

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03147
Date Received: ~~6/14/1989~~ 9-27-89
Receipt No: W006208
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BOISE PARK SYSTEM
Address: 1104 ROYAL BLVD.
BOISE, ID 83706
208-384-4240

2. Date of Priority: JAN 26, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	02E	9	SW	NE			ADA
			SE	SE			ADA

5. Description of diverting works:
1-420' WELL W/50 HP PUMP, 1-363' WELL W/75 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.450		

7. Total Quantity Appropriated is:
2.450 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	02E	9	SW	NE		IRR	27.0
			SE	NE		IRR	2.0
			SE	NW		IRR	12.0

A63-03147

Page 1

Date: 07/19/89

MICROFILMED
AUG 18 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02E	9	NE	SW		IRR	6.0
			NE	SE		IRR	30.0
			NW	SE		IRR	31.0
			SW	SE		IRR	6.0
			SE	SE		IRR	29.0
						Section Acres	143.0
		10	NW	SW		IRR	1.0
						Section Acres	1.0
						Total Acres	144.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

PLACE OF USE ALSO KNOWN AS ANN MORRISON PARK.

15. Basis of Claim: LICENSE
Water Right Number: 27739

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do XXX do not XXX wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: N/A

For Organizations:

I do solemnly swear or affirm that I am Director of Boise Park System Title

Organization, that I have signed the foregoing document in the space below as Director of Boise Park System Title

Organization and that the statements contained in the foregoing document are true and correct.

[Signature]
Signature of Authorized Agent
Director - City of Boise Park System

Title and Organization
September 19, 1989
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 21st day
of September, 19 89

[Signature]
Notary Public

Seal

Residing at Boise

My Commission Expires 8/20/90

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3147
Date Received: 9/27/1989
Receipt No: W006209
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CITY OF BOISE Phone: (208)384-4240
PARKS & RECREATION DEPT
1104 ROYAL BLVD
BOISE ID USA 83706-2898

2. Date of Priority: 01/26/1959

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
03N	02E	9	SW	NE		ADA	
03N	02E	9	NW	SE		ADA	
03N	02E	9	SE	SE		ADA	

5. Description of diverting works:

1-420' WELL W/50 HP PUMP, 1-363' WELL W/75 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
MUNICIPAL	03/15	11/15	2.45	

7. Total Quantity Appropriated is:
2.45 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
----------	-------	---------	------------	-----	-----	-------

11. Place of use in counties:

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Amended to Municipal use per amended claim submitted by City of Boise.

PLACE OF USE ALSO KNOWN AS ANN MORRISON PARK.

CLAIM AMENDED PER TRANSFER NO. 3524 APPROVED 3/21/1989. KW 12/4/1995 NAME CHANGE
PER CLAIMANT REQUEST. 4/2/99 DB

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 03-3147

Date Received

Receipt Number

AMENDED CLAIM

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED CLAIM

Please type or print clearly

1. Name of Claimant (s) CITY OF BOISE PARKS & RECREATION DEPARTMENT Phone (208) 384 4240
Mailing Address 1104 ROYAL BLVD BOISE ID Zip 83706-28982. Date of Priority (Only one (1) per claim) JANUARY 26, 19593. Source of water supply (a) GROUND WATER
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 3N Range 2E Section 9,
_____ 1/4 of SW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of AdaAdditional points of diversion if any: NWSE S. 9 SESE S. 9

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 3 wells: "Candy Cane" (SWNE)"Ball Diamond" (NWSE)"Office" (SESE)

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For MUNICIPAL purposes from 3/15 to 11/15 amount 2.45 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.45 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

*WITHIN CITY OF Boise
MUNICIPAL Service Area
as defined by City of Boise
Service Area MAP, September 2004*

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
All CITY OF Boise MUNICIPAL WATER RIGHTS or None ()

14. Remarks: HISTORIC IRRIGATION USE.

Last Name CITY OF Boise Ident No. 63-3147

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am DIRECTOR Title _____
of CITY OF BOISE PARKS & RECREATION DEPARTMENT Organization _____, that I have signed the foregoing
document in the space below as DIRECTOR Title _____ of CITY OF BOISE PARKS & RECREATION DEPARTMENT Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]

Title and Organization DIRECTOR CITY OF BOISE PARKS & RECREATION DEPARTMENT Date Sept. 15, 2004

State of Idaho/or Idaho)
County of Ada) SS.

Subscribed and sworn to (or affirmed) before me this

15th day of September 2004

Notary Public

Raymona Clayton

Residing at

Meridian Id

My Commission Expires

7/09

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Matthew Wilde will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature

[Signature]
CITY OF BOISE LEGAL DEPARTMENT
Address PO Box 500 Boise ID 83701

Date 9-24-04

Last Name CITY OF BOISE Ident. Number 63-3147

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-03147**
Date Received: 9/27/1989
Receipt No: W006209
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: CITY OF BOISE 208-384-4060
Address: PARKS & RECREATION DEPT
1104 ROYAL BLVD
BOISE ID 83706

2. Date of Priority: JAN 26, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02E	9		SW	NE		ADA
				NW	SE		ADA
				SE	SE		ADA

5. Description of diverting works:
1-420' WELL W/50 HP PUMP, 1-363' WELL W/75 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.450		

7. Total Quantity Appropriated is:
2.450 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02E	9	SW	NE		IRR	27.0
			SE	NE		IRR	2.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	02E	9	SE		NW		IRR	12.0
			NE		SW		IRR	6.0
			NE		SE		IRR	30.0
			NW		SE		IRR	31.0
			SW		SE		IRR	6.0
			SE		SE		IRR	29.0
							Section Acres	143.0
		10	NW		SW		IRR	1.0
							Section Acres	1.0
							Total Acres	144.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

PLACE OF USE ALSO KNOWN AS ANN MORRISON PARK.

CLAIM AMENDED PER TRANSFER NO. 3524 APPROVED 3/21/1989. KW
12/4/1995

NAME CHANGE PER CLAIMANT REQUEST. 4/2/99 DB

15. Basis of Claim: LICENSE

Water Right Number: 27739

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

MAR 25 1999

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

Water Right or Adjudication Claim No(s): See Attached Sheet

The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

Name and Address of Former Owner/Claimant See Attached Sheet

4. New Owner/Claimant(s) City of Boise

New Mailing Address Parks & Recreation Dept.

City, State and ZIP Code 1104 Royal Blvd.
Boise, ID 83706

New Telephone Number (208) 384-4060

*Name
change
only -*

5. Date you acquired the property _____

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) *James R. Day*
Director

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

City of Boise
Parks & Recreation Department
Water Rights/Adjudication Claims

Names are those found on adjudication profile reports, if water right has been claimed. In many instances different names appear on water right profile reports. The water right names also need to be changed to the corrected name and address.

