

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03110
Date Received: 1/31/1990
Receipt No: 481042 f
Received By: BAS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: COLE INC 208-466-5784
Address: C/O KENNETH COLE
9072 OWYHEE DRIVE
NAMPA, ID 83651

2. Date of Priority: JUL 31, 1957

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	02W	9	NE	NW	NW		CANYON
			NW	SW	SW		CANYON
			NW	SE	SW		CANYON
		16	NE	SW	SE		CANYON
			NE	NW	NE		CANYON

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	10/15	5.390		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
5.390 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1382.5 Acre Feet Per Annum.

9. Non-irrigation uses:
D/1

A63-03110

Page 1

Date: 03/05/90

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JUL 25 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02W	4	SW	SW		IRR	38.0
						Section Acres	38.0
		9	NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			NW	SW		IRR	37.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			SW	SE		IRR	40.0
						Section Acres	237.0
		16	NW	NE		IRR	40.0
			NW	NE		DOMEST	
			NE	NW		IRR	40.0
			NW	NW		IRR	40.0
						Section Acres	120.0
						Total Acres	395.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-04704, 63-3394,

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 27008

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am President of Cole Inc, that I have signed the foregoing document in the space below as President of Cole Inc and that the statements contained in the foregoing document are true and correct.

X Kenneth Cole
Signature of Authorized Agent
President Cole Inc
Title and Organization
3/5/90
Date

State of Idaho
County of Cole) SS.

Subscribed and sworn (or affirmed) before me this 5 day
of March 19 90
James A. M.
Notary Public

Seal

Residing at Bria Ridge
My Commission Expires 4/11/95

POOR ORIGINAL



Dry Lake
2682

Well
2731

Gravel
Pit

ROAD

HAT BUT

AERIOFILMED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-03110**
Date Received: 3/ 5/1990
Receipt No: W010429
Received By: 

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: COLE INC 208-466-5784
Address: C/O KENNETH COLE
9072 OWYHEE DRIVE
NAMPA ID 83651

2. Date of Priority: JUL 31, 1957

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	02W	4		SW	SW		CANYON
		9		SW	NW		CANYON
				SE	SW		CANYON
				SW	SE		CANYON

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	10/15	5.390		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
5.390 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1382.5 Acre Feet Per Annum.

9. Non-irrigation uses:
D/1

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02W	4	SW	SW		IRR	38.0
Section Acres							38.0
		9	NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			NW	SW		IRR	37.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			SW	SE		IRR	40.0
Section Acres							237.0
		16	NW	NE		IRR	40.0
			NW	NE		DOMEST	
			NE	NW		IRR	40.0
			NW	NW		IRR	40.0
Section Acres							120.0
Total Acres							395.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

63-04704, 63-3394,

14. Remarks:

P/D CHANGED PER TRANSFER NO. 3845 APPROVED ON 6/6/1991.
USE OF THIS RIGHT WITH RIGHT NO. 63-03394 IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 7.03 CFS AND A TOTAL COMBINED ANNUAL
DIVERSION VOLUME OF 1777.5 ACRE FEET.

15. Basis of Claim: LICENSE

Water Right Number: 27008

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

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JUL 25 1994

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

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JUL 25 1994

Prefix Translation: ADJUDICATION CLAIM

[illegible]

Total Acres: 395.0

+ - - Diversion Means - WELL AND PUMP

+ - - Non-Irrigation Use - D/1

+ - - Other Rights for Same Use - 63-04704, 63-3394,

+ -	Remarks	+
	P/D CHANGED PER TRANSFER NO. 3845 APPROVED ON 6/6/1991. USE OF THIS RIGHT WITH RIGHT NO. 63-03394 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 7.03 CFS AND A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1777.5 ACRE FEET.	

+ - - - - Old Water Right Numbers - - - - +
A6303110

+ - - - - Conditions of Approval - - - - +

T07 - The change authorized by this transfer shall be accomplished
- within one (1) year of the date of this approval.

T08 - Failure to comply with the conditions of this transfer is cause
- for the director to issue an order to show cause why the approval
- of the transfer should not be rescinded.

T09 - Approval of this transfer does not preclude the opportunity for
- review of the validity of the water right(s) in the ongoing
- Snake River Basin Adjudication.

+ - - - Decree Plaintiff - - + + - - - Decree Defendant - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - - +
09/27/93 SHURTE

+ - - - - - - - - - - - - - - - - - - - Adjudication Rights Dates and Flags Area - - - - - - - - - - - - - - - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 03/05/1990 | Last Amended Date | - 09/23/1993 | Temporary Right | - P |
| | | Receipt Number | - W010429 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - OR | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

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JUL 25 1994

APPLICATION FOR TRANSFER OF WATER RIGHT

HT
APPROVED

Name of applicant Cole, Inc Phone 466-2022
Post Office address 9072 Owyhee Dr. Nampa ID 83686

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Add wells to restore production capacity

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|------------|-----------------------|------------------|---------------|
| 63-03110 | 7/31/1957 | 5.39 cfs | 1 hr | 3-15 to 11-15 |
| 63-03394 | 12/03/1963 | 1.64 cfs | 1 hr | 3-15 to 11-15 |
| | | | | to |
| | | | | to |
2. Total amount of water being transferred 7.03 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion: Total of 6 P/D's

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|----|----|------|------|------|--------|----------------------------|
| | | SW | SW | 4 | 1N | 2W | Canyon | > New P/D's |
| | | SW | NW | 9 | 1N | 2W | | |
| | | SE | SW | 9 | 1N | 2W | | Also P/D's in: NWNW & SWSW |
| | | SW | SE | 9 | 1N | 2W | | Sec 9, 1N2W |

5. Lands irrigated or place of use: *No change*

[illegible]

Total acres 395

PART 1

6. General Information:

a. Description of diversion system Presently 4 wells exist. Two new wells will be integrated into the system.

N/A b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-3110 & 63-3394

And said application is hereby APPROVED, subject to the following limitations and conditions:

See attached sheet for conditions of approval.

Witness my hand this 6th day of June, 19 91

J. Glen Saylor
Chief, Water Allocation Bureau

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JUL 25 1994

CONDITIONS OF APPROVAL

Transfer of Water Right No. 63-3110 & 63-3394

Transfer No. 3845

1. The change authorized by this transfer shall be accomplished within (1) year of the date of this approval.
2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. The combined rate of diversion and annual volume of water for irrigation use under these rights shall not exceed 7.03 cfs and 1777.5 acre feet per year.

Dated this 6th day of June, 1991.



L. GLEN SAXTON
Chief, Water Allocation Bureau

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JUL 25 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-03110 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3696 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other Not req'd

3. Source of water groundwater tributary to _____

4. Date or priority 7/31/1957

5. Water is used for the following purpose:

amount 5.39 cfs for 1 hr purposes from 3-15 to 11-15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 5.39 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
| | | NW | NW | 09 | 1N | 2W | Canyon | |
| | | SW | SW | | | | | |
| | | SE | SW | | | | | |

8. Lands irrigated or place of use: No change

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 1N | 2W | 4 | | | | | | | | | | | 38 | | | | | | 38 |
| | | 9 | | | | | | 40 | 40 | | | 37 | 40 | 40 | | | 40 | | 237 |
| | | 16 | | | 40 | | | 40 | 40 | | | | | | | | | | 120 |

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Total acres 395

JUL 25 1994

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
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| | | | | | | | | | | | | | | | | | | | |

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| | | | | | | | | | | | | | | | | | | | |
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JUL 25 1994

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 63-03394 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3696 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other Not req'd

3. Source of water groundwater tributary to _____4. Date or priority 12-3-1963

5. Water is used for the following purpose:

amount 1.64 cfs for 1 hr purposes from 3-15 to 11-15
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

