140 is limited to the irrigation of 189 acres in
the place of use described above in a single irrigation season.

+ - - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +

- T09 - Approval of this transfer does not preclude the opportunity for
 - review of the validity of the water right(s) in the ongoing
 - Snake River Basin Adjudication.
- R32 - This right when combined with all other rights shall provide no
 - more than .02 cfs per acre nor more than 4.5 afa per acre for the
 - lands above.
- 046 - Right holder shall comply with the drilling permit
 - requirements of Section 42-235, Idaho Code.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +

Date: 09/23/1993 User Id: GRAVES Subject: TRANSFER # 4230

Trans. #4230 was filed to change the point of diversion under this right due to sand problems in the old well.

+ - - Audit Fields - 05/06/85 05/01/88 CONVERT 09/23/93 GRAVES 11/26/93 SKAGGS 11/29/93 SKAGGS
12/01/93 SKAGGS 12/02/93 SKAGGS 12/06/93 SKAGGS

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date- 00/00/0000	Verified Date - 00/00/0000	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 08/28/1979	Appl Received - 00/00/0000	Transfer/Amended - B
Decree Date - 00/00/0000	Name Connector -	POU Ownership Flag- Y
Presumption Flag -		

MICROFILMED
JUL 25 1994

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Region Adjunct

DEC 20 1993

TRANSFER OF WATER RIGHT

WATER RESOURCES
WESTERN REGION

TRANSFER NO. 4230
WATER RIGHT NO(S). 63-03173/63-07140

This is to certify that: **LITTLE CATTLE CO**
PO BOX 205
EMMETT ID 83617

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-03173 :			
IRRIGATION	03/15 to 11/15	1.78 CFS	495.0 AF
Priority: 12/30/1959			
Right No. 63-07140 :			
IRRIGATION	03/15 to 11/15	2.21 CFS	850.5 AF
Priority: 09/05/1968			

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 19, Township 05N, Range 01W
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	01W	19	SWNW 29	NWSW 39		68
	02W	24	SENE 13	NESE 40	NWSE 23	
			SWSE 37	SESE 21		134
			Total number of acres irrigated:			202

CONDITIONS/REMARKS:

1. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

MICROFILMED
JUL 25 1994

TRANSFER NO. 4230
WATER RIGHT NO(S). 63-03173/63-07140

CONDITIONS/REMARKS:

3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Right No. 63-03173 is limited to the irrigation of 110 acres in the place of use described above in a single irrigation season.
5. Right No. 63-07140 is limited to the irrigation of 189 acres in the place of use described above in a single irrigation season.

Dated this 16th day of December, 1993.

A. Glen Saxton
Chief, Water Alloc. Bureau

MICROFILMED
JUL 25 1994

Total acres _____

PART 1

6. General Information:

- a. Description of diversion system well, pump, sprinklers
Dr Permit # 63-93-W-0988-000
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
N/A
- d. Remarks:
per drilling permit, old P/O to be abandoned.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 63-03173

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	1.78 CFS

SOURCE

GROUNDWATER

Priority: 12/30/1959

LOCATION OF POINT(S) OF DIVERSION:NWSW , Sec. 19, Township 05N, Range 01W
ADA CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	01W	19	SWNW 20	NWSW 39		59
	02W	24	SENE 13	NESE 38		51
Total number of acres irrigated:						110

CONDITIONS/REMARKS:MICROFILMED
JUL 25 1994

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 63-07140

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	2.21 CFS	850.5 AF

SOURCE

GROUNDWATER

Priority: 09/05/1968

LOCATION OF POINT(S) OF DIVERSION:NWSW , Sec. 19, Township 05N, Range 01W
ADA CountyPLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N 01W 19	SWNW 29	NWSW 39		68
02W 24	NESE 40	NWSE 23	SWSE 37	121
	SESE 21			189
		Total number of acres irrigated:		189

CONDITIONS/REMARKS:

1. NOT TO EXCEED 3.28 CFS OR 4.5 AFA.

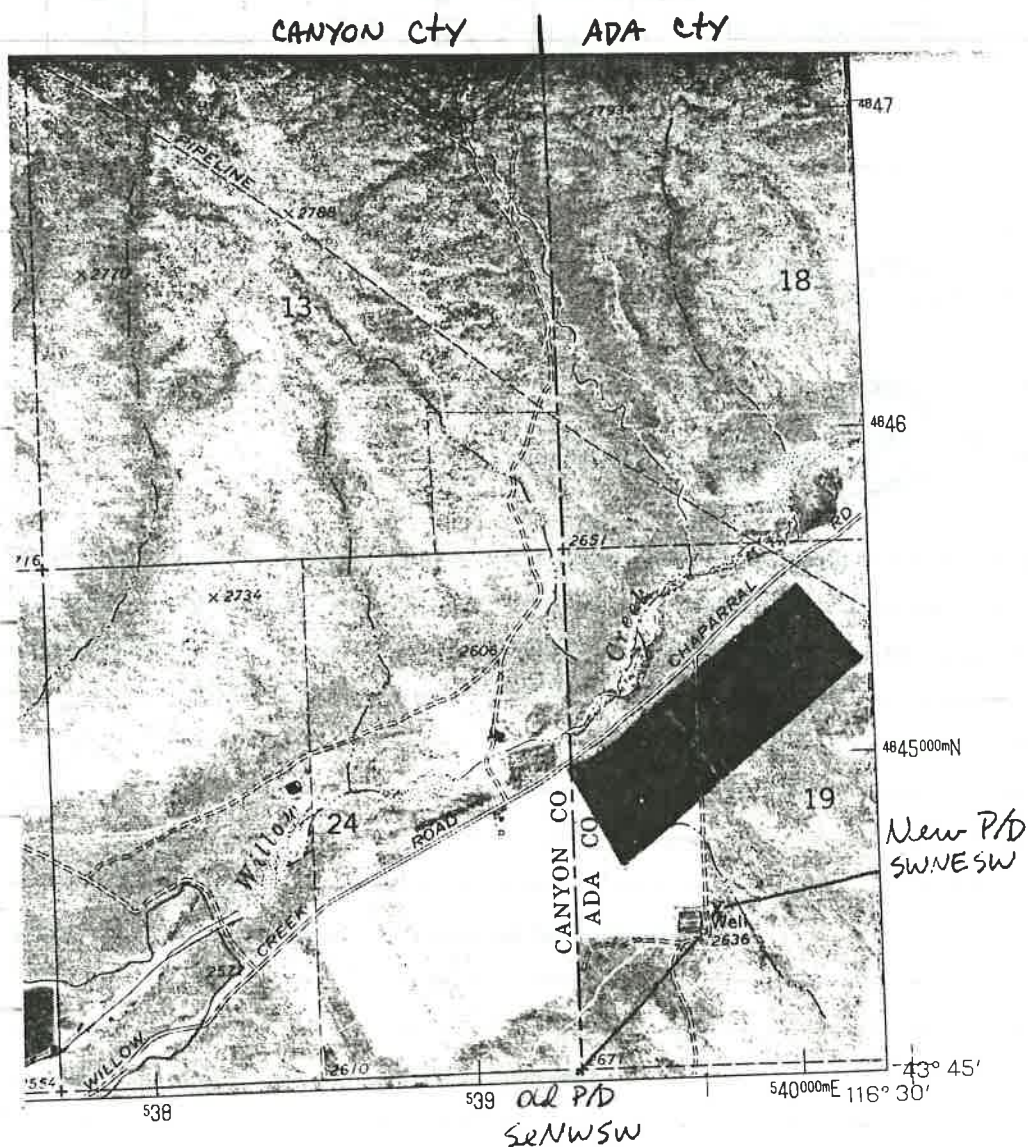
MICROFILMED
JUL 25 1994

POOR ORIGINAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



MICROFILMED
JUL 25 1994

PART 3

B. CHANGES IN NATURE OF USE

N/A

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.


(Signature of Applicant)

Subscribed and sworn to before me this 15th day of Sept, 19 93.


(Notary Public)

My commission expires 6/18/98

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 2 attachments

Received by CS4 Date 9/15/93 Protest filed by _____

Prelim. check by CS4 Fee 50 # W016739

Receipted by CS4 Date 9/15/93

Published in Idaho Statesman Copies of protest forwarded by _____

Pub. dates 10-21 & 28-93 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

RECEIVED

MAR 04 2009

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

MAR 2 - 2009

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) NOTICE OF COURT'S INTENT TO ISSUE
) PARTIAL DECREE and NOTICE SETTING
) HEARING THEREON
)

Water Rights 63-03173 and 63-07140

A *Special Master's Report and Findings of Fact and Conclusions of Law* was issued for Water Rights 63-03173 and 63-7140 on February 9, 2009. On February 26, 2009, the Court was contacted by the Idaho Department of Water Resources regarding the addition of the following remark to the Purpose and Period of Use element for these rights:

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

Therefore, it is the intent of the Court to issue a *Partial Decree* for these water rights consistent with the attached draft *Partial Decrees*. A hearing is set for the above subcases at 1:30 p.m. on May 19, 2009, at the Snake River Basin Adjudication Courthouse, 253 - 3rd Avenue North, Twin Falls, Idaho. Any party wishing to object or comment on the Court's proposed action shall do so at that time. Attendance at this hearing by the claimants is not required, as the Court will take the proposed action in the absence of any objection to the contrary. Telephone participation will be available by calling 1-918-583-3445 and entering 406128 when prompted.

If there are any problems connecting to the conference call, contact the Clerk of the SRBA Court immediately at 208-736-3011.

DATED March 2, 2009

JOHN M. MELANSON

Presiding Judge

Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the NOTICE OF COURT'S INTENT TO ISSUE PARTIAL DECREE AND NOTICE SETTING HEARING THEREON was mailed on March 02, 2009, with sufficient first-class postage to the following:

LITTLE CATTLE CO
PO BOX 205
EMMETT, ID 83617
Phone: 208-365-4611

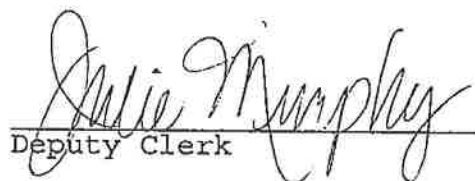
DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

NOTICE

Page 1 3/02/09

FILE COPY FOR 01790

Deputy Clerk

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 63-03173

NAME AND ADDRESS: LITTLE CATTLE CO
PO BOX 205
EMMETT, ID 83617

SOURCE: GROUND WATER

QUANTITY: 1.78 CFS
495.00 AFY

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation.

