

01/23/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-11547
NAME AND ADDRESS: ROBERT CLOSE
499 N 3900 E
RIGBY ID 83442

SALLY CLOSE
499 N 3900 E
RIGBY ID 83442

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.070 CFS
4.000 AFY

The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 01/31/1959

POINT OF DIVERSION:

T04N R38E S12 NENENE Within JEFFERSON County
T04N R38E S12 NENENE Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
IRRIGATION	04/01 10/31	0.030 CFS 4.00 AFY

Domestic use is for 1 home.

PLACE OF USE: DOMESTIC Within JEFFERSON County

T04N R38E S12 NENE

IRRIGATION Within JEFFERSON County

T04N R38E S12 NENE 1.0

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

Water Right 25-11547

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NOV 01 2004

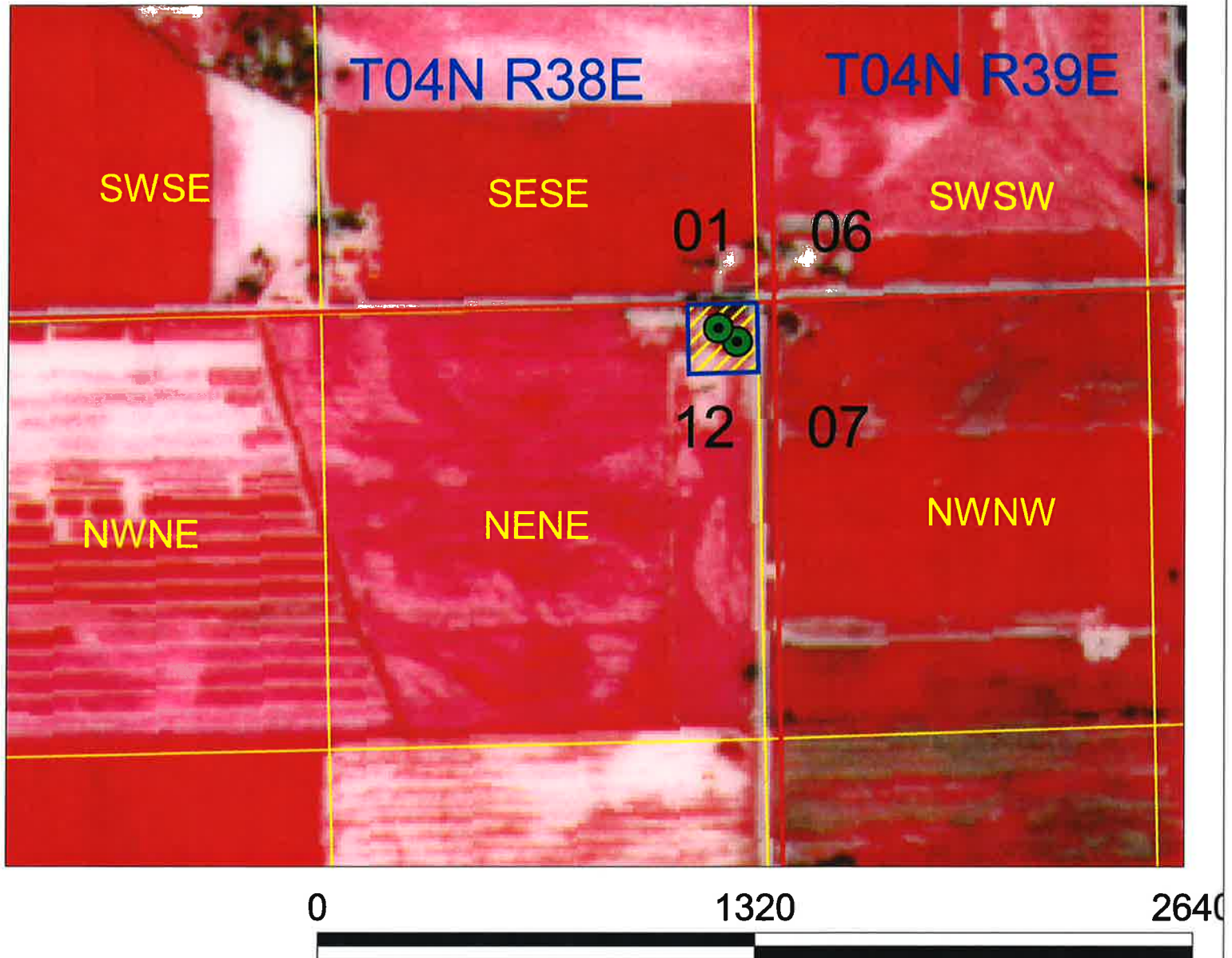
1

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Department of Water Resources

