

11/18/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-10156
NAME AND ADDRESS: SHARON JENSON
4601 E 200 N
RIGBY ID 83442

RONALD JENSON
4601 E 200 N
RIGBY ID 83442

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.090 CFS
4.400 AFY

The quantity of water under this right for domestic and stockwater uses shall not exceed 13,000 gallons per day.

PRIORITY DATE: 10/01/1959

POINT OF DIVERSION:

T04N R40E S20 SWSWSW Within JEFFERSON County
T04N R40E S20 SWSWSW Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS
IRRIGATION	04/01 10/31	0.030 CFS 4.40 AFY
DOMESTIC	01/01 12/31	0.040 CFS

PLACE OF USE: STOCKWATER Within JEFFERSON County

T04N R40E S20 SWSW

IRRIGATION Within JEFFERSON County

T04N R40E S20 SWSW 1.5

DOMESTIC Within JEFFERSON County

T04N R40E S20 SWSW

1.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for domestic use and stockwater use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

09/09/2004

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DOMESTIC	01/01 12/31	0.040 CFS

PLACE OF USE: STOCKWATER Within JEFFERSON County
T04N R40E S20 SWSW
IRRIGATION Within JEFFERSON County
T04N R40E S20 SWSW 1.1
DOMESTIC Within JEFFERSON County
T04N R40E S20 SWSW

1.1 ACRES TOTAL

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This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