The total instantaneous diversion of water from all points of diversion under combined Right Nos. 63-03173, 63-07140 and 63-18509 shall not exceed 3.28 cfs.

PRIORITY DATE: 12/30/1959

POINT OF DIVERSION: T05N R01W S19 NESW Within Ada County
LOT 3 (NWSW)

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	03-15 TO 11-15	1.78 CFS 495.00 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE:	Irrigation	Within ADA & CANYON County
	T05N R01W S19	NWNE 4.0 SWNE 1.0
		NENW 16.0 LOT 1 (NNNW) 1.0
	LOT 2 (SNNW) 27.0	SENW 24.0
		NESW 2.0 LOT 3 (NWSW) 36.0
	LOT 4 (SWSW) 5.0	
	R02W S24	SENE 10.0 NESW 1.0
		SESW 5.0 NESE 39.0
		NWSE 22.0 SWSE 36.0
		SESE 23.0
	252.0 Acres Total	

Right No. 63-03173 is limited to the irrigation of 110 acres in the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

DRAFT

John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3173

NAME AND ADDRESS: LITTLE CATTLE CO
PO BOX 205
EMMETT ID 83617

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.780 CFS
495.000 AFY

The total instantaneous diversion of water from all points of diversion under Right Nos. 63-3173, 63-7140 and 63-18509 shall not exceed 3.28 cfs, ~~nor a total combined annual volume of 909.0~~

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation.

PRIORITY DATE: 12/30/1959

POINT OF DIVERSION:

T05N R01W S19 NESW Within ADA County

T05N R01W S19 NWSW Lot 3 Within ADA County

PURPOSE AND
PERIOD OF USE:PURPOSE OF USEPERIOD OF USEQUANTITY

IRRIGATION

3-15 03/01 11/15

1.780 CFS
495.00 AFY

PLACE OF USE:

IRRIGATION in ADA County and CANYON County

T05N R01W S19	NWNE	4.00	T05N R01W S19	SWNE	1.00
T05N R01W S19	NENW	16.00	T05N R01W S19 Lot 1	NWNW	1.00
T05N R01W S19 Lot 2	SWNW	27.00	T05N R01W S19	SENW	24.00
T05N R01W S19 Lot 2	SWNW	29.00	T05N R01W S19 Lot 3	NWSW	36.00
T05N R01W S19	NESW	2.00	T05N R01W S19 Lot 3	NWSW	39.00
T05N R01W S19 Lot 4	SWSW	5.00	T05N R02W S24	SENE	10.00
T05N R02W S24	NESW	1.00	T05N R02W S24	SENE	13.00
T05N R02W S24	SESW	5.00	T05N R02W S24	NWSE	22.00
T05N R02W S24	NESE	39.00	T05N R02W S24	NWSE	23.00
T05N R02W S24	NESE	40.00	T05N R02W S24	SESE	23.00
T05N R02W S24	SWSE	36.00	T05N R02W S24	SESE	21.00
T05N R02W S24	SWSE	37.00			

252 ACRES TOTAL~~202 ACRES TOTAL~~

SF5 Right No. 63-3173

Right No. 63-3173 is limited to the irrigation of 110 acres in the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

~~The right holder shall accomplish the change authorized by Transfer No. 4343 within one (1) year of the date of its approval.~~

~~Snake River Basin Adjudication Claim No. A63-18509 is also changed under Transfer No. 4343 and is represented under a separate approval.~~

~~Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.~~

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

The right holder shall accomplish the change authorized by Transfer No. 4343 within one (1) year of the date of its approval.

Snake River Basin Adjudication Claim No. A63-18509 is also changed under Transfer No. 4343 and is represented under a separate approval.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

The right holder shall maintain a totalizing measuring device of a type approved by the Department as a part of the diverting works.

Right No. 63-18509 is an enlargement of this right pursuant to Section 42-1426, Idaho Code.

APR 27 2008
DEPARTMENT OF
WATER RESOURCES

2008 APR 18 PM 05:01
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	ORDER SETTING SUBCASE(S)	
	)	FOR INITIAL HEARING	
Case No. 39576	)		
_____	)	SUBCASE NOS: 63-03173	63-07140
		63-18509	

The Initial Hearing for this subcase will be held before
Special Master THEODORE R. BOOTH

THURSDAY, MAY 29, 2008 at 09:30 AM (MT)
IDAHO SUPREME COURT BUILDING
451 WEST STATE STREET
BOISE, ID

ATTENDANCE IS MANDATORY. All parties are required to
attend and must have full settlement authority.

At the Initial Hearing you will have an opportunity
to meet with a representative of the Idaho Department of
Water Resources (IDWR) and/or the objector in an attempt
to reconcile any difference between the claim and the
Director's Report. Bring any and all information you
believe is relevant to your claim and/or objection. If
the claim cannot be reconciled at the Initial Hearing,
the court will set the subcase(s) for trial within 45
days of the Initial Hearing. IF YOU INTEND TO AMEND YOUR
CLAIM, YOU MUST DO SO AT OR BEFORE THE INITIAL HEARING.

Settlement documents must be filed with the court by
MAY 27, 2009 or hearing will not be vacated.

IT IS SO ORDERED.

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

(continued)

Dated: APRIL 18, 2008

/S/ THEODORE R. BOOTH
Special Master
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I Certify that a true and correct copy of the ORDER SETTING
SUBCASE(S) FOR INITIAL HEARING was mailed on APRIL 18, 2008 _____,
with sufficient first-class postage to the following:

LITTLE CATTLE CO
BOX 205
EMMETT, ID 83617
Phone: 208-365-4611

LITTLE CATTLE CO
PO BOX 205
EMMETT, ID 83617
Phone: 208-365-4611

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

01/24/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3173

NAME AND ADDRESS: LITTLE CATTLE CO
PO BOX 205
EMMETT ID 83617

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.780 CFS
495.000 AFY

The total instantaneous diversion of water from all points of diversion under combined Right Nos. 63-03173 and 63-07140 shall not exceed 3.28 cfs, nor a total combined annual volume of 909.0 af.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation.

PRIORITY DATE: 12/30/1959

POINT OF DIVERSION:

T05N R01W S19 NESW Within ADA County
T05N R01W S19 NWSW Lot 3 Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

3/15 11/15

1.780 CFS
495.00 AFY

PLACE OF USE:

IRRIGATION Within ADA County

T05N R01W S19 Lot 2 SWNW	29.00	T05N R01W S19 Lot 3 NWSW	39.00
T05N R02W S24	SENE 13.00	T05N R02W S24	NESE 40.00
T05N R02W S24	NWSE 23.00	T05N R02W S24	SWSE 37.00
T05N R02W S24	SESE 21.00		

202 ACRES TOTAL

Right No. 63-03173 is limited to the irrigation of 110 acres in the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The right holder shall accomplish the change authorized by Transfer No. 4343 within one (1) year of the date of its approval.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Snake River Basin Adjudication Claim No. A63-18509 is also changed under Transfer No. 4343 and is represented under a separate approval.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

The right holder shall maintain a totalizing measuring device of a type approved by the Department as a part of the diverting works.

