

12/23/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-11545
NAME AND ADDRESS: EVELYN P NEVES
540 N 3400 E
LEWISVILLE ID 83431

E LARRY NEVES
540 N 3400 E
LEWISVILLE ID 83431

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.060 CFS
2.800 AFY

The quantity of water under this right for domestic and stockwater uses shall not exceed 13,000 gallons per day.

PRIORITY DATE: 04/01/1927

POINT OF DIVERSION:

T04N R38E S5 NWNWSW Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.020 CFS
		2.80 AFY
STOCKWATER	01/01 12/31	0.020 CFS
DOMESTIC	01/01 12/31	0.020 CFS

Domestic use is for 1 home.

Stockwater use is for 60 range cattle.

PLACE OF USE: IRRIGATION Within JEFFERSON County

T04N R38E S05 NWSW 0.7

STOCKWATER Within JEFFERSON County

T04N R38E S05 NWSW

DOMESTIC Within JEFFERSON County

T04N R38E S05 NWSW

0.7 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for domestic use and stockwater use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use
County parcel no. is RP04N38E053380.

Water Right 25-11545

PROFILED

1
SCANNED

NOV 01 2004



Department of Water Resources

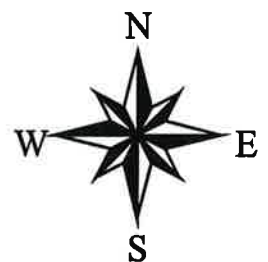
Claim No.: 25-11545



0 1320 2640 Feet

A horizontal scale bar with a black and white alternating pattern, indicating distances of 0, 1320, and 2640 feet.

-  Place of use
-  Point of diversion
-  Sections
-  QQ



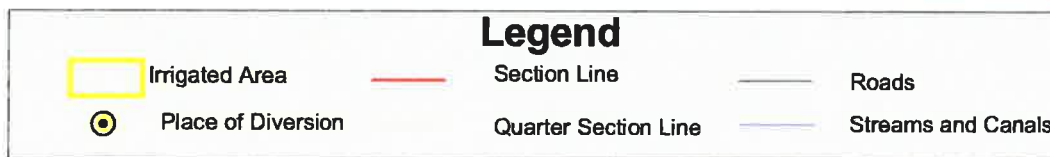
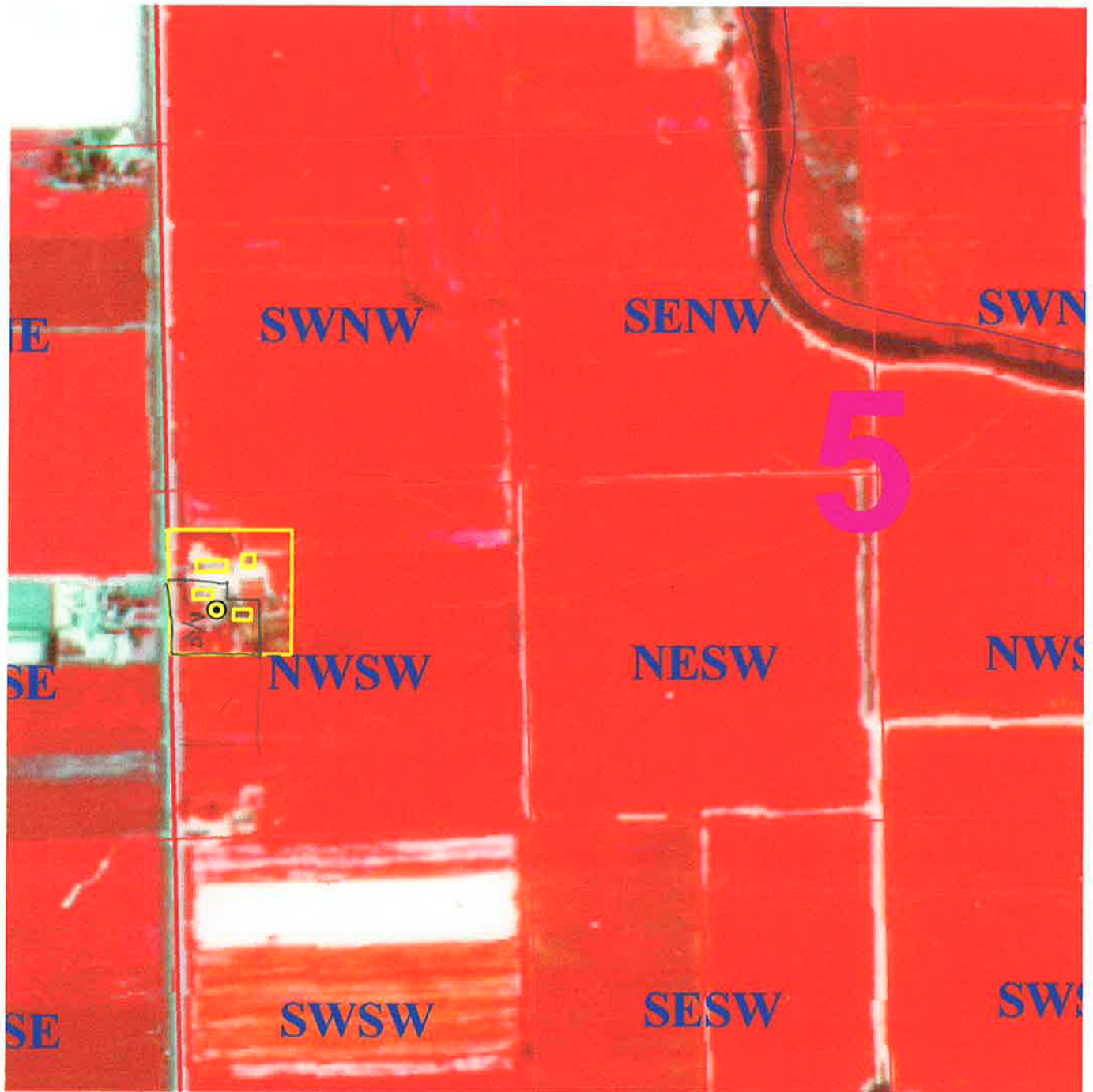
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GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by M. Holliday
Date: December 2003