A63-00164A	City of Boise Parks and Recreation Dept. 1104 Royal Blvd. Boise, ID 83706	A63-03116	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-00164C	City of Boise Parks and Recreation Dept. 1104 Royal Blvd. Boise, ID 83706	A63-03132	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-02792	Boise Park System 1104 Royal Blvd. Boise, ID 83706	A63-03147	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-02841	Boise Park System 1104 Royal Blvd. Boise, ID 83706	A63-03413	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-02843	Boise Park System 1104 Royal Blvd. Boise, ID 83706	A63-03565	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-02925	Boise Parks System 1104 Royal Blvd. Boise, ID 83706	A63-07034	City of Boise Parks and Recreation Dept. 1104 Royal Blvd. Boise, ID 83706
A63-02933	Boise Park System 1104 Royal Blvd. Boise, ID 83706	A63-07179	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-02971	Boise Park System 1104 Royal Blvd. Boise, ID 83706	A63-07523	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-02972	Boise Park System 1104 Royal Blvd. Boise, ID 83706	A63-07524	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-03069	Boise Parks and Recreation 1104 Royal Blvd. Boise, ID 837062898	63-07549 S.O.	City of Boise Park Dept. City Hall Boise, ID 83701

63-07728 *not claimed*

63-07592
(*changed at region*)

City of Boise
Dept. of Parks
City Hall
Boise, ID 83702

Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-07666 Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-07668 Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-08025 Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-08263 Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-08600 Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-09112 Boise Park System
1104 Royal Blvd.
Boise, ID 83706

63-09138 *S.O.*
City of Boise
c/o Louis Uranga
P.O. Box 500
Boise, ID 83701

A63-09192 Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-09276 City of Boise
Parks and Recreation Dept.
1104 Royal Blvd.
Boise, ID 83706

A63-09326 Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-09362 Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-09670 Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-10022 City of Boise
Dept of Parks
1104 Royal Blvd
Boise, ID 83706

A63-10188 Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-10246 Boise Park System
Jullion Park
1104 Royal Blvd.
Boise, ID 83706

A63-10296 Boise Park System
1104 Royal Blvd.
Boise, ID 83706

63-10305 *S.O.*
Boise City Parks Dept.
1104 Royal Blvd.
Boise, ID 83706

A63-10395A Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-10395B Boise Park System
1104 Royal Blvd.
Boise, ID 83706

63-10750 *S.O.*
Boise Park System
Mountain View Park
1104 Royal Blvd.
Boise, ID 83706

63-10752 *S.O.*
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

63-10760 *S.O.*
City of Boise
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

63-11075 *S.O.*
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

63-11816
S.O.
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

63-11822
S.O.
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-22375
City of Boise

A63-30418
City of Boise
Parks & Recreation Dept.
1104 Royal Blvd.
Boise, ID 83706

RECEIVED

DEPARTMENT HEAD LIST

MAR 25 1999

WATER RESOURCES
WESTERN REGION

MAYOR

H. Brent Coles 384-4422

CITY COUNCIL

Carolyn Terteling, Council President 384-4422
Mike Wetherell, President Pro-Tem 384-4422
Sara Baker 384-4422
Paula Forney 384-4422
Anne Hausrath 384-4422
Jerome Mapp 384-4422

AVIATION & PUBLIC TRANSPORTATION

John Anderson 383-3110

FIRE

Renn Ross 384-3960

JUDICIAL

John Traylor 364-2100

LEGAL

Susie Mimura 384-3870

LIBRARY

Marilyn Poertner Acting Director 384-4237

PARKS AND RECREATION

Jim Hall 384-4240

PLANNING & DEVELOPMENT SERVICES

Tim Hogland 384-3800

POLICE

Larry Paulson 377-6670

PUBLIC WORKS

William Ancell 384-3903

CUSTOMER & SUPPORT SERVICES

CENTRAL SERVICES

John Eichmann 384-3747

CITY CLERK

Annette Mooney 384-3707

GOVERNMENT BUILDINGS

Sam Rapp 384-3828

HUMAN RESOURCES

Tammy Rice 384-3869

MUNICIPAL INFORMATION SYSTEMS/COMMUNICATIONS

Rod Greene 384-3769

PARKING CONTROL

Tana Wardle 384-3773

PURCHASING

Chris Hunt 384-3778

UTILITY BILLING

Pam Helm 384-3737

DIVISION OF FINANCIAL MANAGEMENT

Steve Purvis 384-3733

PLANNING & ZONING

Wayne Gibbs 384-3830

reorganization put Planning & Zoning under Planning & Development Services
Wayne Gibbs is Deputy Director / Planning Director of PDS. Dept

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
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IN RE THE GENERAL ADJUDICATION
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AMENDED

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ACQUIRED UNDER STATE LAW

AMENDED

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Address: 1104 ROYAL BLVD
BOISE ID 83706

2. Date of Priority: JAN 26, 1959

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4. Point of Diversion:

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6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.450		

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8. Total consumptive use is Acre Feet Per Annum.

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10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	02E	9	SW	NE		IRR	27.0
			SE	NE		IRR	2.0
			SE	NW		IRR	12.0

MICROFILMED
OCT 02 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02E	9	NE	SW		IRR	6.0
			NE	SE		IRR	30.0
			NW	SE		IRR	31.0
			SW	SE		IRR	6.0
			SE	SE		IRR	29.0
						Section Acres	143.0
		10	NW	SW		IRR	1.0
						Section Acres	1.0
						Total Acres	144.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

PLACE OF USE ALSO KNOWN AS ANN MORRISON PARK.

CLAIM AMENDED PER TRANSFER NO. 3524 APPROVED 3/21/1989. KW
12/4/1995

15. Basis of Claim: LICENSE

Water Right Number: 27739

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

MICROFILMED
OCT 02 1996

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____, and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 3502

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Department of Water Resources

Name of applicant Boise Park System (Ann Morrison Park) Phone 384-4240
Post Office address 1104 Royal Blvd. Boise, Idaho 83706

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes This new well will replace the amount of water the other two existing wells have become deficient in producing.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|--|---------------------|------------------------------|------------------|--|
| 63-03147
~~G-27739~~ | Jan. 26, 1959 | 2.45 cfs | irrigation | March 15 to November 15
~~April 1 to Oct. 31~~ |
| | | | | to |
| | | | | to |
| | | | | to |
| | | | | to |
| 2. Total amount of water being transferred | ~~1.3~~ 2.45 | cubic feet per second and/or | | acre-feet per annum. |
| 3. Source of water | ground water | tributary to | | |
| 4. Point(s) of Diversion: | | | | |

[illegible]

5. Lands irrigated or place of use:

[illegible]

RECORDED
OCT 02 1996

* Assume standard season in absence of other information

144

PART 1

6. General Information:

a. Description of diversion system 1. Ball Diamond well is 16" cased hole with a 75 horsepower Jacuzzi turbine pump. 2. Playground well is 16" cased hole with a 50 horsepower Jacuzzi turbine pump. 3. New well and pump has not been determined yet.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes XX No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
The present use of this land is a park and it will remain as that use.

d. Remarks:

As stated in item 2. of section A above, this transfer will enable us to bring back the amount of water this park originally was designed to need. The production of the two existing wells have dropped and this 3rd well will fill that void.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-3147

And said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 21st day of March, 19 89

J. Glen Saylor
Chief, Water Alloc. Bureau

MICROFILMED
OCT 02 1996

10/31/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3147

NAME AND ADDRESS: CITY OF BOISE
PARKS & RECREATION DEPT
1104 ROYAL BLVD
BOISE ID 83706-2898

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.450 CFS

PRIORITY DATE: 01/26/1959

POINT OF DIVERSION:

T03N R02E S9 SWNE Lot 7 Within ADA County

T03N R02E S9 NESE Lot 6 Within ADA County

T03N R02E S9 SESE Lot 5 Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

MUNICIPAL

03/01 11/15

2.450 CFS

PLACE OF USE:

Place of use is within the service area of the City of Boise municipal water supply system as provided for under Idaho Law.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Draft

01/20/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3147

NAME AND ADDRESS: CITY OF BOISE
PARKS & RECREATION DEPT
1104 ROYAL BLVD
BOISE ID 83706-2898

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.450 CFS

PRIORITY DATE: 01/26/1959

POINT OF DIVERSION:

T03N R02E S9 SWNE Within ADA County, *NESE* LOT 7
T03N R02E S9 NWSE Within ADA County LOT 6
T03N R02E S9 SESE Within ADA County LOT 5

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
MUNICIPAL

PERIOD OF USE
03/01 11/15 ✓

QUANTITY
2.450 CFS

PLACE OF USE:

City of Boise

~~The POU is Ann Morrison Park.~~

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

~~Right includes accomplished change in purpose of use pursuant to Section 42-1425, Idaho Code.~~

Water Right 63-3147

Drift

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-3147 V1

WATER RIGHT NUMBER: 63-3147 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CITY OF BOISE PARKS & RECREATION DEPT 1104 ROYAL BLVD BOISE, ID 83706-2898 (208)384-4240
Original Owner	HARRY W MORRISON FAMILY FOUNDATION INC , ID