Idaho Department of Water Resources

T05N, R01W,

S19

T05N, R02W,

S24

Claim No: 63-3173

Prepared By: Kimberly Brown

Date: January 11, 2006



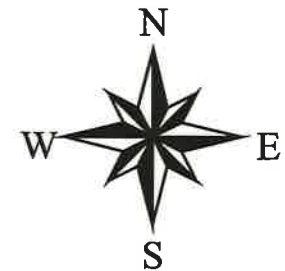
 Place of Use

 Section Lines

 1/4 1/4

 Point of Diversion

Acres Irrigated = 202



300 0 300 600 Feet



1987 NAPP

Idaho Department of Water Resources

T05N, R01W,

S19

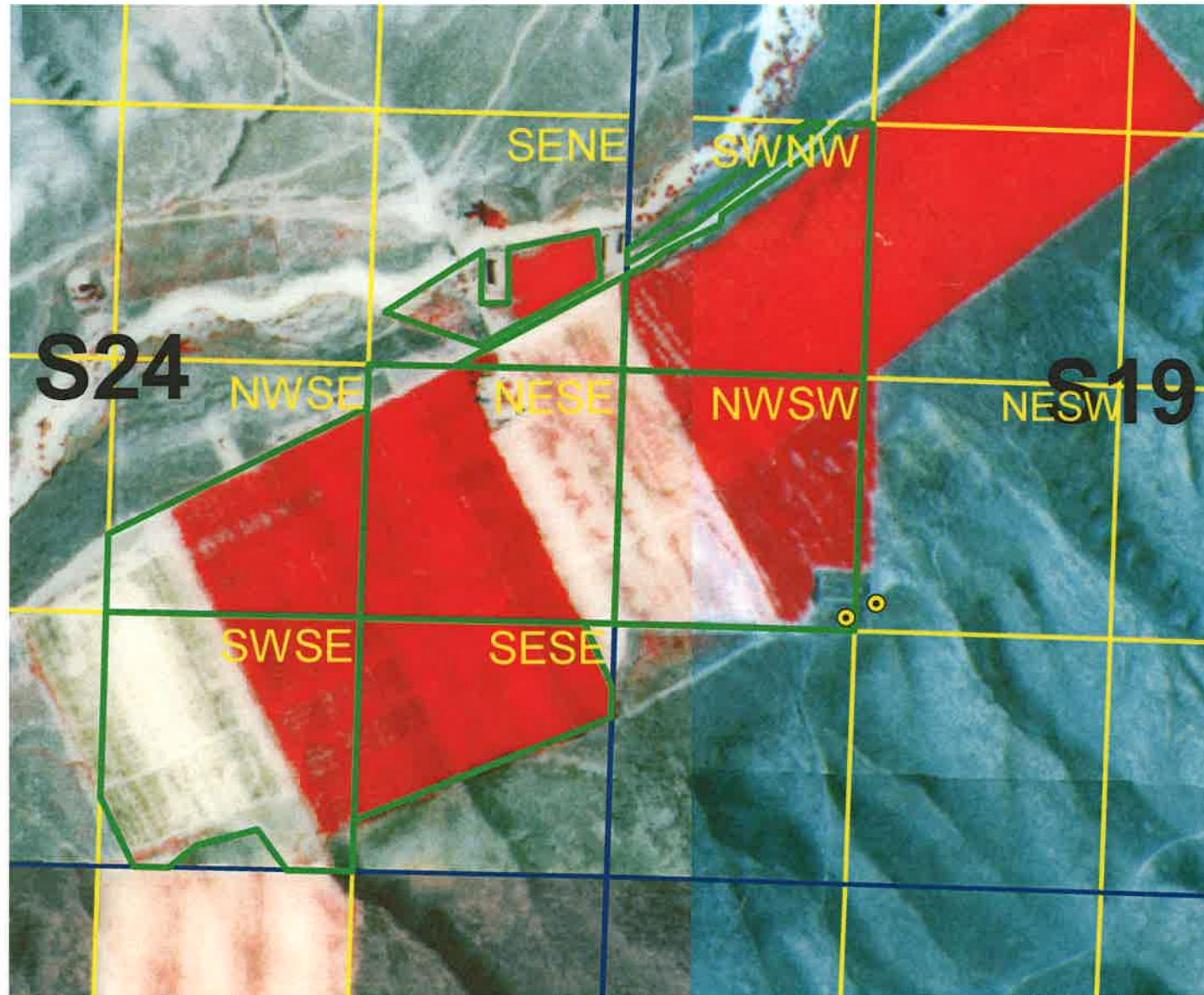
T05N, R02W,

S24

Claim No: 63-3173

Prepared By: Kimberly Brown

Date: January 11, 2006



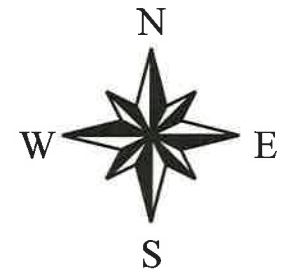
 Place of Use

 Section Lines

 1/4 1/4

 Point of Diversion

Acres Irrigated = 202



300 0 300 600 Feet



1987 NAPP

Transfer No. 4343 (part)

Page 31

05/23/2002

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-3173 ✓

WATER RIGHT NUMBER: 63-3173 ✓

Owner Type Name and Address
Current Owner LITTLE CATTLE CO ✓ Dave Little
 PO BOX 205
 EMMETT, ID 83617
 (208)365-4611
Original Owner KENNETH HARVEY
 RT 1 BOX 181
 CALDWELL, ID 83605

Priority Date: 12/30/1959 ✓

Basis: License ✓

Status: Active

Source Tributary
GROUND WATER ✓

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION ✓	3/15 to 11/15 ✓	1.780 CFS ✓	495.00 AF ✓
	<u>Total Diversion:</u>	1.780 CFS ✓	495.00 AF ✓

Location of Point(s) of Diversion

GROUND WATER	NW1/4SW1/4 ✓	lot 3	Sec. 19, Twp 05N, Rge 01W, B.M. ✓ (lic.)
ADA County			
GROUND WATER	NE1/4SW1/4 ✓		Sec. 19, Twp 05N, Rge 01W, B.M. ✓ (Trans.)
ADA County			

Place of Use

IRRIGATION Within ADA County

T05N R01W S19	SWNW	29.0 ✓	T05N R01W S19	NWSW	39.0 ✓	lot 3
T05N R02W S24	SENE	13.0 ✓	T05N R02W S24	NESE	40.0 ✓	} no Govt. lots in S24
T05N R02W S24	NWSE	23.0 ✓	T05N R02W S24	SWSE	37.0 ✓	
T05N R02W S24	SESE	21.0 ✓				
Total Acres: 202 ✓						

there are not 39.0 ACRES in the NWSW (37.8 max.)

Conditions of Approval:

- ✓ R19 The right holder shall maintain a totalizing measuring device of a type approved by the Department as a part of the diverting works.
- ✓ R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.
- ✓ T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- ✓ T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- ✓ T09 ~~Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.~~

DELETE

* See W.R. Report Conditions

LITTLE CATTLE

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-3173

1. General The total instantaneous diversion of water from all points of diversion under combined Right Nos. 63-03173 and 63-07140 shall not exceed 3.28 cfs, nor a total combined annual volume of 909.0 af.
- Right No. 63-03173 is limited to the irrigation of 110 acres in the place of use described above in a single irrigation season. Snake River Basin Adjudication Claim No. A63-18509 is also changed under Transfer No. 4343 and is represented under a separate approval.

Comments:

1. GRAVES 9/23/1993 TRANSFER NO. 4230

Comment: Trans. #4230 was filed to change the point of diversion under this right due to sand problems in the old well.

2. LESTER 4/21/1994 TRANSFER NO. 4343

Comment: This transfer restores the original well to both rights. The original well was replaced per Transfer No. 4230 in 1993. The transfer approval will be made in 2 parts, WR and SRBA.

Dates and Other Information:

Licensed Date: 8/28/1979
 Decreed Date:
 Water Supply Bank Enrollment Accepted:
 Water Supply Bank Enrollment Removed:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Formal Action Date:
 State or Federal:
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Decree Defendant:
 Decree Plaintiff:
 Civil Case Number:
 Judicial District:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

(in office review)

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$161.00
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) A63-3173Owner: Little Cattle Co. Phone No. (208) 365-4611Current Address: P.O. Box 205 Emmett 83617

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☐ No change Address
- ☒ NEW ADDRESS 2002 Tax lot data: P.O. Box 68 Emmett
- ☐ How long owned property?

Accompanied by: N/A**PRIORITY DATE**

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 12/30/1959

(If priority date, based on your exam, seems questionable, explain below.)

Source: Ground Water Tributary to _____

- ☒ No Change –SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☐ No change
- ☒ POD found is different than claimed: ADD: Govt. lot 3 to NWSW, S19
- ☐ If different, when did POD change? _____

2 PODs

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
	3		NW	SW	19	5N	1W		

Description of diverting works

See Field Report.**OVERLAP REVIEW**Other water rights with the same point of diversion: 63-7140, 63-18509

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA _____
Use _____ From _____ To _____ Amount _____ CFS _____ AFA _____
Use _____ From _____ To _____ Amount _____ CFS _____ AFA _____

TOTAL VOLUME – Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA _____☐ Changes found, the new total is, Amount _____ CFS _____ AFA _____☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☐ No Change☒ Changes shown below:

→ ADD: lot 2 to 8WNW, S19
lot 3 to NWSW, S19 *

* It is not possible that there are 39.0 acres in the NWSW, T05N, R01W, S19's since it is a government lot that only contains 37.8 acres (see 5N 1W govt. lot map in file). I am unable to change anything since 39.0 acres were licensed and

transferred.

There are not
39.0 acres - only
37.8 acres in Govt.
lot 3.

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	1W	19							L2			L3							

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: See Field Report.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

(OVER)

ADD water Right, not Adjudication, Report
Conditions

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 1.23.06 (in office review)

FIELD EXAMINER: Kimberly Brown

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3173

01/23/2006

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-3173	Claim	05N	01W	19	NE	SW		GROUND WATER	LITTLE CATTLE CO
63-7140	Claim	05N	01W	19	NE	SW		GROUND WATER	LITTLE CATTLE CO
63-18509	Claim	05N	01W	19	NE	SW		GROUND WATER	LITTLE CATTLE CO
63-3173	Claim	05N	01W	19	NW	SW		GROUND WATER	LITTLE CATTLE CO
63-7140	Claim	05N	01W	19	NW	SW		GROUND WATER	LITTLE CATTLE CO
63-18509	Claim	05N	01W	19	NW	SW		GROUND WATER	LITTLE CATTLE CO
63-3173	Water Right	05N	01W	19	NE	SW		GROUND WATER	LITTLE CATTLE CO
63-7140	Water Right	05N	01W	19	NE	SW		GROUND WATER	LITTLE CATTLE CO
63-3173	Water Right	05N	01W	19	NW	SW		GROUND WATER	LITTLE CATTLE CO
63-7140	Water Right	05N	01W	19	NW	SW		GROUND WATER	LITTLE CATTLE CO

overlap with 63-7140

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3173

01/23/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
3173	Claim	05N	01W	19	SW	NW		IRRIGATION	29/202	LITTLE CATTLE CO
7140	Claim	05N	01W	19	SW	NW		IRRIGATION	29/202	LITTLE CATTLE CO
3173	Water Right	05N	01W	19	SW	NW		IRRIGATION	29/202	LITTLE CATTLE CO
7140	Water Right	05N	01W	19	SW	NW		IRRIGATION	29/202	LITTLE CATTLE CO
3173	Claim	05N	01W	19	NW	SW		IRRIGATION	39/202	LITTLE CATTLE CO
7140	Claim	05N	01W	19	NW	SW		IRRIGATION	39/202	LITTLE CATTLE CO
3173	Water Right	05N	01W	19	NW	SW		IRRIGATION	39/202	LITTLE CATTLE CO
7140	Water Right	05N	01W	19	NW	SW		IRRIGATION	39/202	LITTLE CATTLE CO
3173	Claim	05N	02W	24	SE	NE		IRRIGATION	13/202	LITTLE CATTLE CO
7140	Claim	05N	02W	24	SE	NE		IRRIGATION	13/202	LITTLE CATTLE CO
3173	Water Right	05N	02W	24	SE	NE		IRRIGATION	13/202	LITTLE CATTLE CO
7140	Water Right	05N	02W	24	SE	NE		IRRIGATION	13/202	LITTLE CATTLE CO
3173	Claim	05N	02W	24	NE	SE		IRRIGATION	40/202	LITTLE CATTLE CO
7140	Claim	05N	02W	24	NE	SE		IRRIGATION	40/202	LITTLE CATTLE CO
3173	Water Right	05N	02W	24	NE	SE		IRRIGATION	40/202	LITTLE CATTLE CO
7140	Water Right	05N	02W	24	NE	SE		IRRIGATION	40/202	LITTLE CATTLE CO
3173	Claim	05N	02W	24	NW	SE		IRRIGATION	23/202	LITTLE CATTLE CO
7140	Claim	05N	02W	24	NW	SE		IRRIGATION	23/202	LITTLE CATTLE CO
3173	Water Right	05N	02W	24	NW	SE		IRRIGATION	23/202	LITTLE CATTLE CO
7140	Water Right	05N	02W	24	NW	SE		IRRIGATION	23/202	LITTLE CATTLE CO
3173	Claim	05N	02W	24	SW	SE		IRRIGATION	37/202	LITTLE CATTLE CO
7140	Claim	05N	02W	24	SW	SE		IRRIGATION	37/202	LITTLE CATTLE CO
3173	Water Right	05N	02W	24	SW	SE		IRRIGATION	37/202	LITTLE CATTLE CO
7140	Water Right	05N	02W	24	SW	SE		IRRIGATION	37/202	LITTLE CATTLE CO
3173	Claim	05N	02W	24	SE	SE		IRRIGATION	21/202	LITTLE CATTLE CO
7140	Claim	05N	02W	24	SE	SE		IRRIGATION	21/202	LITTLE CATTLE CO
3173	Water Right	05N	02W	24	SE	SE		IRRIGATION	21/202	LITTLE CATTLE CO
7140	Water Right	05N	02W	24	SE	SE		IRRIGATION	21/202	LITTLE CATTLE CO

overlap with 63-7140



IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 63



RIGHT ID **63** **18509**
POD ID **173587**
Quad **SW Emmett**
Claim Type **Large**
Easting **298210**
Northing **297927**
GPSID **A0009214**

Diversion Description

WELL 640' DEPTH, 16" CASING, W/ 200 HP PUMP & PIPELINE, SPRINKLERS.