Water Right Claim Number 25-11545
Township , 4N38E

12/29/2000



SPATIAL
DYNAMICS



AJ5809NP
No. A25-11545

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/26/00
PAGE: 138

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	E LARRY NEVES	04/01/1927	IRRIGATION	04-01 10-31	0.070 CFS	
C	EVELYN D NEVES		STOCKWATER	01-01 12-31	0.020 CFS	
	540 N 3400 E		DOMESTIC	01-01 12-31	0.040 CFS	
	LEWISVILLE ID 83431					
	(208) 754-4699					
TOTAL DIVERSION:					0.130 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T04N R38E S05

NWNWSW

JEFFERSON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
04N	38E	5	:															:	2.5	
TOTAL ACRES																			2.5	

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:		
04N	38E	5	:															:		

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:		
04N	38E	5	:															:		

POU County: JEFFERSON

Non-Irrigation Uses: 1 HOME

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A25-11546

Other Water Rights Listing Overlapping Place(s) of Use:

A01-00142A A01-00143A A01-00144A A01-00145C A01-00240 A01-02068C A25-11546

Remarks: EXP STOCKWATER; 60 RANGE AND HORSES.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ5809NP
No. A25-11545

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/26/00
PAGE: 139

=====

Audit:	02/22/90 KEISER	02/08/91 THOMPSON	02/13/91 THOMPSON	03/29/95 POST-STD
	06/11/98 AJONES	06/03/99 ECARLSEN		



July 28, 2003

To Whom it may Concern:

This statement is under the signature of Frank G. Kinghorn who was raised by his grandfather Peter Green.

Peter Green moved from the Ogden Utah Area to Lewisville in 1910 and built the home at 540 N 3400 E Lewisville, Idaho, 83431. The use of ground water is known to have been used from 1910 on. This home is now owned by E.Larry and Evelyn Neves who wish to have the water usage verified as nineteen hundred and ten. The water was used before that but the 1910 date is known for sure,

Sincerely,

Frank G. Kinghorn

SUBSCRIBED AND SWORN TO BEFORE ME THIS 28TH DAY OF JULY, 2003.