Priority Date: 01/26/1959

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
MUNICIPAL	03/01 to 11/15	2.450 CFS	
<u>Total Diversion:</u>		2.450 CFS	

Location of Point(s) of Diversion

GROUND WATER	SW1/4NE1/4	Sec. 9,	Twp 03N,	Rge 02E, B.M.
ADA County				
GROUND WATER	NW1/4SE1/4	Sec. 9,	Twp 03N,	Rge 02E, B.M.
ADA County				
GROUND WATER	SE1/4SE1/4	Sec. 9,	Twp 03N,	Rge 02E, B.M.
ADA County				

Place of Use

MUNICIPAL

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	02E	9			X	X				X	X				X	X	X	X	
03N	02E	10										X							

Conditions of Approval:

1. C04 Right includes accomplished change in purpose of use pursuant to Section 42-1425, Idaho Code.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3147 V1

2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

1. Place of Use The POU is Ann Morrison Park.

Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	1/20/2005 10:39:04 AM	awarntje			Active
Priority Date	1/20/2005 10:40:53 AM	awarntje			Active
Source	1/20/2005 10:42:01 AM	awarntje			Active
POD	1/20/2005 11:05:36 AM	awarntje			Active
Use	1/20/2005 11:06:55 AM	awarntje			Active
Season	1/20/2005 11:07:55 AM	awarntje			Active
Quantity	1/20/2005 11:08:52 AM	awarntje			Active
Summary			01/20/2005	awarntje	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3147 V1

Priority Date	1/20/2005 10:40:53 AM	awarntje	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POU	1/20/2005 10:57:24 AM	awarntje	Edited shape boundary
POD	1/20/2005 11:04:57 AM	awarntje	Edited point location
Contacts	1/20/2005 10:39:04 AM	awarntje	(No) 1. Do you want to schedule an appointment? Comment for 1: Sufficient info in file. Met with City of Boise staff on 1/7/05.
POD	1/20/2005 11:00:12 AM	awarntje	Edited point location
POD	1/20/2005 11:05:36 AM	awarntje	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
Season	1/20/2005 11:07:55 AM	awarntje	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (No) 14. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Source	1/20/2005 10:42:02 AM	awarntje	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3147 V1

Use	1/20/2005 11:06:56 AM	awarntje	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (No) 5. Can the claimed Purpose of Use be verified using the water right file? (Yes) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 7. Can the change be verified as an accomplished transfer? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (No) 13. Is a Purpose of Use remark and/or condition required? Description for Question 7 - Licensed in 1959; Transfer approved 1990; Amended claim 2004
Quantity	1/20/2005 11:08:53 AM	awarntje	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (No) 8. Does the parent right have an annual diversion volume limit? (No) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 11. Has a diversion volume limit been established by a decree, license or transfer for this water use? (No) 12. Is a Quantity remark or condition required?
Summary	1/20/2005 11:10:04 AM	awarntje	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. N/A Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. G-27739 = 63-03147 issued by the Idaho Department of Water Resources.
- c. Claim No. N/A on file with the Idaho Department of Water Resources.
- d. Transfer No. N/A which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority January 26, 1959

5. Water is used for the following purpose:

amount 2.45 cfs for irrigation purposes from MARCH 15 to November 15 *See pg. 1 SL*
(cfs/ac-ft) April 1 to October 31
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.45 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	9	3N	2E	Ada	Ann Morrison Park Ball Diamond
		SW	NE	9	3N	2E	Ada	Ann Morrison Park Playground

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
3N	2E	9			27	2				12	6				30	31	6	29	143
3N	2E	10										1							1

Total acres 144

9. Describe any other water rights used for the same purpose as described above N/A

MICROFILMED
OCT 02 1996

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

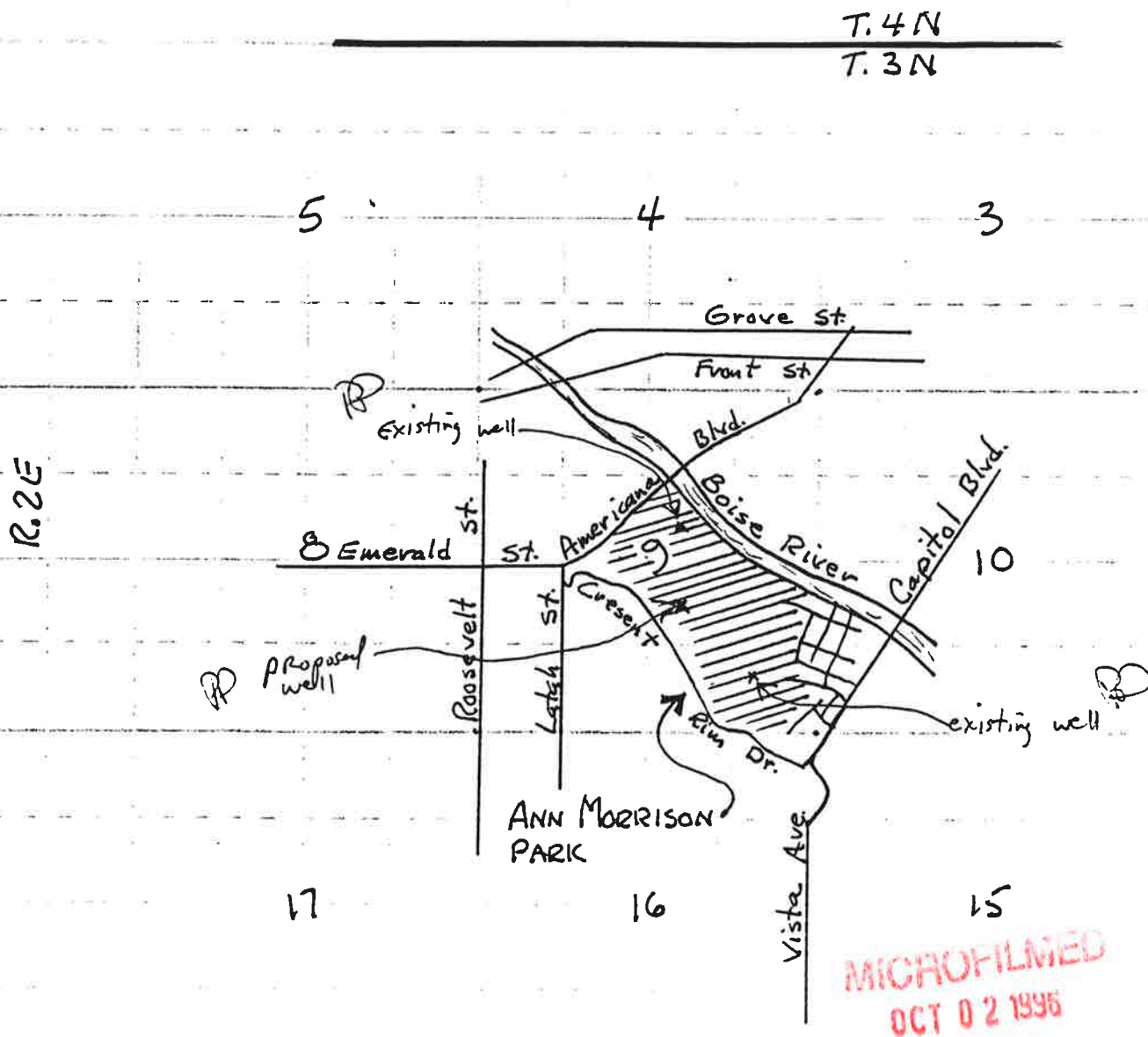
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

MICROFILMED
OCT 02 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**

1. New Nature of Use Amount Hours/days/year Period of Use
 (cfs/ac-ft)

_____ to _____
 _____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Paul Philbrook PARK DESIGNER
PAUL PHILBROCK
 (Signature of Applicant)

Subscribed and sworn to before me this 8th day of December, 1988.