Claim No.: 25-11547



- Point of diversion
- Place of use
- Sections
- QQ

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GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by M. Holliday
Date: January 2004

AJ5809NP
No. A25-11547

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/26/00
PAGE: 141

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CALVIN KINGHORN	06/01/1885	IRRIGATION	04-01 11-01	0.170 CFS	
C	KATHLEEN KINGHORN		DOMESTIC	01-01 12-31	0.060 CFS	
	426 N 3700 E					
	RIGBY ID 83442					
	(208) 745-7000			TOTAL DIVERSION:	0.230 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T04N R38E S12

NENENE

JEFFERSON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
04N	38E	12	:	01				:					:					:						1.0
																							TOTAL ACRES	1.0

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
04N	38E	12	:	D				:					:					:						

POU County: JEFFERSON

Non-Irrigation Uses: D/1 HOUSEHOLD

Other Rights: NONE

Other Water Rights Listing Overlapping Place(s) of Use:
A01-00138 A01-00238

Remarks: GEN THE HOUSE THIS WATER RIGHT ORIGINALLY SERVED WAS THE FIRST HOUSE
IN JEFFERSON COUNTY TO HAVE SHINGLES ON THE ROOF.
CHANGED OWNERSHIP 5/15/95/JT

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 02/22/90 KEISER 02/08/91 THOMPSON 02/13/91 THOMPSON 03/29/95 POST-STD
05/15/95 JTHOMPSO



pic 1760

7/2/2003 well in basement for domestic use
and irrigation of lawn.

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pic 1761

7/2/2003 irrigation well, no longer used.

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Memo to File: The following letter date November 6, 2002, was sent out to the claimants and no response was received back to Intrepid.

November 6, 2002

Dear Sir or Madam:

Intrepid Technology and Resources, Inc. (ITR) has been contracted by the Idaho Department of Water Resources (IDWR) to verify information in the State's records regarding the enclosed claim(s). This letter is being sent to the address of record for the enclosed claim(s).

In June or July of 2002, ITR employees visited the point(s) of diversion for the claim(s) in question. The purpose of this letter is to follow up on that visit, and ask for your input to verify the boundary of the area irrigated by each point of diversion. IDWR has supplied the enclosed maps and/or aerial photographs. The points of diversion (wellheads, dams, etc.) are indicated as circles. The irrigated areas are traced with bright yellow lines.

Please take the time to review the map, and correct any inaccuracies by marking changes on the map, and sending the map and claim file back to us in the enclosed postage-paid envelope.

If the claim is no longer in use, please note it on the claim file and return it to us in the enclosed envelope.

This applies only to the enclosed claim file. Water rights or claims not included with this package will be dealt with separately. Please DO NOT mark wells, diversions, or irrigated areas not specifically addressed in this package.

If you have any questions about the letter itself or how to respond, please call Doug Larsen or myself at 208-529-5337. We will be happy to discuss it with you.

Sincerely,

Shaun Dustin, PE
Intrepid Technology & Resources, Inc.

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7/2/2003 25-11547

new owners are Robert + Holly Chase

Pool is 208' x 208' in corner of section

1 HP pump, 35' to water

pic 1760 house well in basement

pic 1761 former air-well, no longer in use

$$(2.5 \text{ HP})(8.814)(0.70) \div \frac{(40 \times 2.31) + 35}{0.12 \text{ cfs}}$$

Robert E. Close
499 North 3900 E.
Rigby Idaho 83442
1-208-745-0483

January 17, 2004

RECEIVED

JAN 22 2004

Department of Water Resources
Eastern Region

To. Michael Holliday
Department of Water Resources
900 North. Skyline Dr., Suite A,
Idaho Falls, Idaho 83402-1718

Concerning **SRBA Claim # 25-11547**

Dear Mr. Holliday,

This is a letter with an attached notarized claim to water rights on my property at 499 North 3900 East Rigby Idaho 83442. The SRBA Claim # is 25-11547. Please file this as proof or evidence and priority date to water rights to my property. Please notify me immediately if this is not sufficient documentation to secure my claim to water rights and priority dates to it.