NOTARY PUBLIC

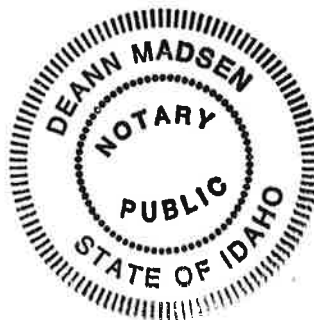
RESIDING AT: LEWISVILLE, IDAHO

MY COMMISSION EXPIRES: 8/22/2008

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PROFILE

NOV 01 2004

SCANNED

pressure ~ 190' by 400'
ac .02 domestic
.02 stock
102 in
106

pic 1751 2 1/2" well
1752 new 6" well for house
1753 location of well in cellar (4" well)

540 m, covered above

new 6" well in place Nov 2001
used for house + lawn + stock
2 HP not very little left (18")

THEORETICAL
0.13 cf

2 1/2" well used to supplement 2 ac
of pasture, well in on River
productivity and is used to irrigate
pasture. It has been used for 6 1/2
years to the pasture. Before
that it was used to irrigate the
lawn. The pasture is irrigated by
fanner shooting out in the air.
not covered above via flood area.

5HP
can run
24 months
0.27 cf

7/2/2003
25-11545
4" well was in cellar, now abandoned,
used for house + carwash

Plot of 2 1/2" well located on SE corner of House's property. Historically used to irrigate lawn on House's property, but for past 6 1/2 years has been used to supplement irrigation of 2 acres of pasture belonging to Jim Shrestha.