Kendrick J. Barry
 (Notary Public)

My commission expires April 1992

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 1 attachments
 Received by SL SL Date 12/12/88 12/15/88 Protest filed by _____
 Prelim. check by SL Fee \$50 W001598
 Receipted by _____ Date _____
 Published in IDAHO STATESMAN Copies of protest forwarded by _____
 Pub. dates 1/5 + 1/12/1989 Hearing held by _____ Date _____
 Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial
 _____ rec'd. _____ by DRT Jim Gary
 Copy of transfer sent to lien holder _____

MICROFILMED
 OCT 02 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

FEB 09 1990

Transfer No. 3651

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Boise Park System (Ann Morrison Park) Phone 384-4240
 Post Office address 1104 Royal Blvd. Boise, ID 83706

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes This new well will replace the amount of water the other two existing wells have become deficient in producing.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|----------------------|--------------------|-------------------|---------------------------------------|
| <u>63-03147</u> | <u>Jan. 26, 1959</u> | <u>2.45 cfs</u> | <u>irrigation</u> | <u>March 15</u> to <u>November 15</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred 2.45 cubic feet per second and/or - acre-feet per annum.
3. Source of water ground water tributary to -
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
<u>05</u>		SE	SE	<u>9</u>	<u>3N</u>	<u>2E</u>	<u>Ada</u>	<u>Ann Morrison Park Ball Diamond</u>
<u>07</u>		SW	NE	<u>9</u>	<u>3N</u>	<u>2E</u>	<u>Ada</u>	<u>Ann Morrison Park Playground</u>
<u>06</u>		NE	SE	<u>9</u>	<u>3N</u>	<u>2E</u>	<u>Ada</u>	<u>Ann Morrison Park Office</u>

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
<u>3N</u>	<u>2E</u>	<u>9</u>								<u>12</u>	<u>6</u>				<u>30</u>	<u>31</u>	<u>6</u>	<u>29</u>	<u>143</u>
<u>3N</u>	<u>2E</u>	<u>10</u>										<u>1</u>							<u>1</u>

PART 1

6. General Information:

- a. Description of diversion system
1. Ball Diamond well is 16" cased hole with a 75 horsepower jacuzzi turbine pump.
 2. Playground well is 16" cased hole with a 50 horsepower jacuzzi turbine pump.
 3. New well and pump has not been determined yet.

- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes ☒ No ☐ If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer: The present use of this land is a park and it will remain as that use.

d. Remarks:

As stated in item 2. of section A above, this transfer will enable us to bring back the amount of water this park originally was designed to need. The production of the two existing wells have dropped and this 3rd well will fill that void.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-3147
APPROVED
, subject to the following limitations and conditions:

MICROFILMED

SEP 21 1990

Witness my hand this

day of

September 4th
1990

Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. N/A Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-03147 issued by the Idaho Department of Water Resources.
- c. Claim No. N/A on file with the Idaho Department of Water Resources.
- d. Transfer No. N/A which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☒ Warranty Deed

☐ Other

N/A for point of diversion
active
8/2/16/92

3. Source of water groundwater tributary to _____

4. Date or priority January 26, 1959

5. Water is used for the following purpose:

amount 2.45 cfs. for irrigation purposes from March 15 to November 15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.45 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
<u>05</u>		SE	SE	<u>9</u>	<u>3N</u>	<u>2E</u>	<u>Ada</u>	<u>Ann Morrison Park Ball Diamond</u>
<u>07</u>		SW	NE	<u>9</u>	<u>3N</u>	<u>2E</u>	<u>Ada</u>	<u>Ann Morrison Park Playground</u>

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>3N</u>	<u>2E</u>	<u>9</u>			<u>27</u>	<u>2</u>				<u>12</u>	<u>6</u>				<u>30</u>	<u>31</u>	<u>6</u>	<u>29</u>	<u>143</u>
<u>3N</u>	<u>2E</u>	<u>10</u>																	<u>1</u>

Total acres 144

9. Describe any other water rights used for the same purpose as described above

N/A

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

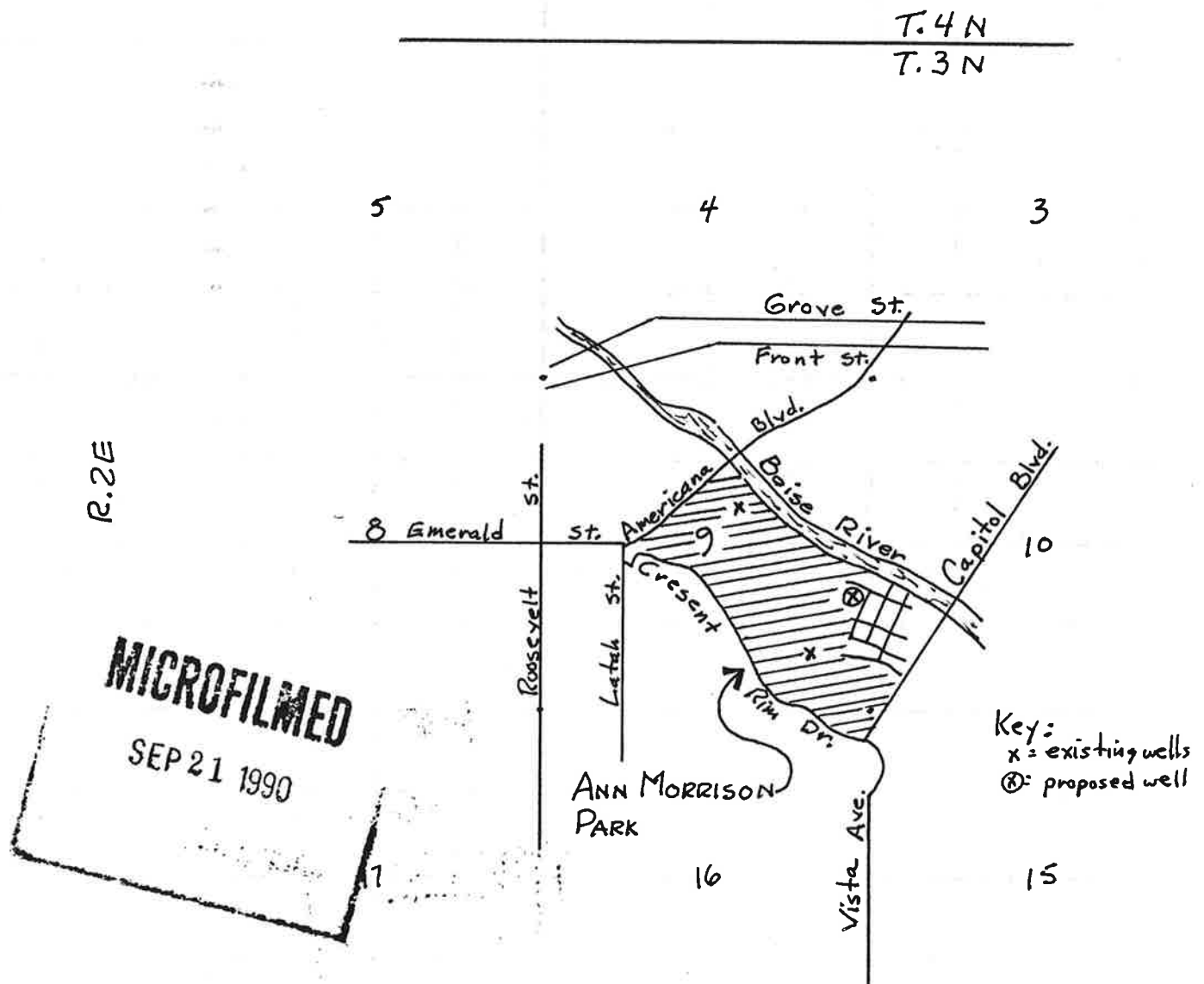
3. Lands irrigated or place of use:

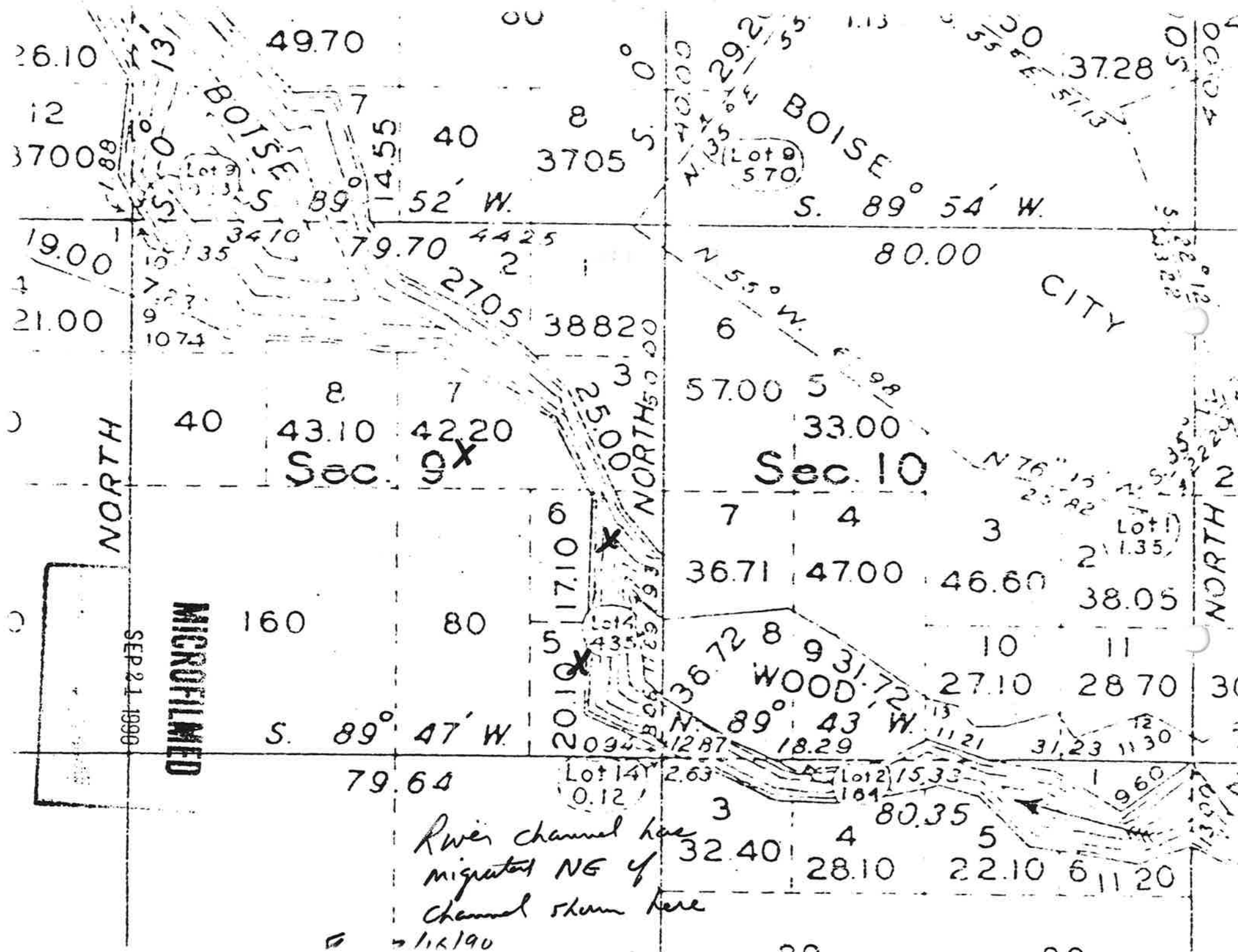
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3524APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

APPROVED

Name of applicant Boise Park System (Ann Morrison Park) Phone 384-4240Post Office address 1104 Royal Blvd. Boise, Idaho 83706

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes This new well will replace the amount of water the other two existing wells have become deficient in producing.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 63-03/47 Priority Jan. 26, 1959 Amount 2.45 cfs Nature of Use irrigation Period of Use March 15 to November 15 *
6-27739 April 1 to Oct. 31

2. Total amount of water being transferred 1.3 2.45 cubic feet per second and/or _____ acre-feet per annum.3. Source of water ground water tributary to _____

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	9	3N	2E	Ada	Ann Morrison Park Ball Diamond
		SW	NE	9	3N	2E	Ada	Ann Morrison Park Playground
		NW	SE	9	3N	2E	Ada	exact location has not been determined at this time.

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
3N	2E	9			27	2				12	6				30	31	6	29	143
3N	2E	10										1							1

* Assume standard season in absence of other information 82 12/13/88 Total acres 144

PART 1

6. General Information:

- a. Description of diversion system 1. Ball Diamond well is 16" cased hole with a 75 horsepower Jacuzzi turbine pump. 2. Playground well is 16" cased hole with a 50 horsepower Jacuzzi turbine pump. 3. New well and pump has not been determined yet.

- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer: The present use of this land is a park and it will remain as that use.

- d. Remarks: As stated in item 2. of section A above, this transfer will enable us to bring back the amount of water this park originally was designed to need. The production of the two existing wells have dropped and this 3rd well will fill that void.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-3147 And said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 21st day of March 1989

Chief, Water Alloc. Bureau
J. Alan Saylor

MAY 12 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. N/A Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. G-27739 = 63-03147 issued by the Idaho Department of Water Resources.
- c. Claim No. N/A on file with the Idaho Department of Water Resources.
- d. Transfer No. N/A which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☒ Warranty Deed

☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority January 26, 1959

5. Water is used for the following purpose:

amount 2.45 cfs for irrigation purposes from MARCH 15 to November 15 *See pg 1 of 81*
(cfs/ac-ft) April 1 to October 31
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right 2.45 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	9	3N	2E	Ada	Ann Morrison Park Ball Diamond
		SW	NE	9	3N	2E	Ada	Ann Morrison Park Playground

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2E	9			27	2				12	6				30	31	6	29	143
3N	2E	10																	1

