

08/02/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-10069

NAME AND ADDRESS: COVINGTON BROS LTD
C/O BRENT COVINGTON
1890 NIAGRA ST
IDAHO FALLS ID 83404

SOURCE: GROUND WATER

TRIBUTARY:

POINT OF INJECTION INTO DRY BED. POINT OF REDIVERSION FROM SOUTH FORK
SNAKE RIVER.

QUANTITY: 0.100 CFS
10.000 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 5.31 CFS AND TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 2264 AF. COMBINED RIGHT NOS.:
25-07106, 25-10069

PRIORITY DATE: 07/01/1985

THIS WATER RIGHT IS SUBORDINATE TO ALL WATER RIGHTS WITH A PRIORITY
DATE EARLIER THAN APRIL 12, 1994, THAT ARE NOT DECREED AS
ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE. AS BETWEEN
WATER RIGHTS DECREED AS ENLARGEMENTS PURSUANT TO SECTION 42-1426,
IDAHO CODE, THE EARLIER PRIORITY RIGHT IS THE SUPERIOR RIGHT.

POINT OF DIVERSION:

T04N R40E S26 NWNE Lot 9 Rediversion Within JEFFERSON County

T04N R40E S27 SWSW Within JEFFERSON County

T04N R40E S27 SWSW Injection Within JEFFERSON County

WATER DIVERTED UNDER THIS RIGHT IS EXCHANGED BY INJECTING WATER
DIVERTED UNDER THIS RIGHT INTO THE DRY BED AT THE POINT OF INJECTION
DESCRIBED ABOVE, AND DIVERTING AN EQUAL AMOUNT FROM SOUTH FORK
SNAKE RIVER AT THE POINT OF REDIVERSION DESCRIBED ABOVE.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.100 CFS 10.00 AFY

PLACE OF USE: IRRIGATION Within MADISON County

T04N R40E S01	SWNE	6.0	T04N R40E S01	SENW	2.0
T04N R40E S01	NESW	28.0	T04N R40E S01	NWSW	1.0
T04N R40E S01	SWSW	29.0	T04N R40E S01	SESW	36.0
T04N R40E S01	NESE	27.0	T04N R40E S01	NWSE	40.0
T04N R40E S01	SWSE	36.0	T04N R40E S01	SESE	40.0
T04N R40E S02	SESE	5.0	T04N R40E S11	NENE	32.0
T04N R40E S11	SENE	38.0	T04N R40E S11	NESE	39.0
T04N R40E S12	NENE	35.0	T04N R40E S12	NWNE	40.0
T04N R40E S12	SWNE	40.0	T04N R40E S12	SENE	32.0
T04N R40E S12	NENW	39.0	T04N R40E S12	NWNW	39.0
T04N R40E S12	SWNW	39.0	T04N R40E S12	SENW	39.0
T04N R40E S12	NESW	37.0	T04N R40E S12	NWSW	35.0
T04N R40E S12	SESW	34.0	T04N R40E S12	NESE	39.0

Water Right 25-10069

Rediversion pump in Sunnydell Canal
Well pumps into Dry bed

SCANNED

1 SEP 17 2004

FILED

08/02/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

T04N R40E S12	NWSE	40.0	T04N R40E S12	SWSE	36.0
T04N R40E S12	SESE	39.0	T04N R40E S13	NWNE	37.0
T04N R40E S13	SWNE	40.0	T04N R40E S13	NENW	39.0
T04N R40E S13	NWNW	39.0	T04N R40E S13	SENE	40.0
T04N R41E S06	NESW	5.0	T04N R41E S06 Lot 6	NWSW	26.0
T04N R41E S06 Lot 7	SWSW	40.0	T04N R41E S06	SESW	16.0
T04N R41E S07	NENW	28.0	T04N R41E S07 Lot 1	NWNW	40.0
T04N R41E S07 Lot 2	SWNW	40.0	T04N R41E S07	SENE	22.0

1334 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

THIS RIGHT IS BASED UPON AN ENLARGEMENT OF RIGHT NO. 25-07106 PURSUANT TO SECTION 42-1426, IDAHO CODE.

Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within

State

Water District No. 34.

EXPLANATORY MATERIAL: Beneficial Use

USE OF THIS RIGHT IS COMBINED WITH WATER FROM PALISADES WATER USERS ASSN.

THIS RIGHT IS FOR AN ENLARGEMENT OF 374 ACRES WITHIN THE PLACE OF USE DESCRIBED FOR THIS RIGHT.

SCANNED

SEP 17 2004

PROFILED

Idaho Department of Water Resources



**Water rights 25-7106, 25-10069
irrigated acres-1334
map created by: Dave Carlson**

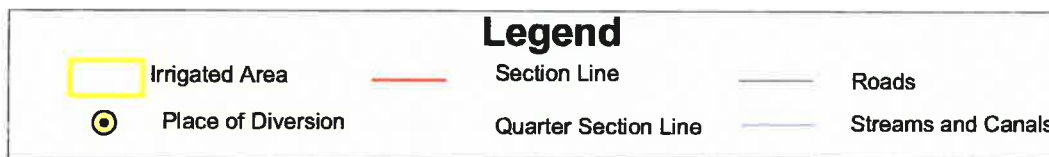
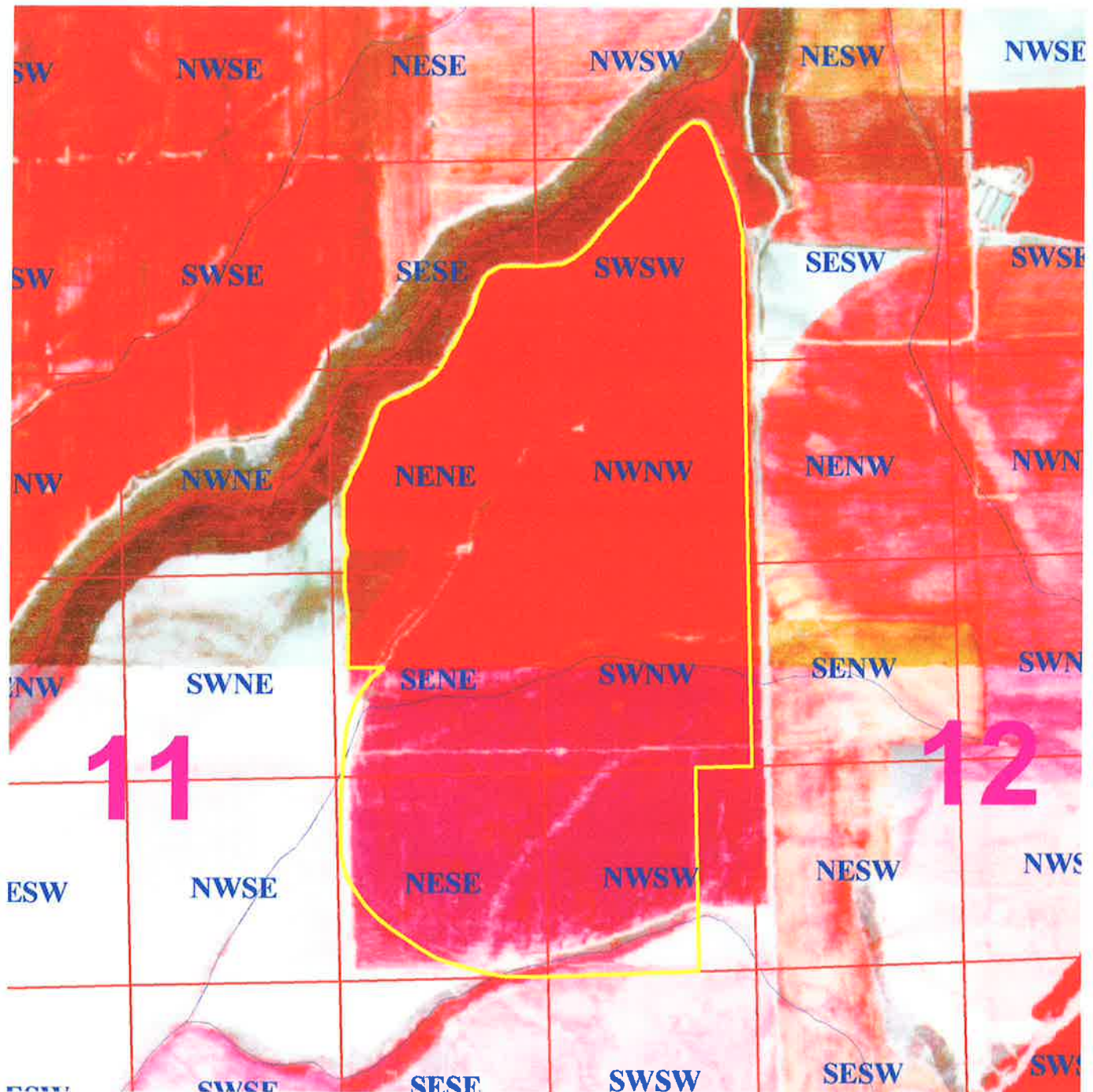
SCANNED

