

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03104

Date Received: 3/14/1990

Receipt No: W011017

Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: HARVEST FARM CO. 800-547-7023
Address: P.O. BOX 650
98 PALMER AVE.
COTTAGE GROVE, OR 97424

2. Date of Priority: MAR 25, 1957

3. Source: GROUNDWATER Trib. to:
SNAKE RIVER COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	03W	16	✓NW		NW		CANYON
02N	03W	22	✓SW		NE		CANYON
			✓SE		NW		CANYON
			✓SE		SE		CANYON
		23	✓SE		NE		CANYON
			✓NE		NW		CANYON
			✓SE		NW		CANYON
			✓NE		SW		CANYON
		26	✓SE		NE		CANYON
		27	NE		NW		CANYON

5. Description of diverting works:
8 WELLS, 1 SNAKE R. DIV.(NWNW, S.16)W/PIPE FOR SPRINK. IRRIG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	6.800		2925.00

7. Total Quantity Appropriated is:
6.800 C.F.S. (and/or) 2925.00 A.F.A.

8. Total consumptive use is 1190.0 Acre Feet Per Annum.

A63-03104

Page 1

Date: 03/20/90

9. Non-irrigation uses:
NONE.

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
02N	03W	22	NE		NE		IRR	25.0
			NW		NE		IRR	35.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
							Section Acres	300.0
		23	SW		NW		IRR	35.0
			SE		NW		IRR	35.0
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
							Section Acres	230.0
		26	NW		NW		IRR	40.0
							Section Acres	40.0
		27	NE		NE		IRR	40.0
			NW		NE		IRR	40.0
							Section Acres	80.0
							Total Acres	650.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

SEE CLAIM NO. A63-02754 FOR OTHER RIGHTS(IN REMARKS SEC.)

14. Remarks:

TRANS. 2732.

THE DIV. RATE OF WATER & ANNUAL VOLUME OF WATER DIVERTED AT EACH
& EVERY P/D SHALL NOT EXCEED THE AMT. ORIGINALLY LIC. AT THE P/D.

14. Remarks: Continued

EACH P/D SHALL MAINTAIN ITS ORIG. PRIORITY DATE & IN TIMES OF WATER SHORTAGE, EACH P/D SHALL BE REGULATED ACCORDING TO THE ORIG. PRIORITY DATE ASSOC. WITH THAT P/D.

NO MORE THAN 1454.1 AC. SHALL BE IRR. DURING ANY IRR. SEASON FROM GROUNDWATER & NO MORE THAN 400 AC. SHALL BE IRR. EACH IRR. SEASON WITH WATER DIVERTED DIRECTLY FROM THE SNAKE RIVER.

FAILURE TO COMPLY WITH COND. #3 WILL VOID THE APPROVAL OF TRANS. 2730 THROUGH 2737.

EXTENSION OF TIME WAS VERBALLY GIVEN BY DAVE SHAW FOR SHERL CHAPMAN ON THIS CLAIM. THE EXTENSION WAS GIVEN ON 3/01/90 UNTIL 3/15/90

15. Basis of Claim: LICENSE

Water Right Number: 26823

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03104
Date Received: ~~3/05/1990~~ 3/14/90
Receipt No: W011017
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HARVEST FARM, CO. 800-547-7023
Address: P.O. BOX 650
98 PALMER AVE.
COTTAGE GROVE, OR 97424

2. Date of Priority: MAR 25, 1957

3. Source: GROUNDWATER Trib. to: COLUMBIA RIVER
SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	03W	16	NW	NW			CANYON
02N	03W	22	SW	NE			CANYON
			SE	NW			CANYON
			SE	SE			CANYON
		23	SE	NE			CANYON
			NE	NW			CANYON
			SE	NW			CANYON
			NE	SW			CANYON
		26	SE	NE			CANYON
		27	NE	NW			CANYON

5. Description of diverting works:
8 WELLS, 1 SNAKE R. DIV.(NWNW, S.16)W/PIPE FOR SPRINK. IRRIG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	6.800		2925.00

7. Total Quantity Appropriated is:
6.800 C.F.S. (and/or) 2925.00 A.F.A.

8. Total consumptive use is 1190.0 Acre Feet Per Annum.

A63-03104

Page 1

Date: 03/05/90

9. Non-irrigation uses:
NONE.

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
02N	03W	22	NE		NE		IRR	25.0
			NW		NE		IRR	35.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
							Section Acres	300.0
		23	SW		NW		IRR	35.0
			SE		NW		IRR	35.0
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
							Section Acres	230.0
		26	NW		NW		IRR	40.0
							Section Acres	40.0
		27	NE		NE		IRR	40.0
			NW		NE		IRR	40.0
							Section Acres	80.0
							Total Acres	650.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE CLAIM NO. A63-02754 FOR OTHER RIGHTS(IN REMARKS SEC.)

14. Remarks:
TRANS. 2732.
THE DIV. RATE OF WATER & ANNUAL VOLUME OF WATER DIVERTED AT EACH
& EVERY P/D SHALL NOT EXCEED THE AMT. ORIGINALLY LIC. AT THE P/D.

14. Remarks: Continued

EACH P/D SHALL MAINTAIN ITS ORIG. PRIORITY DATE & IN TIMES OF WATER SHORTAGE, EACH P/D SHALL BE REGULATED ACCORDING TO THE ORIG. PRIORITY DATE ASSOC. WITH THAT P/D.
NO MORE THAN 1454.1 AC. SHALL BE IRR. DURING ANY IRR. SEASON FROM GROUNDWATER & NO MORE THAN 400 AC. SHALL BE IRR. EACH IRR. SEASON WITH WATER DIVERTED DIRECTLY FROM THE SNAKE RIVER.
FAILURE TO COMPLY WITH COND. #3 WILL VOID THE APPROVAL OF TRANS. 2730 THROUGH 2737.

15. Basis of Claim: LICENSE
Water Right Number: 26823

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0 See A02-00068 for fee explanation

For Organizations:

I do solemnly swear or affirm that I am GENERAL MANAGER of _____
Title

HARVEST FARM CO., that I have signed the foregoing
Organization

document in the space below as GENERAL MANAGER of _____
Title

_____ and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

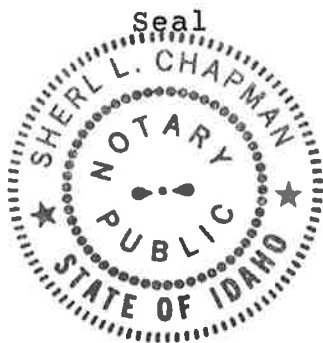
GENERAL MANAGER, HARVEST FARM CO.
Title and Organization

3/13/90
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 13 day
of March 19 90

Sherl L. Chapman
Notary Public



Residing at 2889 Colby Way Meridian ID
My Commission Expires 6/14/94

10/09/2006

NOTICE OF ERROR
REPLY

OCT 30 2006

DISPATCHED
WATER RESOURCES

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 10/31/2006

Water right number: 63-3104

HARVEST FARM CO
13735 MISSOURI AVE
Nampa ID 83686
Telephone Number: 208-467-9712

RECEIVED

OCT 26 2006

WATER RESOURCES
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

Points of diversion need to be adjusted to reflect changes made by Dan Nelson's field exam.

