

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03103

Date Received: 1/04/1990

Receipt No: 2015616

Received By: [Signature] 3-15-90

MAR 15 1990

Department of Water Resources **NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: CITY OF PARMA 208-722-5138
Address: 3RD STREET & BATES AVENUE
PARMA, ID 83660

2. Date of Priority: MAR 04, 1957

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	05W	9	SE	NE			CANYON

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	2.300		

7. Total Quantity Appropriated is:
2.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
MUNICIPAL

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	05W	4	SW	SE		MUNI	
		9	NE	NE		MUNI	
			NW	NE		MUNI	

A63-03103

Page 1

Date: 02/16/90

MICROFILMED
AUG 18 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05N	05W	9	SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NW		SW		MUNI	
			SW		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-07437, 63-09152, 63-10258

14. Remarks:
P/U WITHIN CITY LIMITS OF PARMA.

15. Basis of Claim: LICENSE
Water Right Number: 26800

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 4

For Organizations:

I do solemnly swear or affirm that I am MAYOR of _____ Title

CITY OF PARMA, IDAHO, that I have signed the foregoing Organization

document in the space below as MAYOR of _____ Title

CITY OF PARMA, IDAHO and that the statements contained in the Organization
foregoing document are true and correct.

Patricia M. Ronsaville
Signature of Authorized Agent

Mayor, City of Parma
Title and Organization

3/13/90
Date

State of Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 13th day
of March 19 90

Kathleen M. Schultz
Notary Public

Seal

Residing at Parma, ID

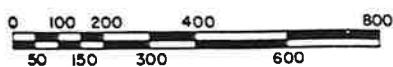
My Commission Expires 12/92



OFFICIAL MAP
CITY OF PARMA
DRAWN BY BLAKLEY ENGINEERS, INC.
APRIL 1975

LEGEND

- CITY BOUNDARY
- SECTION CORNER
- BLOCK NUMBER
- LOT NUMBER
- UTILITY EASEMENT
- DIMENSION NUMBER
- SUBDIVISION NAME



APPROVED BY MAYOR AND CITY COUNCIL
THIS 27 DAY OF February, 1984.

Patricia M. Roush MAYOR
Sandra H. Johnson CLERK

REVISED TO INCLUDE NEW STREET NAMES, 12-31-83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES POSTAGE
02 1A
0004389393 FEB 02 2007
MAILED FROM ZIP CODE 83701

PSN _____
CITY _____
STATE _____
ZIP _____

☐ Not Delivered As Addressed
☐ Unable To Forward
☐ Incorrect Address
☐ Mover Left No Address
☐ Unclaimed, If Returned
☐ Addressee Not Known
☐ No Such Street Number
☐ Vacant ☐ Illegible
☒ No Mail Recipients
☐ Box Closed-No Cnts
☐ Returned For Better Address
☐ Postage Due

RECEIVED
FEB 15 2007
WATER RESOURCES
WESTERN REGION

CITY OF PARMA
3RD ST & BATES AVE
PARMA ID 83660

PO Box 608
Parma 83660

63-3103

7437

9152

9700

10258

21552

Resent
2-23-07

NOTICE OF ERROR
REPLY

RECEIVED 11/21/2006
DEC 07 2006
DEPARTMENT OF
WATER RESOURCES

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 7, 2006

Water right number: 63-3103

CITY OF PARMA

3RD ST & BATES AVE

PARMA ID 83660

Telephone Number: (208)722-5138

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation, no changes need to be made.

DATE: 12-1-06

SIGNATURE:

Please print your name:

MARGARET WATSON

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

SCANNED
DEC 08 2006



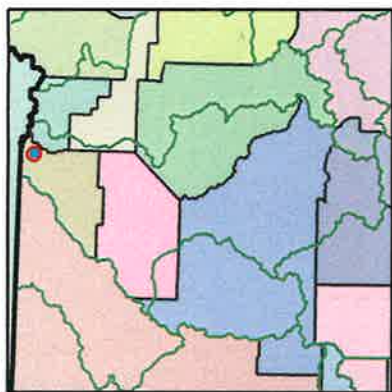
City Of Parma

SRBA Recommendations: 63-3103, 63-7437, 63-9152, 63-9700, 63-10258

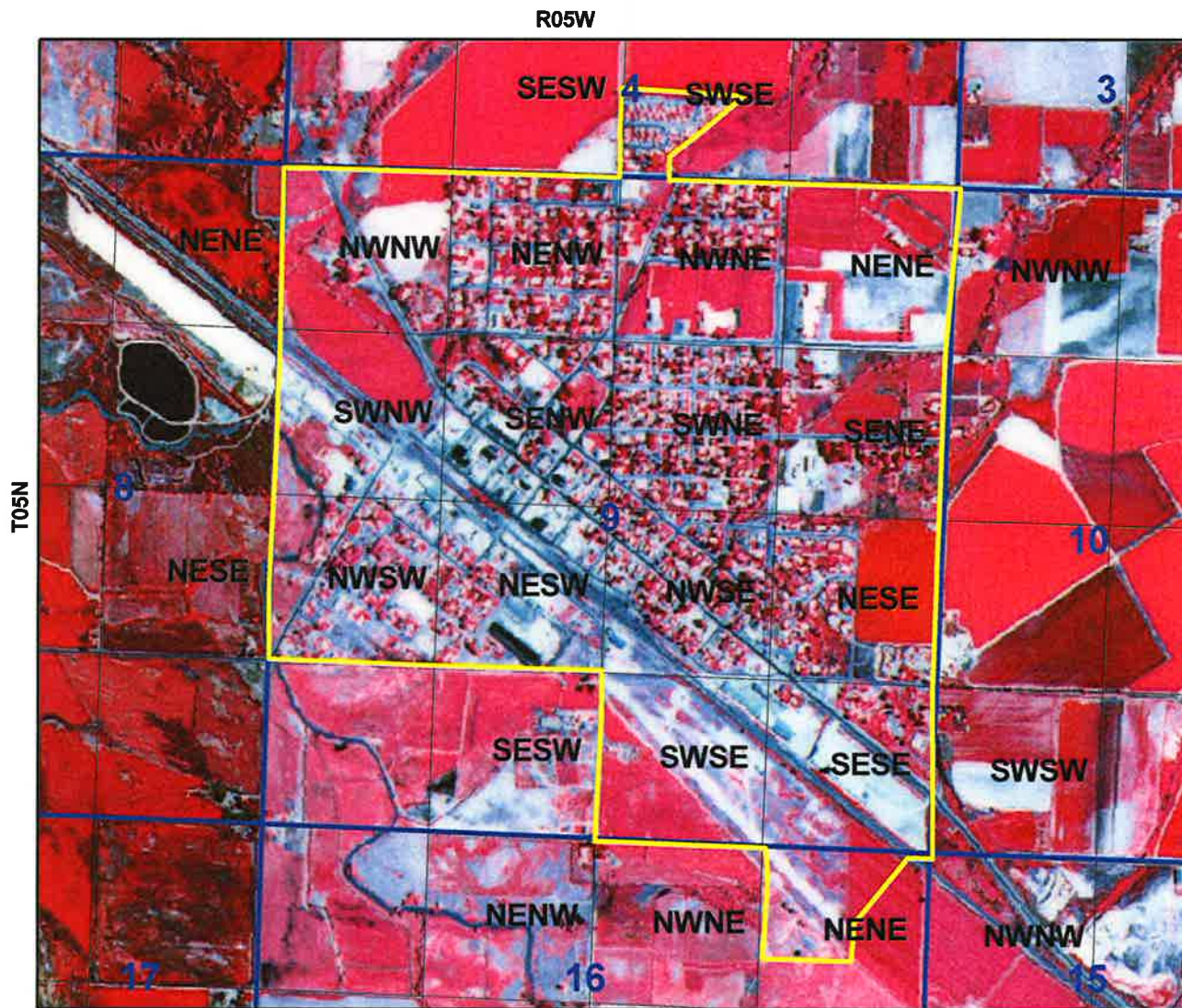
Service Area Boundary
GIS Place of Use Illustration

Legend

-  Service Area
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



0 0.6 1.2 Miles

Prepared by A. Warntjes
On Wednesday, November 22, 2006
1987/88 Aerial Photography

Draft

10/04/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3103

NAME AND ADDRESS: CITY OF PARMA
3RD ST & BATES AVE
PARMA ID 83660

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.300 CFS

PRIORITY DATE: 03/04/1957

POINT OF DIVERSION:

T05N R05W S9 SENE Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
MUNICIPAL

PERIOD OF USE
1/01 12/31

QUANTITY
2.300 CFS

PLACE OF USE:

Place of use is within the service area of the City of Parma municipal water supply system as provided for under Idaho Law.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

State of Idaho

License and Certificate of Water Right

Water License No. G-26800Amount 2.3 c.f.s.

