

11/25/2003

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-11501  
NAME AND ADDRESS: ROBERT L KUHN  
4571 E 300 N  
RIGBY ID 83442  
MARILYN P KUHN  
4571 E 300 N  
RIGBY ID 83442

SOURCE: LOWDER SLOUGH TRIBUTARY: DRY BED SNAKE RIVER  
QUANTITY: 0.280 CFS  
PRIORITY DATE: 04/01/1950  
POINT OF DIVERSION:

T04N R40E S18 SESE Within JEFFERSON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 04/01 10/31          | 0.280 CFS       |

PLACE OF USE: IRRIGATION Within JEFFERSON County  
T04N R40E S18 SESE 13.9

13.9 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Use of water under this water right will be regulated by the watermaster of State Water District No. 1.

EXPLANATORY MATERIAL: Statutory Claim

Water Right 25-11501

SCANNED

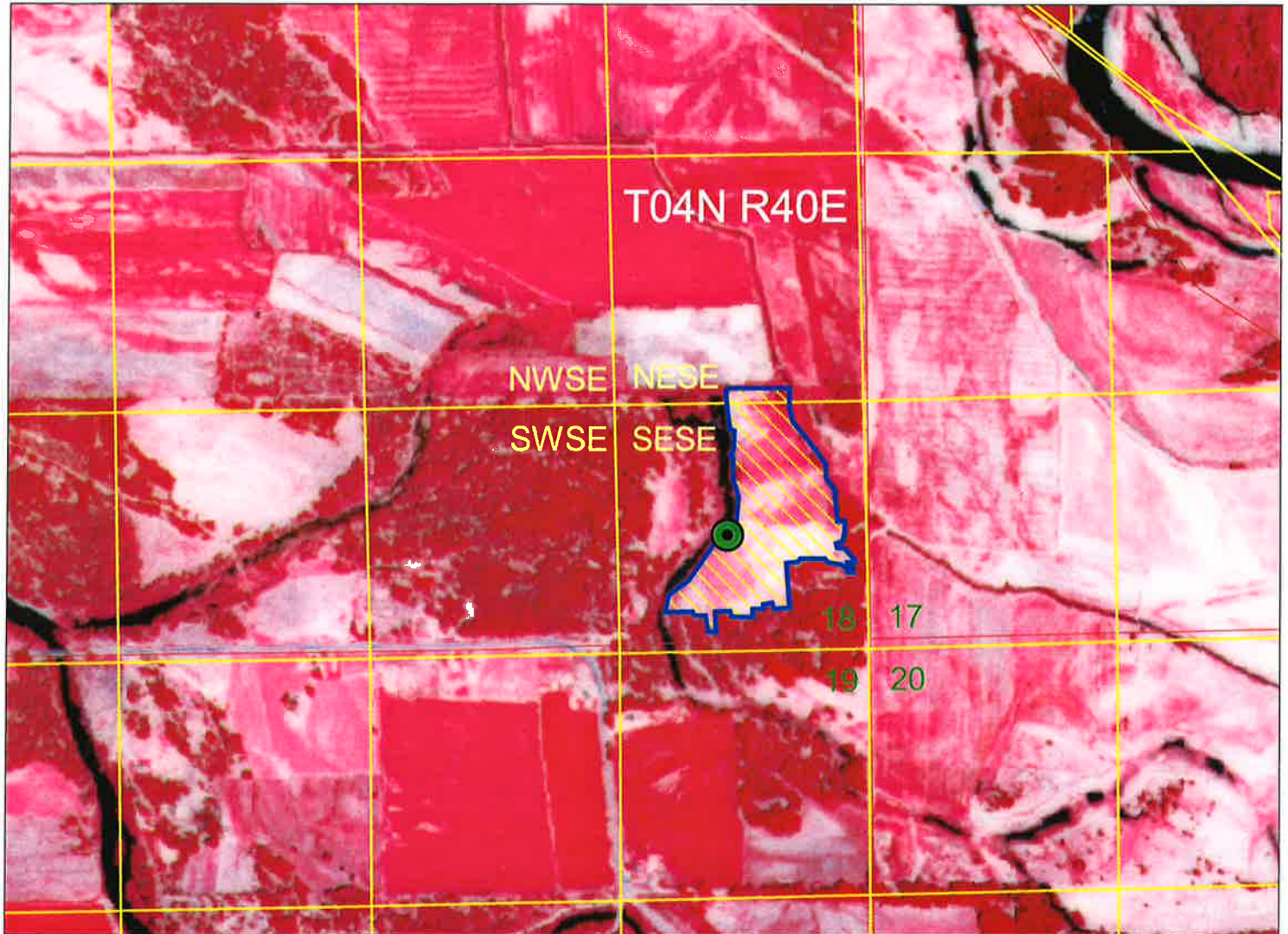
NOV 0 1 2004

PROFILED



# Department of Water Resources

## Claim No.: 25-11501



0 1320 2640 3960 5280 Feet

- Point of diversion
- Place of use
- QQ
- Sections

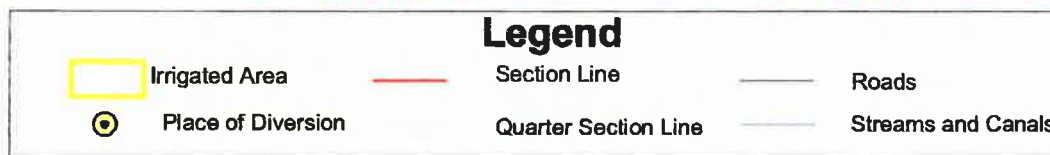
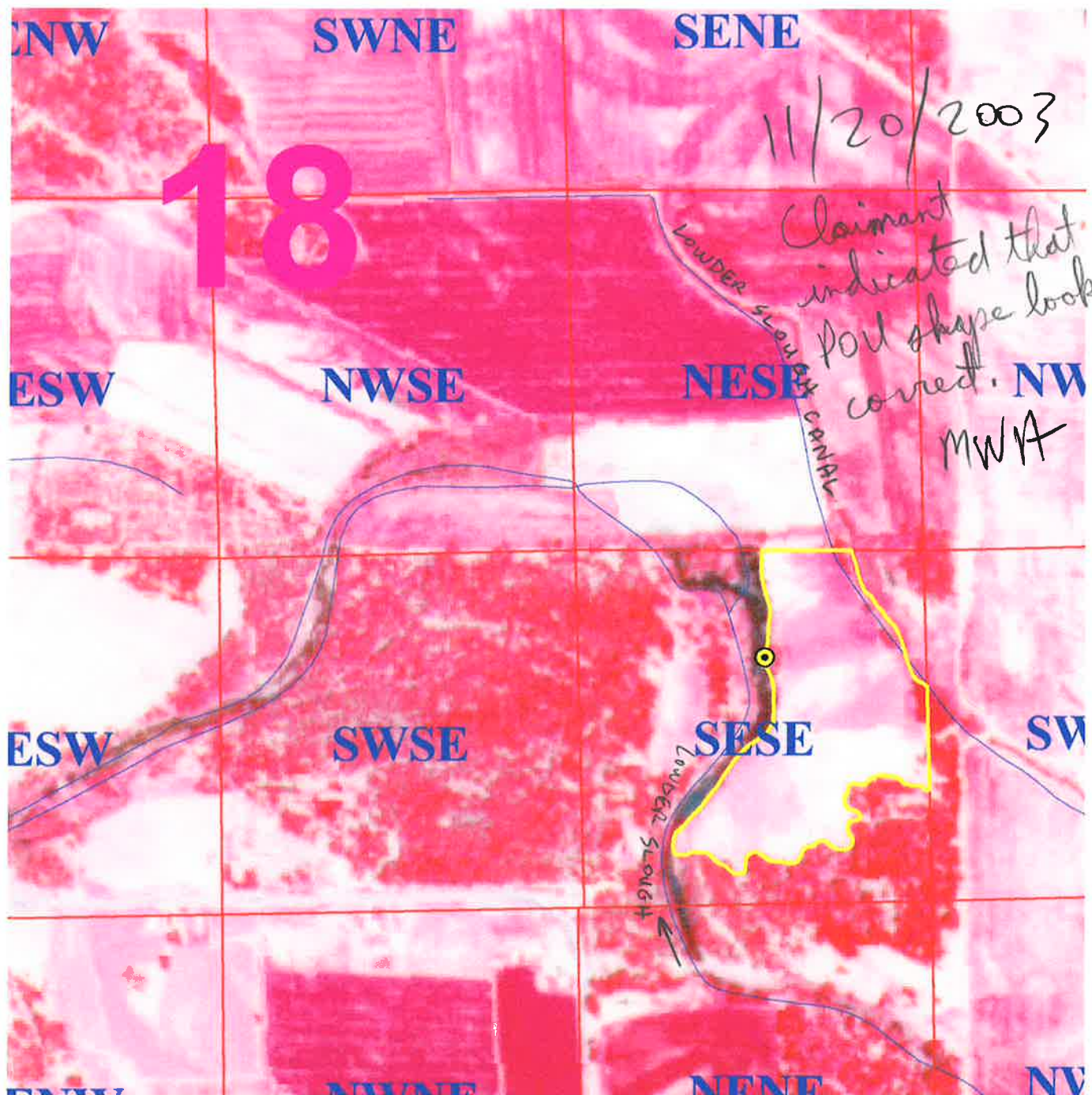


**PROFILED**  
SCANNED  
NOV 01 2004

GIS Place of Use Illustration  
1987/88 NAPP Photography  
Prepared by M. Holliday  
Date: November 2003