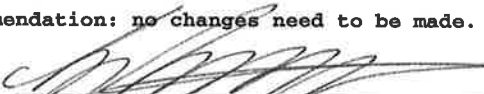
3. Give a brief explanation as to why you disagree with these portions:

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

10-24-06

SIGNATURE:



Please print your name:

Leland Treggs

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

SCANNED

OCT 31 2006

11/06/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3104

NAME AND ADDRESS: HARVEST FARM CO
13735 MISSOURI AVE
NAMPA ID 83686

SOURCE: GROUND WATER
SNAKE RIVER

TRIBUTARY:
TRIBUTARY: COLUMBIA RIVER

QUANTITY: 6.800 CFS
2,925.00 AFY

Right Nos. 63-2754, 63-2867, 63-2975, 63-3104, 63-3490A, 63-3492, 63-7561, 63-7793 and 63-4799 are limited to a total combined annual diversion volume of 4743 AF.

PRIORITY DATE: 03/25/1957

POINT OF DIVERSION:

T01N R03W S16 NWNW Within CANYON County
T02N R03W S22 SWNE Within CANYON County
T02N R03W S22 SWNE Within CANYON County
T02N R03W S22 SENW Within CANYON County
T02N R03W S22 SESW Within CANYON County
T02N R03W S22 SESE Within CANYON County
T02N R03W S23 SENE Within CANYON County
T02N R03W S23 NENW Within CANYON County
T02N R03W S23 NESW Within CANYON County
T02N R03W S23 SWSE Within CANYON County
T02N R03W S26 SENE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	6.800 CFS 2,925.00 AFY

PLACE OF USE:

IRRIGATION in CANYON County

T02N R03W S22	NENE	25.00	T02N R03W S22	NWNE	35.00
T02N R03W S22	SWNE	40.00	T02N R03W S22	SENE	40.00
T02N R03W S22	NESE	40.00	T02N R03W S22	NWSE	40.00
T02N R03W S22	SWSE	40.00	T02N R03W S22	SESE	40.00
T02N R03W S23	SWNW	35.00	T02N R03W S23	SENW	35.00
T02N R03W S23	NESW	40.00	T02N R03W S23	NWSW	40.00
T02N R03W S23	SWSW	40.00	T02N R03W S23	SESW	40.00
T02N R03W S26	NWNW	40.00	T02N R03W S27	NENE	40.00
T02N R03W S27	NWNE	40.00			

650 ACRES TOTAL

Right Nos. 02-68, 63-2754, 63-2867, 63-2975, 63-3104, 63-3490, 63-3492, 63-7561, 63-7793 and 63-4799 are limited to the irrigation of a combined total of 1454.1 acres from ground water, and no more than 400 acres with water diverted directly from the Snake River, in a single irrigation season

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The diversion rate of water, and the annual volume of water, diverted at each and every point of diversion shall not exceed the amount originally licensed at that point of diversion.

Each point of diversion shall maintain its original priority date, and in times of water shortage shall be regulated according to the original priority date associated with that point of diversion.

Transfers 2732, 3634 and 3764

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.



Idaho Department of Water Resources

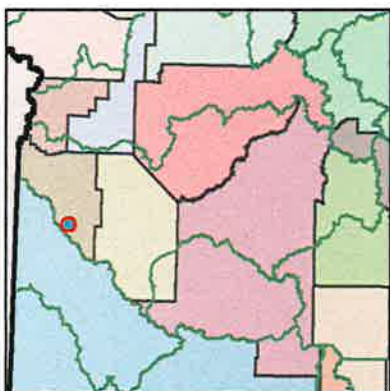
SRBA Recommendation:

63-3104

(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63

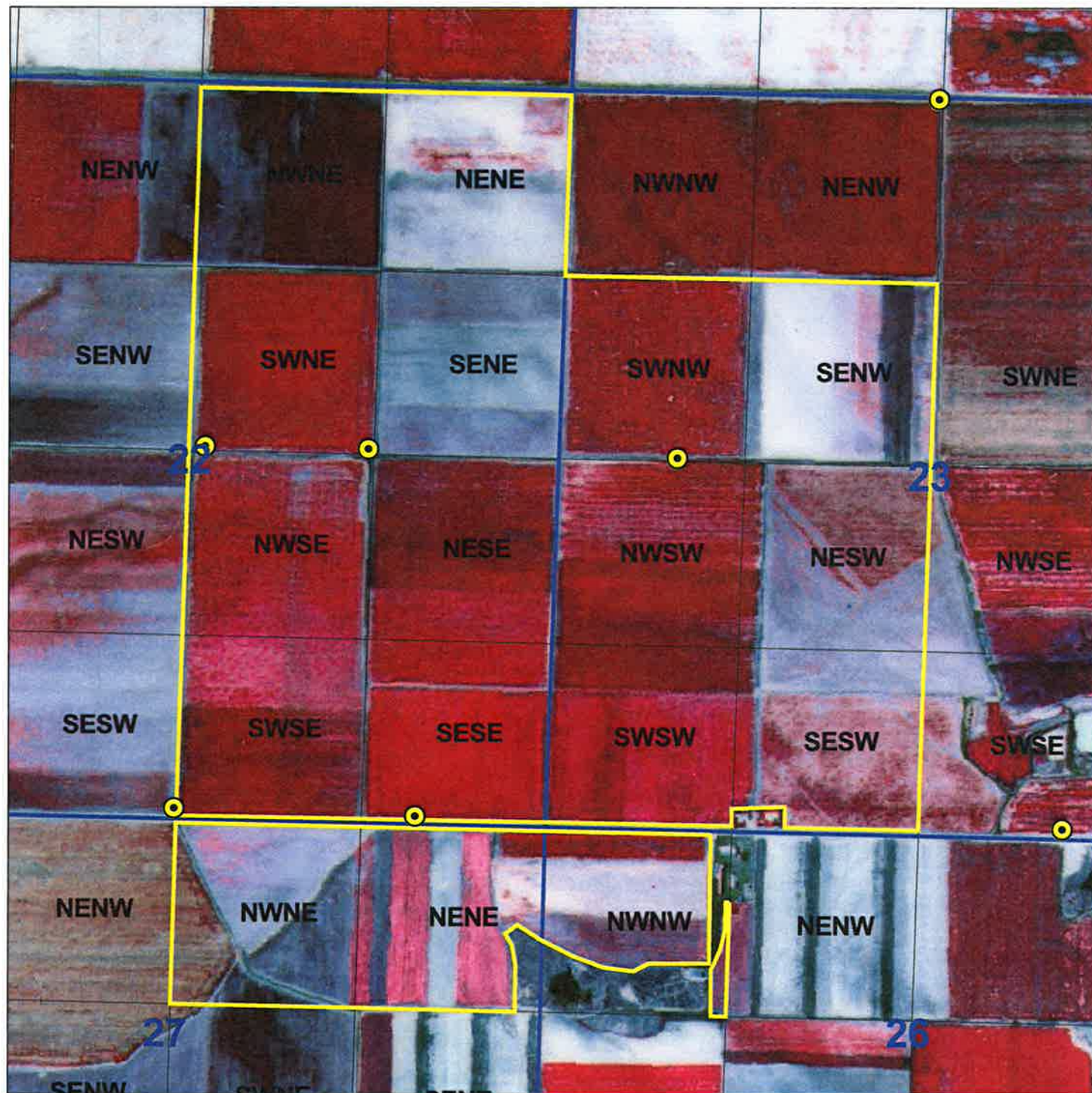


0 2 4 Miles



Prepared by M. Ciscell
On Monday, November 6, 2006
1987/88 Aerial Photography

63-3104



RECEIVED

JUL 26 1990

Transfer No. 3764

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Western Regional Office

APPROVED

should questions arise during
the processing of this applica-
tion please contact:

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of applicant Harvest Farm Co. Phone 1-800-547-7023
Post Office address P.O. Box 650, Cottage Grove, Oregon 97424

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Replacement of well that has failed and will no longer be used.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|------------------|--------------------|-------------------|-----------------------------|
| <u>63-03104</u> | <u>3/25/1957</u> | <u>6.8 cfs</u> | <u>Irrigation</u> | <u>3/15</u> to <u>11/15</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred 6.8 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Ground water tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NE	22	2N	3W	Canyon	<i>Two wells in SWNE S. 22</i>
	<i>SL</i>	SE	NW	22	2N	3W	Canyon	
		SE	SE	22	2N	3W	Canyon	
		SE	NE	23	2N	3W	Canyon	Continued in Attachment "A"

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
NO CHANGE																			

Total acres _____

PART 1

6. General Information:

- a. Description of diversion system 9 wells and 1 surface water pumping plant
interconnected mainlines for pivot and sprinkler lines.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Point of diversion change Yes No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
N/A
- d. Remarks:

Note that approved transfer no 2732 describes this ground water right as
including water pumped from the Snake River.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-3104

And said application is hereby APPROVED, subject to the following limitations and conditions:

1. The change authorized by this transfer shall be accomplished within one (1)
year of the date of this approval.
2. Failure to comply with the conditions of this transfer is cause for the
director to issue an order to show cause why the approval of the transfer
should not be rescinded.

Witness my hand this

2nd

day of

November

, 19 90

J. Glen Saxton

Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-03104 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

- ☐ Tax Notice ☐ Warranty Deed ☐ Other N/A Point of diversion change only

3. Source of water Ground water tributary to _____

4. Date or priority Mardh 25, 1957

5. Water is used for the following purpose:

amount 6.8 cfs for Irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 6.8 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NE	22	2N	3W	Canyon	
		SE	NW	22	2N	3W	Canyon	
		SE	SW	22	2N	3W	Canyon	* SEE NOTE ON ATTACHMENT "A"

8. Lands irrigated or place of use: No Change

Continued on Attachment "A"