Sincerely,

Robert E. Close

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JAN 22 2004

Department of Water Resources
Eastern Region

January 16, 2004

To Whom it may concern:

I Don Warner have lived near the home of Robert Close with the address of 499 North 3900 E. Rigby Idaho for over 45 years and can verify that this home at 499 north 3900 has had 2 wells. One for the home and another standpoint well that was used for the garden. The house well is located in the basement of the house and the standpoint well is just south east of the home.

Signed.

Don Warner

Date

1-16-04

Notarized by

Candice Codrre

Date

1/16/04

SRBA Claim 25-11547

CANDICE CODERRE
Notary Public
State of Idaho

My Commission Expires

11/16/06

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NOV 01 2004

PROFILE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	A25-11547				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. *NA*
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**. *NA*

3. Name and Address of Former Owner/Claimant(s)

Robin Kinghorn

426 N. 3700 E.

4. New Owner/Claimant(s)

Rigby ID 83442

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

Robert + Sally Close

City, State and ZIP Code

499 N 3900 E. Rigby ID. 83442

New Telephone Number

(208) 745-0483

5. Date you acquired the property

06/23/95

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NOV 01 2004

PROFILE

CLOSE, R IF

VA Form 26-6311b (Home Loan)
Revised Feb. 1977, Use Optional, Section 1610, Title 38, U.S.C. Acceptable to Federal National Mortgage Association (Amended May, 1989)

IDAHO

DEED OF TRUST

NOTICE: THIS LOAN IS NOT ASSUMABLE WITHOUT THE APPROVAL OF THE DEPARTMENT OF VETERANS AFFAIRS OR ITS AUTHORIZED AGENT. THE ATTACHED RIDER IS MADE A PART OF THIS INSTRUMENT.

THIS DEED OF TRUST, made this 23rd day of June, 1985,
BETWEEN Robert E. Close and Sally H. Close, Husband and Wife

whose address is 499 North 3900 East
(Street and number)

Rigby
(City)

ID, as GRANTOR,
(State)

First American Title Company

, as TRUSTEE, and

Wallick and Volk, Inc.

, as BENEFICIARY,

WITNESSETH: That Grantor irrevocably GRANTS, BARGAINS, SELLS, CONVEYS, and ASSIGNS to TRUSTEE IN TRUST, WITH POWER OF SALE, the property in Jefferson County, Idaho, containing not more than twenty acres, and described as follows:

Township 4 North, Range 38 East of the Boise Meridian,
Jefferson County, Idaho

Section 12: Beginning at the NE Corner of the NE 1/4 of said
Section 12 and running thence West 208 feet;
thence South 208 feet; thence East 208 feet;
thence North 208 feet to the point of beginning.