6. Total amount of water under right 1.64 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
| | | NW | NW | 09 | 1N | 2W | Canyon | |
| | | SW | SW | | | | | |
| | | SE | SW | | | | | |
| | | SW | SE | | | | | |

8. Lands irrigated or place of use:

No change

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |

Same land as 63-03110,

See pg. 3 of application

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JUL 25 1994

Total acres 395

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|--------|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| |
| |
| |
| |
| |

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

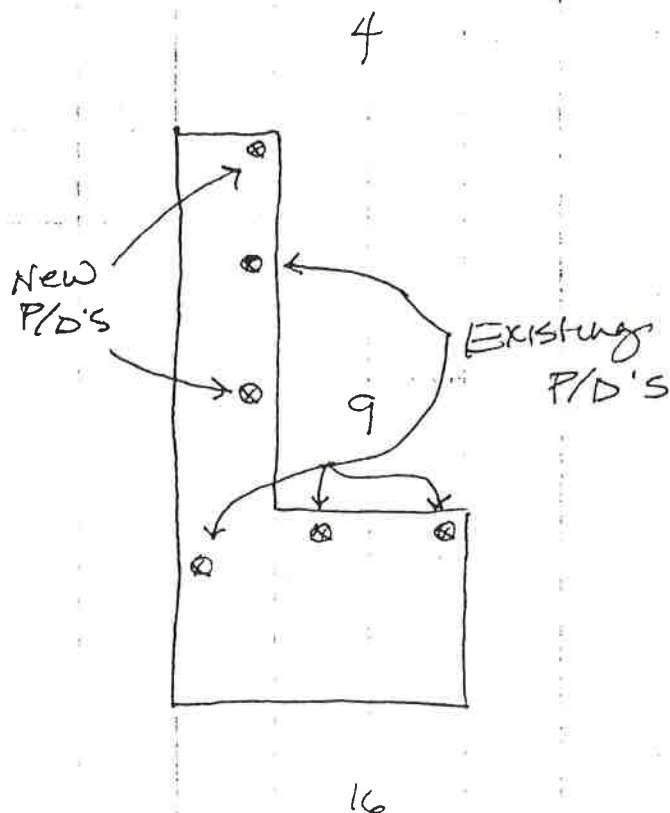
| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|--------|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| |
| |
| |
| |
| |

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JUL 25 1994

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



T1N

R2W

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JUL 25 1994

PART 3

B. CHANGES IN NATURE OF USE N/A

| 1 | New Nature of Use | Amount
(cfs/ac-ft) | Hours/days/year | Period of Use |
|---|-------------------|-----------------------|-----------------|---------------|
| | | | | to |
| | | | | to |

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

X Kenneth L. Cob pres.
(Signature of Applicant)

Subscribed and sworn to before me this 3RD day of APRIL, 19 91.

Ron Howerton
Residing at Boise, Idaho

Ron Howerton
(Notary Public)

My commission expires December 8, 1994
My commission expires _____

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and _____ attachments

Received by GH Date 4-3-91 Protest filed by _____

Prelim. check by R Fee \$50 W013174

Receipted by GH Date 4-3-91

Published in Press-Tribune Copies of protest forwarded by _____

Pub. dates 5/1 & 5/8/91 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by Det

Copy of transfer sent to lien holder _____

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JUL 25 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 3696

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

APPROVED

Name of applicant COLE INC. Phone 466-2022
Post Office address 9072 OWYHEE DR. Nampa ID 83686

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Add well to restore production capacity.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-------------------|-------------------|-----------------------|-------------------|--|
| <u>63-03110</u> | <u>07/31/1957</u> | <u>5.39 cfs</u> | <u>Irr</u> | <u>3/15</u> to <u>11/15</u> |
| <u>63-03394</u> | <u>12/03/1963</u> | <u>1.64 cfs</u> | <u>Irr</u> | <u>3/15</u> to <u>11/15</u> |
| <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |
| <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |
2. Total amount of water being transferred 7.03 cubic feet per second and/or acre-feet per annum
3. Source of water Groundwater tributary to
4. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|----|----|------|------|------|--------|--------------------------|
| | | NW | NW | 09 | 01N | 02W | Canyon | |
| | | SW | SW | 09 | | | | |
| | | SE | SW | 09 | | | | |
| | | SW | SE | 09 | | | | (New Point of diversion) |

5. Lands irrigated or place of use: No change

[illegible]

Total acres _____

PART 1

6. General Information:

a. Description of diversion system Presently 3 wells exist. A fourth is to be added to
intertie with the existing system.

N/A b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

Well drilling permit No. 63-W-90-018 was issued on 1/31/90, with no
withdrawal from the well allowed until this transfer is approved.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-3110/3394

And said application is hereby APPROVED, subject to the following limitations and conditions:

1. The maximum combined rate of diversion under these rights shall not exceed
7.03 cfs.
2. The combined annual volume of water for irrigation use under these rights
shall not exceed 1777.5 afa.

Witness my hand this 25th day of May, 19 90.

J. Glen Saxton
Chief, Water Alloc. Bureau

JUN 11 1990

**SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM**

Water Right Number(s): 63-3110, 3394, 4704A, 4704B, 8499

Previous Mailing Address: 9072 OWYHEE

Nampa, ID 83651

New Mailing Address:

9240 B16FOOT RD
MELBA, ID 83641

*** Telephone Number:**

(208) 495-1260

Signature of all Claimant(s):

Kenneth W. Cole

Please print your name below your signature.

Kenneth W. Cole

Please mail or FAX this completed form to the office nearest you:

**Adjudication Bureau
Idaho Dept. of Water Resources
1910 Northwest Blvd., Ste. 210
Coeur d'Alene, ID 83814-2615
Ph. 208/769-1450 or
FAX 208/769-1454**

**Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348**

**Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380
Ph. 208/525-7161 or
FAX 208/736-3037**

**Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653
Ph. 208/736-3033 or
FAX 208/525-7177**

**Adjudication Bureau
Idaho Dept. Of Water Resources
322 E. Front St.
P.O. Box 83720
Boise, Id 83720-0098
Ph 208/287-4800
FAX 208/287-6701**

SS
ADDRESS FM.doc
Revised 12/3/04

IDWR Use Only:
Data Entry: _____

Date: _____

SCANNED

MAY 03 2006

10/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3110

NAME AND ADDRESS: COLE INC
C/O KEN COLE
9240 BIGFOOT RD
MELBA ID 83641

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 5.390 CFS
1,777.50 AFY

Right Nos. 63-3110 and 63-3394 are limited to a total combined diversion rate of 7.03 cfs and to a total combined annual diversion volume of 1777.5 AF.

The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 07/31/1957

POINT OF DIVERSION:

T01N R02W S4 SWSW Within CANYON County
T01N R02W S9 NWNW Within CANYON County
T01N R02W S9 SWNW Within CANYON County
T01N R02W S9 SWSW Within CANYON County
T01N R02W S9 SESW Within CANYON County
T01N R02W S9 SWSE Within CANYON County

PURPOSE AND
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|---------------------------|
| IRRIGATION | 03/01 11/15 | 5.390 CFS
1,777.50 AFY |
| DOMESTIC | 01/01 12/31 | 0.040 CFS |

PLACE OF USE: IRRIGATION Within CANYON County

| | | | | | |
|---------------|------|-------|---------------|------|-------|
| T01N R02W S04 | SWSW | 38.00 | T01N R02W S09 | NWNW | 40.00 |
| T01N R02W S09 | SWNW | 40.00 | T01N R02W S09 | NWSW | 37.00 |
| T01N R02W S09 | SWSW | 40.00 | T01N R02W S09 | SESW | 40.00 |
| T01N R02W S09 | SWSE | 40.00 | T01N R02W S16 | NWNE | 40.00 |
| T01N R02W S16 | NENW | 40.00 | T01N R02W S16 | NWNW | 40.00 |

395 ACRES TOTAL

DOMESTIC Within CANYON County

T01N R02W S16 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.