Water Right Claim Number 25-11501  
Township , 4N40E

12/28/2000

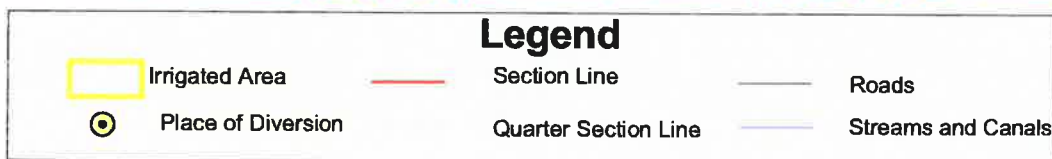
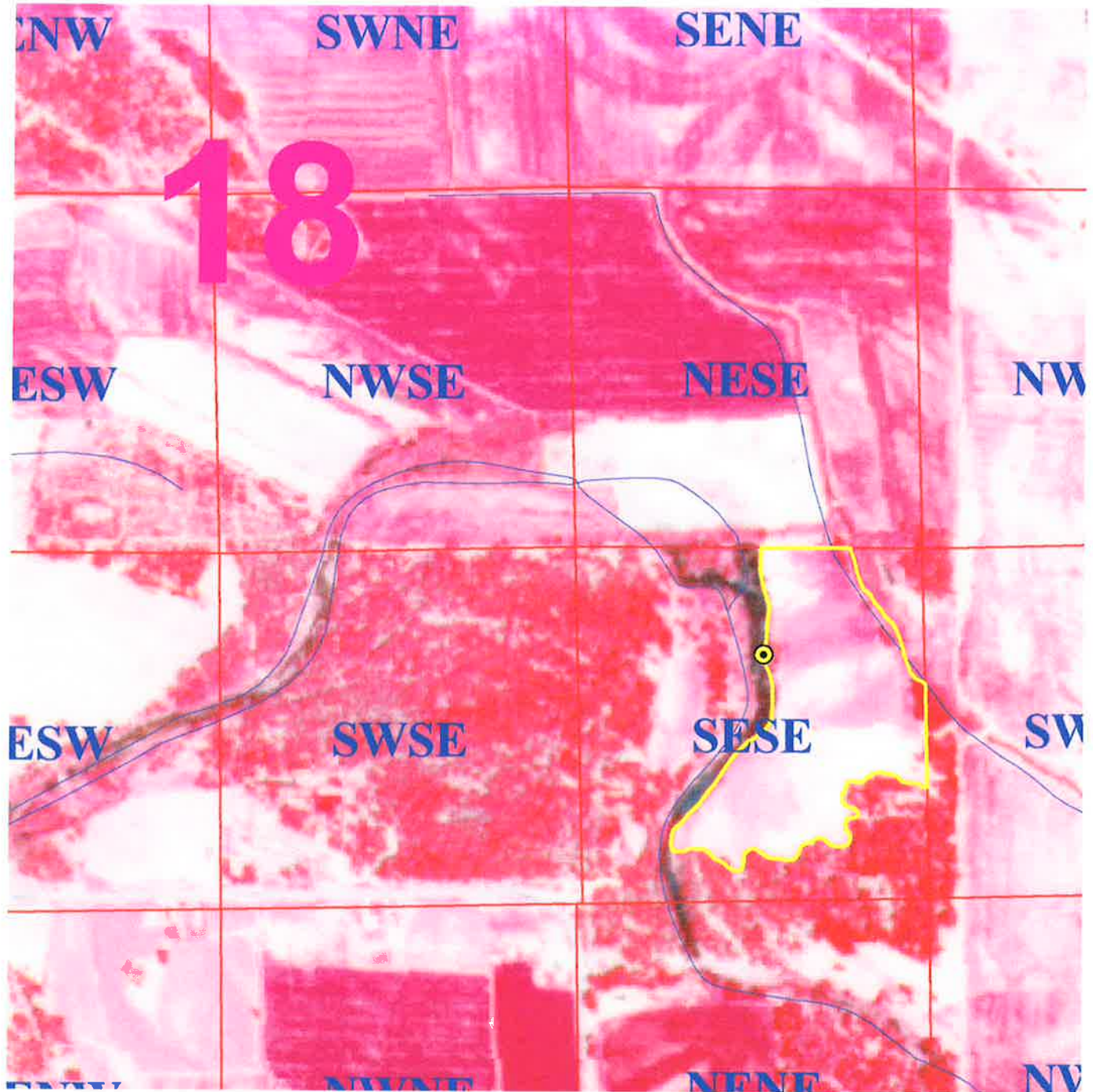