Total acres 144

9. Describe any other water rights used for the same purpose as described above:

N/A

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

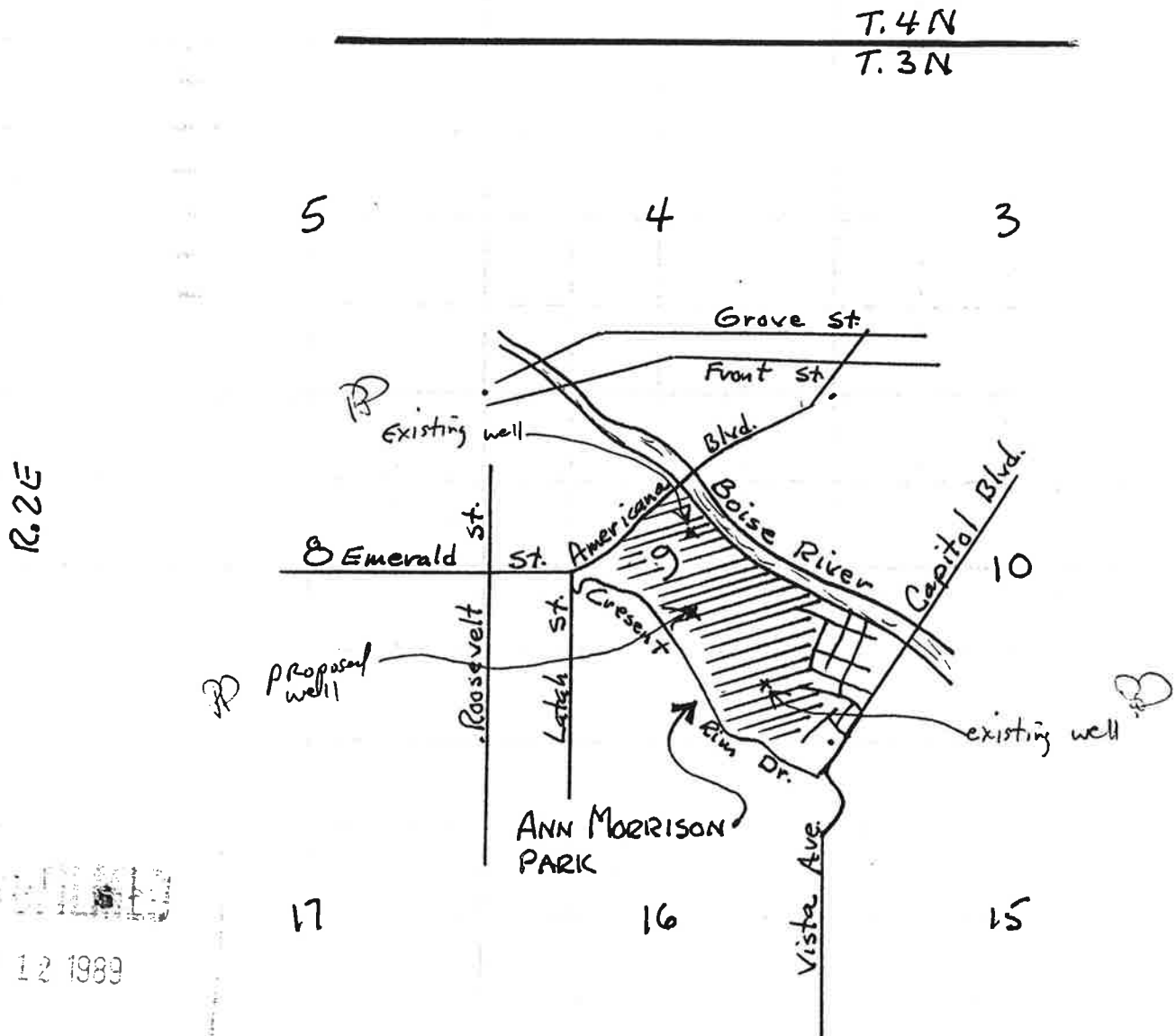
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3

B. CHANGES IN NATURE OF USE

1.	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Paul Hilbreck
PAUL HILBRECK
PAUL HILBRECK
PAUL HILBRECK
PAUL HILBRECK
PAUL HILBRECK
PAUL HILBRECK
PAUL HILBRECK
PAUL HILBRECK
PAUL HILBRECK

Subscribed and sworn to before me this 8th day of December, 1988.

My commission expires April 1992

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 1 attachment
Received by 12/22/88 Date 12/15/88
Prelim. check by 12/22/88 Fee \$50.00
Received by 12/22/88 Date 12/15/88
Published in IDAHO STATESMAN
Pub. dates 1/5 + 1/12/1989
Watermaster recommendation requested on
Recommended for ☒ approval ☐ denial
by Dr. Sam Gary
Copy of transfer sent to lien holder

12 1989

State of Idaho

License and Certificate of Water Right

Water License No. G-27739

Amount 2.45 c.f.s.

Water District No. _____

Priority January 26, 1959

THIS IS TO CERTIFY that City of Boise
of Boise, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated January 26, 19 59; that Permit No. G-27739
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
2.45 second feet, was issued thereunder on 30th December, 1965, showing that said works
were completed on the 18th day of March, 19 64; and that on the 18th
day of March, 19 64, City of Boise

of Boise, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of two wells
, a tributary of subterranean flow, for the purpose of irrigation
, under Use Permit No. G-27739 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
13 of Licenses at page 8431, on the 30th day of December, 19 65;
The right hereby confirmed dates from January 26, 19 59;

The Point of Diversion is located
In the SW 1/4 NE 1/4 and SE 1/4 Sec. 9, Twp. 3 N, R. 2 E, B. M. Ada County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 2.45 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
3 N	2 E	9	SW 1/4 NE 1/4	27	27
			SE 1/4 NE 1/4	3	2
			SE 1/4 NW 1/4	12	12
			NE 1/4 SW 1/4	7	6
			NE 1/4 SE 1/4	35	30
			NW 1/4 SE 1/4	32	31
			SW 1/4 SE 1/4	6	6
			SE 1/4 SE 1/4	29	29
		10	NW 1/4 SW 1/4	2	1
			Total number of acres to be irrigated:		144

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
30th day of December, 19 65.

(SEAL)

/s/ RALPH W. THOMAS
Deputy State Reclamation Engineer.

63 3147

63-3147

APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 35676
Permit No. G- 27739
District No.

The Harry W. Morrison Family Foundation
Inc.,
P. O. Box 450,
Boise, Idaho

1. Name of Applicant: THE HARRY W. MORRISON FAMILY FOUNDATION, INC.
Postoffice address: P. O. Box 450, Boise County: Ada

State: Idaho

2. Quantity of water claimed: 4.0 cubic feet per second

(a) Rate of withdrawal in cubic feet per second
Miners' inches 200 or gallons per minute

(b) Annual withdrawal in acre feet per annum

or Idaho

Assigned to *City of Boise*

3. Source of water supply: 2 Wells

4. Location of point of diversion or well is in the SW $\frac{1}{4}$ NE
SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 9
Twp. 3 N. , Rge. 2 E. , B.M., County of Ada :

5. Water is to be used for: Irrigation

6. If for municipal, industrial or recreational purposes, give:

(a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.

(b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.

7. Kind of works: Deep well turbine pumps

8. Estimated cost of works: \$ 20,000.00

9. (a) Is reservoir to be used? No

(b) Capacity of reservoir:

10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.

11. If applicant is a corporation, give:

I. (a) Date and place of incorporation: May 27, 1952, Boise, Idaho

(b) Amount of capital stock: \$ (c) Amount paid in: \$

(d) Names and addresses of directors: H. W. Morrison, 912 Harrison Blv., Boise, Idaho
J. D. McClary, 4902 Roberts Rd., Boise; Edna M. Allen, 1011 No. 20th, Boise, Don F. Daly
901 Harrison Blvd., Boise, E. W. Glass,

II. The financial resources of the applicant are (a) Cash on hand: \$ 19,203.47 P. O. Box 450, Boise, Idaho

(b) Treasury stock: (c) Bonds to be issued:

(d) Other resources: 676,634.24

12. The land to be irrigated is described in the following tabulation:

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: This tract is within the corporate limits of the Nampa-Meridian Irrigation District.

(a) 4.0 (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

(b) (cubic feet per second, inches or gallons per minute) is for new lands.

Water is to be distributed on the land by overhead sprinklers. The sprinkler system will use water at the withdrawal rate of 4.0 cubic feet per second, but will operate only during the night and for a period of no more than nine (9) hours at any one night.

Remarks:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harry W. Morrison Family Foundation, Inc.
Applicant.

By

/s/ E. W. Glass, Secretary Agent.

Date of first receipt at Department of Reclamation: 8:00 A. M. January 26, 1959

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G- 27739

Recorded in Book 98

Page 27739

Approved January 27, 1959

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before

and to continue diligently and uninterruptedly to completion, unless

temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before July 27, 1961

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before January 27, 1964

Witness my hand this 27th

day of January, 1959

/s/ GEO. N. CARTER
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 27th day of January, 1959.

Countersigned:

STATE OF IDAHO

(SEAL)

By /s/ ARNOLD WILLIAMS

By /s/ ROBERT E. SMYLLIE

Governor

Secretary of State.

12.

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3 N	2 E.	9																	151
3 N	2 E	10																	2
																			153

ASSIGNMENT

For value received, THE HARRY W. MORRISON FAMILY FOUNDATION, INC. hereby assigns all rights, title and interest in and to Permit to appropriate the Public Waters of the State of Idaho, No. G-27739 to City of Boise of Boise, Idaho.