Idaho Department of Water Resources

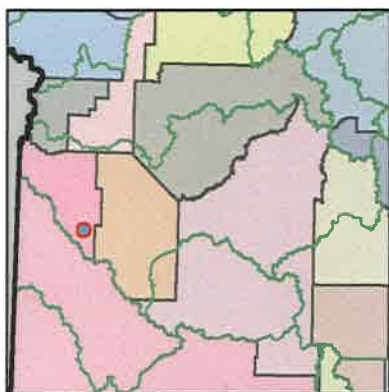
SRBA Recommendation:

63-3110

(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63



0 0.7 1.4 Miles

Prepared by M. Ciscell
On Tuesday, October 17, 2006
1987/88 Aerial Photography

WR5809NP
No. 63-03110

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 04/07/97
PAGE: 1

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|---------------|--|------------------|------------|-----------------------|-------------------|---------------------|
| C | COLE INC.
9072 OWYHEE DR.
NAMPA ID 83686 | 07/31/1957 | IRRIGATION | 03/15 11/15 | 5.390 CFS | |
| | | | | | TOTAL DIVERSION: | 5.390 CFS |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

| | | | | | | |
|------------------------|---------------|------|------|------|------|---------------|
| Point(s) of Diversion: | T01N R02W S04 | SWSW | | | | CANYON County |
| | S09 | NWNW | SWNW | SWSW | SESW | CANYON County |
| | S09 | SWSE | | | | CANYON County |

Place of use Legal Description for: IRRIGATION

| | | | | NE | | | | NW | | | | SW | | | | SE | | | | | | | | | | | | | |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|---|-------|--|--|--|--|--|--|--|-------|
| T | R | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : | SUM | | | | | | | | |
| 01N | 02W | 4 | : | | | | | | | | | | | 38 | | | | | | : | 38.0 | | | | | | | | |
| 01N | 02W | 9 | : | | | | | 40 | 40 | | | | 37 | 40 | 40 | | | 40 | | : | 237.0 | | | | | | | | |
| 01N | 02W | 16 | : | | | 40 | | | | 40 | 40 | | | | | | | | | : | 120.0 | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | TOTAL ACRES | | | | | | | | | | 395.0 |

Pou County: CANYON

Other Water Rights with Same Point(s) of Diversion and Source:
63-03394

Other Water Rights Listing Overlapping Place(s) of use:
63-03394 63-04704

Conditions of Approval:

- 016 - See remarks for additional conditions of approval.
- T07 - The change authorized by this transfer shall be accomplished
 - within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause
 - for the director to issue an order to show cause why the approval
 - of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for
 - review of the validity of the water right(s) in the ongoing
 - Snake River Basin Adjudication.

Remarks: Transfer No. 3696: The maximum combined rate of diversion under this Right and Right 63-3394 shall not exceed 7.03 cfs. The combined annual volume of water for irrigation under these rights shall not exceed 1777.5 afa.
Transfer No. 3845: adds two points of diversion.

| | | | |
|--------|-----------------|--------------------|------------|
| Dates: | App. Received: | Priority Date: | 07/31/1957 |
| | Proof Due Date: | Proof Made Date: | |
| | Exam Made Date: | Exam Sent to S.O.: | |
| | Licensed Date: | 08/28/1979 | |

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|---------------|---|------------------|------------------------|----------------------------|--------------------------------------|--------------------------|
| C | COLE INC
C/O KENNETH COLE
9072 OWYHEE DRIVE
NAMPA ID 83651
(208) 466-5784 | 07/31/1957 | IRRIGATION
DOMESTIC | 03-15 10-15
01-01 12-31 | 5.390 CFS
0.040 CFS | |
| | | | | | TOTAL DIVERSION:
CONSUMPTIVE USE: | 5.390 CFS
1382.50 AFA |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T01N R02W S04 SWSW ✓
S09 NWNW ✓ SWNW ✓ SWSW ✓
S09 SWSE ✓

CANYON County
CANYON County
CANYON County

Place of use Legal Description for: IRRIGATION

| | | | | NE | | | | NW | | | | SW | | | | SE | | | | | | | | |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|-------------|---|-------|
| T | R | S | : | NENE | NWNE | SWNE | SENE | : | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : | SUM |
| | | | | Lt | Ac | Lt | Ac | | Lt | Ac | Lt | Ac | | Lt | Ac | Lt | Ac | | Lt | Ac | Lt | Ac | | |
| 01N | 02W | 4 | : | | | | | : | | | | | : | | | 38 | | : | | | | | : | 38.0 |
| 01N | 02W | 9 | : | | | | | : | | 40 | 40 | | : | | 37 | 40 | 40 | : | | | 40 | | : | 237.0 |
| 01N | 02W | 16 | : | | 40 | | | : | 40 | 40 | | | : | | | | | : | | | | | : | 120.0 |
| | | | | | | | | | | | | | | | | | | | | | | TOTAL ACRES | | 395.0 |

Place of use Legal Description for: DOMESTIC

| | | | | NE | | | | NW | | | | SW | | | | SE | | | | | | |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|
| T | R | S | : | NENE | NWNE | SWNE | SENE | : | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE |
| | | | | Lt | Ac | Lt | Ac | | Lt | Ac | Lt | Ac | | Lt | Ac | Lt | Ac | | Lt | Ac | Lt | Ac |
| 01N | 02W | 16 | : | | D | | | : | | | | | : | | | | | : | | | | |

POU County: CANYON

Non-Irrigation Uses: D/1

Other Rights: 63-04704, 63-3394,

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A63-03394 A63-04704A

Other Water Rights Listing Overlapping Place(s) of Use:
A63-03394 A63-04704 A63-04704A

Conditions of Approval:

- T07 - The right holder shall accomplish the change authorized by this
- transfer within one (1) year of the date of this approval.
- T08 - Failure of the right holder to comply with the conditions of this
- transfer is cause for the Director to rescind approval of the
- transfer.
- T09 - Approval of this transfer does not preclude the opportunity for
- review of the validity of the water right(s) in the ongoing

AJ5809NP
No. A63-03110

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/29/00
PAGE: 33

Conditions of Approval:
- Snake River Basin Adjudication.

Remarks: GEN P/D CHANGED PER TRANSFER NO. 3845 APPROVED ON 6/6/1991.
USE OF THIS RIGHT WITH RIGHT NO. 63-03394 IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 7.03 CFS AND A TOTAL COMBINED ANNUAL
DIVERSION VOLUME OF 1777.5 ACRE FEET.
DATA ENTRY FOR P/D (TRANSFER NO. 3845) CORRECTED. 04/04/197 MM.

| | | | |
|--------|--|------------------------|-----------------------|
| Dates: | Exam Made Date: | Verified Date: | Objection Filed Date: |
| Misc: | Water District Number: | Field Inspection Flag: | Presumption Flag: |
| Audit: | 03/05/90 SCHULD 09/23/93 HARRIS 09/27/93 SHURTE 03/30/95 POST-STD
04/04/97 MMINICUC | | |

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A63-03110

| WR ELEMENT | FIELD EXAM
Y/N-IF NO,
DO OFFICE
VERIFICATION | FIELD EXAM
OR IN-OFFICE
VERIFICATION
WHOM/DATE | CLAIM
VERIFIED BY
CODE
(SEE BELOW) | CHANGE
CLAIM
Y/N | CLAIMANT CONTACT
NEEDED - Y/N** | REVIEW
COMPLETED
WHOM/DATE | "R" RECORD |
|-----------------------|---|---|---|------------------------|------------------------------------|----------------------------------|---|
| PRIORITY* | N | | | | | | |
| PT. OF DIV. | Y | | | | | | |
| SOURCE | N | | | | | | DATA ENTRY COMPLETED
BY _____ DATE _____ |
| PL. OF USE | Y | | | | | | |
| DIV. AMOUNT
CFS/AF | N | | | | | | FINAL RECOMMENDATION
BY _____ DATE _____ |
| CONSUMPTIVE
USE | | | | | | | |
| NATURE OF
USE | Y | | | | | | |
| PERIOD OF
USE | N | | | | | | |
| BASIS OF
CLAIM | N | | | | | | |
| REMARKS | | | | | | | |

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: Domestic use not licensed. Not all POD's data entered on SRBA claim, but they are all
on approved XFER Form. Verify location of wells & acres.