Township 4N, Range 40E

PROFILED

Water Right Claim Number 25-10069
Township , 4N40E

12/27/2000

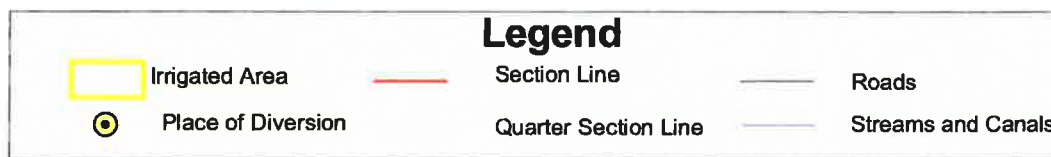
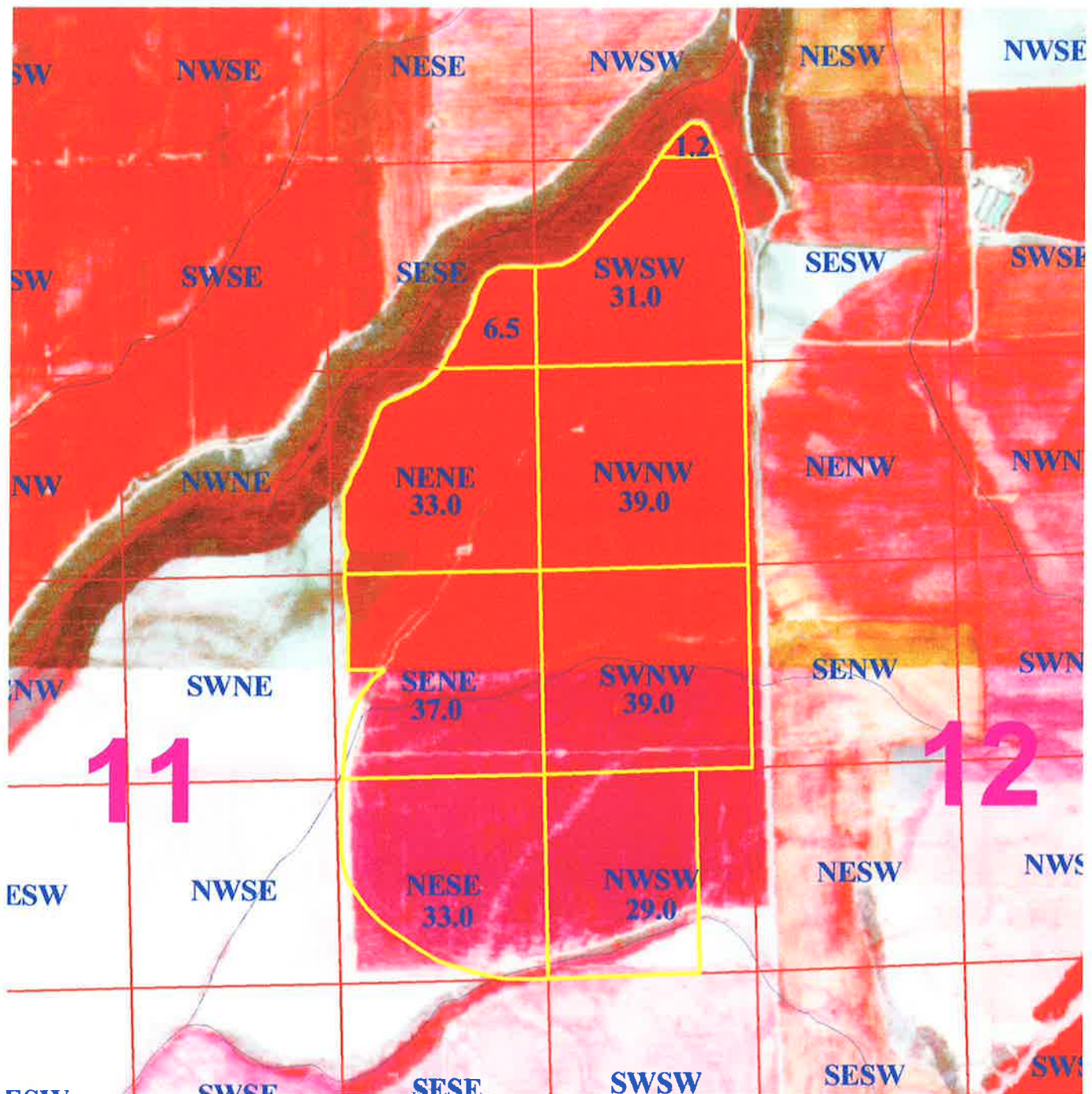


900 0 900 1800 2700 Feet

SCANNED
SEP 17 2004
PROFILED

Water Right Claim Number 25-10069
Township , 4N40E

12/27/2000



900 0 900 1800 2700 Feet



SPATIAL
DYNAMICS

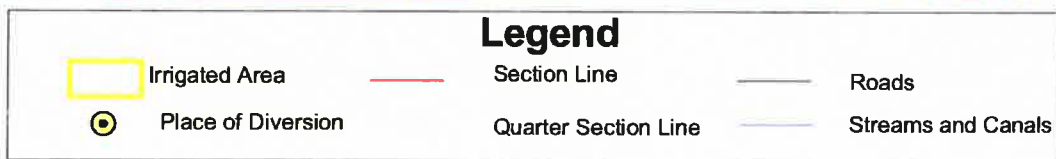
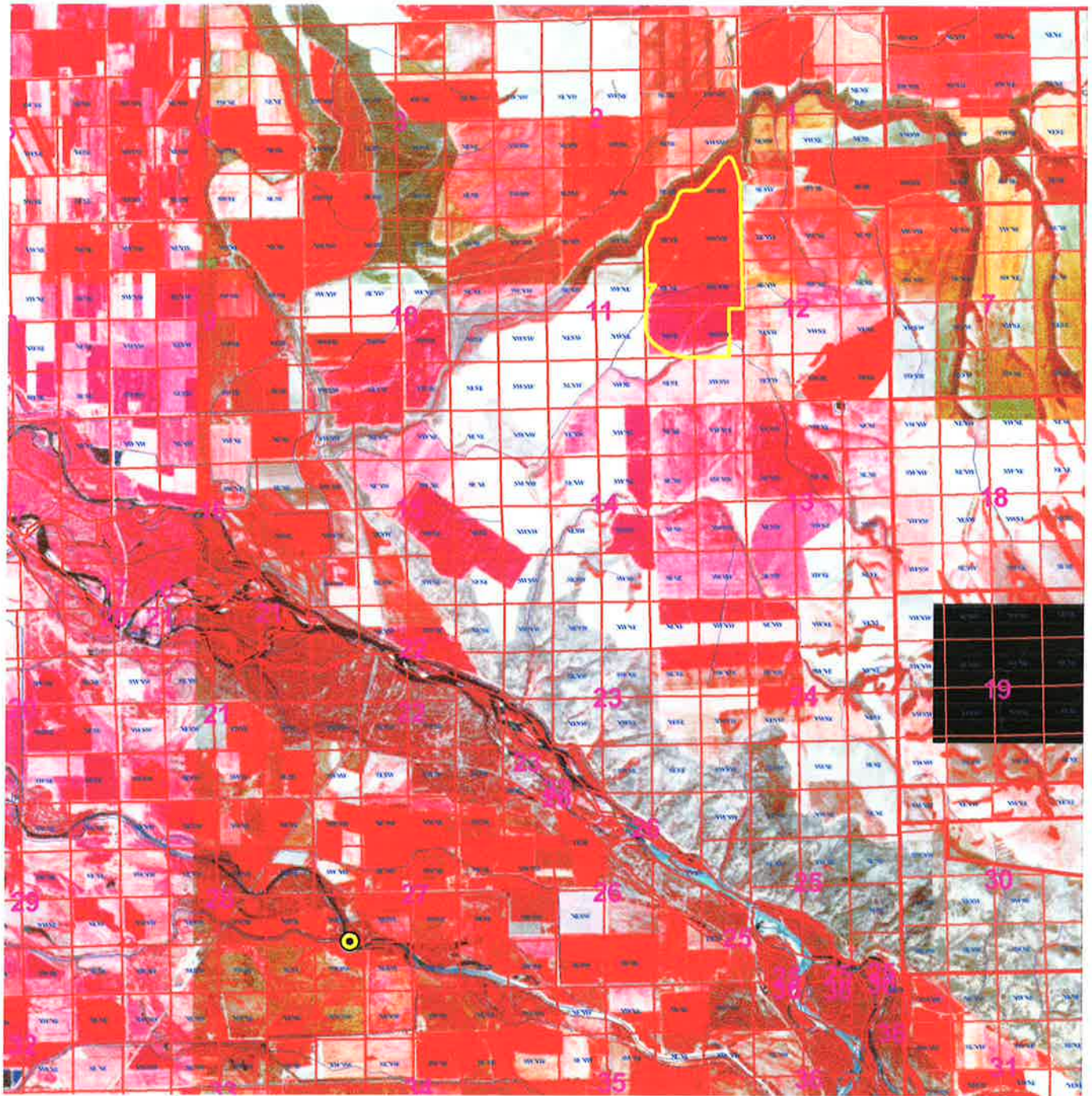
SCANNED

SEP 17 2004

PROFILED

Water Right Claim Number 25-10069
Township , 4N40E

12/27/2000



3000 0 3000 6000 9000 Feet



SCANNED
SEP 17 2004

SPATIAL
DYNAMICS

PROFILED

The Jefferson Star
Rigby, Idaho

AFFIDAVIT OF PUBLICATION

State of Idaho)
County of Jefferson) ss

I, Terry Carr of The Jefferson Star,
published weekly at Rigby, Jefferson
County, Idaho, do solemnly swear that the

Notice of Enlargement
Of Water Right

a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in
any supplement issue thereof for 2
consecutive issues, the first publication
having been made on October 12, 2005
and the last publication having been made
on October 19, 2005

Further, that said newspaper is one of gen-
eral circulation in said county; that it is a
legal newspaper, conforming to legal
specifications under the Idaho Statutes;
that it has at least two hundred bona fide
subscribers living within the county of
publication; and that it has been continu-
ously and uninterruptedly published in
said county during a period of seventy
eight consecutive weeks prior to the first
publication of the said notice.