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NOV 01 2004

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File No.: 2796

Borrower: Robert/Sally Close

Property Address: 499 North 3900 East

City: Rigby

Lender: US Bank

Zip: 83442

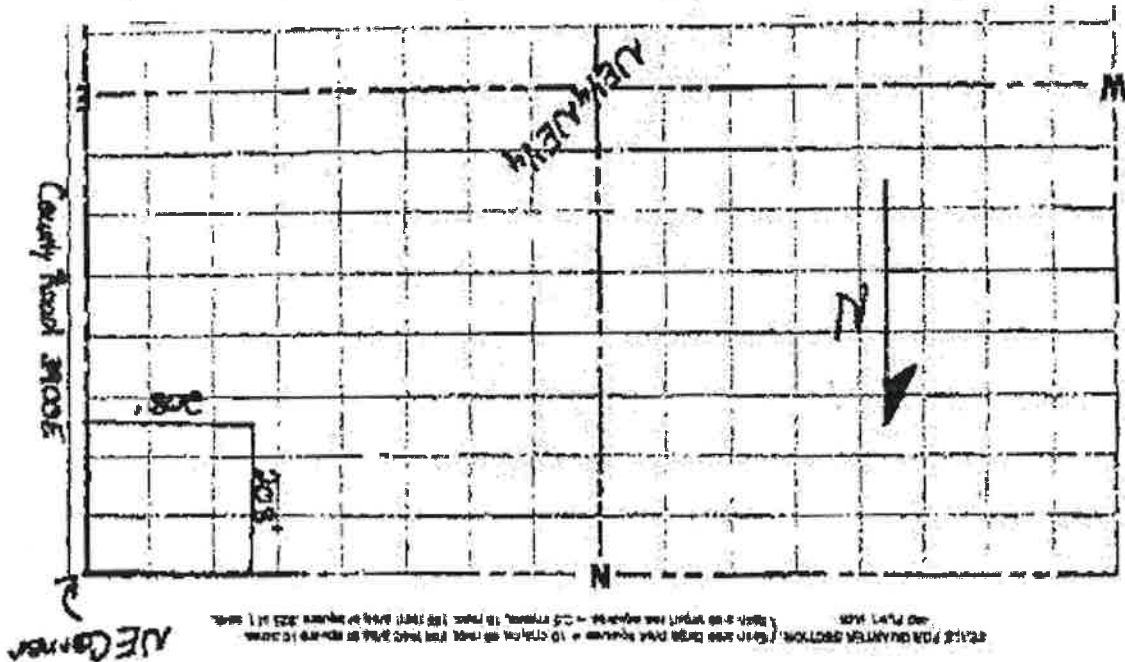
State: ID

Case No.:

10-925 P.B. 4-208

This plot is made for location purposes only; no facility is assumed here for any increases with actual survey.

Township 4 North, Range 38 East B.M.
Section 12



Beginning at the NE Corner of the NE 1/4 of said Section 12 and running thence West 208 feet; thence South 208 feet; thence East 208 feet; thence North 208 feet to the point of beginning.



SCANNED

NOV 0 2004

PROTECTED



IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 23-27



RIGHT ID 25 11547
POD ID 198445
Folder No. A2511547
Claim Status Partially In Use
IDTMEAST 667367
IDTMNORTH 290744
GPSID A0011963

Diversion Description

1 HP PUMP, 40' DEEP WELL FOR DOM., 1 1/2 HP PUMP 40' DEEP WELL IR. POD is located in the basement of the home. 2nd irrigation well is not in use (Coordinates are Easting 667324, and Northing 290953). Attached GPIS Tag No. A0013027 to irrigation well located in front lawn.

Assumptions

Pressure head. Assume original diversion description information is accurate.

Invoice #

2000-055-23-27-0

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missing)
Phase-III (Complete w/issuses)

Linked

photos\25-11547-001.JPG

photos\25-11547-003.JPG

Photos

photos\25-11547-002.JPG

GPS Accuracy (ft)

17 Feet

Date (M/D/Y)

07-23-02

Time

13:45

Flow Rate (CFS)

0.06

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
☐ Half full
☐ More than half full
☐ Full

Diameter 0

Depth 0

☐ Rectangular Channel

Width 0

Depth 0

Flow Calculation

☐ Continuity

Velocity

0

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water
above orifice
centerline 0

☐ Weir

(Use only for water flowing freely over weir)

Height of water
above nappe 0

Width of weir 0

☐ Manning

(If used, include photo of representative channel section)

Channel Slope 0

Channel
Description

Concrete lined	.016
Smooth earth	.025
Earth	.033
Rough bed, weeds on sides	.04
Smooth natural stream	.033
Rough natural stream	.1

Pumped System

☒

HP 1

Pressure Head (psi) 30

Elevation Head (ft) 40

Motor Mfg

Motor Serial #

Pump Type Submersible

Pump Mfg

Pump Serial#

New Contact Information

☒

New Contact Comments

New owners have purchased home from Kinghorns.

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FOLDER NO.

A2511547

SCANNED

NOV 01 2004

PROFILED



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

MAY 16, 1995

CALVIN KINGHORN
426 N 3700 E
RIGBY ID 83442

RE: CHANGE IN OWNERSHIP FOR A25-11547

Dear Mr. Kinghorn:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed is a typed Notice with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

cc: Kent Gneiting/copy Change Ownership/letter

MICROFILMED

NOV 12 1995



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 4N Range 38E B1M
Section 12, 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____
Lot _____, Block _____, Subdivision/Townsite _____

If you have additional legal descriptions, please attach separate sheet.