pic 1751 7/2/2003



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pic 1752

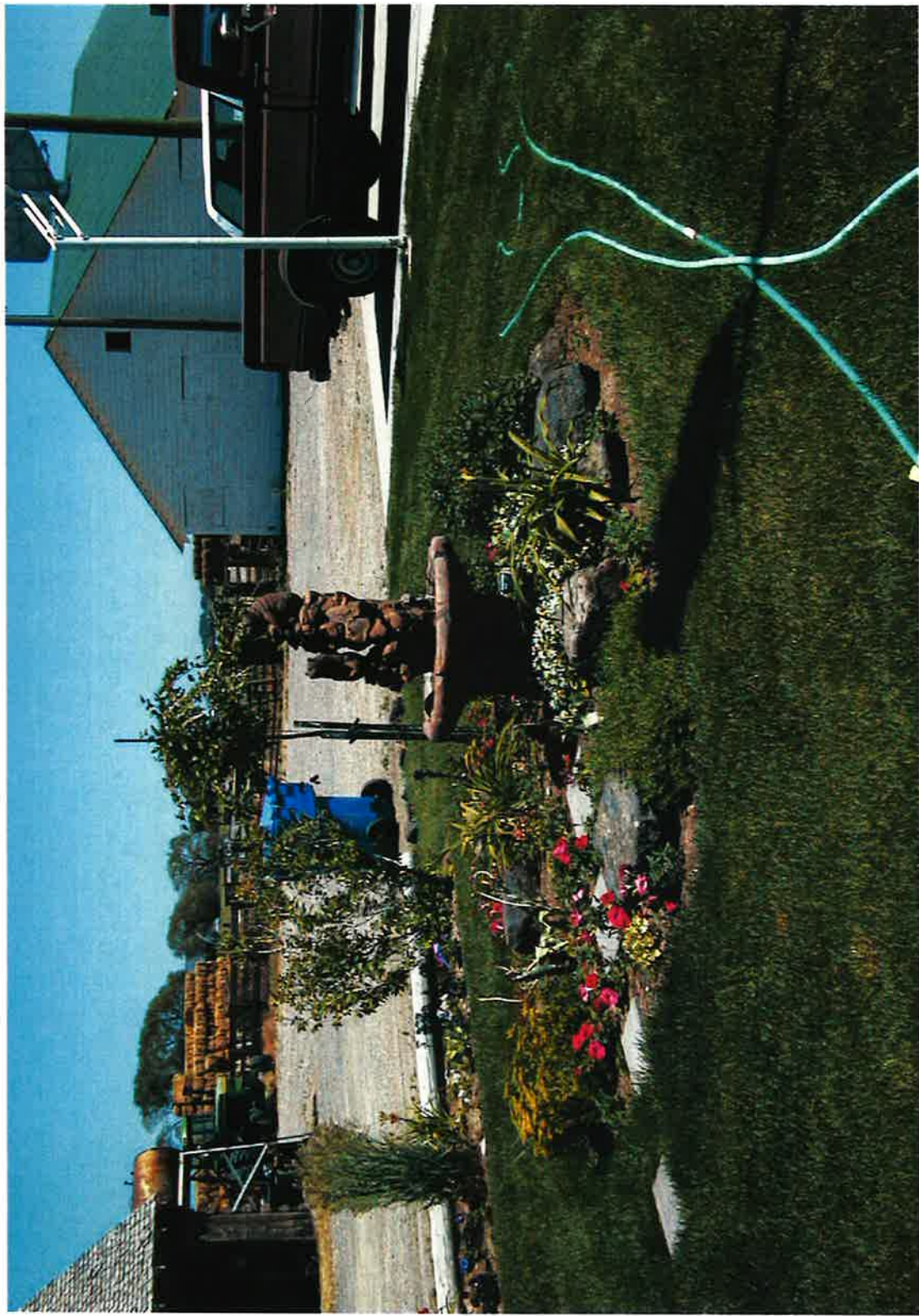
7/2/2003

New 6" well used for house and for irrigation
of lawn and for stock.

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NOV 01 2004

PROFILED



pic 1753

7/2/2003

Site of former 4" well once used for house
and corals. Now abandoned.

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State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 21, 2002

RE: Investigation of Water Right Claims in the Snake River Basin Adjudication

Dear Claimant:

The Idaho Department of Water Resources (IDWR) is commencing its Snake River Basin Adjudication (SRBA) investigation of water rights in the Blackfoot River, Willow Creek and South Fork of the Snake River Drainages. This investigation is a major effort, and IDWR has hired a contractor, Intrepid Engineering Services, to assist us with this task.

The purpose of this letter is to advise you that personnel from Intrepid will make an effort to contact claimants to arrange for conducting a field investigation and obtain information about your water use. IDWR requests that you provide Intrepid with access to your water diversion system so that their personnel can conduct this field examination. Intrepid will be gathering information on the rate of flow, diversion location and place of use of your water rights. Information collected during this process will be reported to IDWR and used by a Senior Water Resource Agent to prepare a recommendation on the water right.

The process of adjudicating water rights is straightforward for most people, resulting in the issuance of decreed water rights. Experience has shown that water users who work with our agency early in the process to ensure that their recordings are correct have a better experience than those who wait until IDWR has filed its findings with the SRBA Court. Thus, we encourage you to work with our staff and with Intrepid to ensure that the results accurately reflect your water uses.

If you have sold your property, we request that you forward this letter to the purchaser. The new owner is responsible for advising IDWR of the change in ownership so future correspondence will be mailed to the correct party. If you are unable to forward this letter, please send any information regarding a new owner to our Eastern Regional Office located at 900 N Skyline Dr, Idaho Falls, ID, 83402, Attention: Jennifer Crabtree (208) 525-7161.

Sincerely,

Ernest Carlsen

Adjudication Section Supervisor
Eastern Regional Office

NOV 01 2004

RECEIVED

JUL 03 2002

Department of Water Resources
Eastern Region

PROFILED



IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 23-27



RIGHT ID 25 11545

POD ID 198443

Folder No. A2511545

Claim Status Partially Abandoned (No Photos)

IDTMEAST 659405

IDTMNORTH 291150

GPSID A0011959

Diversion Description

4" WELL 40' DEEP 6 HP MOTOR, 2 1/2" WELL 40' DEEP 1 1/2 HP MOTOR. The 4-inch well is abandoned, and no longer used. The 2 1/2-inch well is only 20 feet deep and used for irrigation and stock water.

Assumptions

POD used for irrigation and stock watering only. 2 1/2-inch diversion pressure head.

Invoice #

2000-055-23-27-0

Phase-0 (No Attention)

Phase-I (Ready to Go to Field)

Phase-II (Site Visit - Data Missing)

Phase-III (Complete w/issues)

Linked

Photos

GPS Accuracy (ft)

18 Feet

Date (M/D/Y)

07-10-02

Time

13:00

Flow Rate (CFS)

0.28

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

☐ Less than half full

☐ Half full

☐ More than half full

☐ Full

Diameter 0

Depth 0

☐ Rectangular Channel

Width 0

Depth 0

Flow Calculation

☐ Continuity

Velocity 0

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline 0

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe 0

Width of weir 0

☐ Manning (If used, include photo of representative channel section)