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SCANNED

SEP 22 2004

PROFILED

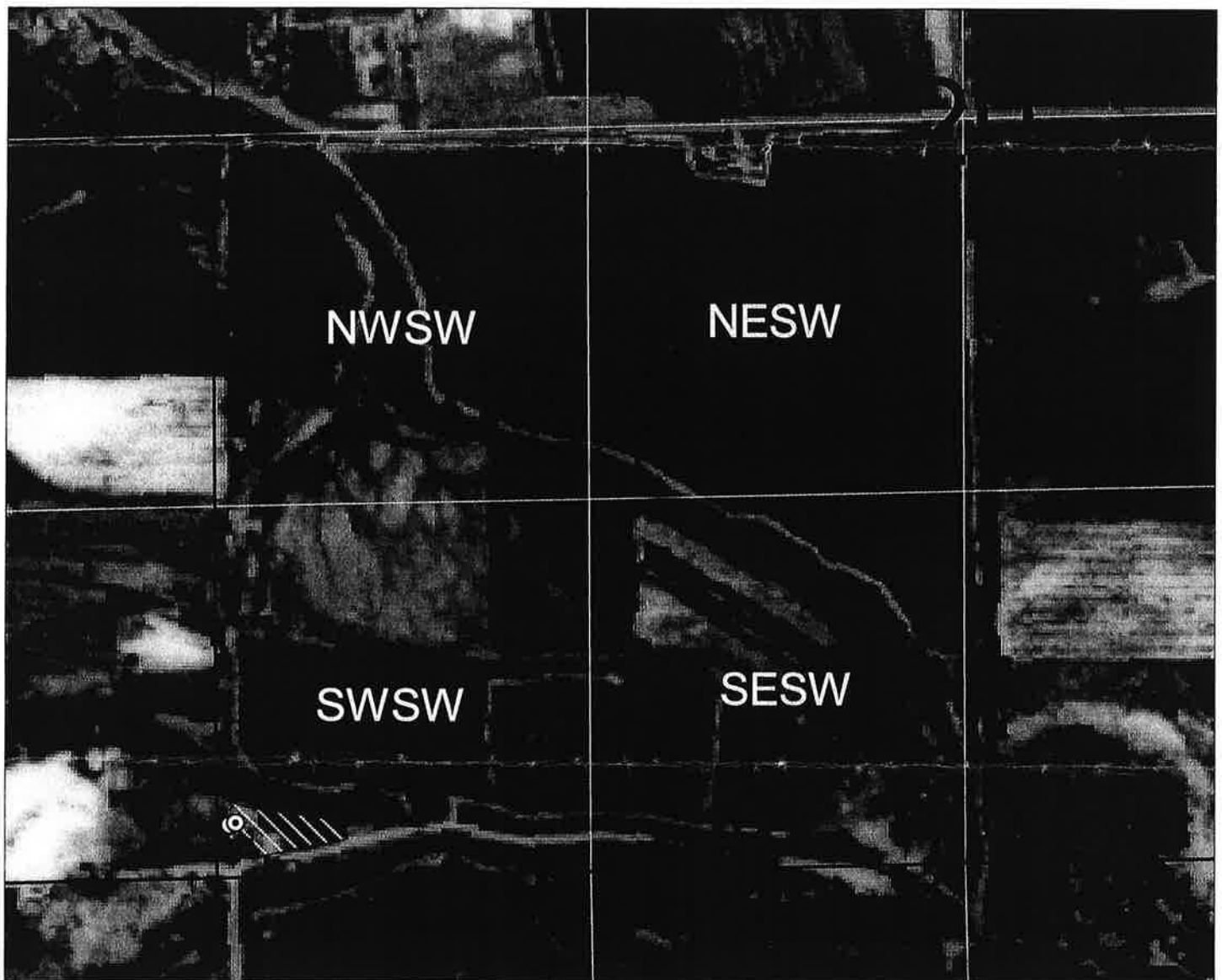


State of Idaho

Department of Water Resources

Eastern Region

Water Right(s): 25-10156



1320 0 1320 Feet

- ⊙ Point of Diversion
- ▨ Place of Use
- ▭ Sections
- QQ



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by R. Mikesell
Date: September 2004