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

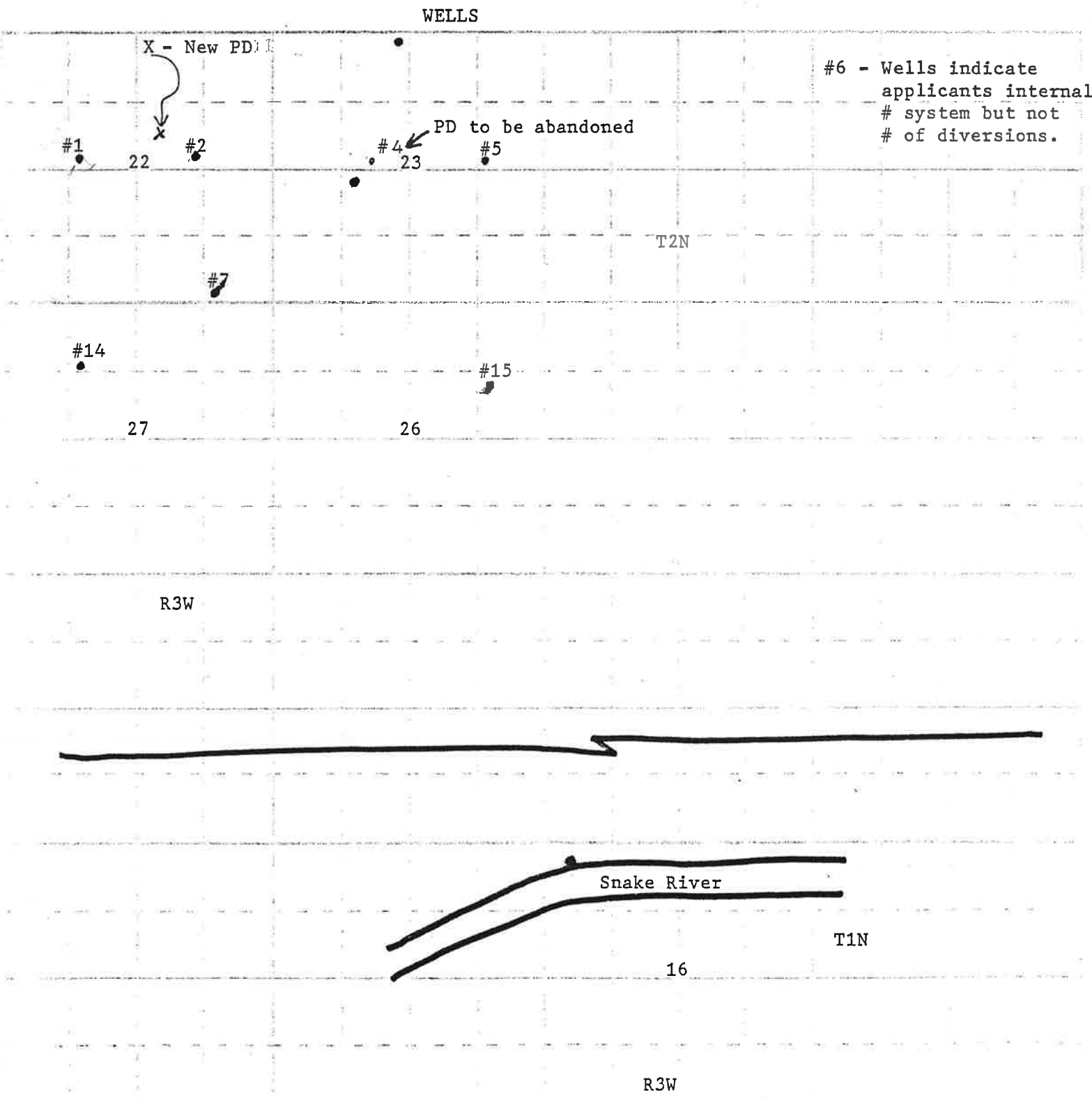
63-3104

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

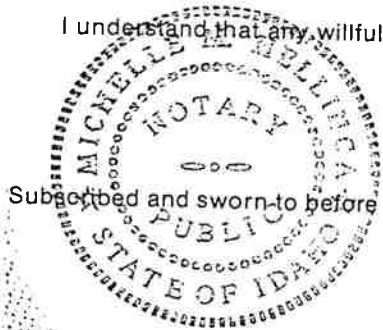
PART 3**B. CHANGES IN NATURE OF USE**

1.

<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____
2. Quantity and quality of return flows and location of discharge:
- _____
- _____
3. Describe effects on other water uses resulting from the proposed change:
- _____
- _____
- _____
- _____

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



[Signature]
(Signature of Applicant)

Subscribed and sworn to before me this 25th day of July, 1990.

[Signature]
(Notary Public)

My commission expires 6/8/96

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 1 attachments

Received by FL Date 7/26/90 Protest filed by _____

Prelim. check by FL Fee \$50 NO12586

Receipted by FL Date 7/30/90 (DATE CHECK RECEIVED)

Published in PRESS-TRIBUNE Copies of protest forwarded by _____

Pub. dates 9/19 & 9/26/1990 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. by DRT

Copy of transfer sent to lien holder _____

ATTACHMENT "A"

APPLICATION FOR TRANSFER OF 63-03104

RIGHT AS RECORDED

POINTS OF DIVERSION CONTINUED

* PER RECENTLY APPROVED TRANSFER
NO. 3634, COPY ATTACHED.
JL 9/11/90

x* ~~SESE S.22 T2N R3W~~

✓ SESE S.22 T2N R3W

✓ SENE S.23 T2N R3W

✓ NENW S.23 T2N R3W

✓ SENE S.26 T2N R3W

✓ NENW S.27 T2N R3W

✓ NWNW S.16 T1N R3W (Snake River pumping plant)

Being
Eliminated → * SENW S.23 T2N R3W

✓ * NESW S.23 T2N R3W

RIGHT AFTER CHANGE

POINTS OF DIVERSION CONTINUED

✓ NESW S.23 T2N R3W

✓ NENW S.23 T2N R3W

~~SESE S.22 T2N R3W~~

✓ SENE S.26 T2N R3W

✓ NENW S.27 T2N R3W

✓ NWNW S.16 T1N R3W

~~SESE S.22 T2N R3W~~

~~SESE~~ S.22 T2N R3W *JD*

Being
Added → **SWNE** (per office visit by S.C. with RW)

Page

Page 1
Should questions arise during
the processing of this applica-
tion please contact: **APPL**

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PART 1

Transfer No. _____

RIGHT APPROVED

344-6690
Name of applicant

Post Office address

Phone 1-800-547-7023

97424

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes replacement of well

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|----------|-----------------------|------------------|---------------|
|-----------------|----------|-----------------------|------------------|---------------|

67-03104 March 25, 1957 6.8 cfs Irrigation 3/15 to 11/15

2. Total amount of water being transferred 6.8 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Ground water tributary to

- 4. Point(s) of Diversion:**

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	X	SW	NE	22	2N	3W	Canyon	# 4
	X	SE	NW	22	2N	3W		# 3
	X	SE	SE	22	2N	3W		# 6
	X	SE	NE	23	2N	3W		# 10

5. Lands irrigated or place of use:

NO CHANGE

Continued in Attachment A

[illegible]

COPY PROVIDED RE: AMENDED TRANSFER of 7/26/90

Total acres:

PART 1

6. General Information:

a. Description of diversion system: 9 wells & 1 surface water pumping plant,
interconnected mainlines for pivot & sprinkler lines.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Point of diversion change
Yes No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
N/A

d. Remarks:

Note that approved transfer no 2732 describes the ground
water right as including water pumped from the Snake River.
To remain consistent with earlier record & water right numbering scheme,
leave source description as groundwater with surface water source as a remark.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-3104
And said application is hereby APPROVED, subject to the following limitations and conditions:
SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

Witness my hand this 13th day of August, 19 90

J. Glen Saxton
Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree No. _____ Decreed to _____
In case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-03104 Issued by the Idaho Department of Water Resources.
- c. Claim No. _____ or file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:
- ☐ Tax Notice ☐ Warranty Deed ☐ Other N/A Point of Diversion Change only
3. Source of water ground water tributary to _____
4. Date or priority March 25, 1957
5. Water is used for the following purpose:
- amount 6.8 cfs for Irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
6. Total amount of water under right 6.8 cubic feet per second and/or _____ acre-feet per annum.
7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	☒	SW	NE	22	2N	3W	Canyon	
	☒	SE	NW	22	2N	3W		
	☒	SE	SW	22	2N	3W		

8. Lands irrigated or place of use:

NO CHANGE

Continued in Attachment A

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____
- _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands Irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands Irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

Attachment A , Appl for Transfer of 65-3104

Part 1, B. 4 Points of Diversion After the Requested Change , Continued

<u>1/4</u>	<u>1/4</u>	<u>Sec.</u>	<u>Twp.</u>	<u>Rge.</u>	<u>County</u>	<u>Local Div. Name</u>
NE	NW	23	2N	3W	Canyon	# 2
A SE	NW	23	2N	3W	↓	# 17
A NE	SW	23	2N	3W		# 16
SE	NE	26	2N	3W		# 11
NE	NW	27	2N	3W		# 1
NW	NW	16	1N	3W		Snake River Pumping Plant