Channel Slope

Channel Description

Concrete lined	.016
Smooth earth	.025
Earth	.033
Rough bed, weeds on sides	.04
Smooth natural stream	.033
Rough natural stream	.1

Pumped System ☒

HP 5

Pressure Head (psi) 30

Elevation Head (ft) 40

Motor Mfg Aeromotor

Motor Serial #

Pump Type Vertical Turbine

Pump Mfg Magnetek

Pump Serial# 8N7-101

New Contact Information ☐

New Contact Comments

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FOLDER NO. A2511545

SCANNED

NOV 01 2004

PROFILE

AUG 0 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-11545

Date Received: 11/28/1988

Receipt No: E004520

Received By: ENC

E025033

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: E LARRY NEVES
Address: 540 N 3400 E
LEWISVILLE ID 83431 208-754-4699

AND/OR

Name: EVELYN ^P NEVES
Address: 540 N 3400 E
LEWISVILLE ID 83431 208-754-4699

2. Date of Priority: APR 1, 1927

Trib. to:

3. Source: GROUNDWATER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	38E	5	NW	NW	SW		JEFFERSON

5. Description of diverting works:

4" WELL 40' DEEP 6 HP MOTOR, 2 1/2" WELL 40' DEEP 1 1/2 HP MOTOR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		
IRRIGATION	04/01	10/31	0.070		

7. Total Quantity Appropriated is:
0.130 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	38E	5	NW	SW		DOMEST	
			NW	SW		IRR	2.5
			NW	SW		STOCK	
					Section Acres		2.5
					Total Acres		2.5

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

STOCKWATER; 60 RANGE AND HORSES.
Cattle.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): E. Larry Menes Date: 6-3-99
E. Larry Menes Date: 11-19-2002

903 Skyline

WATER RIGHT

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) A-25-11545
Adjudication Claim Number(s) _____

2. The following **REQUIRED** information must be submitted with this form.

- A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE**, or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
AND
B. **PLAT OF PROPERTY or SURVEY MAP** for parcel of ten acres or less. (These are usually on file with the county.)
OR
C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) James Gneiting
N. 3400 E. Lewisville Id. 83431

4. New Owner/Claimant(s) E. Larry Neves and/or Evelyn P. Neves
Name connector (Check one): ☐ AND, ☐ OR, ☒ AND/OR

New Mailing Address 540 N. 3400 E. Lewisville, Idaho 83431

City, State and ZIP Code Lewisville, Idaho 83431

New Telephone Number (208) 754-4699

5. Date you acquired the property Oct 15, 1996.

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated 2.5 Number and type of stock 15 to 20 Shetland James + Jones

Diversion rate in CFS _____ Number of homes 1 Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) E. Larry Neves Date June 3, 1999
Evelyn P. Neves Date June 3, 1999

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

all transferred
Not Split



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 21, 2002

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Sincerely,

Ernest Carlsen
Adjudication Section Supervisor
Eastern Regional Office

Warranty Deed

For Value Received **JAMES T. GNEITING and JULIE ANN GNEITING,**
HUSBAND AND WIFE

the grantor S, do hereby grant, bargain, sell and convey unto

ELLIS LARRY NEVES and EVELYN P. NEVES,
husband and wife

whose current address is **540 North 3400 East Rigby, Idaho 83442**

the grantee S, the following described premises, in **Jefferson** County Idaho, to wit:

Township 4 North, Range 38 East of the Boise Meridian, Jefferson County, Idaho
Section 5: Beginning at a point on the East right-of-way line of old U.S. Highway No. 49 (Lewisville Highway) that is North 1980.28 feet along the Section line and N88o57'40"E 43.57 feet from the locally accepted SW Corner of said Section 5 and running thence N0o06'11"E 183.51 feet along said East right-of-way line; thence N87o52'22"E 113.17 feet; thence S2o22'21"E 26.52 feet; thence N88o57'40"E 79.37 feet; thence S0o48'10"E 159.11 feet; thence S88o57'40"W 196.14 feet along an existing fence line to the point of beginning.