Terry Carr

On this 19 day of October
in the year of 2005, before me, a Notary
Public, personally appeared

Terry Carr,

known or identified to me to be the person
whose name subscribed to the within
instrument, and being by me first duly
sworn, declared that the statements there-
in are true, and acknowledged to me that
she executed the same.

Cristal Foster
Notary Public of Idaho
Residing at 1032 N 1100 E, Shelley, ID
My commission expires March 8, 2011

NOTICE OF ENLARGEMENT OF WATER RIGHT

The following claims to water rights have been filed in the Snake River Basin
Adjudication as enlargements to existing water rights under Idaho Code
§42-1426. Note that the places of use in Jefferson County are shown to
the nearest section -- more specific locations are available upon request.

Water Right: 25-10069

NAME & ADDRESS: COVINGTON BROS LTD
C/O JOYCE COVINGTON
221 SOUTH 3RD E
REXBURG ID 83440

SOURCE: GROUND WATER
PRIORITY DATE: 07/01/1985

POINT OF DIVERSION: T04NR40E S27 SWSW Injection
S26 LT 9 (NWNE) Rediversion
S27 SWSW

PURPOSE OF USE: IRRIGATION

PLACE OF USE: T04NR40E S01 SWNE SENW NESW NWSW SWSW
SESW NESE NWSE SWSE SESE
S02 SESE
S11 NENE SENE NESE
S12 NENE NWNE SWNE SENE
NENW NWNW SWNW SENW
NESW NWSW SESW
NESE NWSE SWSE SESE
S13 NWNE SWNE NENW NWNW SENW
R41E S06 NESW LT6(NWSW) LT7(SWSW) SESW
S07 NENW LT1(NWNW) LT2(SWNW) SENW

This right is for an enlargement of 374 acres within the
total 1334 acres recommended.

Water Right: 25-10900

NAME & ADDRESS: L & S FARMS INC
6767 N 15 E
IDAHO FALLS ID 83401

SOURCE: GROUND WATER
PRIORITY DATE: 04/01/1985

POINT OF DIVERSION: T04NR37E S03 LT1(NWNENE)
PURPOSE OF USE: IRRIGATION

PLACE OF USE: T04NR37E S03 LT1(NENE) LT2(SENE)
T05NR37E S34 LT7(NESE) LT6(SESE)
S35 SWSW SESW

This right is for an enlargement of 61 acres within the total 172 acres rec-
ommended.

The water rights will be subject to all prior water rights. Those asserting
injury from the enlargements may file petitions with the Director, Idaho
Department of Water Resources, Eastern Region, 900 N Skyline Dr, Suite A,
Idaho Falls ID 83402-1718 on or before December 19, 2005.

Published in the Jefferson Star, Rigby, Idaho, Oct. 12 and 19, 2005.

RECEIVED

OCT 24 2005

FISCAL

PROFILED

SCANNED

DEC 08 2005

RECEIVED

NOV 1 2005

Department of Water Resources
Eastern Region

E-vault



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

DIRK KEMPTHORNE
Governor

May 31, 2005

KARL J. DREHER
Director

ROB HARRIS
HOLDEN KIDWELL HAHN & CRAPO
PO BOX 50130
IDAHO FALLS ID 83405

RE: CORRECTED TYPOGRAPHICAL ERROR IN ADDRESS CHANGE

Dear Mr. Harris:

I corrected the Covington Brothers address from Idaho Falls to Rexburg per your request. The following water rights were changed: 01-7006, 01-7087, 01-10011, 22-10287, 25-7106, **25-10069**.

Respectfully,

A handwritten signature in cursive script that reads "Jennifer Crabtree".

Jennifer Crabtree
Technical Records Specialist

Enclosure

SCANNED
JUN 28 2005

PROFIT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CHANGE IN ADDRESS

This form can be used to notify the Department of a change in
address of the owners of record for the listed water rights.

(Please print or type)

[] Water Right Number(s): 01-7006, 01-10011, 22-10287,
25-7106, 25-10069
01-7087 (wr permit/draft/active)

[] Name(s): Covington Bros LTD
c/o Brent Covington

[] Old Mailing Address: Brent Covington
1890 Niagara St
Idaho Falls, ID 83404

[] New Mailing Address: Joyce J. Covington
221 So. 3rd E.
Repuburg, ID. 83440

Telephone Number: 208) 356 - 5790

[] Signature(s) of Owner(s) Joyce J. Covington
Manager
(Include your title if on behalf of company or organization)

Date: 7/23/05



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 25, 2005

COVINGTON BROS LTD
C/O JOYCE COVINGTON
221 SOUTH 3RD EAST
REXBURG ID 83440

RE: Notice of Change of Address for 01-7006, 01-10011,
22-10287, 01-7087 And Notice of Completed Administrative
Proceeding (NCAP) For 25-7106 and 25-10069

Dear Claimant:

On February 23, 2005, the Idaho Department of Water Resources (IDWR) received a change of address for the above referenced water right(s). Based on this change, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of 25-7106 and 25-10069 to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Katy Jackson
Office Specialist 1

Enclosure

PROFILED

SCANNED

MAR 01 2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Water Rights: 25-7106, 25-10069

Case No. 39576)

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following Administrative proceeding:

☒ Address change

☐ Substitution of Party

☐ I.C. § 42-222 transfer

☐ point of diversion ☐ place of use

☐ period of use ☐ nature of use

☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 2-25-2005



Signature of IDWR Representative

PROFILE

SCANNED

MAR 01 2005

CERTIFICATE OF MAILING

I certify that on February 25, 2005, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
COVINGTON BROS LTD
C/O JOYCE J COVINGTON
221 SOUTH 3RD EAST
REXBURG ID 83440

4. One copy to:

Each party in the subcase, or attorney of record

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

Kathy Jackson

Signature of person or attorney mailing the form

PROFILED

SCANNED

MAR 01 2005

02/24/2005

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-7106

NAME AND ADDRESS: COVINGTON BROS LTD
C/O JOYCE COVINGTON
221 SOUTH 3RD E
IDAHO FALLS ID 83404

SOURCE: GROUND WATER

TRIBUTARY:

POINT OF INJECTION INTO DRY BED. POINT OF REDIVERSION FROM SOUTH FORK
SNAKE RIVER.

QUANTITY: 5.310 CFS
2,254.00 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 5.31 CFS AND TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 2264 AF. COMBINED RIGHT NOS.:
25-07106, 25-10069

PRIORITY DATE: 04/15/1977

POINT OF
DIVERSION:

T04N R40E S26 NWNE Lot 9 Rediversion Within JEFFERSON County
T04N R40E S27 SWSW Injection Within JEFFERSON County
T04N R40E S27 SWSW Within JEFFERSON County

WATER DIVERTED UNDER THIS RIGHT IS EXCHANGED BY INJECTING WATER
DIVERTED UNDER THIS RIGHT INTO THE DRY BED AT THE POINT OF INJECTION
DESCRIBED ABOVE, AND DIVERTING AN EQUAL AMOUNT FROM SOUTH FORK
SNAKE RIVER AT THE POINT OF REDIVERSION DESCRIBED ABOVE.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	5.310 CFS 2,254.00 AFY

PLACE OF USE:

IRRIGATION Within MADISON County

T04N R40E S01	SWNE	6.0	T04N R40E S01	SENW	2.0
T04N R40E S01	NESW	28.0	T04N R40E S01	NWSW	1.0
T04N R40E S01	SWSW	29.0	T04N R40E S01	SESW	36.0
T04N R40E S01	NESE	27.0	T04N R40E S01	NWSE	40.0
T04N R40E S01	SWSE	36.0	T04N R40E S01	SESE	40.0
T04N R40E S02	SESE	5.0	T04N R40E S11	NENE	32.0
T04N R40E S11	SENE	38.0	T04N R40E S11	NESE	39.0
T04N R40E S12	NENE	35.0	T04N R40E S12	NWNE	40.0
T04N R40E S12	SWNE	40.0	T04N R40E S12	SENE	32.0
T04N R40E S12	NENW	39.0	T04N R40E S12	NWNW	39.0

SCANNED

PROFILED

MAR 01 2005

02/24/2005

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

T04N R40E S12	SWNW	39.0	T04N R40E S12	SENW	39.0
T04N R40E S12	NESW	37.0	T04N R40E S12	NWSW	35.0
T04N R40E S12	SESW	34.0	T04N R40E S12	NESE	39.0
T04N R40E S12	NWSE	40.0	T04N R40E S12	SWSE	36.0
T04N R40E S12	SESE	39.0	T04N R40E S13	NWNE	37.0
T04N R40E S13	SWNE	40.0	T04N R40E S13	NENW	39.0
T04N R40E S13	NWNW	39.0	T04N R40E S13	SENW	40.0
T04N R41E S06	NESW	5.0	T04N R41E S06 Lot 6	NWSW	26.0
T04N R41E S06 Lot 7	SWSW	40.0	T04N R41E S06	SESW	16.0
T04N R41E S07	NENW	28.0	T04N R41E S07 Lot 1	NWNW	40.0
T04N R41E S07 Lot 2	SWNW	40.0	T04N R41E S07	SENW	22.0

1334 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 25-10069 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 1334 ACRES IN A SINGLE
IRRIGATION SEASON.