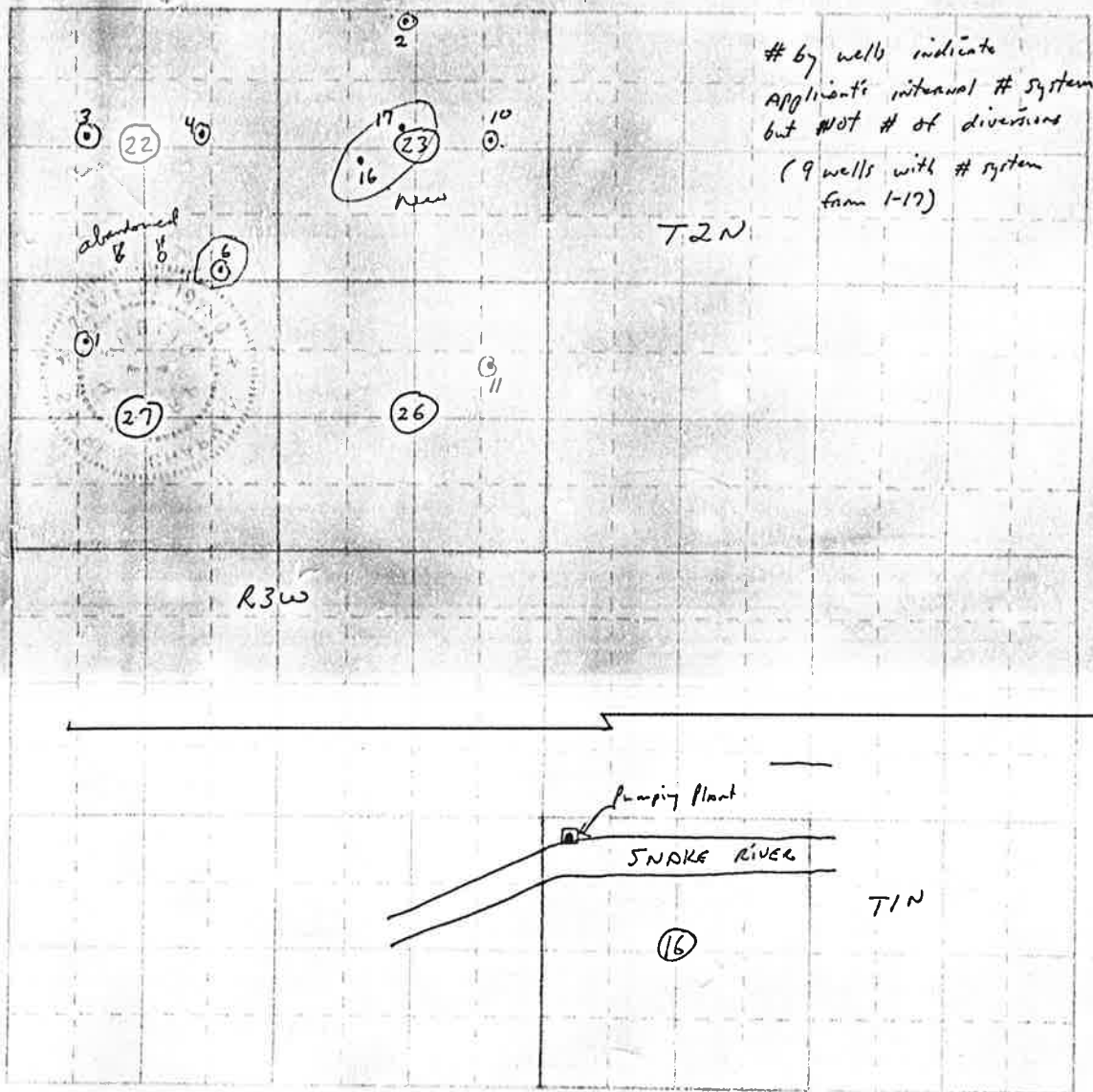
Part 2, A. 7 Points of Diversion as Rewarded, Continued

<u>1/4</u>	<u>1/4</u>	<u>Sec.</u>	<u>Twp.</u>	<u>Rge.</u>	<u>County</u>	<u>Local Div. Name</u>
X SW	SE	22	2N	3W	Canyon	
SE	SE	22	2N	3W	↓	
SE	NE	23	2N	3W		
NE	NW	23	2N	3W		
SE	NE	26	2N	3W		
NE	NW	27	2N	3W		
NW	NW	16	1N	3W	↓	Snake River Pumping Plant

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

• WELLS



SCALE: 2 inches equal 1 mile. Draw plan in Ink.

Page 6 of 6

Transfer No. _____

PART 3

B. CHANGES IN NATURE OF USE

1.	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



My commission expires _____

Subscribed and sworn to before me this _____ day of _____, 1989.

L. S. Tim of Big Lost Creek Co.
(Signature of Applicant)

Sherl L. Chapman
(Notary Public)

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 1 attachments

Received by SC Date 7/17/89

Protest filed by _____

Prelim. check by GP Fee \$50.00

Receipted by SH Date 7-18-89

Published in PRESS-TRIBUNE Paper 2/20/89

Copies of protest forwarded by _____

Pub. dates 9/6 & 9/13/89 Reader 11/5 & 11/22/89

Hearing held by _____ Date _____

Watermaster recommendation requested on TRANSFER 9/19 & 9/26/1110

Recommended for ☒ approval ☐ denial

_____ rec'd. _____

by DET

Copy of transfer sent to lien holder _____

CONDITIONS OF APPROVAL
TRANSFER NO. 2634 OF WATER RIGHT NO. 63-03104

1. For any well developed within 1/8 mile from any property boundary line, the applicant must submit a proposal to the Department showing the exact location of the proposed well, and must establish that withdrawal from the well will not interfere with other water rights.
2. Surface water shall continue to be used as a source of supply for the ground upon which water right no. 63-03104 is appurtenant, and ground water shall not be used as a sole supply of water except when earlier priority rights, maintenance problems or mechanical pumping problems prevent delivery of surface water.
3. Conditions imposed by transfer no. 2732 must continue to be satisfied.
4. All existing wells which will be inactive must be abandoned pursuant to IDWR standards.

ATTACHMENT "A"

APPLICATION FOR TRANSFER OF 63-03104

RIGHT AS RECORDED

POINTS OF DIVERSION CONTINUED

* PGR RECENTLY APPROVED TRANSFER
AM 3634, WBY ATTACHSO.
PL 9/11/90

- * ~~SESE S. 22 T2N R3W~~
- ✓ SESE S. 22 T2N R3W
- ✓ SENE S. 23 T2N R3W
- ✓ NENW S. 23 T2N R3W
- ✓ SENE S. 26 T2N R3W
- ✓ NENW S. 27 T2N R3W
- ✓ NWNW S. 16 T1N R3W (Snake River pumping plant)
- Being
Eliminated → * SENW S. 23 T2N R3W
- * NESW S. 23 T2N R3W

RIGHT AFTER CHANGE

POINTS OF DIVERSION CONTINUED

- ✓ NESW S. 23 T2N R3W
- ✓ NENW S. 23 T2N R3W
- ~~SENW S. 23 T2N R3W~~
- ✓ SENE S. 26 T2N R3W
- ✓ NENW S. 27 T2N R3W
- ✓ NWNW S. 16 T1N R3W
- ~~SENE S. 22 T2N R3W~~
- Being
Added → ²SWNE (per office visit by S.C. with RW)

Form No. 42-222

If questions arise, please contact:
 Sherl L. Chapman
 921 S. Orchard, Suite N
 Boise, ID 83705
 344-6690

Transfer No. 2732Water Right No. 63-3104

STATE OF IDAHO
 DEPARTMENT OF WATER RESOURCES

APPROVED

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Name of applicant Bing/Frost Ranch Co. Phone 213-488-7338
 Post office address 515 S. Flower St., Los Angeles, CA 90071

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree to _____ (Name)
 In case of _____ vs _____
 dated _____ in _____ county of _____
 (Name of court)

b. License No. 63-3104 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant Purchase of
land to which water is appurtenant.

