

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 59576

Claim ID: 87-10761

Date Received: 5-15-2019

Receipt No: N034440

Claim Fee: 25.00 By: LW

RECEIVED

MAY 15 2019

DEPT. OF WATER RESOURCES

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

- Name of claimant(s) Arthur K + Barbara A. Johnson Phone (208) 882-4956
Mailing address 5236 Robinson Park Road Moscow ID Zip 83843
Street or Box City State
Email address (optional) _____
- Date of priority: (Only one per claim) 1974 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water () or Other () (a) well
which is tributary to (b) _____
- Location of point of diversion is: Township 39N, Range 4W, Section 6
_____, 1/4 of _____, 1/4, or Govt. Lot 5 BM, County of _____
Parcel no. RP39N04W063635A + RP39N04W063755A
Additional points of diversion, if any: _____
If available, GPS coordinates: _____
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
1 well 390 feet
- Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For domestic purposes from 1/1 Month/Day to 12/31 Month/Day cfs () or AFY () amount 104
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed 104 cfs () or AFY ()
- Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
2 homes (5236 + 5232 Robinson PK Rd)

9. Location of place of use is: Township 390, Range 4W, Section 6,

_____ 1/4 of _____ 1/4, Govt. Lot 5 BM, Parcel no. _____

If different than shown in Item 4

for (check one) **Domestic** () **Stock** () **Domestic and Stock** ()

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? Latah

11. Do you own the property listed above as place of use? Yes (X) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None ()

13. Remarks (include an explanation of the priority date selected):

14. Basis of claim (check one) **Beneficial Use** () **Posted Notice** () **License** () **Permit** () **Decree** ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."

(b.) I/We do () do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Arthur K. Johnson Date: 5/15/19

Barbara Ann Johnson Date: 5-15-19

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____ Claim ID _____

5/15/19

PMO100 - PARCEL MASTER INQUIRY

12:00:24

PARCEL: RP 39N04W063635 A

F12=RC

F19=SP

F24=LD

CHECK CORE NUMBERS-MH

LEGAL DESCRIPTION

JOHNSON, ARTHUR K

*TREND 7.17 AC TAX #3659 GOVT LOT 5

& JOHNSON, BARBARA A H/W

6 39 4

5236 ROBINSON PARK ROAD

CODE AREA 40-0000 OWNER CD

PARC TYPE LOC CODE 2810

MOSCOW ID 83843

EFFDATE 1291982 EXPDATE

5236 ROBINSON PARK RD 83843

PREV PARCEL

CAT/ST#	RY	QUANTITY	UN	VALUE	HO	MRKT	HO	EXMP	CB	MRKT	OTHER
18 1	2017	6580	AC	42770							
19 1	2017	590	AC								
40 1	2017			50							

TOTALS

7170

42820

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

Township 39N

Range 4W

Section 6

gov lot 5

5/15/19

PM0100 - PARCEL MASTER INQUIRY

12:00:41

PARCEL: RP 39N04W063755 A

F12=RC F14=HO

F19=SP

F24=LD

LEGAL DESCRIPTION

JOHNSON, ARTHUR K
& JOHNSON, BARBARA A H/W2.13 AC TAX #3207 GOVT LOT 5
6 39 4
MH

5236 ROBINSON PARK ROAD

CODE AREA 40-0000 OWNER CD

PARC TYPE LOC CODE 2810

MOSCOW ID 83843

EFFDATE 1291982 EXPDATE

5236 ROBINSON PARK RD 83843

PREV PARCEL

CAT/ST#	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
12 1	2017	2020	AC	105383	66175	27270		
19 1	2017	110	AC					
32 1	2017			25				
34 1	2017			176490	176490	72730		
TOTALS		2130		281898	242665	100000		

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

IDAHO RESIDENTIAL PROPERTY RECORD
Inquiry

Screen 1

Parcel No RP 39N04W063755 A Sheet No 1 of 1
Property address 5236 ROBINSON PARK RD 83843
Other improvements only?
Inspected by AA Date 2/24/2017 Review year 2017
Purchase price Date
Monthly rent Date
Multiple addresses/rents? N
Class 4 Manual used 3
Use code 3412 2005 Oregon Manual
No of units 1 Sketch stored
Market grade 3 Photo stored
Year built 1974 HO applies
Year remodeled Exempt sheet
Eff age/year / Prebuilt
Shape code Building permit
Date occupied Under construction

Land data to view? Y

F2=Start F3=Exit F4=Inv F5=OI



Cartographer: Debbie Jacobs