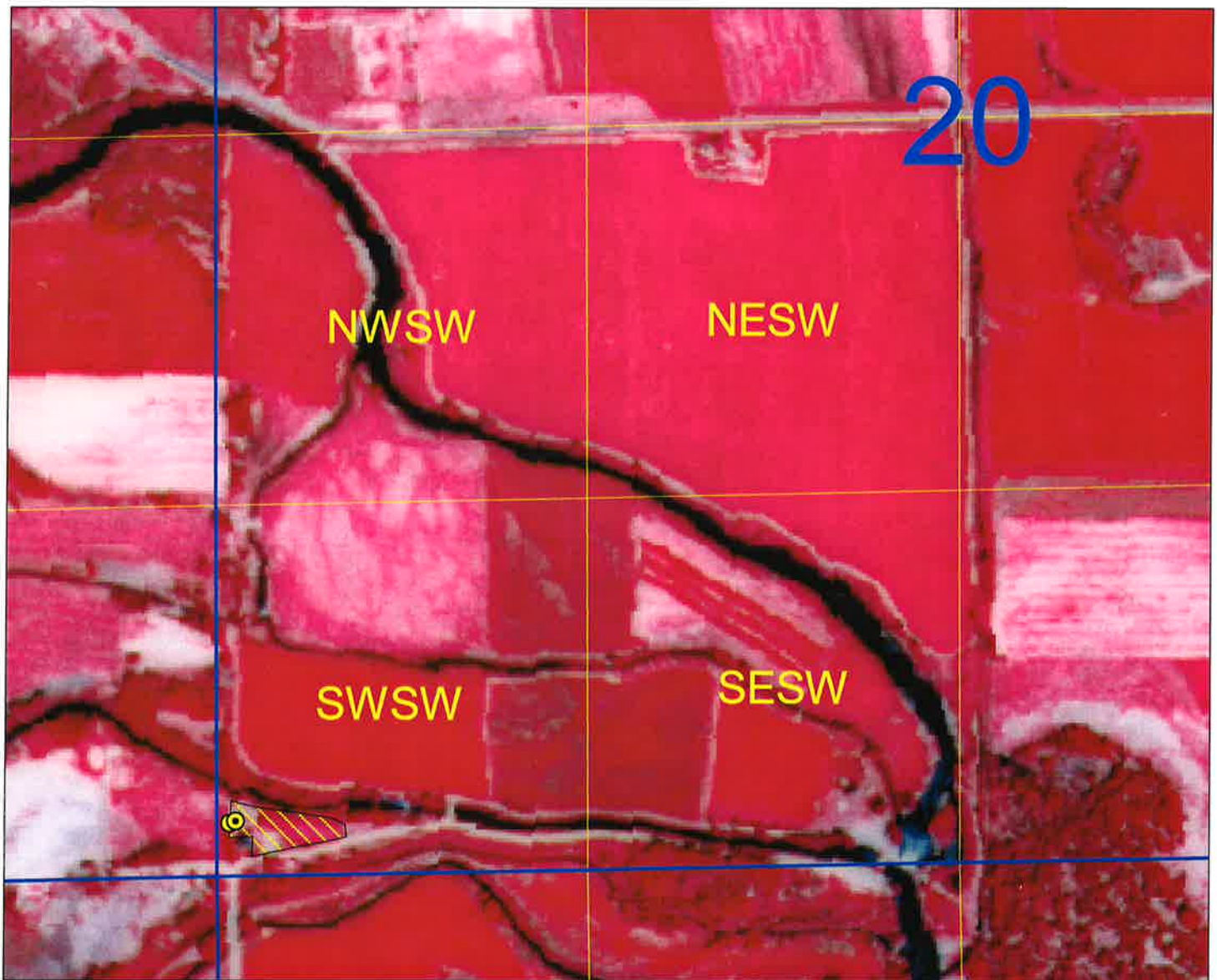


State of Idaho

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PROFILED
SCANNED

SEP 22 2004



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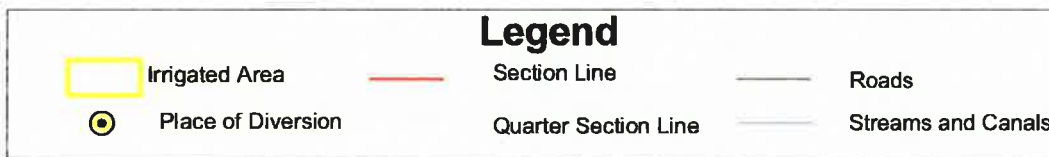
Water Right Claim Number 25-10156
Township , 4N40E

12/27/2000



SCANNED

SEP 22 2004

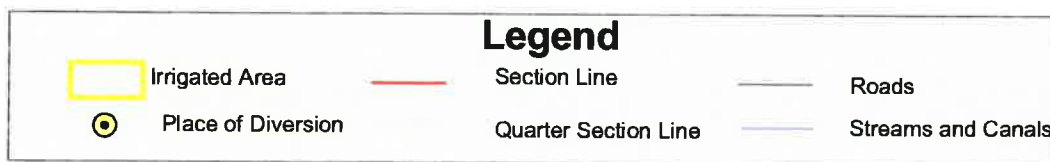


SPATIAL
DYNAMICS

PROFILED

Water Right Claim Number 25-10156
Township , 4N40E

12/27/2000

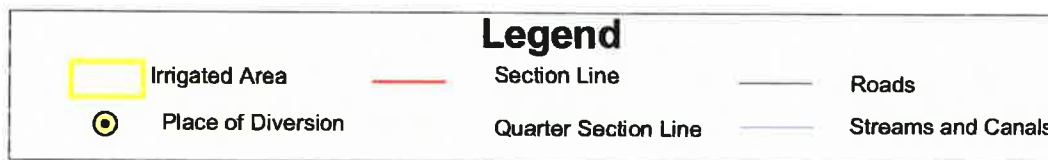


SPATIAL
DYNAMICS



Water Right Claim Number 25-10156
Township , 4N40E

12/27/2000



SPATIAL
DYNAMICS



NOTICE OF ERROR
REPLY

09/09/2004

RECEIVED
OCT 01 2004
DEPARTMENT OF
WATER RESOURCES

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 25-10156

SHARON JENSON
4601 E 200 N
RIGBY ID 83442
Telephone Number: (208)538-7309

RONALD JENSON
4601 E 200 N
RIGBY ID 83442
Telephone Number: (208)538-7309

RECEIVED
OCT 06 2004

Department of Water Resources
Eastern Region

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

there is more acreage than said

3. Give a brief explanation as to why you disagree with these portions:

there more acreage than said

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: Sept - 29 - 04 SIGNATURE: Ronald Jensen

Please print your name: RONALD JENSON

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

after GPSing the POU I found 1.5 acres that has been historically irrigated. I contacted Ron on 11/18/04 at 11:30 am and he agreed to the 1.5 acres.