SPATIAL  
DYNAMICS



Water Right Claim Number 25-11501  
Township , 4N40E

12/28/2000

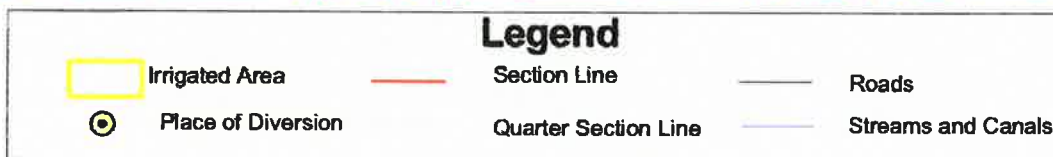
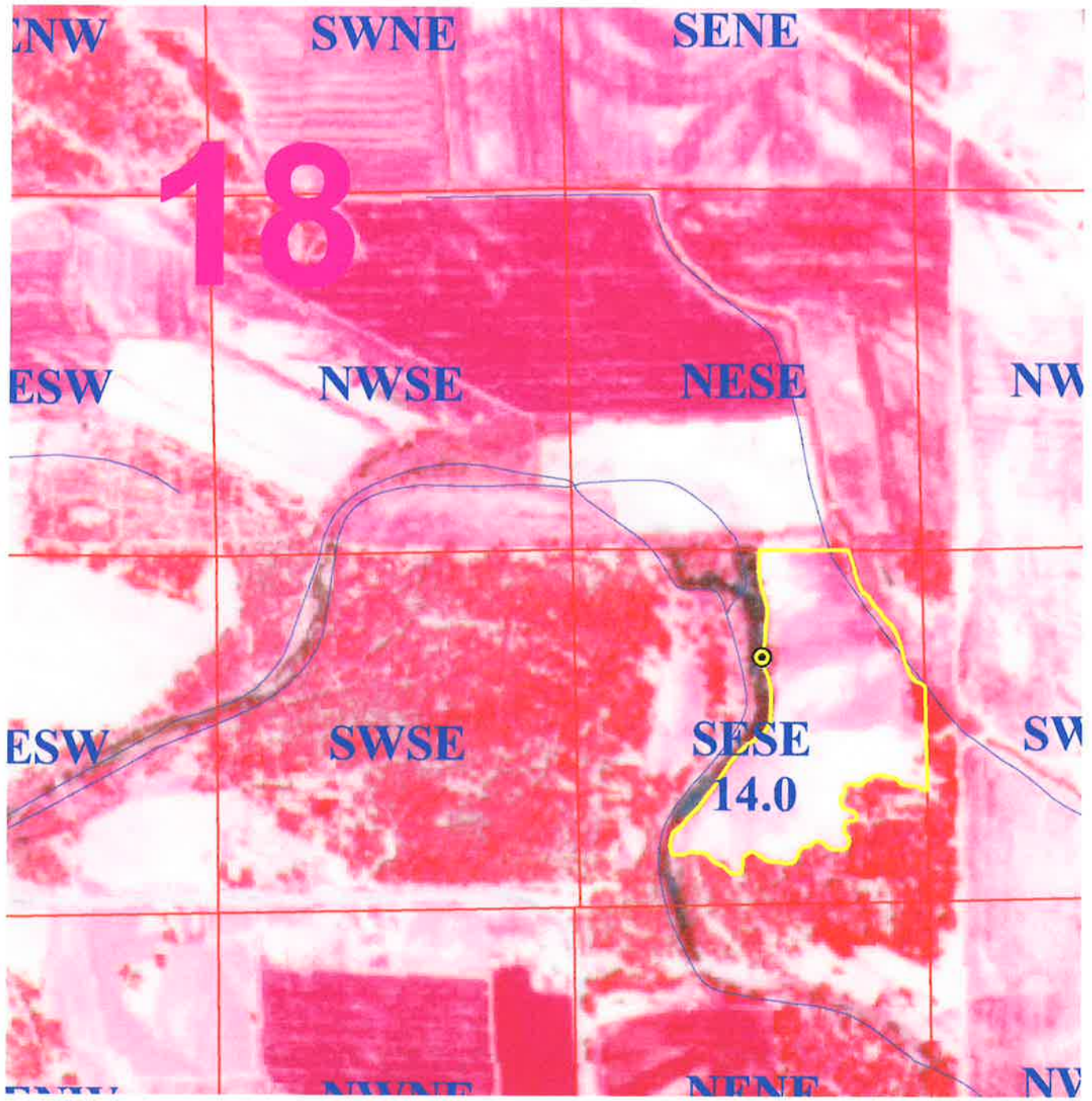