COPY - for 63-3173

Assumptions

Pressure head and elevation head.

Invoice

2000-055-01

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missin
Phase-III (Complete w/issues)
Phase-IV (Total Complete)

Linked

Photos\173587a.JPG

Photos

Photos\173587b.JPG

EPE (ft)

18

Date (M/D/Y)

10/13/01

Time

15.00

Flow Rate (CFS)

4.64

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
☐ Half full
☐ More than half full
☐ Full

Diameter **0**

Depth **0**

☐ Rectangular Channel

Width **0**

Depth **0**

Flow Calculation

☐ Continuity

Velocity

0

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline **0**

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe **0**

Width of weir **0**

☐ Manning (If used, include photo of representative channel section)

Channel Slope

Channel Description	
Concrete lined	.016
Smooth earth	.025
Earth	.033
Rough bed, weeds on sides	.04
Smooth natural stream	.033
Rough natural stream	.1

Pumped System ☒

HP **200**

Pressure Head (psi) **50**

Elevation Head (ft) **150**

Motor Mfg **GE**

Motor Serial #

Pump Type **Vertical Turbine**

Pump Mfg

Pump Serial#

New Contact Information ☐

New Contact Comments

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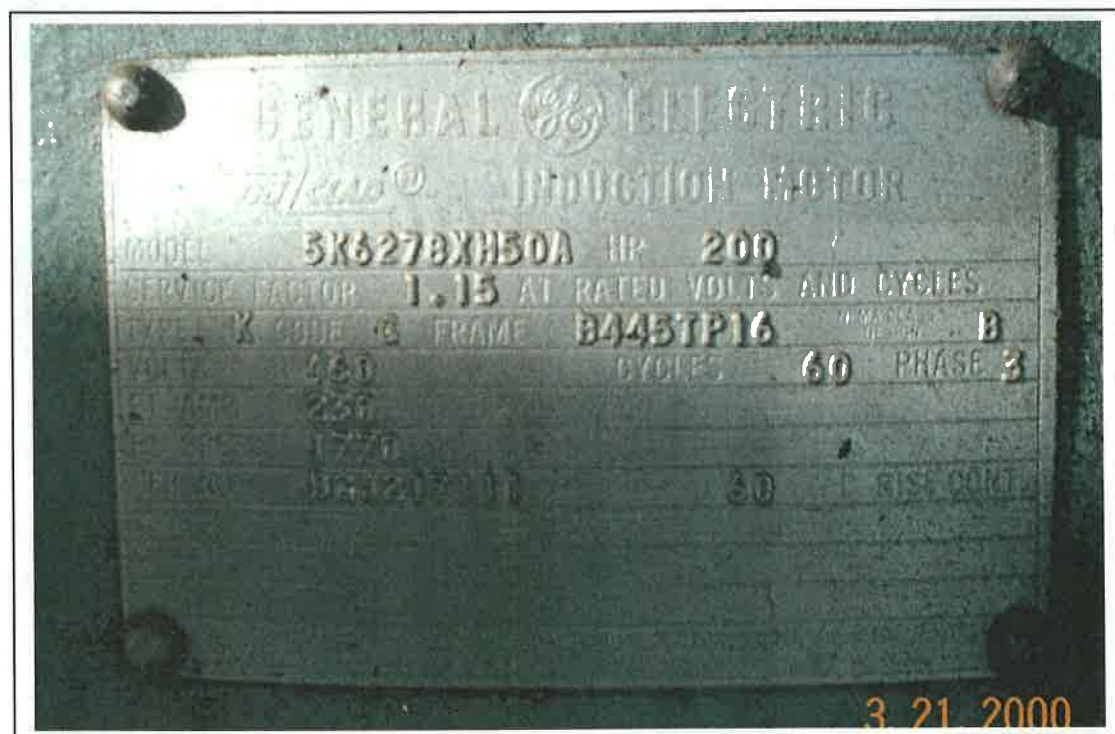


INTREPID
Engineering Services, Inc. (IES)
Enabling People and Solutions

RIGHT ID

63 **18509**

1963





IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 63

Diversion Description

RIGHT ID **63** **18509**
POD ID 173586
Quad SW Emmett
Claim Type Large
Easting 298113
Northing 297914
GPSID A0009213

WELL 640' DEPTH, 16" CASING, W/200 HP PUMP & PIPELINE, SPRINKLERS. Pump flow can be diverted to mainline or diverted to reservoir.

Assumptions

Elevation head. Flow diverted to reservoir (free discharge).

COPY - for 63-3173

Invoice

2000-055-01

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missin
Phase-III (Complete w/issues)
Phase-IV (Total Complete)

Linked

Photos\173586a.JPG

Photos

Photos\173586b.JPG

EPE (ft)

17

Date (M/D/Y)

11/13/01

Time

15.07

Flow Rate (CFS)

4.11

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
☐ Half full
☐ More than half full
☐ Full

Diameter 0

Depth 0

☐ Rectangular Channel

Width 0

Depth 0

Flow Calculation

☐ Continuity

Velocity

0

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline 0

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe 0

Width of weir 0

☐ Manning (If used, include photo of representative channel section)

Channel Slope

Channel Description	Concrete lined	.016
	Smooth earth	.025
	Earth	.033
	Rough bed, weeds on sides	.04
	Smooth natural stream	.033
	Rough natural stream	.1

Pumped System



HP 100

Pressure Head (psi) 0

Elevation Head (ft) 150

Motor Mfg US Electric

Motor Serial #

Pump Type Vertical Turbine

Pump Mfg

Pump Serial#

New Contact Information



New Contact Comments

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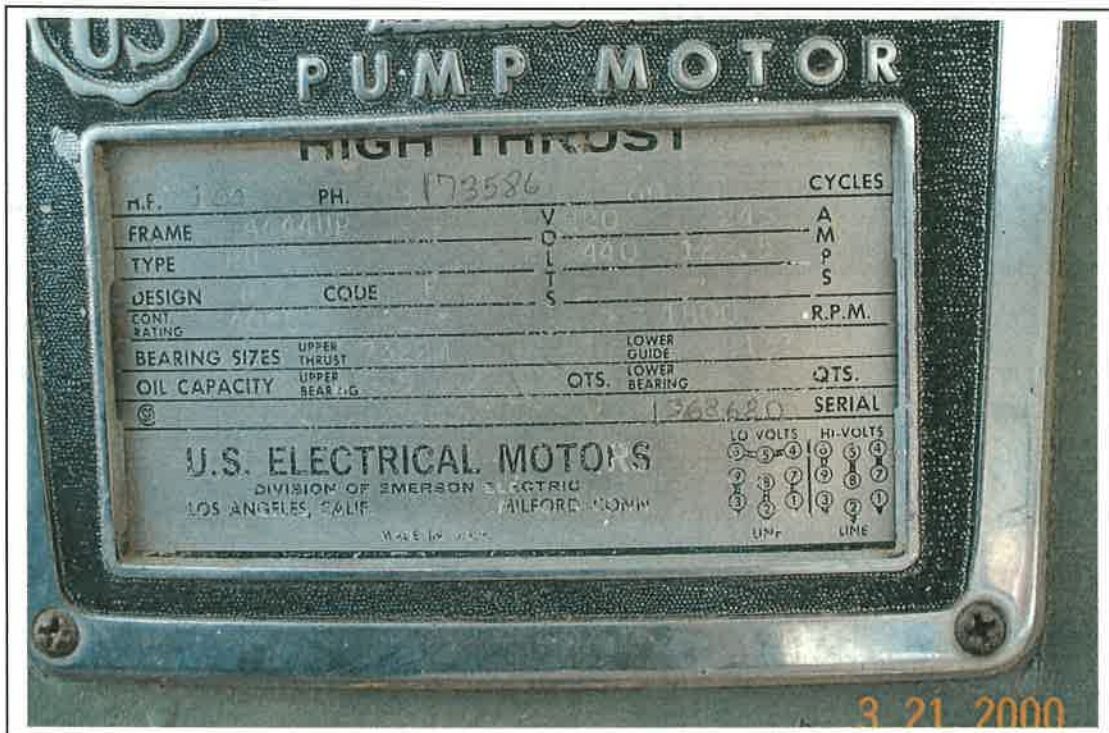


INTREPID
Engineering Services, Inc. (IES)
Enabling People and Solutions

RIGHT ID

63

18509



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3173

WATER RIGHT NUMBER: 63-3173

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LITTLE CATTLE CO PO BOX 205 EMMETT, ID 83617 (208)365-4611

Priority Date: 12/30/1959

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	1.780 CFS	495.00 AF
	<u>Total Diversion:</u>	1.780 CFS	495.00 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4SW1/4	Sec. 19, Twp 05N, Rge 01W, B.M.
ADA County		
GROUND WATER	NW1/4SW1/4	Sec. 19, Twp 05N, Rge 01W, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	01W	19							29.0				39.0						68.0
05N	02W	24				13.0									40.0	23.0	37.0	21.0	134.0

Total Acres: 202

Conditions of Approval:

1. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.
3. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
4. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3173