- VERIFICATION CODES
- TOPO MAP/ORTHOPHOTO = 1
 - ASCS MAP = 2
 - WATERMASTER RECORDS = 3
 - NAPP PHOTOS = 4
 - FIELD EXAM = 5
 - OTHER(SEE COMMENTS) = 6

| OWNER CODE | NAME & ADDRESS | PRIORITY DATE | WATER USE | USE PERIOD FROM TO | DIVERSION RATE | DIVERSION VOLUME |
|------------------|--|---------------|------------|--------------------|----------------|------------------|
| C | COLE INC.
9072 OWYHEE DR.
NAMPA ID 83686 | 07/31/1957 | IRRIGATION | 03-15 11-15 | 5.390 CFS | 5.390 CFS |
| TOTAL DIVERSION: | | | | | 5.390 CFS | |

Water Source: GROUNDWATER ✓

Point(s) of Diversion:

T01N R02W S04 ✓
S09 ✓
S09

Tributary to:

SWSW ✓
NWNW ✓
SWSE ✓

SWNW ✓

SWSW ✓

Stage: LICENSE

✓ SESW CANYON County
CANYON County
CANYON County

Place of use Legal Description for: IRRIGATION

| | | | | NE | | | | NW | | | | SW | | | | SE | | | | |
|-------------|-----|----|---|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|---------|
| T | R | S | | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE | SUM |
| 01N | 02W | 4 | : | | | | | | | | | | | | | | | | | 38.0 ✓ |
| 01N | 02W | 9 | : | | | | | | 40 ✓ | 40 ✓ | | | 37 ✓ | 40 ✓ | 40 ✓ | | | 40 ✓ | | 237.0 ✓ |
| 01N | 02W | 16 | : | | 40 ✓ | | | | 40 ✓ | 40 ✓ | | | | | | | | | | 120.0 ✓ |
| TOTAL ACRES | | | | | | | | | | | | | | | | | | | | 395.0 ✓ |

Pou County: CANYON

Other Water Rights with Same Point(s) of Diversion and Source:
63-03394

Other Water Rights Listing Overlapping Place(s) of use:
63-03394 63-04704

Conditions of Approval:

- 016 - See remarks for additional conditions of approval.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks: Transfer No. 3696: The maximum combined rate of diversion under this Right and Right 63-3394 shall not exceed 7.03 cfs. The combined annual volume of water for irrigation under these rights shall not exceed 1777.5 afa.
Transfer No. 3845: adds two points of diversion.

Dates: App. Received: Priority Date: 07/31/1957
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 08/28/1979

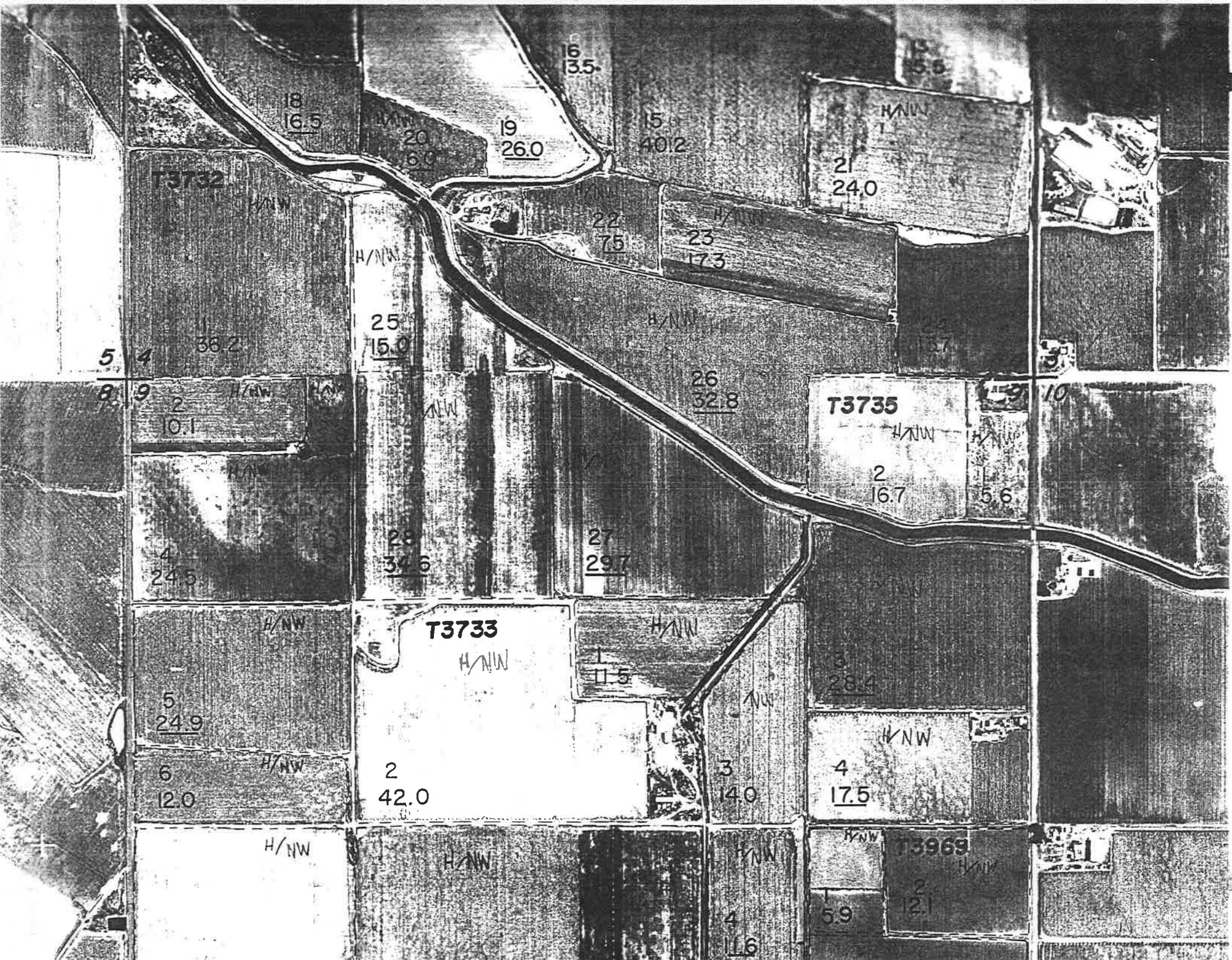
WR5809NP
No. 63-03110

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/20/95
PAGE: 17

=====
Comments: Date: 06/04/1991 User-ID: LUKE Subject: TRANSFER
TRANSFER NO. 3845 ADDS TWO ADDITIONAL POINTS OF DIVERSION TO
RIGHT NO.S 63-3110 & 63-3394. TRANSFER NO. 3696 APPROVED ON
5/25/90 ADDED ONE POINT OF DIVERSION.