SPATIAL  
DYNAMICS



Water Right Claim Number 25-11501  
Township , 4N40E

12/28/2000



SPATIAL DYNAMICS



AJ5809NP  
No. A25-11501

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/26/00  
PAGE: 133

| OWNER<br>CODE | NAME & ADDRESS       | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|----------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | MARILYN P KUHN       | 04/01/1950       | IRRIGATION | 04-01 11-01           | 0.300 CFS         |                     |
| C             | ROBERT L KUHN        |                  |            |                       |                   |                     |
|               | 3870 E LINCOLN RD    |                  |            |                       |                   |                     |
|               | IDAHO FALLS ID 83401 |                  |            |                       |                   |                     |
|               | (208) 522-3317       |                  |            |                       |                   |                     |
|               |                      |                  |            | TOTAL DIVERSION:      | 0.300 CFS         |                     |
|               |                      |                  |            | CONSUMPTIVE USE:      |                   | 37.50 AFA           |

Water Source: LOWDER SLOUGH

Tributary to: SNAKE RIVER, DRY BED

Stage: STATUTORY CLAIM

Point(s) of Diversion:

T04N R40E S18

SESE

JEFFERSON County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |             |   |      |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|---|------|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac          | : | SUM  |
| 04N | 40E | 18 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |             | : |      |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 15          | : | 15.0 |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES | : | 15.0 |

POU County: JEFFERSON

Non-Irrigation Uses: NONE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
25-11500 A25-04305 A25-11500

Other Water Rights Listing Overlapping Place(s) of Use:  
A01-00119 A25-04305

Remarks: GEN ORIGINALLY - INTERNAL CUMBUSTION ENGINE, PARMA WATER LIFTER AND  
OPEN DITCHES (1930 TO 1982). AT PRESENT, TRACTOR DRIVEN  
BERKELEY PTO PUMP & TWO LINES OF SPRINKLER PIPE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Audit: 02/06/89 VERNER 02/08/91 THOMPSON 02/13/91 THOMPSON 06/05/91 THOMPSON  
03/29/95 POST-STD

P/D



11/20/2003 P/D and source.

N  
↑

**PROFILED**

SCANNED

NOV 01 2004



11/20/2003 Portion of Pou.

E  
↑

**PROFILED**

**SCANNED**

**NOV 01 2004**

11/20/2003

25-11501

124

P/D N 288031  
E 678432

Met with Marilyn and Robert Kuhn.  
Correct address is : 4571 E 300N  
RIGBY, ID 83442.

EOP supports priority date of April 1950.

Claimant confirmed that the source is  
tributary to the Dry Bed.

Water is lifted from slough via PTO  
pump and pressurizes two QTR MI  
hand lines to irrigate POU. Before  
1982 POU was flood irrigated via Parma  
Water Lifters and ditches.

66 nozzles @ 56 PM = 0.74 cfs

POU confirmed on aerial photo by claimant

SCANNED

NOV 01 2004

PROFILED

## IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 25-4139

WATER RIGHT NUMBER: 25-4139

| <u>Owner Type</u> | <u>Name and Address</u>                               |
|-------------------|-------------------------------------------------------|
| Current Owner     | ROBERT L KUHN<br>RT 1 BOX 14<br>IDAHO FALLS, ID 83401 |
| Current Owner     | MARILYN KUHN<br>RT 1 BOX 14<br>IDAHO FALLS, ID 83401  |

Priority Date: 04/01/1930

Basis: Statutory Claim

Status: Active

| <u>Source</u> | <u>Tributary</u>    |
|---------------|---------------------|
| LOWDER SLOUGH | DRY BED SNAKE RIVER |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 4/01 to 11/01           | 0.300 CFS             |                      |
|                       | <u>Total Diversion:</u> | 0.300 CFS             |                      |

Location of Point(s) of Diversion

|                  |            |                                 |
|------------------|------------|---------------------------------|
| LOWDER SLOUGH    | SE1/4SE1/4 | Sec. 18, Twp 04N, Rge 40E, B.M. |
| JEFFERSON County |            |                                 |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |      | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|------|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE   |        |
| 04N | 40E | 18  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 15.0 | 15.0   |

Total Acres: 15

Conditions of Approval:Remarks:Comments:Dates and Other Information:

Claim No. 25,4139

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use, must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Robert L. or Marilyn Kuhn (Name of Claimant)

Telephone No. 522-3317

Rr. #1, Box 14, Idaho Falls, ID 83401 (Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows: \_\_\_\_\_ April 1, 1930 \_\_\_\_\_

(1) Date of priority: (When was the water first applied to a beneficial use) April 1, 1930

(1) Date of priority: (When was the water first applied to a beneficial use) April 1963  
A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.  
\_\_\_\_\_ of stream, lake, spring, etc., or ground water) Snake River

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) \_\_\_\_\_ tributary to Dry Bed, Snake River  
Lowder Slough \_\_\_\_\_

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water source.) Dry Bed, Snake River  
tributary to Lower Slough