THE HARRY W. MORRISON FAMILY FOUNDATION, INC.
/s/ E. W. Glass, Sec. Treas.
Permit Holder

STATE OF IDAHO)
County of Ada) ss.

On this 16th day of December, 1963, before me, a Notary Public for the State of Idaho, residing at Boise, Idaho personally appeared E. W. Glass, Secretary-Treasurer of The Harry W. Morrison Family Foundation, Inc. known to me to be the person whose name is subscribed to the within instrument and duly acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal, the day and year in this certificate first above written.

/s/ Deloris W. Mansur
Notary Public Residing at Boise, Idaho

My commission expires: April 24, 1966

(SEAL)

CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that City of Boise of Boise, County of Ada and State of Idaho, the holder of Permit No. G-27739, issued upon Application No. G-35676 bearing date of priority of January 26, 1959, authorizing the diversion of 4.0 second feet of waters of two wells County of Ada, State of Idaho for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 2.45 second feet of the waters of two wells from subterranean flow that the point of diversion of said waters SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 9, T 3 N., R 2 E., B.M. and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to wit: SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 9, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Section 9, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 10, T 3 N., R 2 E., B.M.

Proof of completion of works made: March 18, 1964.

/s/ RALPH W. THOMAS
Deputy State Reclamation Engineer

Witness my hand this 30th day of December, A.D. 1965.

LICENSE ISSUED FOR 2.45 SEC. FT.
LICENSE PAGE NO. 8431

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-27739This proof is for Completion of Works & Beneficial Use In Water District No. _____1. Name of applicant City of Boise2. Source of water supply: Subterranean3. Location of point of diversion: Is in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 9T. 3 N R. 2 E.B.M. County of Ada

4. Describe works as they exist, giving dimensions and capacities of same: Well #7 (SESE Sec 9) 50 HP F-M Motor #F 366512, F-M Pump #P 2A 4685, 6" discharge to a 6"x6"x4" Tee - The Tee to North has a Automatic Cla-Val. valve and Gate Valve to a 4" Main line. The 6" end has a Check Valve then another 6"x4"x6" Tee to a 4" Cla-Val. Valve and Gate Valve and a 4" Main line. The other 6" end of tee has a 6" Main line. * 75 HP F-M Motor #F 376543, F-M Pump #P 2B 605

5. Water is used for: irrigation6. State whether or not water has been turned into works of diversion: YES.

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ Sec. 9., Twp. 3 N., Rge. 2 E.B.M.

NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 10., Twp. 3 N., Rge. 2 E.B.M.

Approx. 153 acres

8" discharge to a 8"x8"x4" Tee by Pass to a 8" Check Valve

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: Mr. William Elgasa, Sup't. along

* Well measured by taking pressure readings: 2-7/8" pipe = 98.464; 7-7/8" x 1/2" = 368.06 = 466.52
* 2 Well measured by taking pressure readings: 11 7/8" x 1/2" pipe @ 64" = 57.564 x 11 = 633.644
633 + 466.52 = 1100.164 = 2.45 cfs or 12.2 1/2 inches

This examination was made on the 6th day of July, 1965(Signed) Raymond Johnson Examiner.

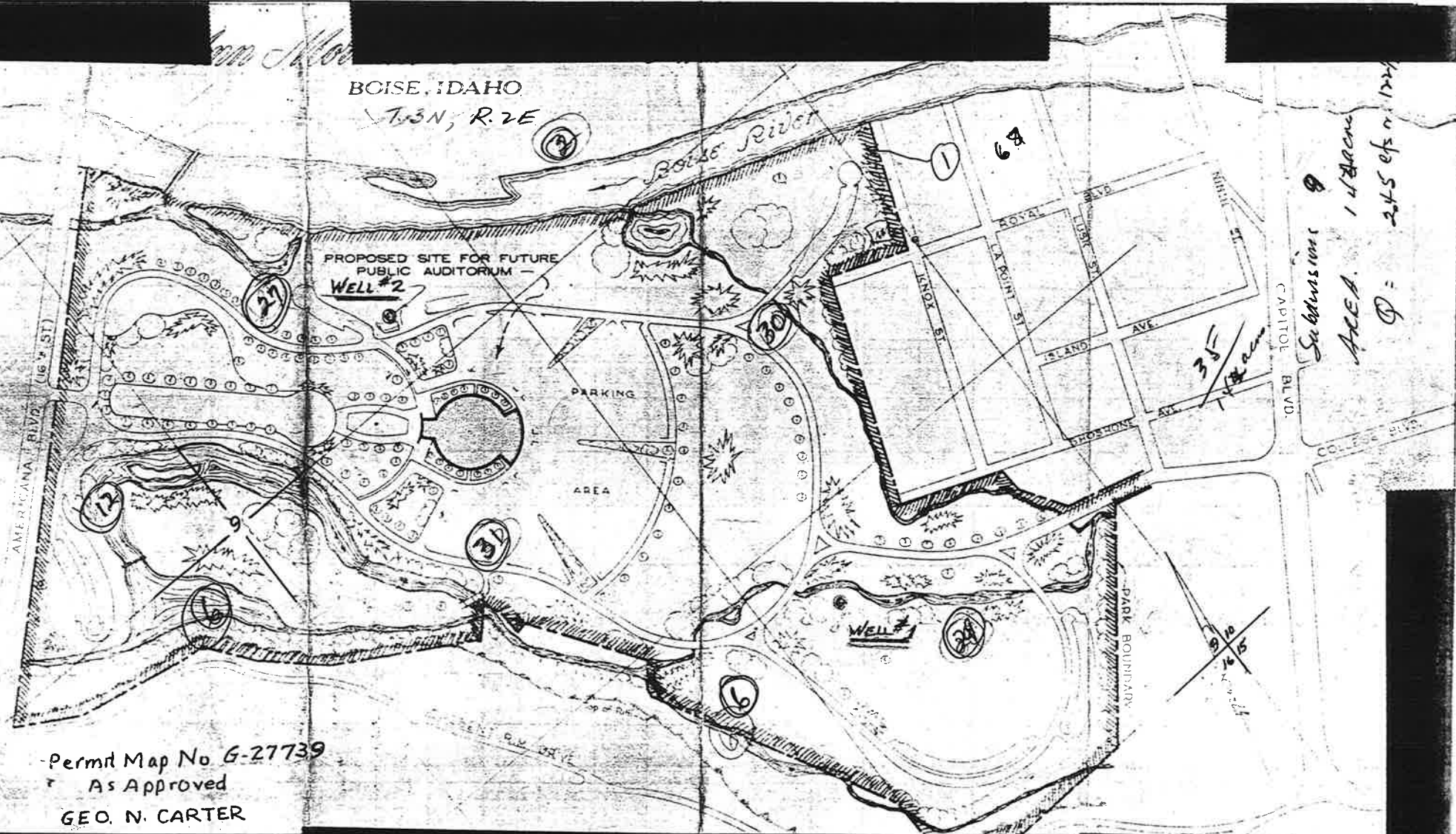
1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

Department of Reclamation

Other Rights:

BOISE, IDAHO

T. 3N, R. 2E



PROPOSED SITE FOR FUTURE
PUBLIC AUDITORIUM -
WELL #2

PARKING

AREA

WELL #

Permd Map No G-27739

As Approved

GEO. N. CARTER

CAPITOL BLVD.

Subdivision 9

Acres 1.48 ac

Q = 245 cfs in 124'

27739

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

Chief Engineer:

Combination of Works:

Location:

Extension:

Date:

Engineer:

Check:

S.D.