Audit: 05/06/85 05/01/88 CONVERT 05/31/90 CURTIS 06/04/91 LUKE
06/06/91 MILLER



Y6 (1156%) 1981
TOIN R02W

A63-03110 07/31/1957

A63-03394 12/03/1963

A63-04704 A 07/31/1957

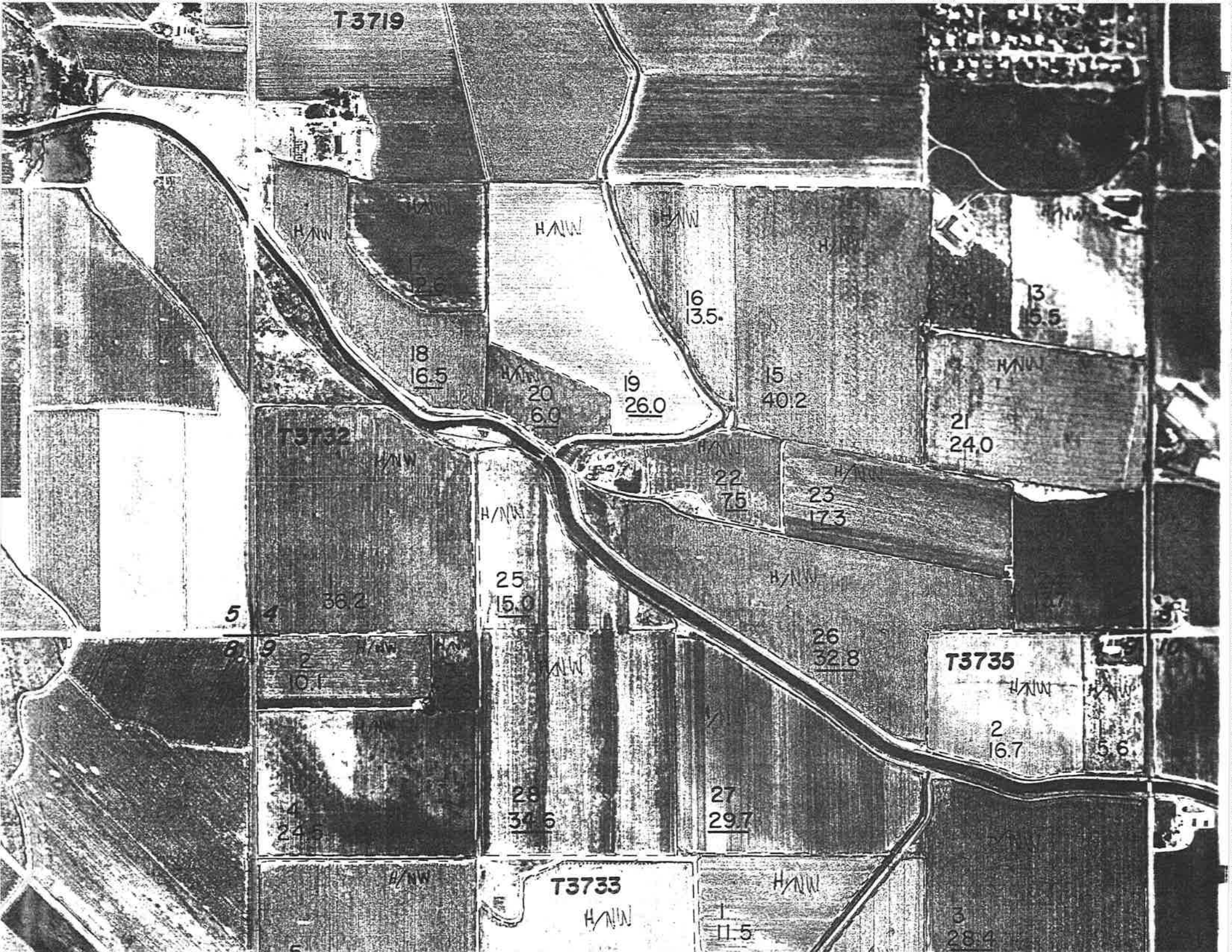
A63-03110 + A63-03394 combined
shall not exceed 7.03 CFS