3. Source of water Ground Water tributary to -----

4. Date of priority March 25, 1957

5. Water is used for the following purposes:

amount 6.8 cfs for Irrigation purposes from 3-15 to 11-15
 amount _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (month/day - both dates inclusive)

6. Total amount of water under right: a. 6.8 cubic feet per second
 &/or
 b. 2,925 acre feet per annum

7. Location of original point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 22
 Township 2N Range 3W, B.M., in Canyon County
 Additional points of diversion, if any SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 22, T2N, R3W.

B. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	3W	22	25	35	40	40									40	40	40	40	300
2N	3W	23							35	35	40	40	40	40					230
2N	3W	26					40												40
2N	3W	27	40	40															80

Total number of acres to be irrigated 650

9. Describe any other water rights used for the same purposes as described above 63-7561; 63-3490

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second &/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County _____
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion

- a. Amount of water to be diverted 6.8 c.f.s. &/or 2,925 acre feet
- b. Point(s) of diversion SE ¼ SW ¼, Section 22 Township 2N
Range 3W, B.M., Canyon County (6)
Additional points NE¼NW¼ Sec. 27; SE¼NE¼ Sec. 26; SE¼NE¼ Sec. 23; NE¼NW¼ Sec. 23;
SW¼NE¼ Sec. 22; SE¼NW¼ Sec. 22; SW¼SE¼ Sec. 22; SE¼SE¼ Sec. 22 all in T2N, R3W and
NW¼NW¼ Sec. 16, T1N, R3W.
- c. Description of diverting works 8 wells and one pumping station on the Snake River.

- d. Describe the reasons for applying for a change in the point(s) of diversion See Attachment "A"

2. Change in place of use NO CHANGE

- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

-
- This map shows a section of the Snake River. The river is depicted as a winding line with a point labeled 'PD' marked on it. The map is overlaid with a grid. Key labels include 'R3W' (Range 3 West) and 'T1N' (Township 1 North). A specific grid square is labeled '16'. Other labels include 'Snake River' and 'PD'. The map also shows a road or boundary line running horizontally across the middle, and a road or boundary line running vertically on the right side. The grid lines are dashed, and the map is enclosed in a solid border.

SCALE: 2 inches equal 1 mile. Draw plan in ink.

4. Remarks _____

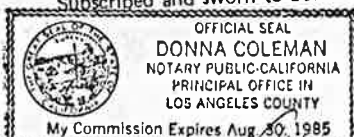
I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

BING FROST RANCH CO., an Idaho Corporation

By: _____

(Signature of applicant)
E. Daniel Frost, President
1982

Subscribed and sworn to before me this 5th day of _____



My commission expires Aug 30, 1985

Donna Coleman
(Notary public)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-3104

and said application is hereby APPROVED, subject to the following limitations and conditions:

1. The diversion rate of water and annual volume of water diverted at each and every point of diversion shall not exceed the amount originally licensed at that point of diversion.

2. Each point of diversion shall maintain its original priority date and in times of water shortage, each point of diversion shall be regulated according to the original priority date associated with that point of diversion.

3. No more than 1454.1 acres shall be irrigated during any irrigation season from groundwater and no more than 400 acres shall be irrigated each irrigation season with water diverted directly from the Snake River.

4. Failure to comply with condition #3 will void the approval of Transfers 2730 through 2737.

Witness my hand this 18th day of April, 1983.

J. Glen Saylor
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by GLS Date 4/16/82 Protest filed by _____
Prelim. check by _____ Fee \$50.00
Receipted by GLS Date 4/16/82 # 22456
Published in Trans. Bureau Copies of protest forwarded by _____
Pub. dates 7/1 & 7/2/82 Hearing held by _____ Date _____
Watermaster recommendation requested on _____ Recommended for approval denial
_____ rec'd. by DBS John D. R.

ATTACHMENT A

Applicant wishes to apply for transfer of water right with regard to all points of diversions applicable to this property. In the past the farm was developed in stages with wells being drilled or water being provided the land as the need developed. A portion of the property is irrigated with surface water from the Snake River and the balance irrigated from wells developed on the farm. With modernization of irrigation equipment, applicant irrigates the entire property through a single unitized irrigation system. Mainlines and lateral lines traverse the entire property and water from all of the sources of supply are comingled within the irrigation system. Since water from all sources is used to irrigate various portions of the farm property, applicant wishes to use this method of water distribution within compliance of Idaho State law. It is realized that commonly ground and surface waters are separated insofar as water right transfers are considered but because of the unique nature of the irrigation system and the comingling of all water supplies merging of the points of diversion in this manner is felt to be appropriate and necessary.

State of Idaho
License and Certificate of Water Right

Water License No. G-26823

Amount 6.8 c.f.s.

Water District No. _____

Priority March 25, 1957

THIS IS TO CERTIFY that R. E. Balley - Assignee - THE BARLOW COMPANY, Inc.
of Nampa, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated March 25, 1957; that Permit No. G-26823
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
6.8 second feet, was issued thereunder on September 18, 1962, showing that said works
were completed on the 24th day of March, 1961; and that on the 24th
day of March, 1961,
THE BARLOW COMPANY, Inc.

of Nampa, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of two wells
a tributary of subterranean flow, for the purpose of irrigation
under Use Permit No. G-26823 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
12 of Licenses at page 7446, on the 18 day of September, 1962;
The right hereby confirmed dates from March 25, 1957;

The Point of Diversion is located SE 1/4 SW 1/4, SW 1/4 NE 1/4
in the 1/4 Sec. 22, Tp. 2 N., R. 3 W., B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 6.80 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
2 N.	3 W.	22	NE 1/4 NE 1/4	40	25
			NW 1/4 NE 1/4	40	35
			SW 1/4 NE 1/4	40	40
			SE 1/4 NE 1/4	40	40
		23	SE 1/4	160	160
			SE 1/4 NW 1/4	40	35
			SW 1/4 NW 1/4	40	35
			SW 1/4	160	160
		26	NW 1/4 NW 1/4	40	40
			NE 1/4 NE 1/4	40	40
		27	NW 1/4 NE 1/4	40	40
			Total number of acres to be irrigated:		650

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
18th day of September, 1962.