Water District No. _____

Priority March 4, 1957

THIS IS TO CERTIFY that VILLAGE OF PARMA, IDAHO
 of Parma, Idaho, made application for a permit to appropriate the
 public waters of the State of Idaho, dated March 4, 19 57; that Permit No. G-26800
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of
2.3 second feet, was issued thereunder on December 23, 19 58, showing that said works
 were completed on the 5th day of August, 19 58; and that on the 5th
 day of August, 19 58, CITY OF PARMA

By: Melvin V. Davenport

of Parma, State of Idaho, made proof to the satisfaction of the
 State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean, for the purpose of Municipal Purposes (domestic
and fire protection), under Use Permit No. G-26800 of the Department of Reclamation
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
 and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

11 of Licenses at page 6572, on the 23rd day of December, 19 58;

The right hereby confirmed dates from March 4, 19 57;

The Point of Diversion is located

in the SE 1/4 NE 1/4, Sec. 9, Tp. 5 N., R. 5 W., B. M. County Canyon

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
 not exceed 2.3 cubic feet per second.

Description and location of use: MUNICIPAL PURPOSES - Domestic and fire protection

Twp.	Range	Sec.	Forty-Acre Tract	No. Acres	No. Acres
			Described in Permit	Described in Permit	Actually Irrigated
<u>5 N.</u>	<u>5 W.</u>	<u>9</u>	<u>CITY OF PARMA</u>		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
 of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
23rd day of December, 19 58.

/s/ Geo. N. Carter
 State Reclamation Engineer.

(SEAL)

SCANNED
 SEP 11 2002



**City of Parma
Municipal Service Area Boundary**

- Municipal Service Area Boundary
- Township
- Section
- Quarter Quarter



1987-88 NAPP Photography
Prepared by: Sandy Egbert
Date Prepared: 1-2-04
Idaho Dept. of Water Resources

0.2 0 0.2 0.4 0.6 Miles



LEGAL NOTICE OF
PUBLIC HEARING BEFORE THE CANYON COUNTY
BOARD OF COMMISSIONERS

ALB-03103
ALB-09152
ALB-09700
ALB-07437
ALB-10258
ALB-21552

LEGAL NOTICE IS HEREBY GIVEN, that the Canyon County Board of Commissioners will hold a public hearing at 6:00 p.m. on Monday, December 19, 1994 in the First Floor Commissioners Meeting Room, Canyon County Courthouse, 1115 Albany, Caldwell, County of Canyon, Idaho.

The purpose of this public hearing is to take public testimony concerning: [1] a draft separate ordinance providing for application of Comprehensive Plan and implementing ordinances for said Area of City Impact for the City of Parma, Idaho that lies within the unincorporated area of Canyon County, Idaho pursuant to Idaho Code 67-6526; and [2] a draft separate ordinance defining and establishing the boundaries on a map to be adopted by the Canyon County Board of Commissioners as the Area of City Impact for the City of Parma, Idaho pursuant to Idaho Code 67-6526. Said proposed map boundary being generally described on the north as Klahr Road; on the east as Shelton Road with the addition of the Southwest Quarter of Section 14 in Township 5 North, Range 5 West; on the south as the line of Goodson Road which is the south boundary of Section 15 in Township 5 North, Range 5 West to the Boise River and then northwesterly following the Boise River; and on the west as the north/south half mile line in Sections 5, 8 and 17, Township 5 North, Range 5 West all of Boise Meridian. (Please refer to the attached published map, EXHIBIT A.)

The Planning and Zoning Commission has made recommendations on the above mentioned draft separate ordinances to the Board of County Commissioners to adopt both: [1] the proposed boundaries on a map; and [2] the application of Comprehensive Plan and implementing ordinances following a Planning and Zoning Commission public hearing held November 22, 1994 at which public testimony was taken on both matters.