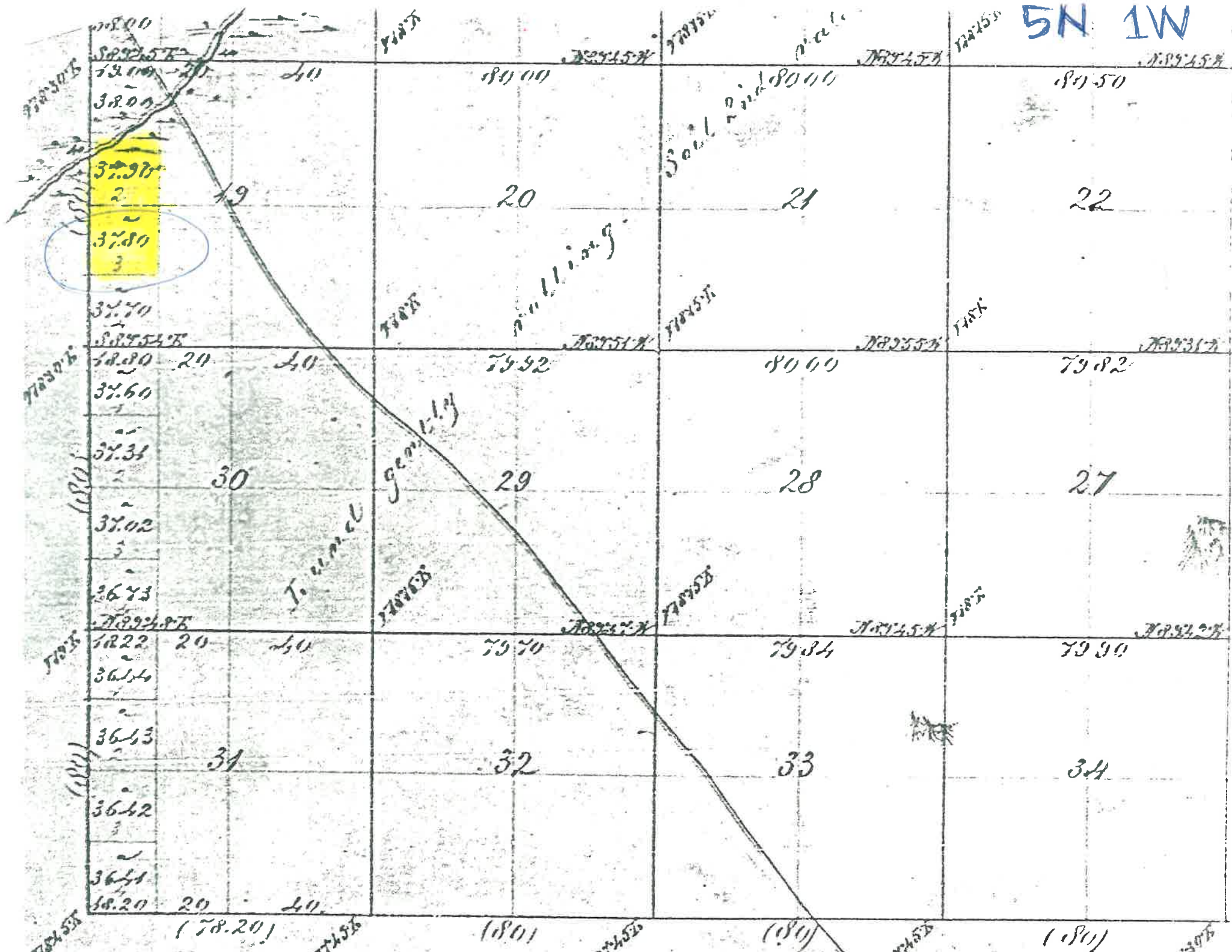
5. CLAIM AMENDED PER TRANSFER NO. 4230 APPROVED 12/16/1993.
THE PLACE OF USE FOR S24, T5N, R2W WAS LISTED AS BEING IN ADA CO., RATHER THAN CANYON CO. WHERE IT ACTUALLY IS.
RIGHT NO. 63-03173 IS LIMITED TO THE IRRIGATION OF 110 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. RIGHT NO. 63-07140 IS LIMITED TO THE IRRIGATION OF 189 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER NO. 4230 APPROVED 12/16/1993.
CLAIM AMENDED PER TRANSFER NO 4343 APPROVED 7/21/1994.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER NO 4343 IN FILE.
A TOTALIZING MEASURING DEVICE OF A TYPE APPROVED BY THIS DEPARTMENT SHALL BE MAINTAINED AS A PART OF THE DIVERTING WORKS.
THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF DIVERSION UNDER COMBINED RIGHT NOS 63-03173 AND 63-07140 SHALL NOT EXCEED 3.28 CFS, NOR TOTAL COMBINED ANNUAL VOLUME OF 909 AF. RIGHT NO 63-03173 IS LIMITED TO THE IRRIGATION OF 110 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. SNAKE RIVER ADJUDICATION CLAIM NO A63-18509 IS ALSO CHANGED UNDER TRANSFER 4343 AND IS REPRESENTED ON A SEPARATE TRANSFER APPROVAL.
6. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Remarks:

Comments:

Water Supply Bank:

5N 1W



Receipt Details for ID C011004

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
9/6/1989 3:35:45 PM	9/6/1989	State	\$412.00	Check
Payer		LITTLE CATTLE COMPANY		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
369			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$412.00	ADJUDICATION FEE	410162	9337	0 0		6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	3173		\$161.00	Claim
63	7140		\$142.00	Claim
63	18509		\$109.00	Claim

Print Report

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4343 (PART)
WATER RIGHT NO(S). 63-03173/63-07140

This is to certify that: **LITTLE CATTLE CO**
PO BOX 205
EMMETT ID 83617

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-03173 :			
IRRIGATION	03/15 to 11/15	1.78 CFS	495.0 AF
Priority: 12/30/1959			
Right No. 63-07140 :			
IRRIGATION	03/15 to 11/15	2.21 CFS	850.5 AF
Priority: 09/05/1968			
	TOTAL:	* 3.28 CFS	* 909.0 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION: NESW , Sec. 19, Township 05N, Range 01W
NWSW , Sec. 19, Township 05N, Range 01W
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	01W	19	SWNW 29	NWSW 39		68
	02W	24	SENE 13	NESE 40	NWSE 23	
			SWSE 37	SESE 21		134
				Total number of acres irrigated:		202

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
2. A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

RECORDED

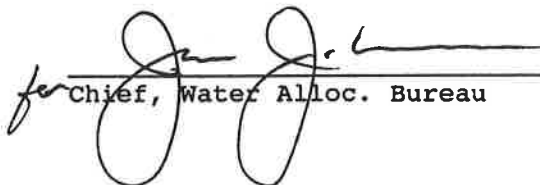
AUG 04 1994

TRANSFER NO. 4343 (PART)
WATER RIGHT NO(S). 63-03173/63-07140

CONDITIONS/REMARKS:

3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- * 6. The total instantaneous diversion of water from all points of diversion under combined Right Nos. 63-03173 and 63-07140 shall not exceed 3.28 cfs, nor a total combined annual volume of 909.0 af.
7. Right No. 63-03173 is limited to the irrigation of 110 acres in the place of use described above in a single irrigation season.
8. Right No. 63-07140 is limited to the irrigation of 189 acres in the place of use described above in a single irrigation season.
9. Snake Rivers Adjudication Claim No. A63-18509 is also changed under Transfer No. 4343 and is represented on a separate transfer approval.

Dated this 21st day of July, 1994.



for Chief, Water Alloc. Bureau


AUG 04 1994

Total acres _____

PART 1

6. General Information:

a. Description of diversion system 2 wells, 2 pumps, valves, main lines
& sprinkler system

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? NA Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
NA

d. Remarks:
The purpose of this transfer is to reinstate
the well abandoned by transfer # 4230 so that
2 wells & 2 pumps can be used for better flexibility & economy.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

NOTARIZED
AUG 04 1994

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 63-03173

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	1.78 CFS	495.0 AF

SOURCE

GROUNDWATER

Priority: 12/30/1959

LOCATION OF POINT(S) OF DIVERSION:NESW , Sec. 19, Township 05N, Range 01W
ADA CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	01W	19	SWNW 29	NWSW 39		68
	02W	24	SENE 13	NESE 40	NWSE 23	
			SWSE 37	SESE 21		134
Total number of acres irrigated:						202

CONDITIONS/REMARKS:

1. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Right No. 63-03173 is limited to the irrigation of 110 acres in the place of use described above in a single irrigation season. Right No. 63-07140 is limited to the irrigation of 189 acres in the place of use described above in a single irrigation season.

AUG 04 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____

in case of _____ vs. _____

dated _____ in _____ county of _____

b. License No. 63-03173 issued by the Idaho Department of Water Resources.

c. Claim No. _____ on file with the Idaho Department of Water Resources.

d. Transfer No. 4230* (Attachment A) which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other N/A

3. Source of water Ground water tributary to _____

4. Date or priority 12/30/1959

5. Water is used for the following purpose:

amount 1.78 cfs for Irrigation purposes from * 3/15 to 11/15
 (cfs/ac-ft) 2.21 cfs for Irrigation purposes from Not specified on license to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____

6. Total amount of water under right 1.78 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NW	SW	19	5N	1W	Ada	
	*	NE	SW					

* 8. Lands irrigated or place of use:

No Change

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	1W	19							29			39							68
	2W	24				13									40	23	37	21	134

* Limited to 110 acres in plan per irrigation season

Total acres 202

9. Describe any other water rights used for the same purpose as described above 63-07140

* info per Transfer 4230 approved 12/16/93.

-82

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED** N/A

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
SW	NE	SW	19	3N	1W		<u>Ada</u>	<u>added P.D.</u>

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) N/A

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

AUG 04 1994

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 63-07140

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	2.21 CFS	850.5 AF

SOURCE

GROUNDWATER

Priority: 09/05/1968**LOCATION OF POINT(S) OF DIVERSION:**NESW , Sec. 19, Township 05N, Range 01W
ADA County**PLACE OF USE: IRRIGATION**

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	01W	19	SWNW 29	NWSW 39		68
	02W	24	SENE 13	NESE 40	NWSE 23	
			SWSE 37	SESE 21		134
Total number of acres irrigated:						202

CONDITIONS/REMARKS:

1. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Right No. 63-07140 is limited to the irrigation of 189 acres in the place of use described above in a single irrigation season. Right No. 63-03173 is limited to the irrigation of 110 acres in the place of use described above in a single irrigation season.

AUG 04 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-07140 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 4230 * which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other N/A

3. Source of water Groundwater tributary to _____

4. Date or priority 9/5/1968

5. Water is used for the following purpose:

amount 2.21 cfs for Irrigation purposes from 4/11 3/15 to 10/31 11/15
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right 2.21 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NW	SW	19	5N	1W	Ada	
	*	NE	SW					

* 8. Lands irrigated or place of use: No Change

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	1W	19							29			39							68
	2W	24						13							40	23	27	21	134

* Limited to 189 acres in p/u per irrigation season

Total acres 202

9. Describe any other water rights used for the same purpose as described above

63-03173

* Info per Transfer 4230 approved 12/16/93

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED N/A

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	NE	SW	19	5N	1W	Ada	added P.D.