Subject to patent reservations, easements and rights of way for highways, roads, ditches, canals, pole, power and transmission lines as they exist; and to all existing zoning ordinances and applicable building codes, laws and regulations.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee S, their heirs and assigns forever. And the said Grantor S do hereby covenant to and with the said Grantee S, that the Y the owner in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: October 15th, 1996

James T. Gneiting
JAMES T. GNEITING

Julie Ann Gneiting
JULIE ANN GNEITING

STATE OF IDAHO, COUNTY OF **Jefferson**
On this **15th** day of **October**, 19 **96**
before me, a notary public in and for said State, personally appeared

**James T. Gneiting and
Julie Ann Gneiting**

known to me to be the person S whose name S are
subscribed to the within instrument, and acknowledged to me that
they executed the same.

Quity Johnson
Notary Public
Residing at **Rigby**, Idaho
Comm. Expires **1/11/02**

RECEIVED BY
ASSESSOR

For PLATTING

Date **10-22-96** Time **3:00 p.m.**

Microfilm No **282845**
16 Day **Oct** "96
At **3:45** O'clock **P**.M.
CONNIE M. KELLER
Jefferson Co. Recorder
For \$ **3.00** R/W Deputy
Recorded at Request of **Alliance Title**

CHANGE IN ADDRESS

This form is solely for purposes of notifying IDWR of a change in address of an adjudication claim.

[] Water Right Number(s): ^{A&R} A35-02749, ^{A&R} A35-07333,
^{A&R} A35-07511, ^{A&R} A35-07334, A35-11545 ^{Appcord}

[] Old Mailing Address: _____

[] New Mailing Address: JAMES T. GNEITING

5106 N. 3400 E.

LEWISVILLE IDAHO 83444 83431

[] Telephone Number: 208-754-8881

[] Signature of Claimant: James Gneiting

[] Date: 6-1-98

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

May 1, 1991

James T. Gneiting
540 N. 3400 E.
Roberts, ID 83444

RE: Evidence of Priority

Dear Mr. Gneiting:

The Notice of Claim identified with the number shown at the end of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates the water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date.

For your reference I have provided a printout of your Notice and the pamphlet entitled "**Evidence of Priority**". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date**".

It is our goal to recommend this historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel. **But, the Department will not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.**

MICROFILMED
NOV 11 1992

James T. Gneiting

Page 2

Please submit the required evidence supporting the priority date by **June 3, 1991**, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

All Notices required to submit this evidence are currently being reviewed for recommendation to the court. Hence, the need for expediency on your part or your agency. every effort should be made to submit this information within 30 days of the date of this letter.

Respectfully submitted,

Ernest Carlsen
Water right Supervisor, Adjudication

EC:sc

Enclosure: Brochure on "Evidence of Priority"
Proof Report

A25-11545
JAMES T. GNEITING
540 N. 3400 E.

ROBERTS

JD 83444

MICROFILMED
NOV 11 1992

	YES	NO
1. Is the name and address complete with zip code?	☒	☐
2. Is a priority date entered?	☒	☐
Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued? A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.		
3. (a) Is a source entered?	☒	☐
(b) Is a tributary to entered? (if required)	☒	☐
4. Is the legal description of the p.d. sufficient?	☒	☐
5. Is there a description of the diverting works?	☒	☐
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	☒	☐
Is the period of use included?	☒	☐
Is a quantity claimed for each use?	☒	☐
7. Is a total quantity claimed entered?	☒	☐
8. If required is a consumptive use entered?	☒	☐
Is the consumptive use correct?	☒	☐
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	☒	☐
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐
11. Is (are) the county(ies) entered?	☒	☐
12. Is the ownership of p.u. checked?	☒	☐
13. Are other water rights listed or "none" indicated?	☒	☐
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☒	☐
15. Is the basis of the claim indicated?	☒	☐
16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)	☒	☐
Has the claim been signed, sealed, and dated by a notary?	☒	☐
Was this claim filed on time, or was an extension granted?	☒	☐
Is the fee enclosed correct?	☒	☐
If this claim is based on an existing water right, has the identification number been entered?	☒	☐
Should this claim be receipted and data entered?	☒	☐

Claim checked by: TO

Comments: ITEM #2: APPLY LAST DAY OF YEAR. ITEM #10. STOCK, & IRR. P/U IN TWP 4N, R 38E, SEC 5, NW 1/4 OF SW 1/4. (AMOUNTS ARE HIGH).