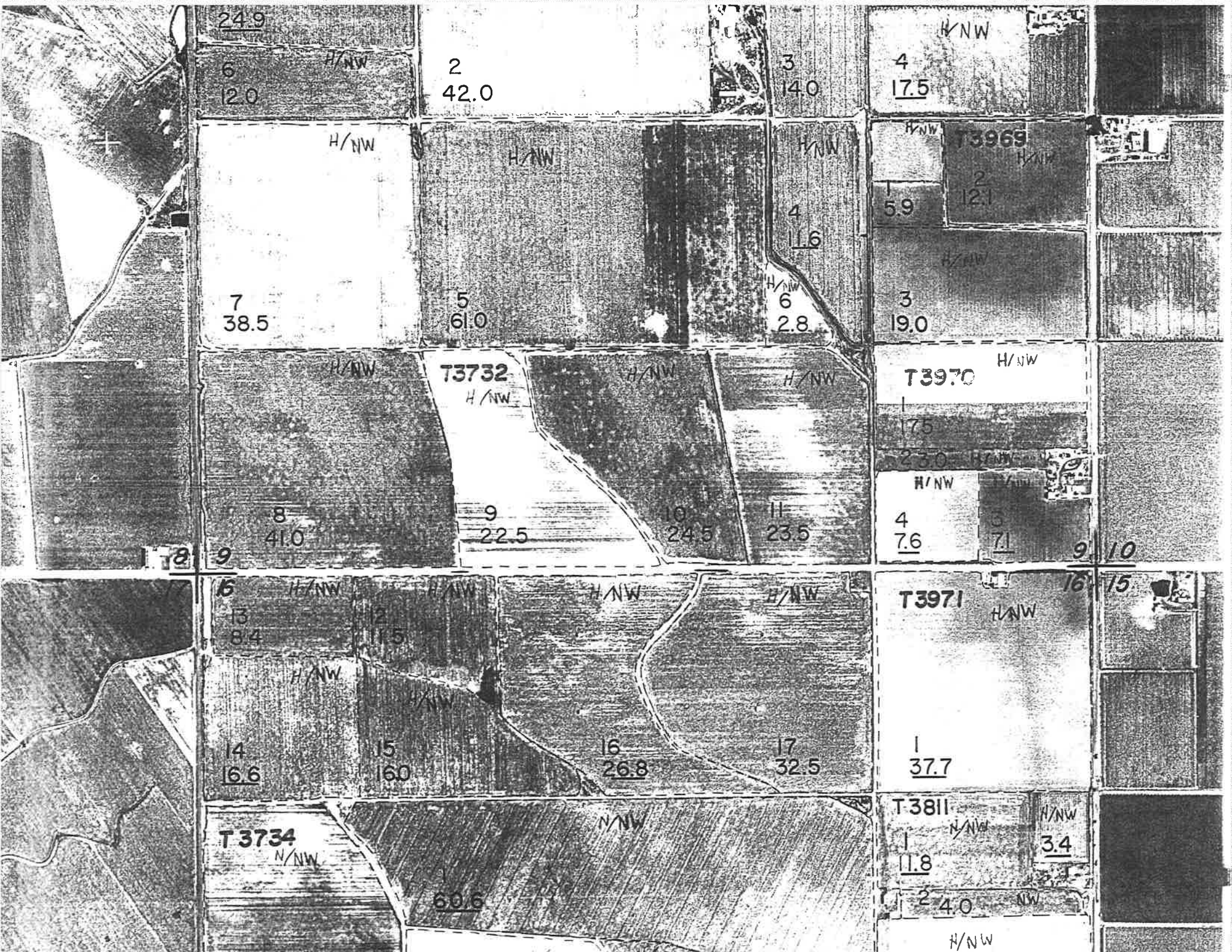
A63-04704 B 07/31/1957

A63-02499 02/24/1977

Y6 NW+SW







24.9

6
12.0

H/NW

2
42.0

3
14.0

4
17.5

H/NW

H/NW

H/NW

H/NW

H/NW

T3969

H/NW

2
12.1

5.9

4
11.6

H/NW
6
2.8

3
19.0

7
38.5

5
61.0

H/NW

T3732

H/NW

H/NW

H/NW

T3970

H/NW

17.5

23.0

H/NW

4
7.6

3
7.1

9 10

8
41.0

9
22.5

10
24.5

11
23.5

13
8.4

12
1.5

H/NW

H/NW

T3971

H/NW

16 15

14
16.6

15
16.0

16
26.8

17
32.5

1
37.7

T3734

N/NW

N/NW

60.6

T3811

N/NW

H/NW

1
11.8

3.4

2 4.0

H/NW

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

- 1. Right evidenced by:**

a. Decree No. _____ Decreed to _____

in case of _____ vs. _____

dated _____ in _____ county of _____

b. License No. 63-03110 issued by the Idaho Department of Water Resources.

c. Claim No. _____ on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ **Warranty Deed**

☒ Other Not req'd for P/d addition

3. Source of water Groundwater tributary to _____

4. Date or priority 7/31/1957

5. Water is used for the following purpose:

amount 5.39 ~~ds~~ for Irr purposes from 3/15 to 11/15

| (cfs/ac-ft)
amount | for | purposes from | to |
|-----------------------|-----|---------------|----|
| | | | |

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 5.39 cubic feet per second and/or _____ acre-feet per annum.

- 7. Point(s) of Diversion:**

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|----|----|------|------|------|--------|--------------------------|
| | | NW | NW | 9 | 1N | 2W | Canyon | |
| | | SW | SW | 1 | 1 | 1 | | |
| | | SE | SW | 1 | 1 | 1 | | |

8. Lands irrigated or place of use: No change

[illegible]

Total acres _____

9. Describe any other water rights used for the same purpose as described above 63-3394

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____

in case of _____ vs. _____

dated _____ in _____ county of _____

b. License No. 63-03394 issued by the Idaho Department of Water Resources.

c. Claim No. _____ on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other Not req'd for P/d additi

3. Source of water Groundwater tributary to _____

4. Date or priority 12/3/1963

5. Water is used for the following purpose:

amount 1.64 cfs for Irr purposes from 3/15 to 11/15

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____

6. Total amount of water under right 1.64 cfs cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|----|----|------|------|------|--------|--------------------------|
| | | NW | NW | 09 | 01N | 02W | Canyon | |
| | | SW | SW | 09 | 1 | 1 | | |
| | | SE | SW | 09 | 1 | 1 | | |

8. Lands irrigated or place of use:

No change

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|--------|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| |
| |
| |
| |
| |
| |
| |
| |

Total acres _____

9. Describe any other water rights used for the same purpose as described above 63-03110

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|--------|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| |
| |
| |
| |
| |

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

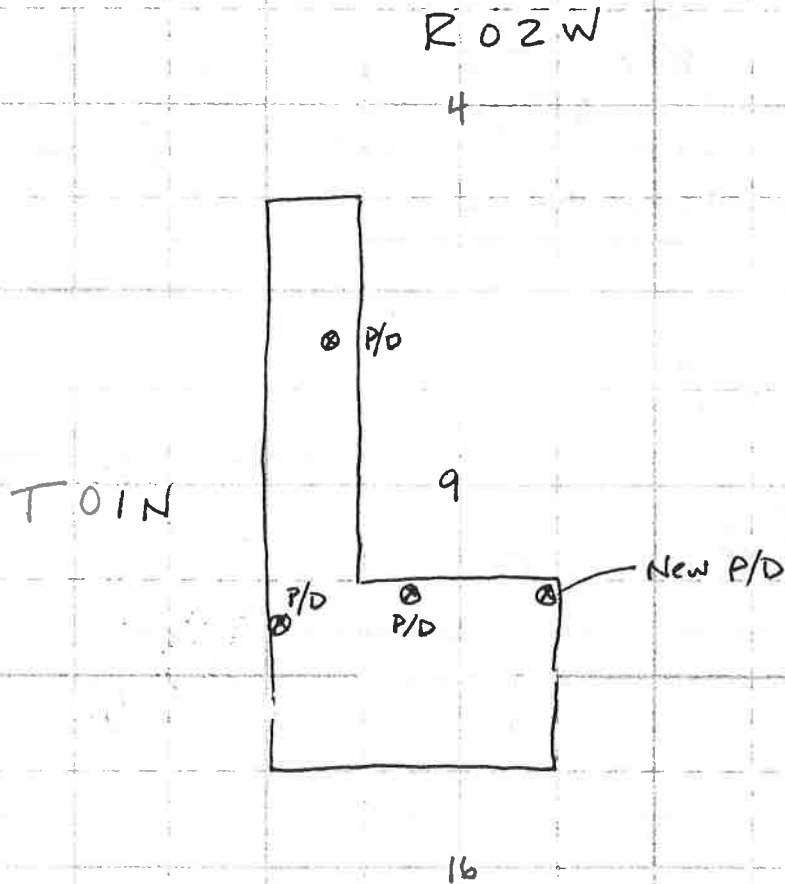
3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|--------|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| |
| |
| |
| |
| |

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



MICROFILMED

JUN 04 1990

PART 3**B. CHANGES IN NATURE OF USE** N/A

| 1 | <u>New Nature of Use</u> | <u>Amount</u>
(cfs/ac-ft) | <u>Hours/days/year</u> | <u>Period of Use</u> |
|---|--------------------------|------------------------------|------------------------|----------------------|
| | | | | _____ to _____ |
| | | | | _____ to _____ |

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any wilful misrepresentations made in this application may result in voiding its approval.

Cole Inc. by Kenneth W. Cole pres
(Signature of Applicant)

Subscribed and sworn to before me this 31st day of Jan, 19 90.

David R. Tuthill Jr
(Notary Public)

My commission expires 9/15/1997

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and - attachments

Received by DRR Date 1/31/90 Protest filed by _____

Prelim. check by SL Fee \$50 W008168 _____

Receipted by DRR Date 1/31/90 \$50 _____

Published in Press-Tribune Copies of protest forwarded by _____

Pub. dates 2/21 & 2/28/90 Hearing held by _____ Date _____

Watermaster recommendation requested on N/A Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by DRR Gary

Copy of transfer sent to lien holder _____

RECEIVED

11:04 1990

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
 County of Canyon)

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
 NO. 63-03110

63-03394

Notice is hereby given that Cole Inc. of Nampa has applied to the Department of Water Resources for a change of point of diversion of groundwater. The rights sought to be changed are evidenced by licenses and are recorded as follows:

Amount 63-03110 5.39 CFS

Priority 7/31/1957

Amount 63-03394 1.64 CFS

Priority 12/03/1963

Point(s) of Diversion: T1N R2W S.9 NWNW, SWSW, SESW

The water is used for Irrigation and Domestic purposes in T1N R2W S. 4 SWSW; S. 9 W1/2NW1/4, NWSW, S1/2 SW1/4, SWSE; S.16 NWNE, N1/2 NW1/4. TO BE CHANGED AS FOLLOWS.

Amount 7.03 CFS

Point(s) of Diversion: T1N R2W S.9 NWNW, SWSW, SESW, SWSE.

The water will be used for Irrigation and Domestic purposes.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before March 12, 1990.