Following this County Commissioners public hearing, the Board of Canyon County Commissioners may adopt or reject any or all portions of either proposal. If the Board intends to make a material change in either proposal, further notice and hearing shall be provided before the Board of Canyon County Commissioners adopts either Ordinance.

Documents may be reviewed at the office of the Canyon County Board of Commissioners on the 1st Floor in the Canyon County Courthouse at 1115 Albany, Caldwell, Idaho, from 8:00 a.m. to 12:00 noon and from 1:00 p.m. to 5:00 p.m., Monday thru Friday, except holidays. All interested persons are invited to attend this public hearing and present oral or written testimony concerning this matter. For more information call (208) 454-7478. Assistance is available for those with disabilities upon twenty-four (24) hour prior notice.

[Publish the City of Parma IMPACT AREA MAP - EXHIBIT A in this area]

CANYON COUNTY BOARD OF COMMISSIONERS
Commissioner George Vance, Chairman *GV*
Commissioner Jan Vinson *JV*
Commissioner Abel "Abe" Vasquez *AV*

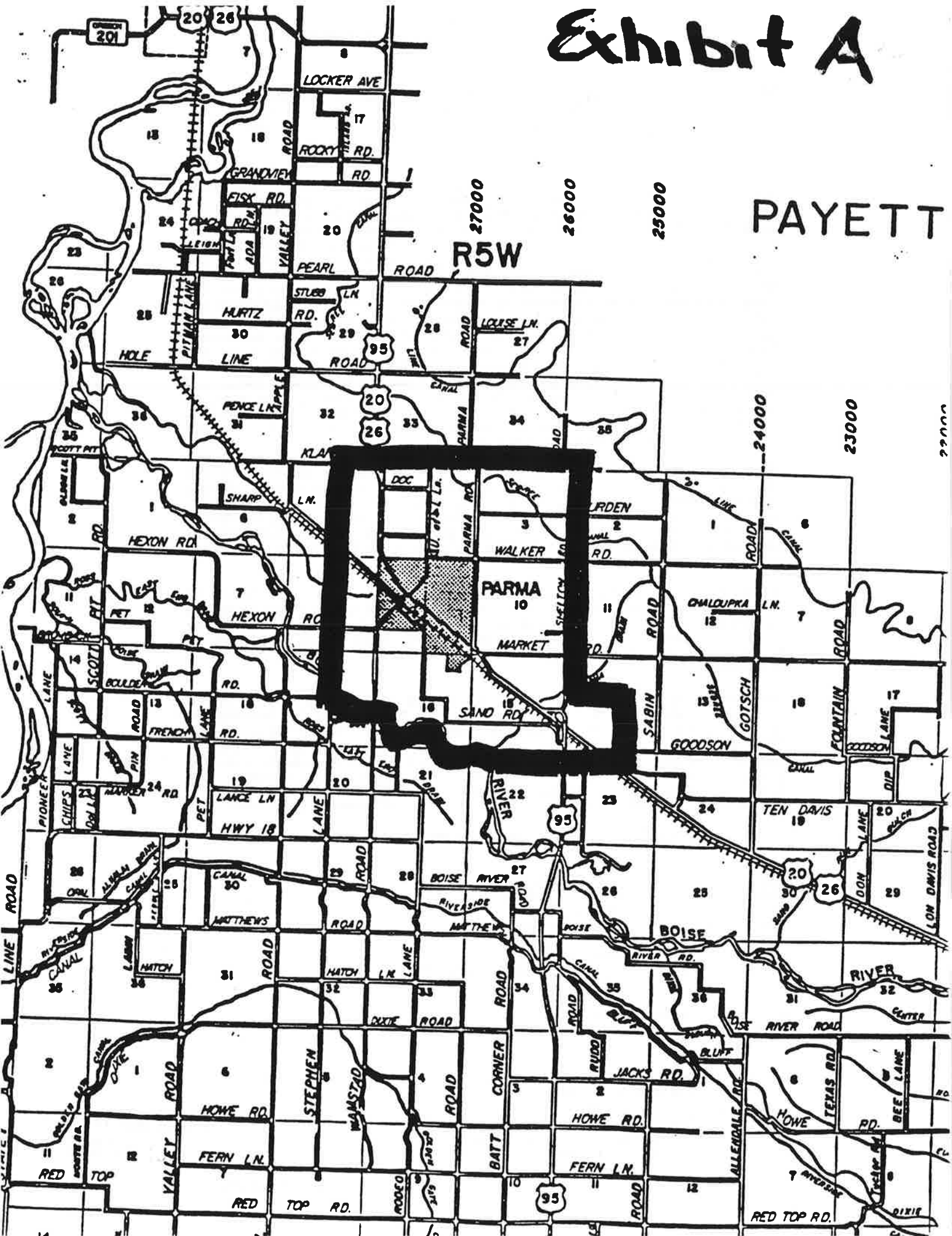
ATTEST: NED J. KERR, CLERK
Monica Reeves, Deputy Clerk *11/26/94*