*Ryan
McKee*

SCANNED
OCT 01 2004

09/09/2004

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STOCKWATER	01/01 12/31	0.020 CFS
IRRIGATION	04/01 10/31	0.030 CFS 4.40 AFY
DOMESTIC	01/01 12/31	0.040 CFS

PLACE OF USE: IRRIGATION Within JEFFERSON County
T04N R40E S20 SWSW 3.1
STOCKWATER Within JEFFERSON County
T04N R40E S20 SWSW
DOMESTIC Within JEFFERSON County
T04N R40E S20 SWSW

3.1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

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The quantity of water decreed for this water right for domestic use and stockwater use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

SCANNED
OCT 9 1 2004

TAKE CHECK PAYABLE TO:
JEANN MADSEN
JEFFERSON COUNTY TREASURER
134 NORTH CLARK RM #21
RIGBY, IDAHO 83442

2003 TAX BILL/RECEIPT

PARCEL NUMBER
RP04N40E293130A
9,710

BILL# 7933 CODE AREA 63-0000 L

1ST HALF DUE	2ND HALF DUE	FULL DUE	TOT MV	9,710
TAX 62.40	TAX 62.40	TAX 124.80		
LATE	LATE	LATE		
INT	INT	INT		
COST	COST	COST		
TOT	TOT	TOT	TOT ACS	2.200

JENSON RONALD & SHARON
4601 E 200 N
RIGBY ID 83442

TAXING DISTRICT	RATE	AMOUNT
STATE	.000000000	
COUNTY	.003763171	36.54
SCH DIST 252	.006715795	65.20
ROAD/BRIDGE	.000531522	5.16
SHELT CEMT #4	.000147817	1.44
CENTRAL FIRE PD	.001161465	11.28
FLOOD # 1	.000006468	.06
MOSQUITO ABTM	.000527985	5.12
AMOUNT DUE	.012854223	124.80

TAX 29, SEC 29
TWP 4 NORTH RGE 40 EBM

*** IMPORTANT ***
PLEASE READ BOTH FRONT AND BACK
*** MONTHLY PAYMENTS ARE ACCEPTED ***

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.
TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.
KEEP TOP PORTION FOR YOUR RECORDS.
PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

YOUR CHECK IS YOUR RECEIPT. PLEASE CALL 745-9219
FOR CORRECT PAYOFF ON DELINQUENT TAXES, IF OWED.

SCANNED
OCT 01 2004

MAKE CHECK PAYABLE TO:

2003 TAX BILL/RECEIPT

PARCEL NUMBER

DEANN MADSEN

RP04N40E206513A

JEFFERSON COUNTY TREASURER

BILL#

7800

CODE AREA 63-0000

L

22,742

134 NORTH CLARK RM #21

I

85,317

RIGBY, IDAHO 83442

1ST HALF DUE

2ND HALF DUE

FULL DUE

TOT MV

108,059

TAX 492.92

TAX 492.92

TAX 985.84

HM-

35,254

LATE

LATE

LATE

INT

INT

INT

NET MV

72,805

COST

COST

COST

TOT ACS

2.900

TOT

TOT

TOT

2.900

PAID
11-18-03

PAID
06-15-04

JENSON RONALD & SHARON

4601 E 200 N

RIGBY

ID 83442

THAT PROTION OF SW1/4
SOUTH OF BURGESS CANAL
LESS TABLEROCK ESTATES SEC 20
TWP 4 NORTH RGE 40 EBM

TAXING DISTRICT

RATE

AMOUNT

STATE

.000000000

COUNTY

.003763171

273.98

SCH DIST 252

.006715795

488.94

ROAD/BRIDGE

.000531522

38.70

SHELT CEMT #4

.000147817

10.76

CENTRAL FIRE PD

.001161465

84.56

FLOOD # 1

.000006468

.46

MOSQUITO ABTM

.000527985

38.44

DISTRICT TOTAL

.012854223

935.84

LAND FILL USE FEE

50.00

AMOUNT DUE

985.84

4601

E 200 N

83442

*** IMPORTANT ***

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SCANNED

OCT 11 2004















Water Right No(s). A 2510156



GPS Data:

Tag # A0009592 Location: ON post

Well Data:

MOTOR

Make: CRAFTMAN Model: _____ Hp: 2
SN: 10 00N 0076

PUMP

Make: _____ Model: _____ Disch: _____
SN: _____

NOTES:

photo # 9 well. photo # 10 pump.