CARL E. TAPPAN
Assistant State Reclamation Engineer.

(SEAL)

63 3194

63-3104 8-26823

APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 34728
Permit No. G- 26823
District No.

Assigned to

The Barlow Co.
Rt # 4 Nampa
Ida

1. Name of Applicant: R. E. BALLEY
Postoffice address: Rt. 4, Nampa County: Canyon State: Idaho
2. Quantity of water claimed: 7.0 cfs
 - (a) Rate of withdrawal in cubic feet per second. 7.0 or Idaho
Miners' inches 350 or gallons per minute.
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean flow (wells)
4. Location of point of diversion or well is in the ^{In the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$, Sec. 22,} NE $\frac{1}{4}$ $\frac{1}{4}$ of the NW $\frac{1}{4}$ $\frac{1}{4}$ of Section 27,
Twp. 2 N. , Rge. 3 W. , B.M., County of Canyon
5. Water is to be used for: irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Well, pump and ditches
8. Estimated cost of works: \$ 75,000.00
9. (a) Is reservoir to be used?
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
 - (b) Amount of capital stock: \$ (c) Amount paid in: \$
 - (d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash onhand: \$
 - (b) Treasury stock: (c) Bonds to be issued:
 - (d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: See Permit No. 20905
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

Applicant.

Agent.

Corrected application received:

MARK R. KULP
State Reclamation Engineer.

STATE OF IDAHO

By ROBERT E. SMYLIE
Governor

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2 N	3 W	22	40 40				40 40				40 40				40 40 40 40				500
		27	40 40 40 40				40 40												240
		28					40												40
		Total number of acres to be irrigated																780	

ASSIGNMENT ✓

State of Idaho)
County of Canyon) ss

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal, the day and year in this certificate first above written.

Filed for record in the Department
of Reclamation in Book 95 of Permits
at Page 26823 - January 20, 1959
GEO. N. CARTER
State Reclamation Engineer

APPLICATION FOR AMENDMENT
TO PERMIT TO APPROPRIATE THE PUBLIC WATERS
OF THE STATE OF IDAHO, NO. G-26823

Comes now BARLOW COMPANY, Inc. and represents to the State Reclamation Engineer of the State of Idaho:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. G-26823.

That the point of diversion is described in said permit as being located: NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 27, T. 2 N., R. 3 W., B. M.

That he now requests that the points of diversion be changed to points located SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 22, T. 2 N., R. 3 W., B. M.

That the reason for desiring to make such change is as follows: error in original application. That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.

Signed at Boise, Idaho, this 3 day of February, 1960.

s/ BARLOW CO., INC.

by Max F. Barlow

Date of receipt at Department of Reclamation: February 3, 1960

APPROVAL OF STATE RECLAMATION ENGINEER

I, GEO. N. CARTER, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G-26823. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

s/ GEO. N. CARTER
State Reclamation Engineer

Recorded: February 8, 1960

APPLICATION FOR AMENDMENT
TO PERMIT TO APPROPRIATE THE PUBLIC WATERS ✓
OF THE STATE OF IDAHO, NO. G-26823

Comes now BARLOW COMPANY, Inc. and represents to the State Reclamation Engineer of the State of Idaho.

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. G-26823 and requests that the list of lands to be irrigated as described in said permit, be changed to read as follows:

E $\frac{1}{2}$, Sec. 22, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 23; N $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 27; NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 26, T. 2 N., R. 3 W., B. M. making a total of 680 acres

That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.

Signed at Boise, Idaho, this 3rd day of February, 1960.

s/ BARLOW CO., Inc.
by Max F. Barlow

Date of Receipt at Department of Reclamation: Feb. 3, 1960

APPROVAL OF STATE RECLAMATION ENGINEER

I, GEO. N. CARTER, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G-26823. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

s/ GEO. N. CARTER
State Reclamation Engineer

Recorded: February 8, 1960

Permit No. G-26823

CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that R. E. BAILEY - Assignee - BARLOW COMPANY, Inc. of Nampa, County of Canyon, and State of Idaho, the holder of Permit No. G-26823, issued upon Application No. G-34728 bearing date of priority of March 25, 1957, authorizing the diversion of 7.0 second feet of waters of wells County of Canyon, State of Idaho for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said permit; that said works are adequate for diverting and conveying to the place of intended use 6.80 second feet of the waters of two wells from subterranean flow; that the point of diversion of said waters SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 22, T. 2 N., R. 3 W., B. M.; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit:

650 acres in E $\frac{1}{2}$, Sec. 22, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 23; NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 26, N $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 27, T. 2 N., R. 3 W., B. M.

Witness my hand this 18th day of September, A. D. 1962.

s/ CARL E. TAPPAN, Assistant
State Reclamation Engineer

Proof of Completion of Works Made: March 24, 1961

LICENSE ISSUED FOR *6.8* SEC. FT.
page 7446

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO.

A63-03104

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	<u>N</u>						
PT. OF DIV.	<u>Y</u>						
SOURCE	<u>Y</u>						DATA ENTRY COMPLETED BY _____ DATE _____
PL. OF USE	<u>N</u>						FINAL RECOMMENDATION BY _____ DATE _____
DIV. AMOUNT CFS/AF	<u>N</u>						
CONSUMPTIVE USE							
NATURE OF USE	<u>N</u>						
PERIOD OF USE	<u>N</u>						
BASIS OF CLAIM	<u>N</u>						
REMARKS	<u>N</u>						

N/A

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: _____

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER(SEE COMMENTS) = 6

WR5808NP
(OD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

06/23/95 00:03:27

Page 1

Water Right Number - 63-03104 ✓

Prefix Translation: WATER RIGHT

Old (D) Number - 26823 ✓

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
HARVEST FARM CO

1 - 13735 MISSOURI AVE
2 -
3 -
City- NAMPA
Phone - 208-000-0000

State- ID Zip- 83686

*** O - ORIGINAL OWNER ***
BALLEY

R. E.

1 -
2 -
3 -
City-
Phone - 208-000-0000

State- ID Zip-

+ - - Priority Date - - +
03/25/1957 ✓

+ - - Region - - - +
14 WESTERN

+ - - Stage - - - +
L - LICENSE ✓

+ - - Status - - - +

+ - - Source - - - +
GROUNDWATER ✓

+ - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.