MICROFILMED
NOV 11 1992

E 004520

SCANNED

AUG 0 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-11545

Date Received: 11/28/1988

Receipt No: E004520

Received By: Emc

E025033

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: E LARRY NEVES 208-754-4699
Address: 540 N 3400 E
LEWISVILLE ID 83431
AND/OR
Name: EVELYN D NEVES 208-754-4699
Address: 540 N 3400 E
LEWISVILLE ID 83431
2. Date of Priority: APR 1, 1927
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
Township Range Section 1/4 of 1/4 of 1/4 Lot County
04N 38E 5 NW NW SW JEFFERSON
5. Description of diverting works:
4" WELL 40' DEEP 6 HP MOTOR, 2 1/2" WELL 40' DEEP 1 1/2 HP MOTOR
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		
IRRIGATION	04/01	10/31	0.070		
7. Total Quantity Appropriated is:
0.130 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
1 HOME

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04N	38E	5	NW		SW		DOMEST	
			NW		SW		IRR	2.5
			NW		SW		STOCK	

Section Acres 2.5

Total Acres 2.5

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

STOCKWATER; 60 RANGE AND HORSES.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): E. Larry Menes Date: 6-3-99

State of Idaho)
County of Bonneville.) SS.

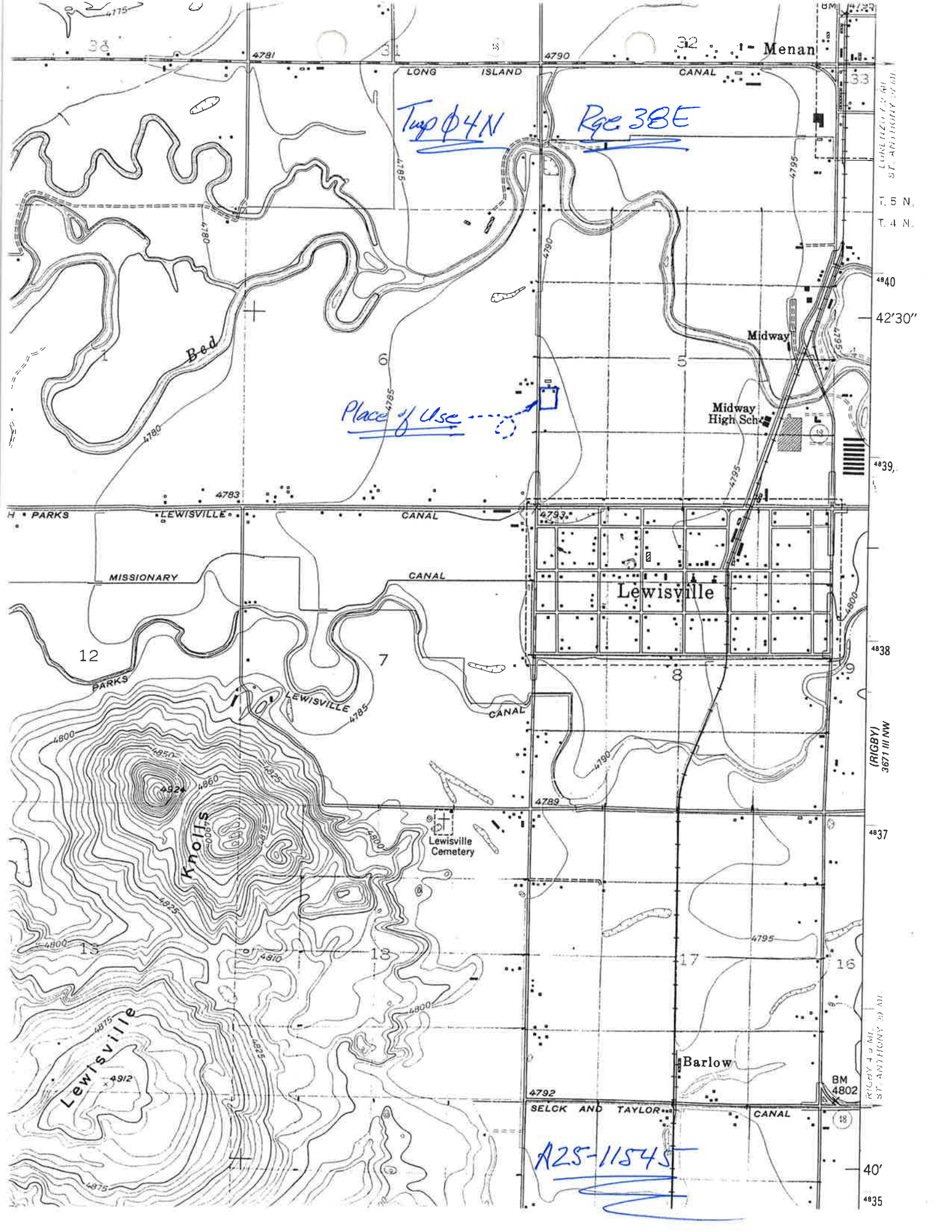
Subscribed and sworn (or affirmed) before me this 3 day
of June 19 99

Ernest Carlson.
Notary Public



Residing at Alabo Falls

My Commission Expires 6-14-2000.