Witness:

Contract:

PERMIT NO. G-27739

REPORT ON PROOF OF Completion of Works & Beneficial Use

Gordon S. Bowen, City Park Supt., 1104 Royal Blvd.,
Boise, Idaho

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 03-3147

Date Received 10/22/2004

Receipt Number C075588

AMENDED CLAIM

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED CLAIM

Please type or print clearly

1. Name of Claimant (s) CITY OF BOISE PARKS & RECREATION DEPARTMENT Phone (208) 384 4240
Mailing Address 1104 ROYAL BLVD BOISE ID Zip 83706-28982. Date of Priority (Only one (1) per claim) JANUARY 26, 19593. Source of water supply (a) GROUND WATER
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 3N Range 2E Section 9,
_____ 1/4 of SW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of AdaAdditional points of diversion if any: NWSE S. 9 SESE S9

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.3 wells: "Candy Cane" (SWNE)
"Ball Diamond" (NWSE)
"Office" (SESE)

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For MUNICIPAL purposes from 3/15 to 11/15 amount 2.45 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.45 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

*WITHIN CITY OF BOISE
MUNICIPAL Service Area
as defined by City of Boise
Service Area MAP, September 2004*

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

ALL CITY OF BOISE MUNICIPAL WATER RIGHTS or None ()

14. Remarks:

HISTORIC IRRIGATION USE

Last Name CITY OF BOISE Ident No. 63-3147

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

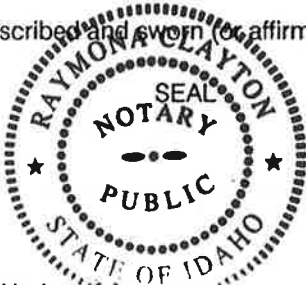
For Organizations: I do solemnly swear or affirm that I am DIRECTOR Title _____
of CITY OF BOISE PARKS & RECREATION DEPARTMENT Organization _____, that I have signed the foregoing
document in the space below as DIRECTOR Title _____ of CITY OF BOISE PARKS & RECREATION DEPARTMENT Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]

Title and Organization DIRECTOR, CITY OF BOISE PARKS & RECREATION DEPARTMENT Date Sept. 15, 2004

State of Idaho/or Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 15th day of September 2004



Notary Public Raymond Clayton

Residing at Meredidian Id

My Commission Expires 7/09

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Matthew Wilde will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature [Signature]

Address CITY OF BOISE LEGAL DEPARTMENT
PO BOX 500 BOISE ID 83701

Date 9.24.04

Last Name CITY OF BOISE Ident. Number 63-3147



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

April 5, 1999

DIRK KEMPTHORNE
GOVERNOR

Re: Notices of Claim to a Water Right

KARL J. DREHER
DIRECTOR

Beth K Baird
City of Boise
PO Box 500
Boise ID 83701-0500

Dear Claimant:

Enclosed are copies of the claims for the City of Boise which reflect the change in name for the land and appurtenant water right(s) covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

In addition, enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the SRBA court as notification of this change.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region Office

DB:db

Enclosure



PUBLIC WORKS DEPARTMENT
CITY HALL
4TH FLOOR

H. BRENT COLES
MAYOR

COUNCIL MEMBERS

CAROLYN TERTELING
COUNCIL PRESIDENT
MIKE WETHERELL
COUNCIL PRO TEM

SARA BAKER
PAULA FORNEY
ANNE STITES HAUSRATH
M. JEROME MAPP

March 23, 1999

Ms. Denise Buffington
Idaho Department of Water Resources
2735 Airport Way
Boise, Idaho 83705

RECEIVED

MAR 25 1999

WATER RESOURCES
WESTERN REGION

Dear Ms. Buffington:

Please find the attached Notices of Change of Water Right Ownership. These forms do not indicate any changes in the City of Boise's ownership, but request changes to how the City of Boise is listed as owner on its claims. Our intent is to have all the City's claims listed under the same format: City of Boise, followed by the managing Department and address.

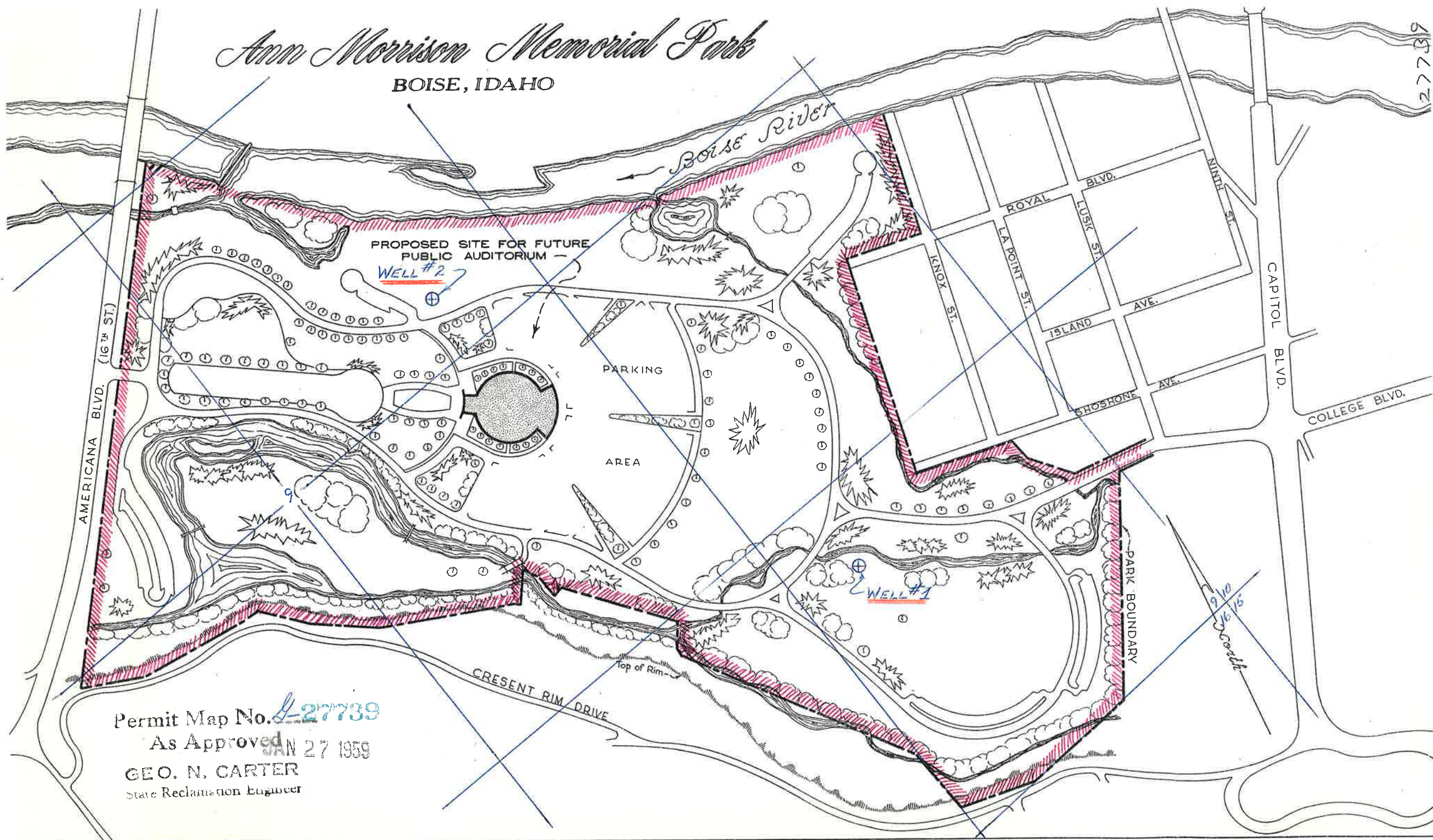
Hopefully the forms are completed to your satisfaction. There are three forms and accompanying lists of water rights; one each managing department within the City of Boise. Also included is a list of Department heads as requested in item 7 on the Notice. If you have any questions please give me a call at 384-3984.

Sincerely,

Beth K. Baird
Environmental Program Coordinator

Ann Morrison Memorial Park

BOISE, IDAHO



Permit Map No. **27739**

As Approved JAN 27 1959

GEO. N. CARTER
State Reclamation Engineer