01N ✓ 03W ✓ 16 ✓ NW NW ✓ (27) CANYON
02N ✓ 03W ✓ 22 ✓ SW NE ✓ (27) CANYON
SE NW ✓ (27) CANYON
SE SE ✓ (27) CANYON
23 ✓ SE NE ✓ (27) CANYON
NE NW ✓ (27) CANYON
NE SW ✓ (27) CANYON
26 ✓ SE NE ✓ (27) CANYON
27 ✓ NE NW ✓ (27) CANYON

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION ✓

03/15 ✓

11/15 ✓

6.800 ✓

2925.00 ✓

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
6.800 ✓ 2925.00 ✓

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

02N ✓ 03W ✓ 22 ✓ NE NE ✓ 25.0 ✓ 01 IRRIGATION (27) CANYON
02N ✓ 03W ✓ 22 ✓ NW NE ✓ 35.0 ✓ 01 IRRIGATION (27) CANYON
02N ✓ 03W ✓ 22 ✓ SW NE ✓ 40.0 ✓ 01 IRRIGATION (27) CANYON
02N ✓ 03W ✓ 22 ✓ SE NE ✓ 40.0 ✓ 01 IRRIGATION (27) CANYON
02N ✓ 03W ✓ 22 ✓ NE SE ✓ 40.0 ✓ 01 IRRIGATION (27) CANYON
02N ✓ 03W ✓ 22 ✓ NW SE ✓ 40.0 ✓ 01 IRRIGATION (27) CANYON
02N ✓ 03W ✓ 22 ✓ SW SE ✓ 40.0 ✓ 01 IRRIGATION (27) CANYON

Water right number - 63-03104

Prefix Translation: WATER RIGHT

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
02N	03W	22	SE SE		40.0	01	IRRIGATION	(27) CANYON
02N	03W	23	SW NW		35.0	01	IRRIGATION	(27) CANYON
02N	03W	23	SE NW		35.0	01	IRRIGATION	(27) CANYON
02N	03W	23	NE SW		40.0	01	IRRIGATION	(27) CANYON
02N	03W	23	NW SW		40.0	01	IRRIGATION	(27) CANYON
02N	03W	23	SW SW		40.0	01	IRRIGATION	(27) CANYON
02N	03W	23	SE SW		40.0	01	IRRIGATION	(27) CANYON
02N	03W	26	NW NW		40.0	01	IRRIGATION	(27) CANYON
02N	03W	27	NE NE		40.0	01	IRRIGATION	(27) CANYON
02N	03W	27	NW NE		40.0	01	IRRIGATION	(27) CANYON

Total Acres: 650.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - -

TRANS. 2732.

THE DIV. RATE OF WATER & ANNUAL VOLUME OF WATER DIVERTED AT EACH
& EVERY P/D SHALL NOT EXCEED THE AMT. ORIGINALLY LIC. AT THE P/D.
EACH P/D SHALL MAINTAIN ITS ORIG. PRIORITY DATE & IN TIMES OF
WATER SHORTAGE, EACH P/D SHALL BE REGULATED ACCORDING TO THE
ORIG. PRIORITY DATE ASSOC. WITH THAT P/D.

NO MORE THAN 1454.1 AC. SHALL BE IRR. DURING ANY IRR. SEASON FROM
GROUNDWATER & NO MORE THAN 400 AC. SHALL BE IRR. EACH IRR. SEASON
WITH WATER DIVERTED DIRECTLY FROM THE SNAKE RIVER.

FAILURE TO COMPLY WITH COND. #3 WILL VOID THE APPROVAL OF TRANS.
2730 THROUGH 2737.

+ - - - - - Old Water Right Numbers - - - - -

No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - -

016 - See remarks for additional conditions of approval.

+ - - - - Decree Plaintiff - - - - - Decree Defendant - - - - - Decree Date - - - - -

00/00/0000

+ - - - - - Comments - - - - -

No Comments Found

+ - - Audit Fields - 06/03/85 JOHNSON 05/01/88 JOHNSON 06/23/89 JOHNSON 03/25/92 JOHNSON 04/07/92 JOHNSON
04/13/92 JOHNSON

WR5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

06/23/95 00:03:27
Page 3

Water right number - 63-03104

Prefix Translation: WATER RIGHT

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 06/03/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 08/28/1979	Appl Received - 00/00/0000	Transfer/Amended - T
Decree Date - 00/00/0000	Name Connector -	POU Ownership Flag -
Presumption Flag -		

RECEIVED
APR 8 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF COMPLETED TRANSFER

The Idaho Department of Water Resources will consider this form as a statement regarding completion of the authorized water right(s) transfer.

1. Water Right No(s). 63-03104

Transfer No. 3764

2. Name of Water Right Holder(s): HARVEST FARM CO.

Change of office
Address: 13735 MISSOURI AVE NAMPA, ID 83686

3. Water right transfer authorized by Department is:
(check appropriate space or provide description)

Complete ☒ Not Complete ☐

Partially Complete (describe work completed) _____

4. If the transfer has not yet been completed or is only partially complete, please provide a statement why the authorized change(s) have not been accomplished and the date which you expect the changes to be complete: _____

5. I hereby assert that the responses provided above are true to the best of my knowledge. I understand that any willful misrepresentations may result in Department action rescinding the approved water right(s) transfer.

Harvest Farm Co
Signature Shirley J. Smith Date 4-6-92
(& title if on behalf of a company or organization)

HARVEST FARM COMPANY
13735 MISSOURI AVENUE
NAMPA, ID 83686
Tel (208) 467-9712

RECEIVED

APR 6 1992

Department of Water Resources

April 2, 1992

Memo to Department of Water Resources
regarding change of address-----

Please change the address for Harvest Farm Company to
13735 Missouri Avenue
Nampa, ID 83686

Currently mail is being sent to Cottage Grove, OR. That is no longer the
address for Harvest Farm Company. Please change all records to the
current address.

Thank you,

Helen J. Magoffin

HARVEST FARM COMPANY

Helen J. Magoffin, office manager

94/95 phone directory:
467-9712
KW



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 26, 1992

Harvest Farm Co.
Box 650
Cottage Grove, OR 97424

RE: Approved Transfer No. 3764/Water Right No(s). 63-03104

Dear Water Right Holder(s):

On November 2, 1990, the Department approved an application for transfer of the above referenced water right(s). A copy of the transfer as approved has been enclosed for your reference. One of the conditions of approval of this transfer was that the authorized change(s) be accomplished within one year of the date of approval.

Please complete and return the enclosed form to confirm that the transfer has been accomplished. If the approved transfer has not been completed or is only partially complete, please provide an explanation why the changes have not been made and give an expected date for completion. The form must be returned to this office within 15 days of the date of this letter. If you wish to return the form by FAX, the number is (208)327-7866.

Please contact me if you have questions concerning this matter.

Sincerely,

SHARLA CURTIS
Water Resource Agent

Enclosure