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-11545
Date Received: 11/28/1988
Receipt No: E004520
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES T. GNEITING 208-754-4150
Address: 540 N. 3400 E.
ROBERTS, ID 83444

2. Date of Priority: JUN ^{01 2-8-91/80/DE} 30, 1885

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	38E	5	NW	NW	SW		JEFFERSON

5. Description of diverting works:

4" WELL 40' DEEP 6 HP MOTOR, 2 1/2" WELL 40' DEEP 1 1/2 HP MOTOR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		
STOCKWATER	01/01	12/31	0.260		
IRRIGATION	04/01	11/01	0.250		

7. Total Quantity Appropriated is:

0.570 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 9.5 ^{DE/2-8-91/80} Acre Feet Per Annum.

9. Non-irrigation uses:

D/1 HOUSEHOLD, S/1200 HEAD FEEDER CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	38E	5	NW	SW		IRR	1.0

A25-11545

Page 1

Date: 02/22/90

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A2511545



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	38E	5	NW	SW		STOCK	
			NW	SW		DOMEST	

Section Acres 1.0

Total Acres 1.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576

A25-11545

11-28-88

E004520

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s)

JAMES T. GNEITING

Phone

208 754-4150

Mailing Address

540 N 3400 E ROBERTS, ID.

Zip

83444

2. Date of Priority (Only one (1) per claim)

6/1/1885

3. Source of water supply (a)

GROUNDWATER

which is tributary to (b)

4. a. Location of existing point of diversion is: Township

4N

Range 38E

Section 5

NW 1/4 of NW 1/4 of SW 1/4, Govt. Lot,

B.M.,

County of

JEFFERSON

Additional points of diversion if any:

b. If instream flow, beginning point of claimed instream flow is:

Township

Range

Section

1/4 of

1/4 of

1/4,

Govt. Lot

B.M.,

County of

ending point is: Township

Range

Section

1/4 of

1/4 of

1/4 of

1/4, Govt. Lot

B.M.,

County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

2 1/2" well 40 ft deep 6 Hp. motor
house & corral 1 1/4 mile line of pipe 3/8 nozzles
1 1/2 hp. motor

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from 1-1 to 12-31 amount 0.06 or .5

For Stockwater purposes from 1-1 to 12-31 amount 0.26 or 6

For Irrigation purposes from 4-1 to 11-1 amount 0.25 or 3

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.57 (cfs) and/or (b) 9.5 (acre feet)

8. Total consumptive use claimed is 9.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic, 1 household Stockwater, 1200 head feeder cattle

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	38E	5										1							
												D/S							

Total number of acres irrigated 1

11. In which county (ies) are lands listed above as place of use located? JEFFERSON

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

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Last Name GNEITING Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

A hand-drawn map on a grid showing a proposed road diversion. The map includes labels for "R6E 38E BM", "TWP 4N", "Sec 5", and "Point of Diversion". A dashed line indicates the diversion path, and a solid line shows the original road alignment.

NOV 11 1992

Last Name GNEITING Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐

Decree ☐

If applicable provide IDWR Water Right Number

Court Case Number Decree Date

Plaintiff vs Defendant

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) James T. Grieting Date 11-1-88

Date

For Organizations: I do solemnly swear or affirm that I am

Title

of , that I have signed the foregoing

Organization

document in the space below as of

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization Date

State of Idaho/or)

County of Jefferson)

SS.

Subscribed and sworn (or affirmed) before me this 1 day of November 1988

SEAL

Notary Public Ray D. Walker

Residing at Idaho

My Commission Expires June 16, 1992

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature

Address

Date

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NOV 11 1992

Last Name Ident. Number

Copies White-State, Yellow-Claimant