Publish: IDAHO PRESS TRIBUNE
Date: December 1 and 2, 1994

Copy: Board's Hearing File for Parma City Impact Area
Newspaper - Idaho Press Tribune
Notice Board
Agencies and Political Subdivisions
Public Service Announcements
P&Z Area of Impact File for Parma

MICROFILMED
OCT 02 1996

Exhibit A





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

RECEIVED

FEB - 7 1990

CITY OF PARMA
PARMA, IDAHO

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

RECEIVED
FEB 16 1990

Department of Water Resources

January 25, 1990

City of Parma
~~C/O Gilbert Gonzaks~~
P. O. Box 608
Parma, ID 83660

Gentlemen:

Would it be possible for us to get a description of or a map of your customer service area for your municipal water system? In our review and investigation phase of the Snake River Basin Adjudication, it would be helpful for us to have this information in verifying individual claims to water rights for domestic purposes. We will be happy to discuss with you the most convenient way for you to provide this information to us. I can be reached at 327-7931 or you may contact my assistant, Anita Warntjes at 327-7986.

Your assistance in this matter is greatly appreciated.

Sincerely,

DAVID B. SHAW

Adjudication Bureau Chief

DBS:alw

Enclosed please find map you requested.
Silbert is no longer working for the City.
Please address future correspondence to
Val Zimmerman.

MICROFILMED



HOLLADAY ENGINEERING CO.

ENGINEERS • CONSULTANTS

32 N. Main P.O. Box 235 Payette, ID 83661
(208) 642-3304 • Fax # (208) 642-2159

RECEIVED
MAR 15 2004
Department of Water Resources

March 8, 2004

Mr. Dave Tuthill 
Department of Water Resources
State of Idaho
1301 North Orchard St.
Boise, ID 83706

Re: Review of Municipal Water Right Claims filed in the Boise River Basin of the Snake River Basin Adjudication

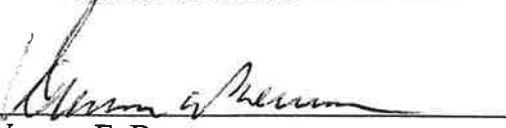
Dear Mr. Tuthill,

Holladay Engineering Company will be representing the cities of Eagle, Middleton, Melba, Greenleaf, and Parma during the municipal water right review and recommendation phase of the SRBA in Basin 63. We are gathering supplemental information regarding claims filed by these cities and will be prepared to provide supporting claim information when needed. Enclosed are map copies of the incorporated boundaries for each city list above. We have submitted an electronic ArcView version of these maps to Mark Larsen in GIS Section for Department use.

If the Department has any questions during the claim review process pertaining to present or future water use by these municipalities, please contact us. We are also available to meet and discuss specific claim issues, which may arise during the review.

We look forward to working with Department in this process. If you have any questions please contact us at (208) 642-3304.

Sincerely,
HOLLADAY ENGINEERING COMPANY

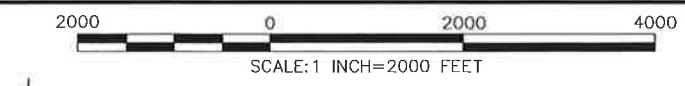
By: 