This right is limited to the irrigation of 960 acres within the place of use
described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

Use of water under this right will be regulated by a watermaster with
responsibility for the distribution of water among appropriators within a
water district. At the time of this approval, this water right is within
State Water District No. 01.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

USE OF THIS RIGHT IS COMBINED WITH WATER FROM PALISADES WATER
USERS ASSN.

RIGHT NO. 25-10069 IS AN ENLARGEMENT OF THIS RIGHT PURSUANT TO
SECTION 42-1426, IDAHO CODE.

PROFILED

SCANNED

MAR 01 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 28, 2003

Dear Claimant in the Snake River Basin Adjudication (SRBA):

About 13 years ago you or your predecessor filed with the Idaho Department of Water Resources a claim to water right in the Snake River Basin. The investigation phase of this process is now focused on your area, Basin 25.

You are invited to attend a **public meeting to be held on March 10 at 7:00 p.m. in the West Coast/Red Lion Hotel, 475 River Parkway, Idaho Falls, Targhee and Bonneville Rooms.** The purpose of this meeting is for (1) the Department to update you on how the adjudication process works, and (2) for you, the claimant, to express concerns or discuss problems relating to water delivery in your area. This will help us to understand from an historical perspective the use and delivery of your water right.

Throughout this summer our adjudication staff, primarily from our Eastern Regional Office but also at times from Boise, will be contacting various water users in Basin 25. We ask for your cooperation in this process – the better we understand your water rights the better chance of you receiving an accurate decree from the SRBA Court that fully describes your water rights.

This investigation effort is being conducted by an experienced and successful staff. During recent years, this staff has accurately investigated and reported water rights in neighboring basins including the Big Lost River, the Little Lost River, Birch Creek, Camas Creek and the Portneuf River.

Please contact the Idaho Falls Office with any questions.

Sincerely,

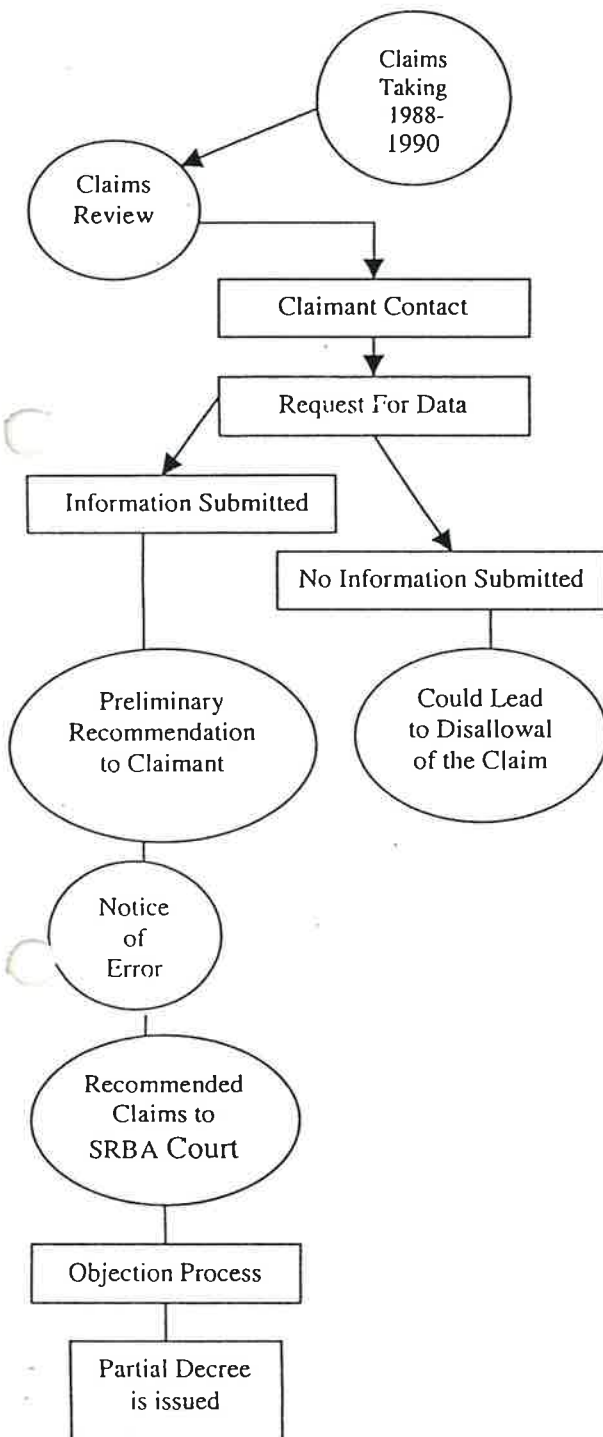
Ernest Carlsen
Adjudication Supervisor, Eastern Region

Enclosure: Information Brochure



SCANNED
SEP 17 2004

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Questions and Answers:

Q: Why now? I adjudicated my water rights in 1989.

A. You filed your claims in 1989. Now we are investigating those claims to make accurate recommendations to the Fifth District Court.

Q: If I furnish more information will you take away my water right?

A. The State does not want your water right. We ask for additional information so that we may make accurate recommendations of Beneficial Uses of the water rights. Our schedule is very tight – we need the info ASAP.

Q: How much more money do you want?

A. You paid for your claim in 1989, or so. There might be additional fees only in extenuating circumstances, such as additional acres or new claims.

Q: How come you want me to file another claim?

A. If we suggest you file additional claims it means we have found

additional uses of water to which you may be entitled, or we have identified additional acres.

Q: What about my Domestic well and Stockwater?

A. There is no statutory requirement to file either; but IDWR accepts your Domestic and/or Stockwater claims.

The Tools We Use:

In the evaluation of water right claims and preparation of recommendations the adjudication staff utilize:

- State-of-the-art computer technology.
- High resolution 1987 NAPP photography to identify the place of use.
- Global Positioning System (GPS) used to pin-point points of diversion or detail significant features.
- Prior decrees, licenses and transfers.
- Water measurements for claims based on beneficial use.
- Watermaster records
- Historical records
- Claimant input and participation

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SCANNED
SEP 17 2004

Memo to File: The following letter date November 6, 2002, was sent out to the claimants and no response was received back to Intrepid.

November 6, 2002

Dear Sir or Madam:

Intrepid Technology and Resources, Inc. (ITR) has been contracted by the Idaho Department of Water Resources (IDWR) to verify information in the State's records regarding the enclosed claim(s). This letter is being sent to the address of record for the enclosed claim(s).

In June or July of 2002, ITR employees visited the point(s) of diversion for the claim(s) in question. The purpose of this letter is to follow up on that visit, and ask for your input to verify the boundary of the area irrigated by each point of diversion. IDWR has supplied the enclosed maps and/or aerial photographs. The points of diversion (wellheads, dams, etc.) are indicated as circles. The irrigated areas are traced with bright yellow lines.

Please take the time to review the map, and correct any inaccuracies by marking changes on the map, and sending the map and claim file back to us in the enclosed postage-paid envelope.

If the claim is no longer in use, please note it on the claim file and return it to us in the enclosed envelope.

This applies only to the enclosed claim file. Water rights or claims not included with this package will be dealt with separately. Please DO NOT mark wells, diversions, or irrigated areas not specifically addressed in this package.

If you have any questions about the letter itself or how to respond, please call Doug Larsen or myself at 208-529-5337. We will be happy to discuss it with you.

Sincerely,

Shaun Dustin, PE
Intrepid Technology & Resources, Inc.

PROFILED

SCANNED
SEP 17 2004



IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 23-27

RIGHT ID 25 10069
POD ID 110675
Folder No. A2510069
Claim Status In Use
IDTMEAST 682290
IDTMNORTH 285052
GPSID A0009385

Diversion Description

WELL, PUMP & PIPELINE. RECHARGE INTO DRY BED.

Assumptions

Horse power, pressure head, elevation head, and pump type.

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missing)
Phase-III (Complete w/issues)

Linked

photos\25-10069-001.JPG photos\25-10069-003.JPG

Photos

photos\25-10069-002.JPG

Invoice

2000-055-23-27-0

GPS Accuracy (ft)

13 Feet

Date (M/D/Y)

07-30-02

Time

13:20

Flow Rate (CFS)

3.88

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
☐ Half full
☐ More than half full
☐ Full

Diameter 0

Depth 0

☐ Rectangular Channel

Width 0

Depth 0

Flow Calculation

☐ Continuity

Velocity 0

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline 0

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe 0

Width of weir 0

☐ Manning (If used, include photo of representative channel section)

Channel Slope 0

Channel Description

Concrete lined	.016
Smooth earth	.025
Earth	.033
Rough bed, weeds on sides	.04
Smooth natural stream	.033
Rough natural stream	.1

Pumped System ☒

HP 75

Pressure Head (psi) 30

Elevation Head (ft) 50

Motor Mfg

Motor Serial #

Pump Type Vertical Turbine

Pump Mfg

Pump Serial#

New Contact Information ☐

New Contact Comments

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SCANNED

SEP 17 2014

FOLDER NO. A2510069

PROFILED

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
04n40e	1	NWSW	1	1.2	
04n40e	1	SWSW	29	31	
04n40e	2	SESE	6	6.5	
04n40e	11	NESE	36	33	
04n40e	11	SENE	35	37	
04n40e	11	NENE	33	33	
04n40e	12	NWSW	22	29	
04n40e	12	NWNW	40	39	
04n40e	12	SWNW	40	39	
Totals:			242	248.7	

Wells pumps water
into Dry bed.