GPS 2678620 - 1386301

Field Exam Date: 9-7-04 Agent: Mark Cho

SCANNED
SEP 22 2004

PROFILED



Log for claim 25-10156

Spatial Dynamics CAT

12/27/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
04n40e	20	SWSW	2	1.9	POD placement?
Totals:			2	1.9	

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

RE; THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

RONALD OR SHARON JENSON
4601 E. 200 N.
RIGBY, IDAHO 83442

CIVIL CASE NUMBER: 39576
Ident. Number: A25-10156
Date Received: 8-31-1988
Receipt No: E001978

AFFIDAVIT OF LLOYD MYLER

LLOYD MYLER, being first duly sworn, deposes and states:

1. He was prior owner of said property and has personal knowledge of a DOMESTIC WELL being drilled by Ronald and Sharon Jenson on or about October 1, 1959.

2. He has personal knowledge that the water from the above mentioned well was first used on or about October 1, 1959.

DATED this 29th day of May, 1991.

Lloyd Myler
LLOYD MYLER

Subscribed and sworn to before me this 29th day of May, 1991.

Judy McComin
Notary Public for Idaho
Residing at Rigby, Idaho
Commission Expires: 1997

RECEIVED

MAY 6 1991

Department of Water Resources
Eastern District Office

MICROFILMED

NOV 6 7 1992

May 20, 1991

RONALD JENSON
4601 E 200 N
RIGBY ID 83442

RE: EVIDENCE OF PRIORITY #A25-10156

Dear Mr. Jenson:

The documents used to provide evidence of priority need to make some reference to the use of water from the domestic well. Though the date of your Marriage License does coincide with the priority date on Notice of Claim #A25-10156, there is no mention of the domestic well. Neither is the well mentioned on the Quit-Claim Deed.

Absent other documents making referred to when the well was drilled, you can provide an affidavit from yourself or another person testifying to when the well was constructed and water was first used.

Naturally if you have any questions concerning this matter feel free to contact this office.

Respectfully submitted,

Ernest Carlsen
Water Rights Supervisor, Adjudications

EC:sc

Enclosure

MICROFILMED

NOV 07 1991

RECEIVED

MAY - 6 1991

Department of Water Resources
Eastern District Office

May 1, 1991

Ernest Carlsen
Water right Supervisor, Adjudication

RE: Evidence of Priority

Dear Mr. Carlsen:

I Hope these two documents will be sufficient as evidence of priority
in our claim.

Thank You

Ronald N. Jenson

MICROFILMED

NOV 07 1992

RECEIVED

MARRIAGE RECORD, JEFFERSON COUNTY, IDAHO

STATE OF IDAHO
COUNTY OF JEFFERSON
I HEREBY CERTIFY THAT THE ABOVE AND FOREGOING
IS A FULL, TRUE AND CORRECT COPY OF THE
ORIGINAL THEREOF (ON FILE) (ON RECORD) IN MY
OFFICE.

MAY - 6 1991

INSTRUMENT NO. 119918

MARRIAGE LICENSE

DATED 5-1-91

CONNIE M. KELLER

CLERK

EX-OFFICIO AUDITOR AND RECORDER

BY Sharon Chase
DEPUTY

Department of Water Resources
Eastern District Office

STATE OF IDAHO, }
County of Jefferson, } ss.

KNOW ALL MEN BY THIS CERTIFICATE: That any regularly ordained minister of the Gospel, authorized by denomination of Christians, Hebrews, or religious body of which he may be a member, or any Judge or Justice of the Peace, or competent officer to whom this may come, he not knowing of any lawful impediments thereto, is hereby authorized and empowered to solemnize the rites of Matrimony between

GROOM

AND

BRIDE

Full Name Ronald N. Jenson
Address Rigby, Jefferson, Idaho
Age 19 Color or Race W Single, ~~Widowed, Divorced~~
Birthplace Idaho Falls, Idaho

Full Name Sharon Mae Myler
Address Rigby, Jefferson, Idaho
Age 18 Color or Race W Single, ~~Widowed, Divorced~~
Maiden Name if previously married
Birthplace Ririe, Idaho

State of _____, And to certify the same to said parties, or either of them under his hand and seal, in his ministerial or official capacity, and thereupon he is required to return this certificate in form following, as hereto annexed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal, at Rigby, Jefferson County, Idaho.
This 1st day of October, A. D. 1959.