R. KEITH HIGGINSON

Director

February 21, 28, 1990

Kathleen D. Steed

Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper
Two Times

—in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:
February 21, 28, 1990

Kathleen D. Steed

STATE OF IDAHO)
)
 COUNTY OF CANYON)

On this 28th day of February in the year of 1990, before me, a Notary Public, personally appeared Kathleen D. Steed, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she executed the same.

Janice Lusk
 Notary Public for Idaho
 Residing at Nampa

MICROFILMED

JUN 04 1990

RECEIVED

MAR 01 1990

Department of Water Resources
 Western Regional Office

State of Idaho

License and Certificate of Water Right

Water License No. G-27008

Amount 5.39 c.f.s.

Water District No. _____

Priority July 31, 1957

THIS IS TO CERTIFY that NORMAN R. COLE
of Kuna, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated July 31, 19 57; that Permit No. G-27008
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
5.39 second feet, was issued thereunder on December 4, 19 63, showing that said works
were completed on the 25th day of September, 19 62; and that on the 25th
day of September, 19 62,

NORMAN R. COLE

of Kuna, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of three wells
, a tributary of subterranean flow , for the purpose of irrigation and
domestic , under Use Permit No. G-27008 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

12 of Licenses at page 7792, on the 4th day of December, 19 63 ;

The right hereby confirmed dates from July 31, 19 57 ;

The Point of Diversion is located NW¹/₄ NW¹/₄, SW¹/₄ SW¹/₄, SE¹/₄ SW¹/₄,

In the -- 1/4 -- 1/4, Sec. 9, Tp. 1 N., R. 2 W., B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 5.39 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract | No. Acres
Described in Permit | No. Acres
Actually Irrigated |
|------|-------|------|---|----------------------------------|---------------------------------|
| 1 N. | 2 W. | 4 | SW ¹ / ₄ SW ¹ / ₄ | 40 | 38 |
| | | | NW ¹ / ₄ NW ¹ / ₄ | 40 | 40 |
| | | | SW ¹ / ₄ NW ¹ / ₄ | 40 | 40 |
| | | | NW ¹ / ₄ SW ¹ / ₄ | 40 | 37 |
| | | | SW ¹ / ₄ SW ¹ / ₄ | 40 | 40 |
| | | 16 | SE ¹ / ₄ SW ¹ / ₄ | 40 | 40 |
| | | | SW ¹ / ₄ SE ¹ / ₄ | 40 | 40 |
| | | | NW ¹ / ₄ NE ¹ / ₄ | 40 | 40 |
| | | | NE ¹ / ₄ NW ¹ / ₄ | 80 | 80 |
| | | | Total number of acres to be irrigated: | | 395 |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

4th day of December, 19 63 .

/s/ RALPH W. THOMAS
Deputy State Reclamation Engineer.

(SEAL)

63 3110

APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 34922
Permit No. G- 27008
District No.

NORMAN R. COLE
Rt. # 1, Kuna, Idaho

1. Name of Applicant: NORMAN R. COLE
Postoffice address: Rt. # 1, Kuna County: Ada State: Idaho
2. Quantity of water claimed: 8 c.f.s.
 - (a) Rate of withdrawal in cubic feet per second. 8 or Idaho
Miners' inches 400 or gallons per minute.
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean flow from 2 wells
4. Location of point of diversion or well is in the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 9
Twp. 1 N. , Rge. 2 W. , B.M., County of Canyon
5. Water is to be used for: Irrigation and domestic
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Turbine type pump, motor and ditches
8. Estimated cost of works: \$ 15,169.00
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) 8 (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

/s/ Norman R. Cole
Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 4:30 P. M. July 31, 1957

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G-27008

Recorded in Book 95 Page 27008 Approved August 13, 1957

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before _____ and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before February 13, 1960

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before August 13, 1962

Witness my hand this 13th day of August, 1957

/s/ MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho,
and JAS. H. YOUNG, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 13th
day of August, 1957.

Countersigned:

STATE OF IDAHO

(SEAL)

By /s/ JAS. H. YOUNG

By /s/ ROBERT E. SMYLLIE
Governor

Secretary of State.

12.

| Twp. | Range | Sec. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | Totals |
|---|-------|--------------|-----|-----|-----|-----|-------|-----|-----|-----|----------|-----|-----|-----|-----|-----|-----|-----|------------------|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 1 N. | 2 W. | 4
9
16 | 40 | | | | 40 40 | | | | 40 40 40 | | | | 40 | | | | 40
240
120 |
| Total number of acres to be irrigated - - - - | | | | | | | | | | | | | | | | | 400 | | |

APPLICATION FOR AMENDMENT
POINT OF DIVERSION
Permit No. G-27008

Comes now NORMAN R. COLE and represents to the State Reclamation Engineer of the State of Idaho:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. G-27008.

That the points of diversion are described in said Permit as being located: NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9, T. 1 N., R. 2 W., B. M.

That he now requests that the points of diversion be changed to points located: NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9, T. 1 N., R. 2 W., B. M.

That the reason for desiring to make such change is as follows: Insufficient water from two wells.

That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.

Signed at Boise, Idaho, this 5th day of December, 1961

s/ NORMAN R. COLE

Date of Receipt at Department of Reclamation: Dec. 5, 1961

APPROVAL OF STATE RECLAMATION ENGINEER

I, RALPH W. THOMAS, Deputy State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G-27008. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

s/ RALPH W. THOMAS, Deputy
State Reclamation Engineer

Recorded December 6, 1961

Permit No. G-27008 ✓
CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that NORMAN R. COLE of Kuna, County of Ada, and State of Idaho, the holder of Permit No. G-27008, issued upon Application No. G-34922 bearing date of priority of July 31, 1957, authorizing the diversion of 8 second feet of waters of two wells County of Canyon, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 5.39 second feet of the waters of three wells from subterranean flow that the points of diversion of said waters NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9, T. 1 N., R. 2 W., B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit:

39 $\frac{1}{2}$ acres in SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 4; W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 9; NW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 16, T. 1 N., R. 2 W., B.M.

Witness my hand this 4th day of December, A. D. 1963.

/s/ RALPH W. THOMAS
Deputy State Reclamation Engineer

Proof of Completion of Works Made: September 25, 1962

LICENSE ISSUED FOR 5.39 SEC. FL.

page 7792

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-27008This proof is for Beneficial Use & Completion of Works In Water District No. _____1. Name of applicant Norman R. Cole2. Source of water supply: 3 wells3. Location of point of diversion: Is in the NW 1/4, SW 1/4, SE 1/4 of Section 9T. 1 N. R. 2 W., B.M. County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same:

#1 - 75HP, U. S. Motor #1095691. Layne-Bowler pump #23981 8" discharge - 295'x8" Column. Well-650'x12"-8" Cased 580'x12", plus 80'x10" H: 136'. dd-130'. 8"x15' discharge pipe to 11" to 30' dia. x 3 1/2" Pond. Temp 70° F.

#2 - 100HP US Holloshaft Motor #1237649. Jacuzzi Pump #Wm B460, 275'x8" column 8"x20' discharge to open ditch Well 410'x12" cased 410'x12", H:165', DD 78'.

5. #3 - 75 HP US Holloshaft Motor #1278912, Jacuzzi Pump

6. #WNF 915, 290'x8" column. 8"x400' discharge pipe to

open ditch. Well 512'x12"-8", Cased 312'x12"-200'x8" H: 175', dd80'. 8"x400' discharge pipe to open ditch

7. 4 sump reclaim pumps with 7 1/2 and 5 HP motors umberwith Jacuzzi Centrifugal Pumps

of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other

than irrigation):

SW 1/4, Sec. 4; W 1/4, W 1/4, SE 1/4, SW 1/4, Sec. 9; NW 1/4, NE 1/4,

Sec. 16, T. 1 N., R. 2 W., B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mr. Norman R. Cole along

Remains in sump using Sparling meter and 1" supply H.
Weir 2 measurements at each pump #1 & #2.