Vernon E. Brewer
Project Manager

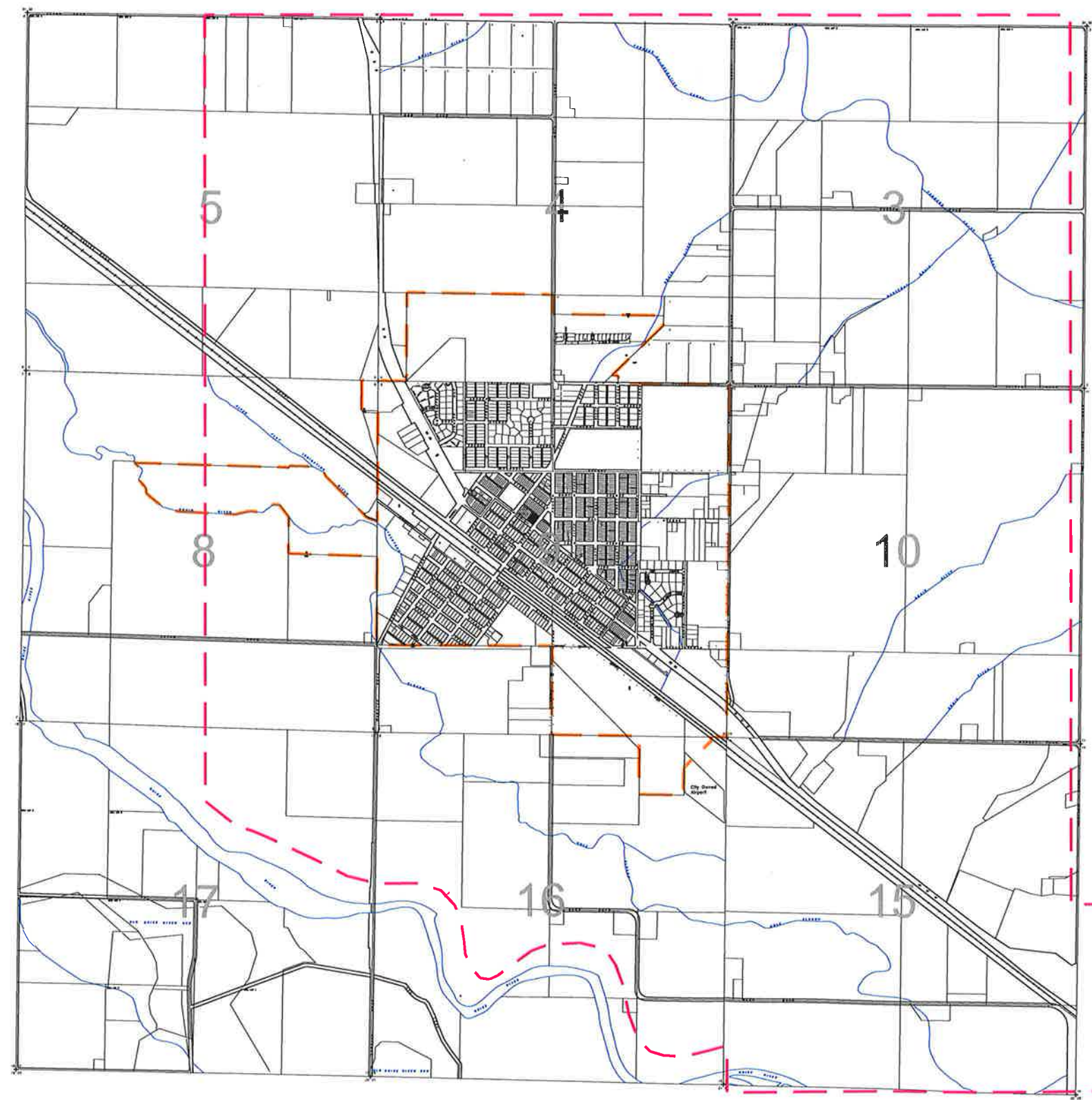
853-6281

cc: Tammy Zokan, MSBT

enclosure



T5N R5W



T5N R5W

LEGEND:

- IMPACT AREA BOUNDARY
- INCORPORATED CITY LIMITS (AS OF FEB. 2002)



HOLLADAY ENGINEERING CO.
ENGINEERS • CONSULTANTS
32 N. MAIN P.O. BOX 235 PAYETTE, ID 83661
(208) 642-3304 • FAX# (208) 642-2159
EMAIL: hec@holladayengineering.com

IMPACT AREA MAP
CITY OF PARMA, IDAHO

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JOB NO:	PA016204
CAUD FILE:	G:\maps\PA\Wof-Rls.dwg
DATE:	3-9-04
PLOTTED:	3-9-04
DRAWN BY:	MGM
CHECKED BY:	VEB
SHEET	