(SEAL)

Eileen Madsen

By: Otis R. Lemmon, Deputy

Recorder.

MARRIAGE CERTIFICATE

I, Earl Hunter, a Bishop in the LDS Church, residing at Ririe
in the County of Bonneville in the State of Idaho, do certify that, in accordance with the authority on me conferred by the
above license, I did on this 2nd day of October, in the year A. D. 1959, at Ririe
in the County of Jefferson, in the State of Idaho, solemnize the rites of matrimony between
Ronald N. Jenson of Rigby Rt 2
in the County of Jefferson of the State of Idaho and
Sharon Mae Myler of Rigby
in the County of Jefferson of the State of Idaho in the presence of Erma Jenson
and Thelma Myler

WITNESS My hand at the County aforesaid, this 2nd day of October, A. D. 1959.

In the presence of

Erma Jenson

Earl Hunter

(SEAL)

Thelma Myler

Date Received by County Clerk _____ Signature _____ County Clerk.

Recorded by Clerk on page _____ Book _____ Date received by State Registrar _____

NOV 07 1992

April 25, 1991

Ronald Jenson
4601 E. 200 N.
Rigby, ID 83442

RE: **Evidence of Priority**

Dear Mr. Jenson:

The Notice of Claim identified with the number shown at the end of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates the water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date.

For your reference I have provided a printout of your Notice and the pamphlet entitled **"Evidence of Priority"**. The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled **"What Kind of Evidence is Required"** and **"Some Examples of Documents Which May Be Evidence of the Priority Date"**.

It is our goal to recommend this historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel. **But, the Department will not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.**

MICROFILMED
NOV 07 1992

Ronald Jenson

Page 2

Please submit the required evidence supporting the priority date by **May 29, 1991**, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

All Notices required to submit this evidence are currently being reviewed for recommendation to the court. Hence, the need for expediency on your part or your agency. every effort should be made to submit this information within 30 days of the date of this letter.

Respectfully submitted,

Ernest Carlsen
Water right Supervisor, Adjudication

EC:sc

Enclosure: Brochure on "Evidence of Priority"
Proof Report

MICROFILMED

NOV 07 1991

10/19/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Ronald De on CLAIM II NO. A25-10156DATE RECEIVED 8-31-88 CK # CASH AMOUNT \$ 102⁰⁰

1. Is the name and address complete with zip code? 10/3 YES / NO /
2. Is a priority date entered? / YES / NO /

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

3. (a) Is a source entered? / YES / NO /
- (b) Is a tributary to entered? (if required) N/A / YES / NO /
4. Is the legal description of the p.d. sufficient? / YES / NO /
5. Is there a description of the diverting works? / YES / NO /
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. / YES / NO /
- Is the period of use included? / YES / NO /
- Is a quantity claimed for each use? / YES / NO /
7. Is a total quantity claimed entered? / YES / NO /
8. If required is a consumptive use entered? N/A / YES / NO /
- Is the consumptive use correct? N/A / YES / NO /
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim. See Adjudication Memo # 4. / YES / NO /
10. Is (are) the place(s) of use entered? / YES / NO /
11. Is (are) the county(ies) entered? / YES / NO /
12. Is the ownership of p.u. checked? / YES / NO /
13. Are other water rights listed or "none" indicated? / YES / NO /
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A / YES / NO /
15. Is the basis of the claim checked? / YES / NO /
16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) / YES / NO /
- Has the claim been signed, sealed, and dated by a notary? / YES / NO /
- Was this claim filed on time, or was an extension granted? / YES / NO /
- Is the fee enclosed correct? / YES / NO /
- If this claim is based on an existing water right, has the identification number been entered? N/A / YES / NO /
- Should this claim be receipted and data entered? / YES / NO /

Claim checked by: ED

MICROFILMED

Comments: NOV 07 1992

RECEIVED

MAY - 6 1991

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of

Ten and no/100----- DOLLARS.

lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do by these presents REMISE, RELEASE and FOREVER QUIT CLAIM unto the said parties of the second part, and to their heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the County of Jefferson and State of Idaho, and bounded and described as follows, to-wit: Commencing at the Southwest Corner of the Southwest Quarter of Section 20, Township 4 North Range 40, East of the Boise Meridian in Jefferson County, Idaho, and running thence North along the Section line to the South Bank of the Burgess Canal; thence running Southeasterly along the meanderings of the said Burgess Canal to where it intersects the Section line; thence running West to the point of beginning.