(3) Describe the purpose for which the water has been used, and the time during the year when you have used the right claimed: \_\_\_\_\_  
(Mo., Day) (Mo., Day) (Bo. h dates inclusive)

| Claimed: | (cfs, gpd, AFA) | (Domestic, Irrigation, Stock, Etc.) | Period of Use From | (Mo., Day) | To      |
|----------|-----------------|-------------------------------------|--------------------|------------|---------|
| Quantity | 0.30 cfs        | Use Irrigation                      | Period of Use From | 4/1        | To 11/1 |
| Quantity |                 | Use                                 | Period of Use From |            | To      |
| Quantity |                 | Use                                 | Period of Use From |            | To      |
| Quantity |                 | Use                                 | Period of Use From |            | To      |
| Quantity |                 | Use                                 | Period of Use From |            | To      |
| Quantity |                 | Use                                 | Period of Use From |            | To      |
| Quantity |                 | Use                                 | Period of Use From |            | To      |
|          |                 | TOTAL QUANTITY USED                 |                    |            |         |

(4) 0.30  
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)  
SE ¼ SE ¼, Sec. 18 Twp. 4N Rge. 40E B.M., County of Jefferson  
Additional points of diversion: \_\_\_\_\_  
\_\_\_\_\_ diversion dam, reservoir, length of ditch

SE & SE  
Additional points of diversion:  
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.  
Pump to flood irrigation

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres 15

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered: \_\_\_\_\_  
 \_\_\_\_\_ is a member of an organization, list name of organization: \_\_\_\_\_

NOTE: Include here the type and number of stock watered:  
[7] If you are claiming water as a member of an organization, list name of organization:



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Bonneville

Be It known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 26th day of May, 19 82.

Robert L. Kuhn  
(Claimant)

Arthur May  
Notary Public  
Residing at Idaho Falls, ID

My commission expires 6/15/85

FOR DEPARTMENT USE ONLY

|                                       |                     |                     |              |
|---------------------------------------|---------------------|---------------------|--------------|
| Received by <u>HWS</u>                | Date <u>5-26-82</u> | Exception filed by: | Date         |
| Prillm. check by                      | Date <u>5-26-82</u> | Forwarded to        | claimant by: |
| \$20.00 fee received by <u>Rev</u>    | Date <u>5-26-82</u> |                     |              |
| Published in <u>Rigby Star</u>        | <u>#22275</u>       |                     |              |
| Dates <u>6-10-82</u> <u>6-17-1982</u> |                     |                     |              |

25-4139

KUHN, ROBERT L. &/or MARILYN

RT. 1, BOX 14, IDAHO FALLS, ID 83401

Source: LONDER SLOUGH tributary to SNAKE RIVER, DRY BED

Priority Date: 04/01/1930

Amount: 0.30 CFS

Diversion Point: SESE Sec 18 T 04N R 40E, JEFFERSON Co.

Use: IRRIGATION (0.30 CFS) from 04/01 to 11/01

Place of Use: SESE Sec 18 T 04N R 40E FOR 15 ACRES

Diversion Means: PUMP

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY

HUT

Right Number

257139

Applicant

Kuhn

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.
- ☒ Send to W.D. # 011

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By Ewert Calver

Date Sept. 1, 1982

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW

Date 9/8/82

June 28, 1982  
Aug 9  
Sept 13

SCAN

Log for claim 25-11501

Spatial Dynamics CAT

12/28/00

| TR             | SEC | QQ   | Acres<br>Claimed | Acres<br>Found | COMMENT |
|----------------|-----|------|------------------|----------------|---------|
| 04n40e         | 18  | SESE | 15               | 14             |         |
| <b>Totals:</b> |     |      | 15               | 14             |         |

A25-11501

I, Earl G. Brown, do hereby verify  
that the water from Lowder slough  
on property located at Township 4N  
R40E S18 SE $\frac{1}{4}$  of SE $\frac{1}{4}$  Jefferson County  
was first used for irrigation of the  
above described property in 1950.

My partner, Enery Hubbard, and I  
acquired approximately *470* acres in  
1949 of which the above described  
property was a part. We cleared,  
leveled and put it to agricultural  
use in 1950 and 1951.

*Earl G. Brown*

Dated 5-28-91

Earl G. Brown

*Signed and sealed before me,  
Karen Walker, a notary public this  
28<sup>th</sup> day of May 1991*

**MICROFILMED**

**NOV 11 1992**

*Karen Walker*

State of Idaho  
Dept. of Water Resources  
150 Shoup Ave.  
Idaho Falls, ID 83401

May 28, 1991

RE: Evidence of Priority A25-11501

Enclosed please find an affidavit  
signed by Mr. Earl G. Brown of Ririe,  
Idaho who helped clear and farm this  
land.

I hope this is the required information  
you need to satisfy this water right.