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) N/A

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

AUG 04 1994

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Claim No. A63-18509

STAGE: BENEFICIAL USE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	03/15 to 11/15	1.18 CFS
STOCKWATER	01/01 to 12/31	0.20 CFS
	Totals	1.18 CFS

SOURCE

GROUNDWATER

Priority: 06/01/1976

LOCATION OF POINT(S) OF DIVERSION:SENWSW , Sec. 19, Township 05N, Range 01W
ADA County**PLACE OF USE: IRRIGATION**

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N 01W 19	NWNE 3	SWNE 6	NENW 14	
	NWNW 1	SENE 21	SWSW 7	52
02W 24	NESW 3	SESW 4		7
		Total number of acres irrigated:		59

PLACE OF USE: STOCKWATER

<u>TWN RGE SEC</u>			
05N 01W 19	NWNE	SWNE	NENW
	NWNW	SENE	SWSW
02W 24	NESW	SESW	

CONDITIONS/REMARKS:

1. RIGHTS 63-03173 AND 63-07140 WERE LICENSED FROM THE SAME WELL AS THIS RIGHT. THE ORIGINAL WELL WAS REPLACED IN 1975 AND THE SYSTEM IMPROVED AND THE RIGHTS EXPANDED DURING THE YEAR OF 1976 FOR WHICH THIS CLAIM IS BEING FILED.

AUG 6 4 1976

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. SRBA CLAIM A63-18509 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

N/A ☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Ground water tributary to _____

4. Date or priority 6/1/1976

5. Water is used for the following purpose:

amount 1.18 for Irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount .20 for Stock water purposes from 1/1 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.18 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NW	SW	19	5N	1W	Ada	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
5N	1W	19		3	6		14	1		21			7						52
	2W	24									3			4					7

Total acres 59

9. Describe any other water rights used for the same purpose as described above 63-00123-B (Jacobs

Canal Company)

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED - N/A

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) - N/A

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

AUG 04 1994

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

R 1 W

NWSW

NESW

old

new

P.D.S

RECEIVED

AUG 04 1994

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

[Signature]
(Signature of Applicant)

Subscribed and sworn to before me this 14th day of April, 19 94.

[Signature]
(Notary Public)

My commission expires Dec 1994

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 2 attachments

Received by VR Date 4-15-94 Protest filed by _____

Prelim. check by 82 Fee \$50.00

Receipted by VR #4017370 Date 4-15-94

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by [Signature]

Copy of transfer sent to lien holder _____

AUG 04 1994

NOTE REVISIONS PER WR/AT DATABASE & PER
TELECON WITH BRAD LITTLE 4/25/94 & Approved by Applicant 4/28/94
(see top of pg. 1)
-82

Attachment B (3 Pgs)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/21/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LITTLE CATTLE COMPANY BOX 205 EMMETT ID 83617 (208) 365-4611	12/30/1959	IRRIGATION STOCKWATER	03-15 11-15 01-01 12-31	1.78 CFS 0.20 CFS	
				TOTAL DIVERSION: CONSUMPTIVE USE:	1.78 CFS	385.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T05N R01W S19

SENWSH

ADA County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE																				
				NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE		
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
05N	01W	19	:									:									:															
05N	02W	24	:									:									:															59.0
			:									:									:															51.0
			:									:									:															110.0
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Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: ADA, CANYON

Non-Irrigation Uses: STOCKWATER FOR UP TO 800 HEAD/RANGE.

Other Rights: 63-7140

Other Water Rights with Same Point(s) of Diversion and Source:
A63-07140 A63-18509

Other Water Rights Listing Overlapping Place(s) of use:
A63-07140

Remarks: THIS RIGHT WHEN USED IN COMBINATION WITH A63-07140 AND A THIRD BENEFICIAL USE RIGHT BEING CLAIMED FROM THE SAME WELL SHALL PROVIDE NO MORE THAN ONE MINERS INCH TO THE ACRE. AS LICENSED THE PLACE OF USE FOR SEC.24, T05N,R02W, WAS LISTED AS BELONG IN ADA CO., RATHER THAN CANYON CO. WHERE IT ACTUALLY IS.

Dates: Exam Made Date: Verified Date: 05/06/1985

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

RECEIVED

AUG 04 1994

Attachment B (3 Pgs)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LITTLE CATTLE COMPANY BOX 205 EMMETT ID 83617 (208) 365-4611	09/05/1968	IRRIGATION STOCKWATER	04-01 10-31 01-01 12-31	2.21 CFS 0.20 CFS	850.50 AFA
TOTAL DIVERSION:					2.21 CFS	850.50 AFA
CONSUMPTIVE USE:						661.50 AFA

Water Source: GROUNDWATER										Tributary to:										Stage: LICENSE																																							
Point(s) of Diversion:										T05N R01W S19										SENWSW										ADA County																													
Place of use Legal Description for: IRRIGATION																																																											
										NE										NW										SW										SE																			
										NENE NWNE SWNE SENE										NENW NWNW SWNW SENW										NESW NWSW SWSW SESW										NESE NWSE SWSE SESE										SUM									
T R S										Lt Ac Lt Ac Lt Ac Lt Ac										Lt Ac Lt Ac Lt Ac Lt Ac										Lt Ac Lt Ac Lt Ac Lt Ac										Lt Ac Lt Ac Lt Ac Lt Ac																			
05N 01W 19																				29										39																				68.0									
05N 02W 24																																								40 23 37 21										121.0									
																																								TOTAL ACRES										189.0									

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: ADA, CANYON

Non-Irrigation Uses: STOCKWATER FOR UP TO 800 HEAD/RANGE

Other Rights: LIC. 63-3173.

Other Water Rights with Same Point(s) of Diversion and Source:
A63-03173 A63-18509

Other Water Rights Listing Overlapping Place(s) of use:
A63-03173

Remarks: NOT TO EXCEED 3.28 CFS OR 4.5 AFA. THIS RIGHT WHEN USED WITH RT. #A63-03173 AND ANOTHER BENEFICIAL USE RIGHT TO BE CLAIMED FROM THE SAME SOURCE SHALL PROVIDED NO MORE THAN ONE MINER'S INCH TO THE ACRE FOR IRRIGATION. THE PLACE OF USE FOR SEC 24, T05N, R02W AS LICENSED WAS LISTED FOR ADA CO. RATHER THAN CANYON CO. WHERE IT ACTUALLY IS.

Dates: Exam Made Date: Verified Date: 03/26/1985
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AUG 04 1994

\\J0729NP
No. A63-18509

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/22/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LITTLE CATTLE COMPANY BOX 205 EMMETT ID 83617 (208) 365-4611	06/01/1976	IRRIGATION STOCKWATER	03-15 11-15 01-01 12-31	1.18 CFS 0.20 CFS	
TOTAL DIVERSION:					1.18 CFS	
CONSUMPTIVE USE:						101.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T05N R01W S19 SENWSW ADA County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE										
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
05N	01W	19	:			03	06	:	14	01		21	:		03		07	04	:					:	52.0	
05N	02W	24	:					:					:						:					:	7.0	
																							TOTAL ACRES		59.0	

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE										
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:			
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
05N	01W	19	:			S	S	:	S	S		S	:	S		S		:					:			
05N	02W	24	:					:					:					:					:			

POU County: ADA, CANYON

Non-Irrigation Uses: STOCKWATER FOR UP TO 800 HEAD/RANGE

Other Rights: A63-03173 AND A63-07140

Other Water Rights with Same Point(s) of Diversion and Source:
A63-03173 A63-07140

Other Water Rights Listing Overlapping Place(s) of use:
A63-00123B

Remarks: RIGHTS 63-03173 AND 63-07140 WERE LICENSED FROM THE SAME WELL AS
THIS RIGHT. THE ORIGINAL WELL WAS REPLACED IN 1975 AND THE SYSTEM
IMPROVED AND THE RIGHTS EXPANDED DURING THE YEAR OF 1976 FOR
WHICH THIS CLAIM IS BEING FILED.

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: E

AUG 04 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4230
WATER RIGHT NO(S). 63-03173/63-07140

This is to certify that: LITTLE CATTLE CO
PO BOX 205
EMMETT ID 83617

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-03173 :			
IRRIGATION	03/15 to 11/15	1.78 CFS	495.0 AF
Priority: 12/30/1959			
Right No. 63-07140 :			
IRRIGATION	03/15 to 11/15	2.21 CFS	850.5 AF
Priority: 09/05/1968			

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION: NESW , Sec. 19, Township 05N, Range 01W
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	01W	19	SWNW 29	NWSW 39		68
	02W	24	SENE 13	NESE 40	NWSE 23	
			SWSE 37	SESE 21		134
Total number of acres irrigated:						202

CONDITIONS/REMARKS:

1. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

RECORDED

JAN 13 1994

TRANSFER NO. 4230
WATER RIGHT NO(S). 63-03173/63-07140

CONDITIONS/REMARKS:

3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Right No. 63-03173 is limited to the irrigation of 110 acres in the place of use described above in a single irrigation season.
5. Right No. 63-07140 is limited to the irrigation of 189 acres in the place of use described above in a single irrigation season.

Dated this 16th day of December, 1993.