Excepting Easements and Rights-of-ways for Roads, Ditches Canals, Pole, Power and Transmission lines if any.

STATE OF IDAHO }
COUNTY OF JEFFERSON }
I HEREBY CERTIFY THAT THE ABOVE AND FOREGOING
IS A FULL, TRUE AND CORRECT COPY OF THE
ORIGINAL THEREOF (ON FILE) (ON RECORD) IN MY
OFFICE.

DATED 4-31-91

CONNIE M. KELLER

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, unto the said reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances,
unto the said parties of the second part, their heirs and assigns forever.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals,
the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Lloyd Myler (Seal)

Thelma Myler (Seal)

(Seal)

(Seal)

STATE OF IDAHO,

County of Jefferson

On this 4th day of April in the year 1960, before me,

the undersigned _____, a Notary Public

in and for said County and State, personally appeared Lloyd Myler and Thelma Myler, his wife

known to me to be the person s whose name s are subscribed to the within instrument, and acknowledged to me that he y executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first

above written.

T. Harold Lee, A Notary Public for
Idaho. Residing at Rigby, Idaho

My commission expires: 3-26-62 (SEAL)

Filed for record at the request of Lloyd Myler

MICROFILM...

NOV 07 1992

AUG 01 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-10156
Date Received: 8/31/1988
Receipt No: E001978
Received By: dk

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RONALD JENSON 208-538-7309
Address: 4601 E. 200 N.
RIGBY, ID 83442

OR
Name: SHARON JENSON 208-538-7309
Address: 4601 E. 200 N.
RIGBY, ID 83442

2. Date of Priority: OCT 01, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	40E	20	SW	SW	SW		JEFFERSON

5. Description of diverting works:
6" WELL, 125' DEEP, 2 STOCK TROUGHS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		
IRRIGATION	04/01	11/01	0.060		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 5.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ HOME, S/LAWN, GARDEN, 40 HEAD STOCK

A25-10156

Page 1

Date: 01/18/89

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A2510156



10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04N	40E	20	SW		SW		IRR	2.0
			SW		SW		STOCK	
			SW		SW		DOMEST	
							Section Acres	2.0
							Total Acres	2.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) ss.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A25-10156

Date Received

31 Aug 1988

Receipt Number

8001978

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s)

Ronald or Sharon Jensen

Phone (208)

538-7309

Mailing Address

4601 E 200 N

Zip

83442

2. Date of Priority (Only one (1) per claim)

1959 10-1-1959

3. Source of water supply (a)

Well - ground water

which is tributary to (b)

4. a. Location of existing point of diversion is:

Township 4 N Range 40 Section 20,SW 1/4 of SW 1/4 of SW 1/4, Govt. Lot, 5 B.M., County of Jefferson

Additional points of diversion if any:

2 wells, same legal description.

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

6" diameter well 125' deep
2 Stock Tanks

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For domestic purposes from JAN 1 to Dec 31 amount 0.04 or _____

For Stock Water purposes from JAN 1 to Dec 31 amount 0.02 or _____

For Irrigation purposes from JAN 1 to Dec 31 amount 0.06 or _____
Apr 1 to Nov 1

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.12 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 1 home Stock Water Lawn, garden, 40 head Stock

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>4N</u>	<u>4D</u>	<u>20</u>											<u>2</u>						
													<u>D-S</u>						

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Jefferson

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks:

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Last Name

Johnson

Ident No.

A25-10156

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

Top 4W
Re 40E

20

point of diversion
& place of use

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Last Name

Jenson

Ident No.

Ident No. A25-10156

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

Sharon Jensen

Date 8-31-88

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)

County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 31st day of Aug 19 88

SEAL

Notary Public Ernest Carlson

Residing at Idaho Falls, Id

My Commission Expires 6-14-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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Last Name Jensen

Ident. Number A25-10156

Copies White-State, Yellow-Claimant