Exchanged

Rediversion pump in Sunnydell
Canal

01-7006, 10011 plus
Palisades Water Users
storage purchases

AJ5809NP
No. A25-10069

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/26/00
PAGE: 111

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	COVINGTON BROS LTD C/O BRENT COVINGTON 1890 NIAGRA IDAHO FALLS ID 83404 (208) 522-0406	07/01/1985	IRRIGATION	04-01 11-01	4.840 CFS	
TOTAL DIVERSION:					4.840 CFS	
CONSUMPTIVE USE:						484.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T04N R40E S27

SWSW

JEFFERSON County

Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE																				
T	R	S	NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE		SUM
			Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac			
04N	40E	1																				01	29										30.0		
04N	40E	2																														06	6.0		
04N	40E	11																														36	104.0		
04N	40E	12																															102.0		
			TOTAL ACRES																												242.0				

POU County: MADISON

Other Rights: A01-10011, A25-07106, 01-07087

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
25-11535 A25-07106 A25-11535

Other Water Rights Listing Overlapping Place(s) of Use:
A01-07006 A01-10011 A22-10897 A22-10897A A25-07106

Remarks: GEN DIRECT OVERLAP WITH A01-10011
SHARED P/D WITH A25-07106
SEE ALSO A01-07006
PRIORITY DATE BASED ON PENDING APPLICATION FOR PERMIT 01-07087
ADDRESS CHANGED PER REQUEST. AJ/09-16-1997

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 07/22/88 MEYER 03/29/95 POST-STD 09/16/97 AJONES

SCANNED

AUG 01 2001

Attention:
Jennifer H.

CHANGE IN ADDRESS

This form is solely for purposes of notifying IDWR of a change in address of an adjudication claim.

☒ Water Right Number(s): A25-07106 A25-10069

☐ Old Mailing Address: 1550 ALICE
IF ID 83401

☐ New Mailing Address: 1890 NIAGARA ST
IF ID 83404

☐ Telephone Number: SAME

☒ Signature of Claimant: Brenda E. Coeniger

☒ Date: 9-15-97

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

SCANNED

NOV 05 2004

PROFILED

April 25, 1991

NOTICE OF CLAIM A25-10069

Covington Bros. Ltd.
C/O Brent Covington
1550 Alice
Idaho Falls, Id 83401

RE: **Evidence of Priority**

Dear Mr. Covington:

The Notice(s) of Claim identified with the number shown above you name has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicates the water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date.

For your reference I have provided a printout of your Notice(s) and the pamphlet entitled **"Evidence of Priority"**. The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled **"What Kind of Evidence is Required"** and **"Some Examples of Documents Which May Be Evidence of the Priority Date"**.

It is our goal to recommend this historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice(s) have been or soon will be conducted by Department personnel. But, the Department will not recommend the Notice(s) be decreed by the court if no evidence of a priority date is submitted.

MICROFILMED

NOV 6 7 1992

Covington Bros. Ltd.

Page 2

Please submit the required evidence supporting the priority date(s) by **May 28, 1991**, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

All Notices required to submit this evidence are currently being reviewed for recommendation to the court. Hence, the need for expediency on your part or your agency. every effort should be made to submit this information within 30 days of the date of this letter.

Respectfully submitted,

Ernest Carlsen
Water right Supervisor, Adjudication

EC:sc

Enclosure: Brochure on "Evidence of Priority"
Proof Report

MICROFILMED

NOV 07 1992



MOUNTAIN AG., INC.

REXBURG
Remittance Voucher

Date Sept. 23, '82

Customer Account # 7909

Customer Name Lee + Steve Sutton

Address Rt. 3 Box 217
Replurg, Ida 83440

Customer Check # 474

Date First Security

Bank Drawn On Sept. 23, '82

DISTRIBUTION		
Cash	5000.00	
AR		5000.00
	MAY 16 1991	
		MICROFILMED
		NOV 07 1992

MODERN PRINTING, INC.

Nº R 080



MOUNTAIN AG., INC.

REXBURG

Remittance Voucher

Date Sept 23 '82

Customer Account # 7909

Customer Name Lee & Steve Sutton

Address Route 3 Box 217
Rebburg, Ida 83440

Customer Check # 732

Date Sept. 23

Bank Drawn On First Security

DISTRIBUTION		
Cash	5000.00	
AR		5000.00

MODERN PRINTING, INC.

MICROFILMED
Nº R 079
NOV 07 1992



MOUNTAIN AG., INC.

REXBURG

Remittance Voucher

Date May 20, 1983

Customer Account # 7909

Customer Name Lee Sutton

Address Route 3 Box 217

Rexburg, Idaho

Customer Check # 129

Date May 19, 1983

Bank Drawn On Idaho First - Idaho Falls

DISTRIBUTION		
1000	\$7500 ⁰⁰	
1110		\$7500 ⁰⁰

WISGEM PRINTING INC

Nº R 186

MICROFILMED

NOV 6 / 1982



MOUNTAIN AG., INC.

REXBURG

Remittance Voucher

Date May 20, 1983

Customer Account # 7909

Customer Name Steve Sutton

Address Route 3 Box 218
Rexburg, Idaho

Customer Check # 317

Date May 19, 1983

Bank Drawn On Idaho First - Idaho Falls

DISTRIBUTION		
1000	\$ 7500 ⁰⁰	
1110		\$ 7500 ⁰⁰

SEALER PRINTING, INC

Nº **RICH** 185 **FILMED**

NOV 6 7 1982



MOUNTAIN AG., INC.

REXBURG

Remittance Voucher

Date

Customer Account #

Customer Name

Address

Customer Check #

Date

Bank Drawn On

DISTRIBUTION

CATON	62,000.00	
AB		62,000.00

MODERN PRINTING, INC.

Nº R 108

NOV 6 7 1956



MOUNTAIN AG., INC.

REXBURG

Remittance Voucher

Date November 5

Customer Account # 7909

Customer Name Steve Sultman

Address Box 3

Rebburg, ID 83446

Customer Check # 791

Date November 5

Bank Drawn On Western Security

DISTRIBUTION		
CASH	102,000.00	
AB		102,000.00

MODERN PRINTING INC

Nº R 109

MICROFILMED

NOV 6 7 1982

STEVE SUTTON
LEE SUTTON
356-6392

WANTED: MASTER PLAN FOR CENTER PIVOTS TO COVER THE COVINGTON PLACE. PIVOTS 1-3 TO BE BID NOW.

GIVEN:

200 H.P. PUMP AT RESERVOIR. SEE MAP.

ANALYSIS:

Q =

TR. CONSUMPTIVE USE FOR POTATOES

0.28" / DAY

$$\frac{0.28}{(0.053)(0.82)} = 6.44 \text{ GPM/AC.}$$

PIVOT #

- #1
- #2
- #3
- #4
- #5
- #6
- #7
- #8

6.44 X 135 AC. = 869	SAY 870 GPM
6.44 X 156 AC X 1.18 M. = 1185	SAY 1180 GPM
6.44 X 153 AC X 1.18 M. = 1162	SAY 1160 GPM
6.44 X 163 AC X 1.12 M. = 1175	SAY 1170 GPM
6.44 X 197 AC = 1268	SAY 1270 GPM
6.44 X 167 AC = 1076	SAY 1075 GPM
6.44 X 100 AC = 644	SAY 640 GPM X 1.10 = 704
6.44 X 176 AC = 1133	SAY 1130 GPM X 1.10 = 1243

MICROFILMED
NOV 27 1992

MAINLINE

* EASTERN RUN TO SERVICE NOS 4, 6, 8 (RUN 4 AND 8 TOGETHER)

STA	STA	L	Q	SIZE	HL/1000	HL	CONT	CONT.	EL.	TOTAL	VELOC.
0+00	16+91	1691	2413	12"	10	17	5660	5610	-50	-33	6.8
16+91	50+94	3403	1243	10"	7	24	5610	5600	-10	14	5
50+94	86+42	3548	1243	10"	7	25	5600	5483	-117	-92	5
										-111	

* NORTHERN RUN TO SERVICE NOS 3, 5, 7 (RUN 3 AND NO. HOLS)

0+00	14+70	1470	1919	12" ST	13	25	5660	5550	-110	-85	—
14+70	41+93	2723	1919	12"	7	19	5550	5540	-10	9	5.5
41+93	55+55	1362	1919	12"	7	10	5540	5460	-80	-70	5.5
55+55	75+35	1980	759	8"	13	26	5460	5465	+5	31	5
75+35	81+95	660	432	8"	3	2	5465	5465	—	2	3
81+95	88+55	660	182	6" AL	3	2	5465	5435	-30	-28	—
88+55	95+15	660	52	6" AL	1	1	5435	5380	-55	-54	—
										-280	-195

55+55	68+74	ND 1319	1160	10"	6	8	5460	5435	-25	-17	4.8
			*	8"	20	26			-25	1	6.8
NORTH RUN MAX											

0+00 -	55+55	-146
55+55	68+74	-17
		-129

* SOUTHERN RUN TO PIVOT #1

0+00	16+50	1650	870	10"	4	7	5660	5580	-80	-73	3.5
				8"	11	18			-80	-62	5.4

SOUTHERN RUN TO PIVOT #2

0+00	6+60	660	1180	10"	7	5	—	—			
------	------	-----	------	-----	---	---	---	---	--	--	--

MICROFILMED

NOV 6 7 1992

5 4.8

New Pump for Pivot #1 & #4

TDH =

POST PIVOT #1

$$11 + 20 + 5 + \frac{120}{2.31} = 88 \text{ psi}$$

THE WOULD MEAN PSE VARIATIONS

MAX PSL A WEST SIDE 157 PSL

THIS WOULD REQUIRE DOUBLE PSE REGULATORS

LIFT 10'
 PSL @ 88 = 203
 ML/LOSS -73
 MACH EL 13
 MISC 5
 158

$$(870)(158) = 43.4 \text{ HP}$$

FOR PIVOT #1

6000 12 RM

WOUND RE 195'

@ 870

POST PIVOT #4

$$23 + 20 + 5 + \frac{55}{2.31} = 72 \text{ PSL}$$

LIFT 10'

POST @ 72
 ML/LOSS -33
 MACH EL 13
 MISC 5

161 SAG 160

$$(1170)(160) = 59 \text{ HP}$$

ESTIMATE & AGREEMENT

IRRIGATION ENGINEERING
PUMPS, MAINLINES
& SPRINKLERS

MOUNTAIN AG., INC.