RECEIVED

MAY 15 1995

Department of Water Resources
Eastern District Office

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company that maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A25-11547 NO-R-
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Kent & Lorraine Greiting
546N 3400E
Lewisville Ida
- ☐ New Owner/Claimant (Purchaser): Calvin & Kathleen Kinghorn
- ☐ New Mailing Address: 426 N 3700E
Highway Idaho 83442
- ☐ New Telephone Number: (208) 745-7000
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes / no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Kathleen Kinghorn Date 5-12-95
Calvin Kinghorn Date 5-12-95
- ☐ Signature of Former Owner/Claimant(s): Kent Greiting Date _____
Lorraine Greiting Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

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NOV 12 1990

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

Sec 12: N $\frac{1}{2}$ NE $\frac{1}{4}$

Beginning at the NE corner
of the NE $\frac{1}{4}$ of said
Sec 12 and running thence
West 208 feet; thence South 208 feet
thence East 208 feet; thence 208 feet
to the point of beginning;

MICROFILMED
NOV 12 1960

May 1, 1991

Kent Gneiting
543 N. 3400 E.
Roberts, ID 83444

RE: Evidence of Priority

Dear Mr. Gneiting:

The Notices of Claim identified with the numbers shown at the end of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notices indicates the water usage are based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date.

For your reference I have provided a printout of your Notices and the pamphlet entitled "**Evidence of Priority**". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date**".

It is our goal to recommend this historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notices have been or soon will be conducted by Department personnel. But, the Department will not recommend the Notices be decreed by the court if no evidence of a priority date is submitted.

MICROFILMED

NOV 11 1992

Kent Gneiting

Page 2

Please submit the required evidence supporting the priority dates by **June 3, 1991**, referencing all documents with the corresponding Notice numbers. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

All Notices required to submit this evidence are currently being reviewed for recommendation to the court. Hence, the need for expediency on your part or your agency. every effort should be made to submit this information within 30 days of the date of this letter.

Respectfully submitted,

Ernest Carlsen
Water right Supervisor, Adjudication

EC:sc

Enclosure: Brochure on "Evidence of Priority"
Proof Report

A25-11546
KENT GNEITING
543 N. 3400 E.

ROBERTS ID 83444

A25-11547
KENT GNEITING
543 N. 3400 E.

ROBERTS ID 83444

MICROFILMED
NOV 11 1992

10-27-1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME GNEITING, ENT CLAIM ID# NO. A25-11547

DATE RECEIVED 11/28/88 CK # AMOUNT \$ YES NO

1. Is the name and address complete with zip code? YES NO
2. Is a priority date entered? YES NO

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?
A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

3. (a) Is a source entered? YES NO
- (b) Is a tributary to entered? (if required) N/A YES NO
4. Is the legal description of the p.d. sufficient? YES NO
5. Is there a description of the diverting works? YES NO
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. YES NO
- Is the period of use included? YES NO
- Is a quantity claimed for each use? YES NO
7. Is a total quantity claimed entered? YES NO
8. If required is a consumptive use entered? N/A YES NO
- Is the consumptive use correct? N/A YES NO
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A YES NO
10. Is (are) the place(s) of use and purpose(s) indicated? YES NO
11. Is (are) the county(ies) entered? YES NO
12. Is the ownership of p.u. checked? YES NO
13. Are other water rights listed or "none" indicated? YES NO
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A YES NO
15. Is the basis of the claim indicated? YES NO
16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) YES NO
- Has the claim been signed, sealed, and dated by a notary? YES NO
- Was this claim filed on time, or was an extension granted? YES NO
- Is the fee enclosed correct? Exempt YES NO
- If this claim is based on an existing water right, has the identification number been entered? N/A YES NO
- Should this claim be receipted and data entered? YES NO

E004520

Item #2: APPLY LAST DAY OF YEAR. Claim checked by: **MICROFILMED**

Comments: Item #10: CODE IRRIGATION + DOMESTIC P/U IN **NOV 11 1992**

TWP 4N, R0E 38E, SEC. 12, NE 1/4 OF NE 1/4

AMOUNTS ARE HIGH.