Measured with pygmy Current Meter - (each well.)

This examination was made on the 1st day of May, 1963(Signed) Leona Johnson

Examiner.

27008

Norman R. Cole
Rt 1, Kuna

692-5712
Permit No. G-27008

Examination for Completion of Works & Beneficial Use

County Canyon

Quantity: 8.5 Sec. 9 T. 1 NR. 2 W

Source: 1.0

P. D.: 1.0

Use: 1.0

Filed: July 2, 1932

Due: Aug. 13, 1932

Extension: 1.0

Protest: 1.0

Completion of Works: 1.0

Other Rights: 1.0

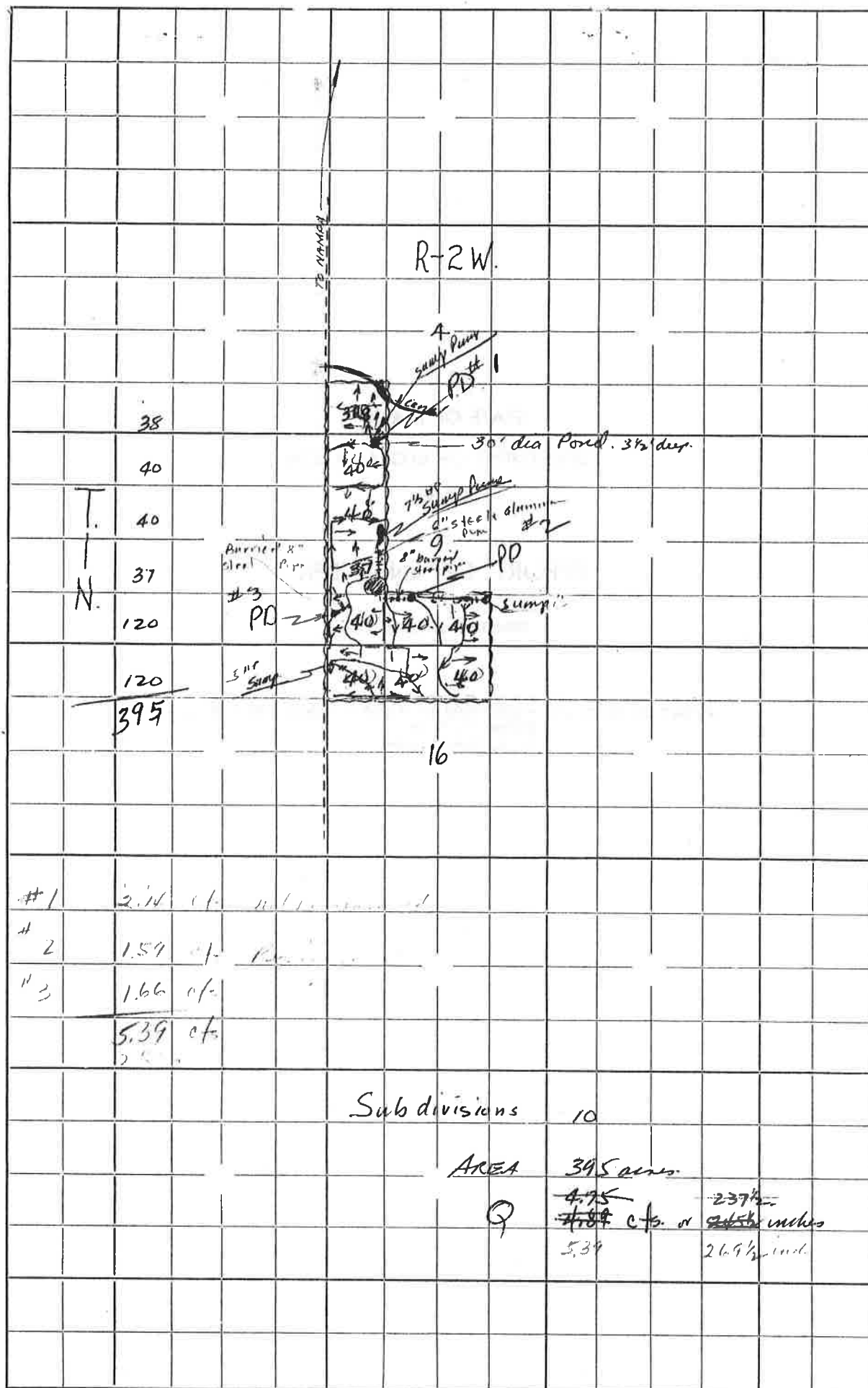
INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
MAY 2 1932

Department of Reclamation

27008



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

27008

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-27008

REPORT ON PROOF OF Completion of Works & Beneficial Use
Norman R. Cole
Rt 1, Kuna, Idaho

27008



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 4, 1997

DEBBI
US BANK OF IDAHO - NAMPA
PO BOX 220
NAMPA ID 83653

RE: Snake River Basin Adjudication Claims for Cole Farms, Inc.

Dear Debbi:

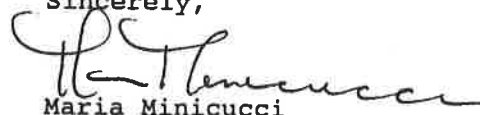
Enclosed please find reports which summarize the water rights for Cole Farms, Inc., as claimed in the Snake River Basin Adjudication (SRBA). All claims except numbers A63-04704A and A63-04704B are claimed as licensed.

Claim numbers A63-04704A and A63-04704B are based on water right number 63-04704. The claims were filed in the SRBA by two different parties, based on ownership. Water Resources numbered those claims by adding alpha suffixes to each claim. Those claims are now in the names of Cole, Inc. (A63-04704A), and Kenneth W. and Mary Beth Cole (A63-04704B). Together, these claims are for more water and less acres than the originally recorded right (63-04704). This discrepancy must be resolved by the owners.

Water right number 63-04047 was recorded in Department records but never verified by the Department. Consequently the owners are responsible for providing the Department with some documentation which supports the claimed priority date. We requested that information from Cole, Inc. on July 7, 1995, but received no response. The Department cannot recommend these SRBA claims to the court for decree without some evidence which supports the claimed priority date.

If you have any questions or need additional information please do not hesitate to contact me at this office.

Sincerely,


Maria Minicucci
Senior Water Agent

Enc: Profile reports: 63-04704, A63-04704A, A63-04704B, A63-03110
A63-03394, A63-08499
"Water Right Primer" pamphlet

5/89

Date Received

3/5/90

RECEIVED

MAR 06 1990

approved

State of Idaho

Department of Water Resources

REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)Department of Water Resources
Western Regional Office

MAR 13 1990

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Cole Inc. (Ken Cole) () 466-5784
Name of Claimant Phone Number

Route Box 7148 ✓ 9072 Owyhee Dr. Pampa Idaho 83651
Mailing Address City State Zip

Canyon March 1, 1990
County(s) where place of use is located Date claim originally due

A63-3110 A63-8499 A63-4704 A63-3394 W010429
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

Dave: Mr. Cole and I began work on his claims prior to the deadline, however on the day we were to complete his work he became ill. I recommended the extension of time to waive the late fees. Bruce A. Schuler

Claimant requests an extension to Waiver of Late Fees, 19 90
Berneth W. Co, Cole Inc., 19 90
Signature Date of request

Press
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

and if granted the filing deadline is extended to March 20, 19 90

Signed this 11 day of March, 19 90

DAVID B. SHAW
Director or his Designated agent

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

DAVID B. SHAW

MICROFILMED
JUL 25 1994