P.O. BOX 905 — HIGHWAY 39 WEST
BLACKFOOT, IDAHO 83221
PHONE (208) 785-6500

LOCKWOOD CENTER PIVOTS
POTATO, BEET, DRY
EDIBLE BEAN EQUIPMENT

Nº 712

TO	DATE	COMPLETION DATE
Lee Sutton Steve Sutton	September 11, 1982	
BID: WE HEREBY PROPOSE TO FURNISH MATERIAL AND LABOR TO COMPLETE THE WORK OUTLINED HEREIN FOR THE SUM OF: _____ DOLLARS \$.		
PAYMENT TO BE MADE AS FOLLOWS:		
WE HEREBY SUBMIT SPECIFICATIONS AND BID FOR:		

QUANTITY	STOCK NUMBER OR DESCRIPTION	AMOUNT
	Center Pivot #1	
	Pumping Station	
1	60 H.P. Aurora Pump to do 870 GPM @ 195' TDH (81%) and 1170 GPM @ 160' TDH (83.5%) 15' TDL 3 Stage 12 RM Bowl	
1	Set Pump	
1	60 H.P. Panel with:	
	Lightning arrestor, Surge capacitor, Disconnect	
1	Swamp with Stinger and Screen Installed	
	Sub Total Pumping Station	\$ 8,695 00
	Wire	
5250'	#2 Power Cable -	
3500'	#4 Ground and control	
	Sub Total Wire	\$ 1,663 00
	Mainline	
	Pump Tie-in (Set up for future pivot to the north) with:	
1	10" Wye Tee	
1	8" S.L. Valve	
2	8" Gooseneck	
2	8" Starter Coupler	
	Misc.	
1	Surge Unit	
	Pivot Tie-in	

- 1 Describe Trade-in, if any.
- 2 If Seller is to deliver or install material and circumstances are encountered which increase such costs, these additional costs will be added to the balance due and be paid by Purchaser. Seller is granted permission to clear terrain to install material and will backfill any digging, but will not be required to restore trees, grass or other cover to the backfill.

- 3 () Seller () Purchaser shall install the material. The same shall be delivered by Seller to Purchaser at _____ and be installed and remain on the following real property (Use legal desc - e. g. SE ¼, NE ¼, Sec 8 Twp 3 N, R 42 EBM).

- 4 Balance Payable () in cash payable on or before _____ 19____.

_____ consecutive (monthly, annual) installments commencing _____
_____ but the SPECIAL TERMS AND CONDITIONS on the _____

Sub Total

Trade-in
Cash Paid
With Order

NOV 7 1982

Balance

ESTIMATE & AGREEMENT

IRRIGATION ENGINEERING
PUMPS, MAINLINES
& SPRINKLERS

MOUNTAIN AG., INC.

P.O. BOX 905 — HIGHWAY 39 WEST
BLACKFOOT, IDAHO 83221
PHONE (208) 785-6500

LOCKWOOD CENTER PIVOTS
POTATO, BEET, DRY
EDIBLE BEAN EQUIPMENT

Nº 713

TO	DATE	COMPLETION DATE
Lee Sutton Steve Sutton	September 11, 1982	
BID: WE HEREBY PROPOSE TO FURNISH MATERIAL AND LABOR TO COMPLETE THE WORK OUTLINED HEREIN FOR THE SUM OF _____ DOLLARS \$.		
Page 2	PAYMENT TO BE MADE AS FOLLOWS:	
WE HEREBY SUBMIT SPECIFICATIONS AND BID FOR:		

QUANTITY	STOCK NUMBER OR DESCRIPTION	AMOUNT
2	Thrust Blocks	
1660'	8" x 160 PSI PVC	
1660'	Installation	
1	Pump Out	
	Sub Total Mainline	\$ 8,310 00
	Center Pivot #1	
1	1310' Lockwood Model 2265 Center Pivot - Ten Tower Basic Machine	
	All 6 5/8" pipe. With:	
	Pivot Flex	
	Booster Pump for End Gun	
	Nelson 100 End Gun	
	2- Running Lights	
	Pre Selected Stop	
	Low Temperature Shut Down	
	Low Pressure Shut Down	
	Double Pressure Regulators (two at every outlet)	
	10 sets H1 Flotation Tires	
	H1-Speed Gearboxes	
	Extra Heavy Duty 6" Wheel Gearboxes	
1	Pivot Pad	
	Freight, Installation, Wiring	
	Disconnect	
	Sub Total Center Pivot	\$ 38,241 00

- Describe Trade-in, if any _____
- If Seller is to deliver or install material and circumstances are encountered which increase such costs, these additional costs will be added to the balance due and be paid by Purchaser. Seller is granted permission to clear terrain to install material and will backfill any digging, but will not be required to restore trees, grass or other cover to the backfill.
- () Seller () Purchaser shall install the material. The same shall be delivered by Seller to Purchaser at _____ and be installed and remain on the following real property (Use legal desc-e. g. SE 1/4, NE 1/4, Sec 8 Twp. 3 N, R 42 EBM) _____
- Balance Payable () in cash payable on or before _____ 19____

Sub Total

Trade-in

Cash Paid

With Order

Sales Tax

Balance

MICROFILMED
NOV 6 7 1982

ESTIMATE & AGREEMENT

IRRIGATION ENGINEERING
PUMPS, MAINLINES
& SPRINKLERS

MOUNTAIN AG., INC.

P.O. BOX 905 — HIGHWAY 39 WEST
BLACKFOOT, IDAHO 83221
PHONE (208) 785-6500

LOCKWOOD CENTER PIVOTS
POTATO, BEET, DRY
EDIBLE BEAN EQUIPMENT

Nº 723

TO	DATE	COMPLETION DATE
Lee Sutton	September 11, 1982	
Steve Sutton	BID: WE HEREBY PROPOSE TO FURNISH MATERIAL AND LABOR TO COMPLETE THE WORK OUTLINED HEREIN FOR THE SUM OF:	
		DOLLARS \$
Page 3	PAYMENT TO BE MADE AS FOLLOWS:	
WE HEREBY SUBMIT SPECIFICATIONS AND BID FOR:		

QUANTITY	STOCK NUMBER OR DESCRIPTION	AMOUNT
	For 142 Drop Pipe - Galvanized Schedule 40 Pipe. Installed add \$1,508.00.	
	Center Pivot #2	
	Mainline	
	Tie-in	
1	10" Wye Tee	
1	10" Gooseneck	
2	Thrust Blocks	
2	10" Starter Couplers	
1	Pump Out	
660'	8" x 100 PSI PVC	
660'	Installation	
1	Bernaud Pressure Regulating Solenoid Operating Valve	
	Pivot Tie-in	
	Sub Total Mainline	\$ 4,367 00
	Wire	
4443'	#2 Power Cable	
1481'	#1 Ground Cable	
	Rip in power cable with client's tractor	
1	Disconnect	
	Sub Total Wire	\$ 1,558 00

- Describe Trade-in, if any.
- If Seller is to deliver or install material and circumstances are encountered which increase such costs, these additional costs will be added to the balance due and be paid by Purchaser. Seller is granted permission to clear terrain to install material and will backfill any digging, but will not be required to restore trees, grass or other cover to the backfill.
- () Seller () Purchaser shall install the material. The same shall be delivered by Seller to Purchaser at _____ and be installed and remain on the following real property (Use legal desc.-e. g. SE ¼, NE ¼, Sec 8 Twp. 3 N. R 42 EBM) _____
- Balance Payable: _____ in cash payable on or before _____ 19____.

Sub Total

Trade-in
MICROFILMED
Cash Paid
With Order
NOV 7 1982

Sales Tax

Balance

term purchase agreement payable in _____ consecutive (monthly/annual) installments commencing _____ 13____
in Seller's standard purchase money security agreement, on such financing terms as the parties agree, but the SPECIAL TERMS AND CONDITIONS on the _____

ESTIMATE & AGREEMENT

IRRIGATION ENGINEERING
PUMPS, MAINLINES
& SPRINKLERS

MOUNTAIN AG., INC.