AUG 01 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-11547
Date Received: 11/28/1988
Receipt No: E004520
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: CALVIN KINGHORN
Address: 426 N 3700 E
RIGBY ID

208-745-7000

83442

AND/OR

Name: KATHLEEN KINGHORN
Address: 426 N 3700 E
RIGBY ID

208-745-7000

83442

2. Date of Priority: JUN 1, 1885

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	38E	12	NE	NE	NE		JEFFERSON

5. Description of diverting works:

1 HP PUMP, 40' DEEP WELL FOR DOM., 1 1/2 HP PUMP 40' DEEP WELL IR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		
IRRIGATION	04/01	11/01	0.170		

7. Total Quantity Appropriated is:

0.230 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

D/1 HOUSEHOLD

MICROFILMED

NOV 12 1990

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04N	38E	12	NE		NE		DOMEST	
			NE		NE		IRR	1.0
							Section Acres	1.0
							Total Acres	1.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THE HOUSE THIS WATER RIGHT ORIGINALLY SERVED WAS THE FIRST HOUSE
IN JEFFERSON COUNTY TO HAVE SHINGLES ON THE ROOF.
CHANGED OWNERSHIP 5/15/95/JT

15. Basis of Claim: BENEFICIAL USE

MICROFILMED
NOV 12 1995

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-11547
Date Received: 11/28/1988
Receipt No: E004520
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KENT GNEITING
Address: 543 N. 3400 E.
ROBERTS, ID

208-754-4505

83444

2. Date of Priority: JUN ⁰¹~~30~~ 2-8-91-DE/90, 1885

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	38E	12	NE	NE	NE		JEFFERSON

5. Description of diverting works:

1 HP PUMP, 40' DEEP WELL FOR DOM., 1 1/2 HP PUMP 40' DEEP WELL IR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		
IRRIGATION	04/01	11/01	0.170		

7. Total Quantity Appropriated is:
0.230 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	38E	12	NE	NE		IRR	1.0
			NE	NE		DOMEST	

Section Acres 1.0

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Date: 02/22/90

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10. Place of Use: Continued

Total Acres 1.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THE HOUSE THIS WATER RIGHT ORIGINALLY SERVED WAS THE FIRST HOUSE
IN JEFFERSON COUNTY TO HAVE SHINGLES ON THE ROOF.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number AD5-11547
Date Received 11-28-88
Receipt Number E004520

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) KENT GNEITING Phone 208 754-4505
Mailing Address 543 N 3400 E ROBERTS, ID Zip 83444
2. Date of Priority (Only one (1) per claim) 6/1/1885
3. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 4 N Range 38 E Section 12,
NE 1/4 of NE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of JEFFERSON
Additional points of diversion if any: 1 1/2 hp pump for irrigation
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 1 hp pump 40 ft deep well
for domestic use & 1 1/2 hp. pump 40 ft deep well
for irrigation use.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from 1-1 to 12-31 amount 0.06 or .5
For Irrigation purposes from 4-1 to 11-1 amount 0.17 or 1
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.23 (cfs) and/or (b) 1.5 (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic 1 household

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	38E	12	0	~~1~~															1

Total number of acres irrigated 1

11. In which county (ies) are lands listed above as place of use located? JEFFERSON

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: THE HOUSE THAT THIS WATER RIGHT ORIGINALLY SERVED WAS THE FIRST HOUSE IN JEFFERSON COUNTY TO HAVE SHINGLES ON THE ROOF.

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Last Name GUEITING Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

A hand-drawn map on a grid showing a proposed road layout. The map includes a vertical road labeled "TWP 41N" and a horizontal road labeled "RGE 38 SBA". A point of intersection is marked with an "X" and labeled "POINT OF DIVERSION". The area is divided into sections by these roads.

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Last Name

GNEITING

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Kent Gwitting Date 11-1-88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Jefferson) SS.

Subscribed and sworn (or affirmed) before me this 1 day of November 19 88

SEAL

Notary Public Garry L. Walker

Residing at Menon

My Commission Expires June 16, 1992

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name GWEITING Ident. Number _____

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Copies White-State, Yellow-Claimant