Respectfully,



Robert L. Kuhn  
Marilyn P. Kuhn  
3870 E. Lincoln Rd.  
Idaho Falls, ID 83401

**MICROFILMED**

**NOV 11 1992**

April 29, 1991

Robert L. Kuhn  
3870 E. Lincoln Rd  
Idaho Falls, ID 83401

RE: **Evidence of Priority**

Dear Mr. Kuhn:

The Notice of Claim identified with the number shown at the end of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates the water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date.

For your reference I have provided a printout of your Notice and the pamphlet entitled "**Evidence of Priority**". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date**".

It is our goal to recommend this historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel. But, the Department will not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.

**MICROFILMED**

**NOV 11 1992**

Robert L. Kuhn

Page 2

Please submit the required evidence supporting the priority date by **May 29, 1991**, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

All Notices required to submit this evidence are currently being reviewed for recommendation to the court. Hence, the need for expediency on your part or your agency. every effort should be made to submit this information within 30 days of the date of this letter.

Respectfully submitted,

Ernest Carlsen  
Water right Supervisor, Adjudication

EC:sc

Enclosure: Brochure on "Evidence of Priority"  
Proof Report

A25-11501  
MARILYN P. KUHN  
ROBERT L. KUHN  
3870 E. LINCOLN RD.  
IDAHO FALLS ID 83401

**MICROFILMED**  
**NOV 11 1992**

AUG 01 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-11501  
Date Received: 11/28/1988  
Receipt No: E004468  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: ROBERT L. KUHN 208-522-3317  
Address: 3870 E. LINCOLN RD.  
IDAHO FALLS, ID 83401

OR

Name: MARILYN P. KUHN 208-522-3317  
Address: 3870 E. LINCOLN RD.  
IDAHO FALLS, ID 83401

2. Date of Priority: APR 1, 1930 *1950 mpe 5/29/91* D.E./90/6-5-

3. Source: LOWDER SLOUGH Trib. to: SNAKE RIVER, DRY BEL

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County    |
|----------|-------|---------|--------|--------|-----|-----|-----------|
| 04N      | 40E   | 18      | SE     | SE     |     |     | JEFFERSON |

5. Description of diverting works:  
SEE REMARKS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.300 |      |        |

7. Total Quantity Appropriated is:  
0.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 37.5 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

A2511501



10. Place of Use:

| Township      | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|---------------|-------|---------|------------|-----|-----|-------|
| 04N           | 40E   | 18      | SE SE      |     | IRR | 15.0  |
| Section Acres |       |         |            |     |     | 15.0  |
| Total Acres   |       |         |            |     |     | 15.0  |

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
ORIGINALLY - INTERNAL CUMBUSTION ENGINE, PARMA WATER LIFTER AND  
OPEN DITCHES (1930 TO 1982). AT PRESENT, TRACTOR DRIVEN  
BERKELEY PTO PUMP & TWO LINES OF SPRINKLER PIPE.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A25-11501Date Received 11-28-88Receipt Number 5004468

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Robert L. and/or Marilyn P. Kuhn Phone (208) 522-3317Mailing Address 3870 E. Lincoln Rd., Idaho Falls, ID Zip 834012. Date of Priority (Only one (1) per claim) 4-1-1930 1950 mph 5/29/913. Source of water supply (a) LOWDER SLOUGH  
which is tributary to (b) DRY BED, SNAKE RIVER4. a. Location of existing point of diversion is: Township 4N Range 40E Section 18,  
SE 1/4 of SE 1/4 of \_\_\_\_\_ 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of JEFFERSON

Additional points of diversion if any: \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township 4N Range 40E Section 19, NE 1/4 of NE 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section 18, SW 1/4 of \_\_\_\_\_ 1/4 of  
\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well.ORIGINAL - INTERNAL COMBUSTION ENGINE PERMA WATER LIFTER  
AND OPEN DITCHES. (1930-1982)AT PRESENT - TRACTOR DRIVEN BERKELEY PTO PUMP  
TWO LINES SPRINKLER PIPE (1982-TO PRESENT)MICROFILMED  
NOV 11 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 4-1 to 11-1 amount 0.30 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 0.30 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is 37.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) \_\_\_\_\_

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP       | RNG        | SEC       | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |           | Totals    |
|-----------|------------|-----------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-----------|-----------|
|           |            |           | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4     |           |
| <u>4N</u> | <u>40E</u> | <u>18</u> |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       | <u>15</u> | <u>15</u> |
|           |            |           |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |           |           |
|           |            |           |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |           |           |
|           |            |           |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |           |           |
|           |            |           |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |           |           |
|           |            |           |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |           |           |
|           |            |           |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |           |           |
|           |            |           |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |           |           |

Total number of acres irrigated 15

11. In which county (ies) are lands listed above as place of use located? JEFFERSON

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. \_\_\_\_\_ or None (✓)