P.O. BOX 905 — HIGHWAY 39 WEST
BLACKFOOT, IDAHO 83221
PHONE (208) 785-6500

LOCKWOOD CENTER PIVOTS
POTATO, BEET, DRY
EDIBLE BEAN EQUIPMENT

Nº 715

TO	DATE	COMPLETION DATE
Lee Sutton Steve Sutton	September 11, 1982	
BID: WE HEREBY PROPOSE TO FURNISH MATERIAL AND LABOR TO COMPLETE THE WORK OUTLINED HEREIN FOR THE SUM OF		
DOLLARS \$		
Page 4	PAYMENT TO BE MADE AS FOLLOWS	
WE HEREBY SUBMIT SPECIFICATIONS AND BID FOR:		

QUANTITY	STOCK NUMBER OR DESCRIPTION	AMOUNT
	Center Pivot #2	
1	1301' Lockwood Model 2265 Center Pivot - Nine Tower Basic Machine.	
	All 6 5/8" pipe - With Flexspan Corner System with:	
	Pivot Flex	
	Booster Pump for End Gun	
	Nelson 100 End Gun	
2	Running Lights	
	Pre Selected Stop	
	Low Temperature Shut Down	
	Low Pressure Shut Down	
	Pressure Regulators	
	10 Sets Hi-Flotation Tires	
	Hi-Speed Gearboxes	
	Extra Heavy Duty 6" Wheel Gearboxes	
	Non Rodent Wire	
1	Pivot Pad	
	Freight, Installation, Wiring	
	Install Perimeter Wire With Clients Tractor	
	Disconnect	
	Sub Total irrigator center Pivot #2	\$ 49,704.00
	For Drops - Schedule 40 3/4" Galvanized Heavy Duty Installed	
	Add \$1,873.00 to the above.	

- Describe Trade-in, if any.
- If Seller is to deliver or install material and circumstances are encountered which increase such costs, these additional costs will be added to the balance due and be paid by Purchaser. Seller is granted permission to clear terrain to install material and will backfill any digging, but will not be required to restore trees, grass or other cover to the backfill.
- () Seller () Purchaser shall install the material. The same shall be delivered by Seller to Purchaser at _____ and be installed and remain on the following real property (Use legal describe: g. SE 1/4, NE 1/4, Sec 8 Twp 3 N, R 42 EBM) _____
- Balance Payable, () in cash payable on or before _____ 19____

Sub Total

Trade-in
Cash Paid
With Order

Sales Tax

Balance

19____
If Seller's standard purchase money security agreement, on such financing terms as the parties agree, but the SPECIAL TERMS AND CONDITIONS on the back of this agreement shall be incorporated into and be a part of such purchase agreement payable in _____ consecutive (monthly, annual) installments commencing _____

ESTIMATE & AGREEMENT

IRRIGATION ENGINEERING
PUMPS, MAINLINES
& SPRINKLERS

MOUNTAIN AG., INC.

P.O. BOX 905 — HIGHWAY 39 WEST
BLACKFOOT, IDAHO 83221
PHONE (208) 785-6500

LOCKWOOD CENTER PIVOTS
POTATO, BEET, DRY
EDIBLE BEAN EQUIPMENT

Nº 716

TO <u>Lee Sutton Steve Sutton</u>	DATE <u>September 11, 1982</u>	COMPLETION DATE
BID: WE HEREBY PROPOSE TO FURNISH MATERIAL AND LABOR TO COMPLETE THE WORK OUTLINED HEREIN FOR THE SUM OF		DOLLARS \$
Page 5		PAYMENT TO BE MADE AS FOLLOWS
WE HEREBY SUBMIT SPECIFICATIONS AND BID FOR:		

QUANTITY	STOCK NUMBER OR DESCRIPTION	AMOUNT
	Center Pivot #3	
	North Mainline	
	Tie into existing mainline	
	Misc.	
3480'	12" x 160 PSI PVC	
2640'	8" x 160 PSI PVC North	
1320'	8" x 160 PSI PVC To Pivot	
1	Heavy Duty Hi Capacity Surge Unit for 8" Line at Pivot	
7440'	Installation of PVC Pipe	
18	8" x 32" Riser Valves @ 150' cc	
14	12" x 32" Riser Valves @ 150' cc	
5	Thrust Blocks	
1	6" Solenoid Pressure Regulating Valve <i>Bermude</i>	
	Road Crossing with 60' of 16" Culvert	
1	12" Elbow x 900	
1	12" x 8" x 8" Tee	
1	12" Starter Coupler	
1	End Surge Unit	
1	High PSI Switch at Pump	
6	Pump Outs	
9	12" x 4" Plugged Tees	
	Sub Total North Mainline	\$ 49,915 00

1. Describe Trade-in if any.
2. If Seller is to deliver or install material and circumstances are encountered which increase such costs, these additional costs will be added to the balance due and be paid by Purchaser. Seller is granted permission to clear terrain to install material and will backfill any digging, but will not be required to restore trees, grass or other cover to the backfill.

3. () Seller () Purchaser shall install the material. The same shall be delivered by Seller to Purchaser at _____ and be installed and remain on the following real property. (Use legal description: SE ¼, NE ¼, Sec 8 Twp 3 N, R 42 EBM)

4. Balance Payable: () in cash payable on or before _____ 19____

Sub Total

Trade-in
Cash Paid
With Order

Sales Tax

Balance

NOV 7 1982

_____ consecutive (monthly, annually) installments commencing _____ 19____
_____ Seller's standard purchase money security agreement, on such financing terms as the parties agree, but the SPECIAL TERMS AND CONDITIONS on the _____
_____ shall be incorporated into and be a part of such purchase

ESTIMATE & AGREEMENT

IRRIGATION ENGINEERING
PUMPS, MAINLINES
& SPRINKLERS

MOUNTAIN AG., INC.

P.O. BOX 905 — HIGHWAY 39 WEST
BLACKFOOT, IDAHO 83221
PHONE (208) 785-6500

LOCKWOOD CENTER PIVOTS
POTATO, BEET, DRY
EDIBLE BEAN EQUIPMENT

Nº 718

TO	DATE	COMPLETION DATE
Lee Sutton Steve Sutton	September 11, 1982	
BID: WE HEREBY PROPOSE TO FURNISH MATERIAL AND LABOR TO COMPLETE THE WORK OUTLINED HEREIN FOR THE SUM OF:		
DOLLARS \$		
PAYMENT TO BE MADE AS FOLLOWS:		
WE HEREBY SUBMIT SPECIFICATIONS AND BID FOR:		

Page 6

QUANTITY	STOCK NUMBER OR DESCRIPTION	AMOUNT
	Wire	
	#2 Power Cable	
	#1 Ground Cable	
	Rip in power cable with client's tractor	
	Disconnect	
	Sub Total Wire	\$ 1,558 00
	Center Pivot #3	
1	1301' - Lockwood Model 2265 Center Pivot - Nine Tower Basic Machine	
	All 6 5/8" pipe. With Flexspan Corner System with:	
	Pivot Flex	
	Booster Pump for End Gun	
	Nelson 100 End Gun	
2	Running Lights	
	Pre Selected Stop	
	Low Temperature Shut Down	
	Low Pressure Shut Down	
	Pressure Regulators	
10 Sets	Hi-Flotation Tires	
	Hi Speed Gearboxes	
	Extra Heavy Duty 6" Wheel Gearboxes	
	Non Rodent Wire	
1	Pivot Pad	
	Freight, Installation, Wiring	

Sub Total

Trade-in
Cash Paid
With Order

NOV 7 1982

Sales Tax

Balance

1. Describe Trade-in if any.
2. If Seller is to deliver or install material and circumstances are encountered which increase such costs, these additional costs will be added to the balance due and be paid by Purchaser. Seller is granted permission to clear terrain to install material and will backfill any digging, but will not be required to restore trees, grass or other cover to the backfill.

3. () Seller () Purchaser shall install the material. The same shall be delivered by Seller to Purchaser at _____ and be installed and remain on the following real property (Use legal desc - e. g. SE 1/4, NE 1/4, Sec 8 Twp 3 N. R 42 EBM).

4. Balance Payable, () in cash payable on or before _____ 19____

_____ consecutive (monthly/annual) installments commencing _____ 19____
_____ Seller's standard purchase money security agreement, on such financing terms as the parties agree, but the SPECIAL TERMS AND CONDITIONS on the _____ shall be incorporated into and be a part of such purchase agreement.

estimate void after 20 days from date unless accepted
Purchaser's Signature _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 25-10069
Date Received: 7/25/1988
Receipt No: E000867
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

COVINGTON BROS LTD Phone: (208)522-0406

C/O BRENT COVINGTON
1890 NIAGRA ST
IDAHO FALLS ID USA 83404

2. Date of Priority: 07/01/1985

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	40E	27	SW SW	JEFFERSON	

5. Description of diverting works:

WELL, PUMP & PIPELINE. RECHARGE INTO DRY BED.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	4.84	

7. Total Quantity Appropriated is:
4.84 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
04N	40E	1	SW NE	IRRIGATION	6
			SE NW	IRRIGATION	2

SCANNED

SEP 17 2004

PROFILED 1

			NE	SW	IRRIGATION	28
			NW	SW	IRRIGATION	1
			SW	SW	IRRIGATION	29
			SE	SW	IRRIGATION	36
			NE	SE	IRRIGATION	27
			NW	SE	IRRIGATION	40
			SW	SE	IRRIGATION	36
			SE	SE	IRRIGATION	40
					Section Acres	245
04N	40E	2	SE	SE	IRRIGATION	5
					Section Acres	5
04N	40E	11	NE	NE	IRRIGATION	32
			SE	NE	IRRIGATION	38
			NE	SE	IRRIGATION	39
					Section Acres	109
04N	40E	12	NE	NE	IRRIGATION	35
			NW	NE	IRRIGATION	40
			SW	NE	IRRIGATION	40
			SE	NE	IRRIGATION	32
			NE	NW	IRRIGATION	39
			NW	NW	IRRIGATION	39
			SW	NW	IRRIGATION	39
			SE	NW	IRRIGATION	39
			NE	SW	IRRIGATION	37
			NW	SW	IRRIGATION	35
			SE	SW	IRRIGATION	34
			NE	SE	IRRIGATION	39
			NW	SE	IRRIGATION	40
			SW	SE	IRRIGATION	36
			SE	SE	IRRIGATION	39
					Section Acres	563
04N	40E	13	NW	NE	IRRIGATION	37
			SW	NE	IRRIGATION	40
			NE	NW	IRRIGATION	39
			NW	NW	IRRIGATION	39
			SE	NW	IRRIGATION	40
					Section Acres	195
04N	41E	6	NE	SW	IRRIGATION	5
			NW	SW	IRRIGATION	26
			SW	SW	IRRIGATION	40
			SE	SW	IRRIGATION	16
					Section Acres	87
04N	41E	7	NE	NW	IRRIGATION	28
			NW	NW	IRRIGATION	40
			SW	NW	IRRIGATION	40
			SE	NW	IRRIGATION	22
					Section Acres	130
					Total Acres	1334

SCANNED
SEP 17 2004

PROFILED

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

DIRECT OVERLAP WITH A01-10011 SHARED P/D WITH A25-07106 SEE ALSO A01-07006
PRIORITY DATE BASED ON PENDING APPLICATION FOR PERMIT 01-07087 ADDRESS CHANGED PER
REQUEST. AJ/09-16-1997

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand
the form entitled "How you will receive notice in the Snake River Basin
Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual
fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____ Title

_____, that I have signed the foregoing
Organization

document in the space below as _____ of
_____ Title

_____ and that the statements contained in the
Organization
foregoing document are true and correct. _____

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)

County of _____)

) SS.