J. Glen Saxton
Chief, Water Alloc. Bureau

JAN 13 1994

Total acres _____

PART 1

6. General Information:

a. Description of diversion system well, pump, sprinklers
Dr Permit # 63-93-W-0988-000

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

per drilling permit, old P/O to be abandoned.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

RECORDED

JAN 13 1994

PART 2

TRANS NO. 4230

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 63-03173

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	1.78 CFS

SOURCE

GROUNDWATER

Priority: 12/30/1959

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 19, Township 05N, Range 01W
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	01W	19	SWNW 20	NWSW 39		59
	02W	24	SENE 13	NESE 38		51
Total number of acres irrigated:						110

CONDITIONS/REMARKS:

Microfilm

JAN 13 1994

PART 2

TRANS NO. 4230

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 63-07140

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	2.21 CFS	850.5 AF

SOURCE

GROUNDWATER

Priority: 09/05/1968

LOCATION OF POINT(S) OF DIVERSION:NWSW , Sec. 19, Township 05N, Range 01W
ADA CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	01W	19	SWNW 29	NWSW 39		68
	02W	24	NESE 40	NWSE 23	SWSE 37	121
			SESE 21			189

Total number of acres irrigated: 189

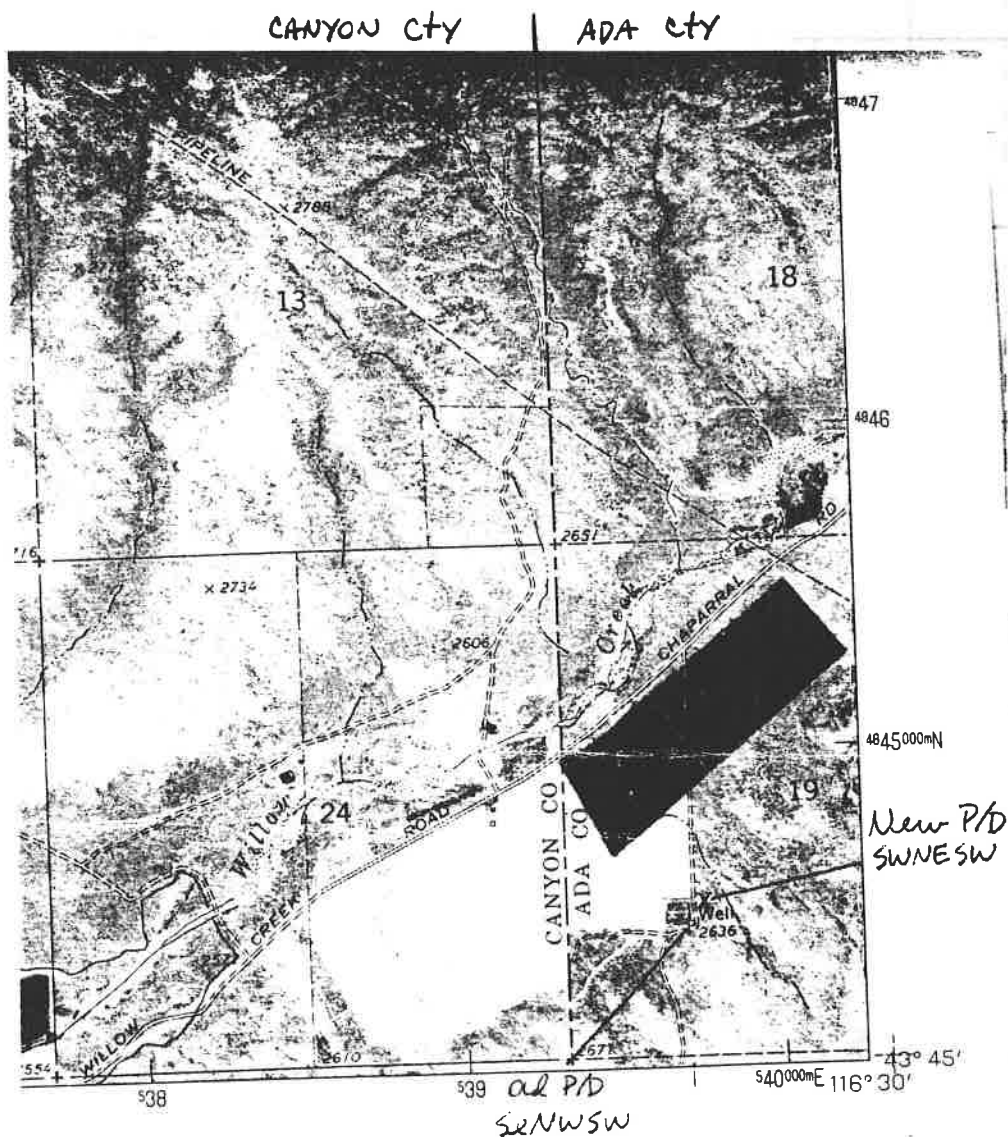
CONDITIONS/REMARKS:

1. NOT TO EXCEED 3.28 CFS OR 4.5 AFA.

JAN 13 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE** N/A

1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.


(Signature of Applicant)

Subscribed and sworn to before me this 15th day of Sept, 19 93.


(Notary Public)

My commission expires 6/18/98**FOR DEPARTMENT USE ONLY**Transfer contains 6 pages and 2 attachmentsReceived by G Date 9/15/93 Protest filed by _____Prelim. check by CJ4 Fee 50 # W016739Receipted by G Date 9/15/93Published in Idaho Statesman Copies of protest forwarded by _____Pub. dates 10-21-28-93 Hearing held by _____ Date _____Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial_____ rec'd. _____ by DH

Copy of transfer sent to lien holder _____

JAN 13 1994

State of Idaho

License and Certificate of Water Right

Water License No. G-28255 Priority December 30, 1959 Amount 1.78 c.f.s.

THIS IS TO CERTIFY that KENNETH HARVEY

of Caldwell, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated November 5, 1959; that Permit No. G-28255 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 1.78 second feet, was issued thereunder on March 20, 1967, showing that said works were completed on the 31st day of December, 1964; and that on the 31st day of December, 1964, KENNETH HARVEY

of Caldwell, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well,

a tributary of subterranean flow, for the purpose of irrigation, under Use Permit No. G-28255 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 14 of Licenses, at Page 8711, on the 20th day of March, 1967.

The right hereby confirmed dates from December 30, 1959.

The Point of Diversion is located

in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19, Twp. 5 N., R. 1 W., B.M. Ada County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.78 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Part-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
5 N.	1 W.	19	SW $\frac{1}{4}$ NW $\frac{1}{4}$	40	20
			NW $\frac{1}{4}$ SW $\frac{1}{4}$	40	39
	2 W.	24	SE $\frac{1}{4}$ NE $\frac{1}{4}$	40	13
			NE $\frac{1}{4}$ SE $\frac{1}{4}$	40	38
			Total number of acres to be irrigated:		110

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 20th day of March, 1967.

R. Keith Higgins
State Reclamation Engineer.

63 3173

28255

28255

State of Idaho

LICENSE AND CERTIFICATE
OF WATER RIGHT

Water License No. G-28255

To Kenneth Harvey

Caldwell, Idaho 83605

Source of Supply Well

Ada County

Amount 1.78 Sec Ft

Point of Diversion NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 19,

T. 5 N., R. 1 W., B.M., Ada County

SW $\frac{1}{4}$ NW $\frac{1}{4}$,
Place of Use NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 19, T. 5 N.,

Range 1 W., B.M., Ada County;

SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24, T. 5 N.,

R. 2 W., B.M., Canyon County

Purpose Irrigation

Date of Priority December 30, 1959

Recorded March 20, 1967

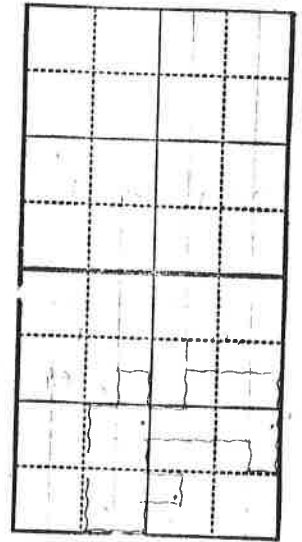
in Book 14 of Licenses, Page 8711

63-2123

APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 36219
Permit No. G- 28255
District No.

1. Name of Applicant: Kenneth Harvey
Postoffice address: Rt. #1, Box 181, Caldwell County: Canyon State: Idaho
2. Quantity of water claimed: 14.4 cubic feet per second
(a) Rate of withdrawal in cubic feet per second 14.4 or Idaho
Miners' inches 720 or gallons per minute
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19
5 N 1 W NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 24
Twp. 5 N , Rge. 2 W , B.M., County of Ada Canyon
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
(a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
(b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Well, pumps and ditches
8. Estimated cost of works: \$ 30,000
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none
(a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
(b) 14.4 (cubic feet per second, inches or gallons per minute) is for new lands.



Remarks:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ Kenneth Harvey

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 2:00 P.M. November 5, 1959

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 28255

Recorded In Book 99 Page 28255 Approved November 6, 1959

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before

and to continue diligently and uninterruptedly to completion, unless

temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before May 6, 1962

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before November 6, 1964

Witness my hand this 6th day of November, 1959

s/ GEO. N. CARTER

STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 6th day of November, 1959.

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS

By s/ ROBERT E. SMYLLIE

Governor

Secretary of State.

12.

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5 N	1 W	18																	120
		19	40	40			40	40			40								240
5 N	2 W	13																40	40
		24	40	40	40	40								40	40	40	40		320
Total - - - - -																			720

Application for Amendment

LAND LIST

Permit No. G-28255

Comes now KENNETH HARVEY and represents to the State Reclamation Engineer of the State of Idaho:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. G-28255, and requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows:

SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 18, T. 5 N., R. 1 W. N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19, T. 5 N., R. 1 W.: SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 13, NE $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 24, T. 5 N., R. 2 W., making a total of 760 acres.

That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.

Signed at Boise, Idaho, this 13th day of October, 1964.

s/ KENNETH HARVEY

Date of receipt at office of Department of Reclamation: October 13, 1964.

APPROVAL OF STATE RECLAMATION ENGINEER

I, RALPH W. THOMAS, Deputy State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G-28255. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

s/ RALPH W. THOMAS

Deputy State Reclamation Engineer

Recorded: October 14, 1964

TO ALL WHOM IT MAY CONCERN:

This is to certify that KENNETH HARVEY of Caldwell, County of Canyon, and State of Idaho, the holder of Permit No. G-28255, issued upon Application No. G-36219 bearing date of priority of December 30, 1959 (late proof), authorizing the diversion of 14.4 second feet of waters of a well, County of Ada, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.78 second feet of the waters of a well, tributary of subterranean flow; that the point of diversion of said waters is in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19, T. 5 N., R. 1 W., B.M., Ada County, and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit:

SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19, T. 5 N., R. 1 W., B.M., Ada County;
SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24, T. 5 N., R. 2 W., B.M., Canyon County

Proof of Completion of Works Made: December 31, 1964

Witness my hand this 20th day of March, A. D. 1967.

s/ R. KEITH HIGGINSON
State Reclamation Engineer

LICENSE ISSUED FOR 1.78 SEC. FT.
LICENSE PAS 8711



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-28255This proof is for Completion of Works & Beneficial Use In Water District No. _____1. Name of applicant Kenneth Harvey ~~NE1NE1, NW1SW1~~2. Source of water supply: Subterranean3. Location of point of diversion: Is in the ~~NE1NE1, NW1SW1~~ NE1NE1, NW1SW1 of Section 24T. 5 N. R. 2 W.B.M. County of Canyon
T. 5 N. R. 1 W.B.M. Ada4. Describe works as they exist, giving dimensions and capacities of same: 150 HP Newman

Motn #X60 7701, Jacuzzi Pump # 14453 - WLP 2674 T235
10" X 8' discharge pipe to 1' X 4" X 16' wood flume that empties into
a 260' X 260' X 8' deep with 3' depth of usable water gravity flow from
pond.