14. Remarks:

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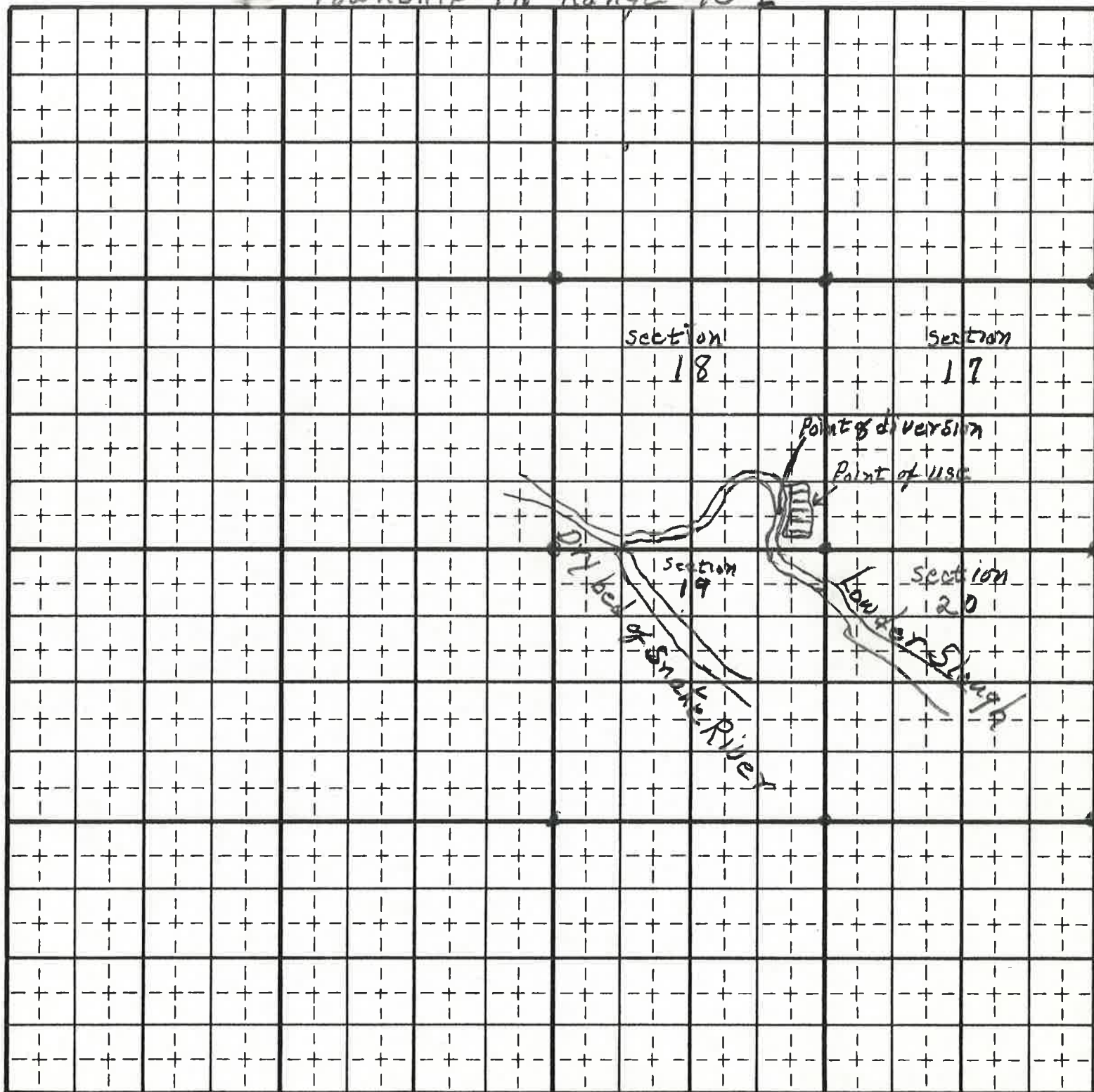
Last Name KUHN Ident No. \_\_\_\_\_

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

Township 4N Range 40E



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Last Name KUHN

Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_  
Decree \_\_\_\_\_  
If applicable provide IDWR Water Right Number 25-4139  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

**For Individuals:** I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Marilyn P. Kuhn Date 11/28/88  
\_\_\_\_\_  
Date \_\_\_\_\_

**For Organizations:** I do solemnly swear or affirm that I am \_\_\_\_\_

\_\_\_\_\_ Title  
of \_\_\_\_\_, that I have signed the foregoing  
Organization

document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of Bonneville ) SS.

Subscribed and sworn (or affirmed) before me this 28th day of Nov 19 88

SEAL

Notary Public Betty J. Thompson

Residing at Idaho Falls

My Commission Expires 6-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

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Last Name \_\_\_\_\_ Ident. Number \_\_\_\_\_

Copies White-State, Yellow-Claimant