Subscribed and sworn (or affirmed) before me this

of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

AJ0749NP
No. A25-10069

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/09/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	COVINGTON BROS LTD C/O BRENT COVINGTON 1890 NIAGRA IDAHO FALLS ID 83404 (208) 522-0406	07/01/1985	IRRIGATION	04-01 11-01	4.840 CFS	0
TOTAL DIVERSION: CONSUMPTIVE USE:					4.840 CFS	484.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T04N R40E S27 SWSW

JEFFERSON County

Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE				SUM
T	R	S	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
Lt	Ac		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
04N	40E	1											01	29				06	30.0
04N	40E	2																	6.0
04N	40E	11	33			35									36				104.0
04N	40E	12						40	40				22						102.0
TOTAL ACRES																			242.0

POU County: MADISON

Other Rights: A01-10011, A25-07106, 01-07087

Remarks: GEN DIRECT OVERLAP WITH A01-10011
SHARED P/D WITH A25-07106
SEE ALSO A01-07006
PRIORITY DATE BASED ON PENDING APPLICATION FOR PERMIT 01-07087
ADDRESS CHANGED PER REQUEST. AJ/09-16-1997

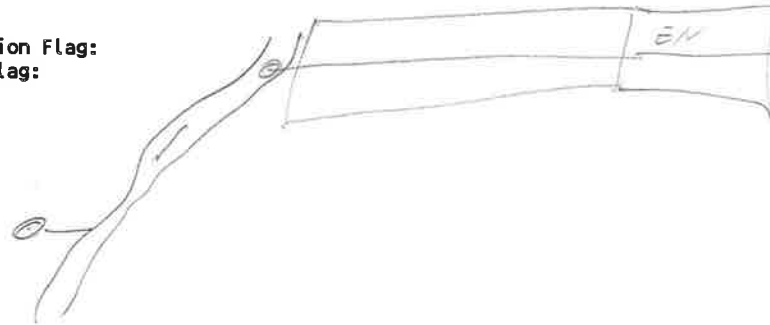
Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

REQ:

OWNER
PHOTO
Q MEAS
POU

> 1963
WELL INTO RIVER



SCANNED
SEP 17 2004

PROFILED

SCANNED

AUG 9 2007

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-10069
Date Received: 7/25/1988
Receipt No: E000867
Received By: JPW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: COVINGTON BROS. LTD. 208-522-0406
Address: C/O BRENT COVINGTON
1550 ALICE
IDAHO FALLS, ID 83401

2. Date of Priority: JUL 01, 1985

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	40E	27	SW	SW			JEFFERSON

5. Description of diverting works:
WELL, PUMP & PIPELINE. RECHARGE INTO DRY BED.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.840		

7. Total Quantity Appropriated is:
4.840 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 484.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	40E	1	NW	SW		IRR	1.0
			SW	SW		IRR	29.0

Section Acres 30.0

A25-10069

Page 1

Date: 07/25/88

MICROFILMED
NOV 07 1992



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	40E	2	SE	SE		IRR	6.0
						Section Acres	6.0
		11	NE	NE		IRR	33.0
			SE	NE		IRR	35.0
			NE	SE		IRR	36.0
						Section Acres	104.0
		12	NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			NW	SW		IRR	22.0
						Section Acres	102.0
						Total Acres	242.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A01-10011, A25-07106, 01-07087

14. Remarks:
DIRECT OVERLAP WITH A01-10011
SHARED P/D WITH A25-07106
SEE ALSO A01-07006
PRIORITY DATE BASED ON PENDING APPLICATION FOR PERMIT 01-07087

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Organizations:

I do solemnly swear or affirm that I am _____ general partner _____ of
Covington Bros. Ltd. _____ Title
Organization, that I have signed the foregoing

document in the space below as _____ general partner _____ of
Covington Bros. Ltd. _____ Title
Organization and that the statements contained in the
foregoing document are true and correct.

Brend Covington
Signature of Authorized Agent

General Partner, Covington Bros. Ltd.
Title and Organization

July 25, 1988
Date

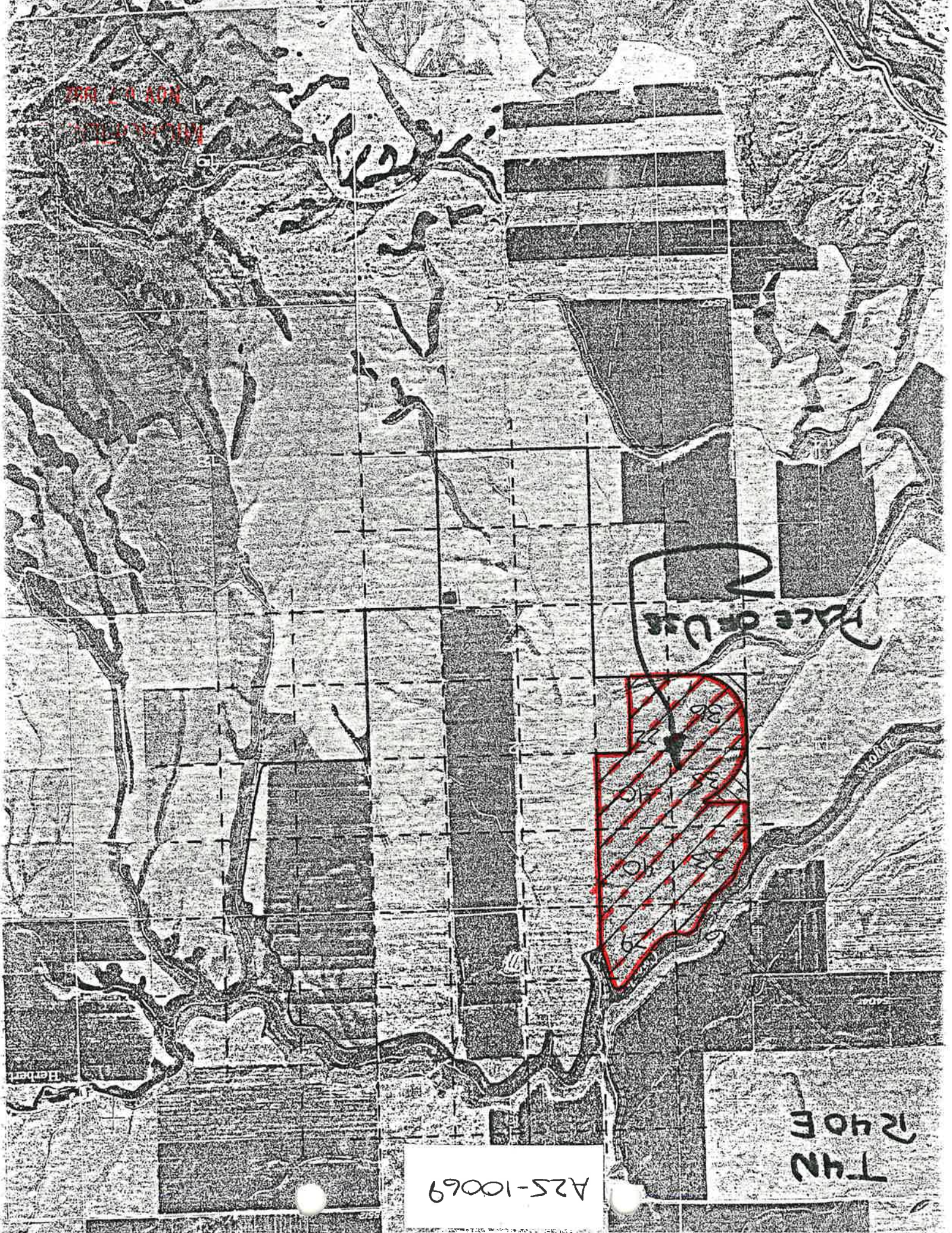
State of Idaho)
County of Bonnerille) SS.

Subscribed and sworn (or affirmed) before me this 25th day
of July 19 88

Dana Green
Notary Public

Seal

Residing at *Rigby*
My Commission Expires 4-22-1994



NOV 14 1964
1000000

FACE OF U.S.

T4N
R40E

A25-10069

A25-10069

P/D (RECHARGE)

MICK FILL

NSA 07 1306

BONDED VEE-65

444