5. Water is used for: irrigation6. State whether or not water has been turned into works of diversion: Y.B.S.

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number
 of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other
 than irrigation):

SE1SW1, S1SE1 Sec. 18, Twp. 5 N., Rge. 1 W.B.M., NE1NE1, SE1NE1, NW1SW1, SW1SW1,

NW1SW1 Sec. 19, Twp. 5 N., Rge. 1 W.B.M., SE1SE1, Sec. 13, NE1, SE1, Sec. 24,

Twp. 5 N., Rge. 2 W.B.M. (760 acres)

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: _____

Calc Pipe: D=98=82', "a"=.36' $\frac{44}{2} = 22 \times .611 = 11.78 cfs$

This examination was made on the 23rd day of June, 1966(Signed) Layna Johnson Examiner.

28255

$$D = 9 \frac{1}{2}$$

Examination for Completion of Works & Beneficial Use

County Ada and Canyon

County _____ 19 5N 1 WBM
Sec. 24 T. 5N R. 2 WBM
Quantity: 14.4 CFS.

Source: *Supreme Court*

P.D.: NEW, NEW, NORTH SW, SEC. 19, SW-1W, A-1
NEW, NEW, SEC. 24, SW-2W, CANYON

Use: IRRIGATION

Filed: NOVEMBER 5, 1959

Due: Nov. 6, 1964

Ex. 31, 1964

Printed: Dec. 30, 1959

Protest.

Completion of Work:

Other Rights:

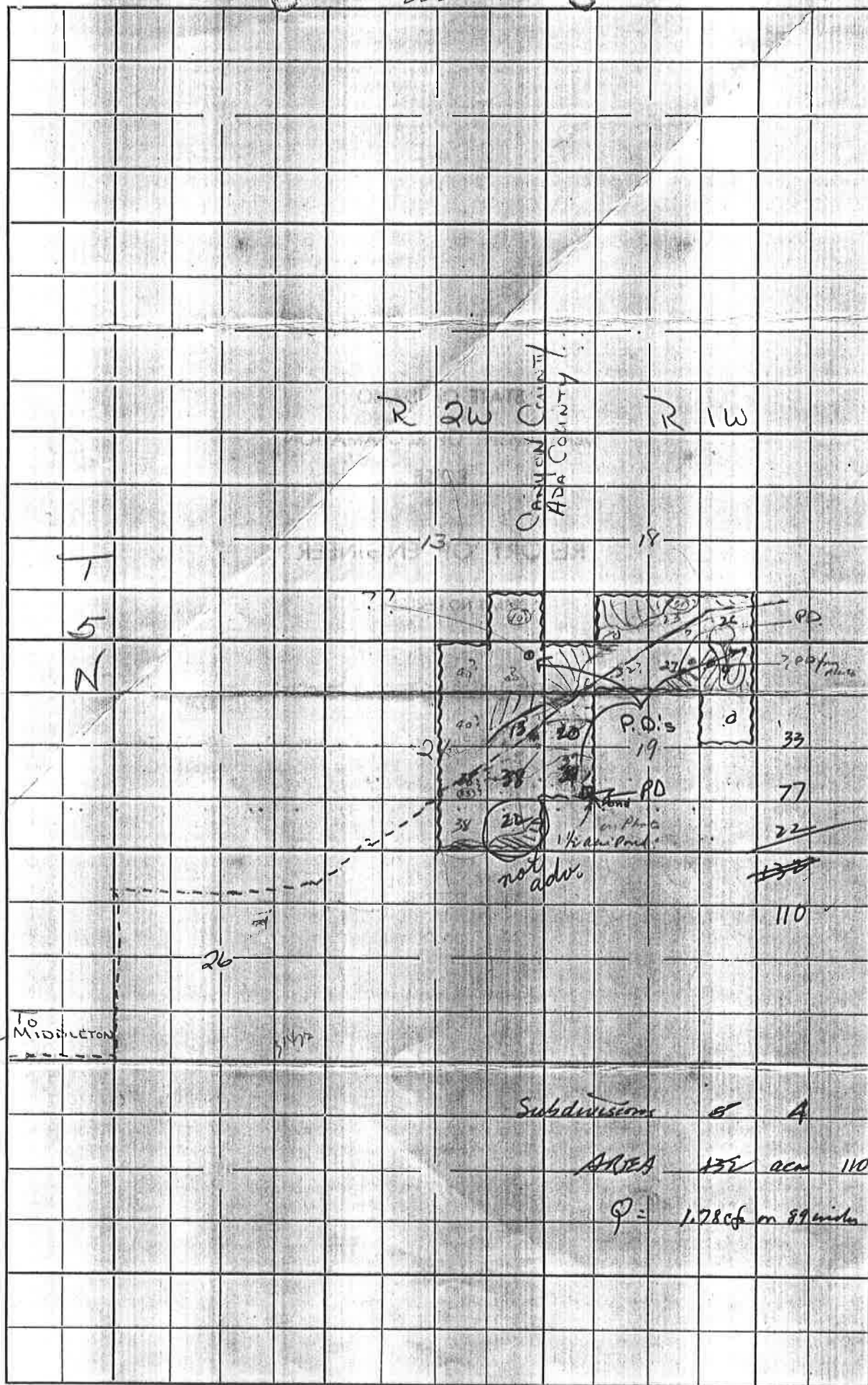
INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

Reactive D

JUN 28 1986

Department of Reclamation



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-28255

REPORT ON PROOF OF Completion of Works & Beneficial Use

Kenneth Harvey, Rt. #1, Box 181, Caldwell, Idaho

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 63-03173 Date: 9-10-01

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	5N	1W	19							29			39							68
GIS										25			38							63
Claim	5N	2W	24				13									40	23	37	21	134
GIS							17									40	23	39	24	143
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 2

Total Claimed Acres: 202

Overlapping POU Claim #'s:
63-07140

Total GIS Acres: 206

COMMENTS:

Idaho Department of Water Resources

Claim Number: 63-03173

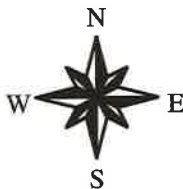
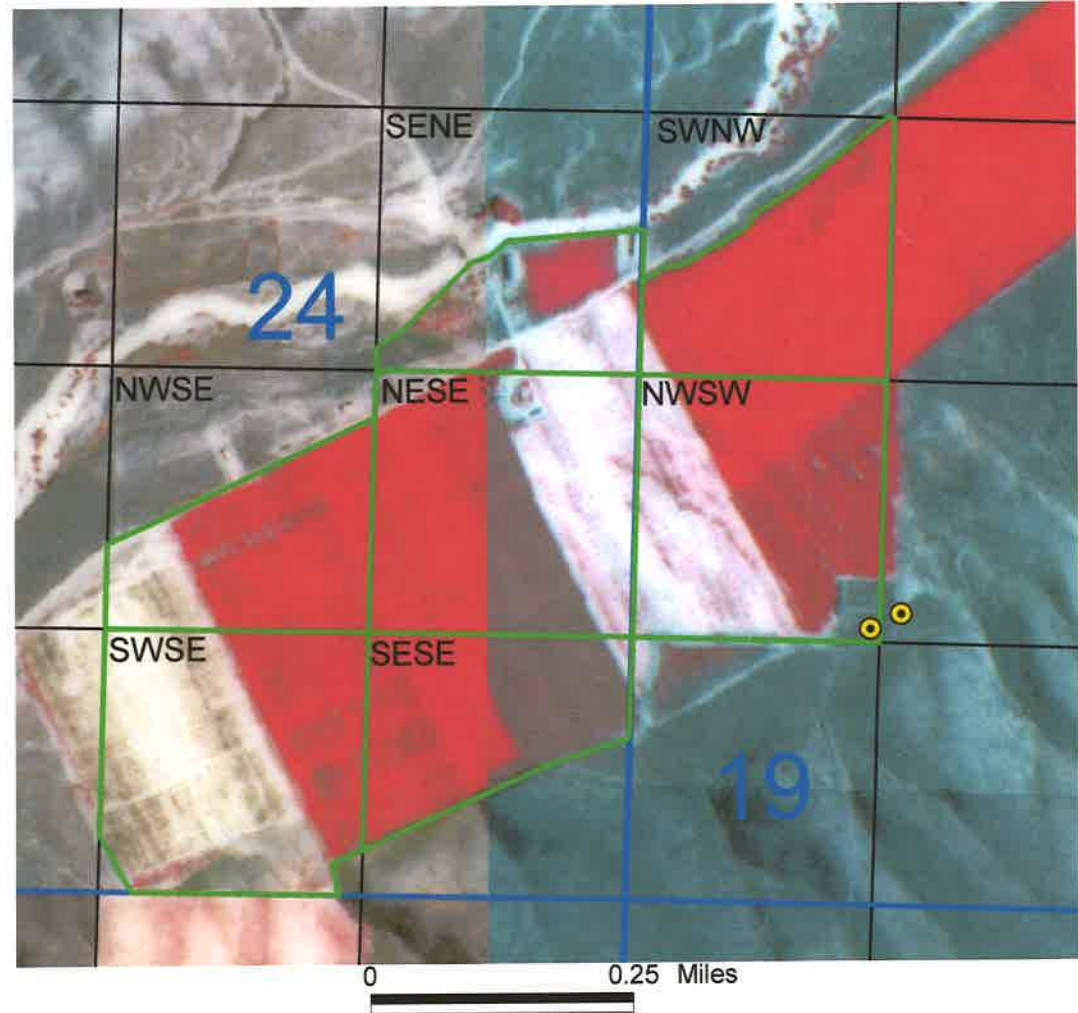
Legal: T05N, R01W, S19

T05N, R02W, S24

Reviewed By:

1987 Napp Photo

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



Idaho Department of Water Resources

Claim Number: 63-03173

Legal: T05N, R01W, S19

T05N, R02W, S24

Reviewed By:

1987 Napp Photo

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

