

05/03/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-10900

NAME AND ADDRESS: L & S FARMS INC
6767 N 15 E
IDAHO FALLS ID 83401

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.160 CFS
244.000 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 2.22 CFS AND TO A TOTAL COMBINED ANNUAL
DIVERSION VOLUME OF 688 AF. COMBINED RIGHT NOS.: 25-2169, 25-2170,
AND 25-10900.

PRIORITY DATE: 04/01/1985

THIS WATER RIGHT IS SUBORDINATE TO ALL WATER RIGHTS WITH A PRIORITY
DATE EARLIER THAN APRIL 12, 1994, THAT ARE NOT DECREED AS
ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE. AS BETWEEN
WATER RIGHTS DECREED AS ENLARGEMENTS PURSUANT TO SECTION 42-1426,
IDAHO CODE, THE EARLIER PRIORITY RIGHT IS THE SUPERIOR RIGHT.

POINT OF DIVERSION:

T04N R37E S3 NWNENE Lot 1 Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	1.160 CFS 244.00 AFY

PLACE OF USE: IRRIGATION Within JEFFERSON County

T04N R37E S03 Lot 1 NENE	28.0	T04N R37E S03 Lot 2 SENE	27.0
T05N R37E S34 Lot 7 NESE	24.0	T05N R37E S34 Lot 6 SESE	32.0
T05N R37E S35 SWSW	27.0	T05N R37E S35 SESW	34.0

172 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A
COMBINED TOTAL OF 172 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 25-2169, 25-2170, AND 25-10900.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

THIS RIGHT IS BASED UPON AN ENLARGEMENT OF RIGHT NOS. 25-2169
AND 25-2170 PURSUANT TO SECTION 42-1426, IDAHO CODE.

EXPLANATORY MATERIAL: Beneficial Use

Water Right 25-10900

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1
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IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

Use of this right is combined with water from Long Island Irrigation Company.

THE FOLLOWING RIGHTS ARE DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 25-2169, 25-2170, AND 25-10900.

THIS RIGHT IS FOR AN ENLARGEMENT OF 61 ACRES WITHIN THE PLACE OF USE DESCRIBED FOR THIS RIGHT.

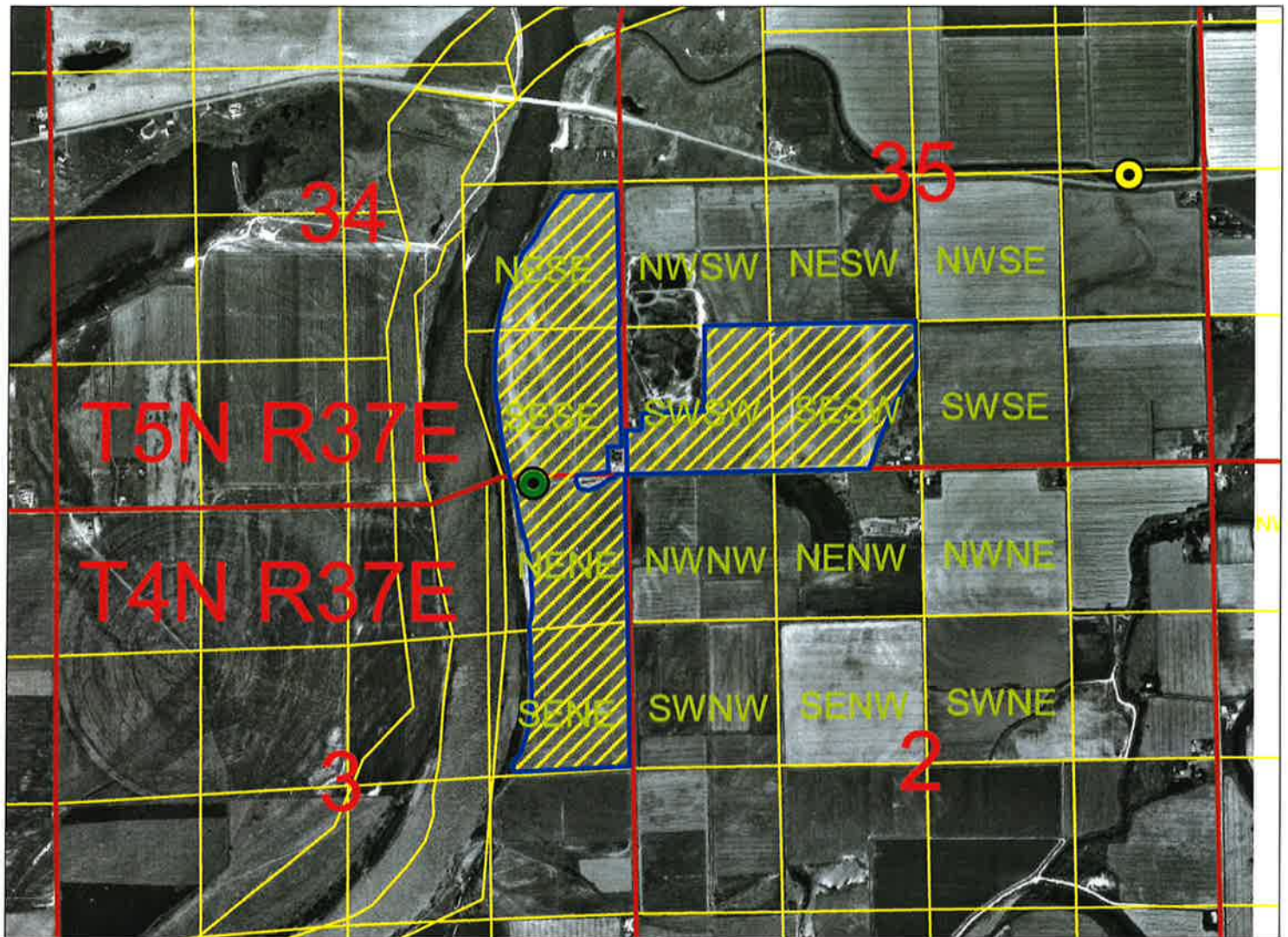
Water Right 25-10900

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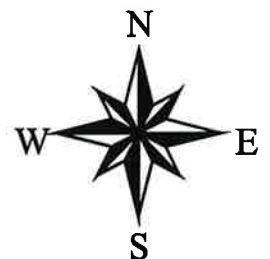


Department of Water Resources

Claim No.: 25-10900



0 1320 2640 3960 5280 Feet



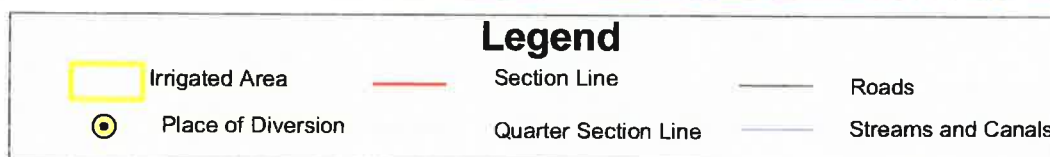
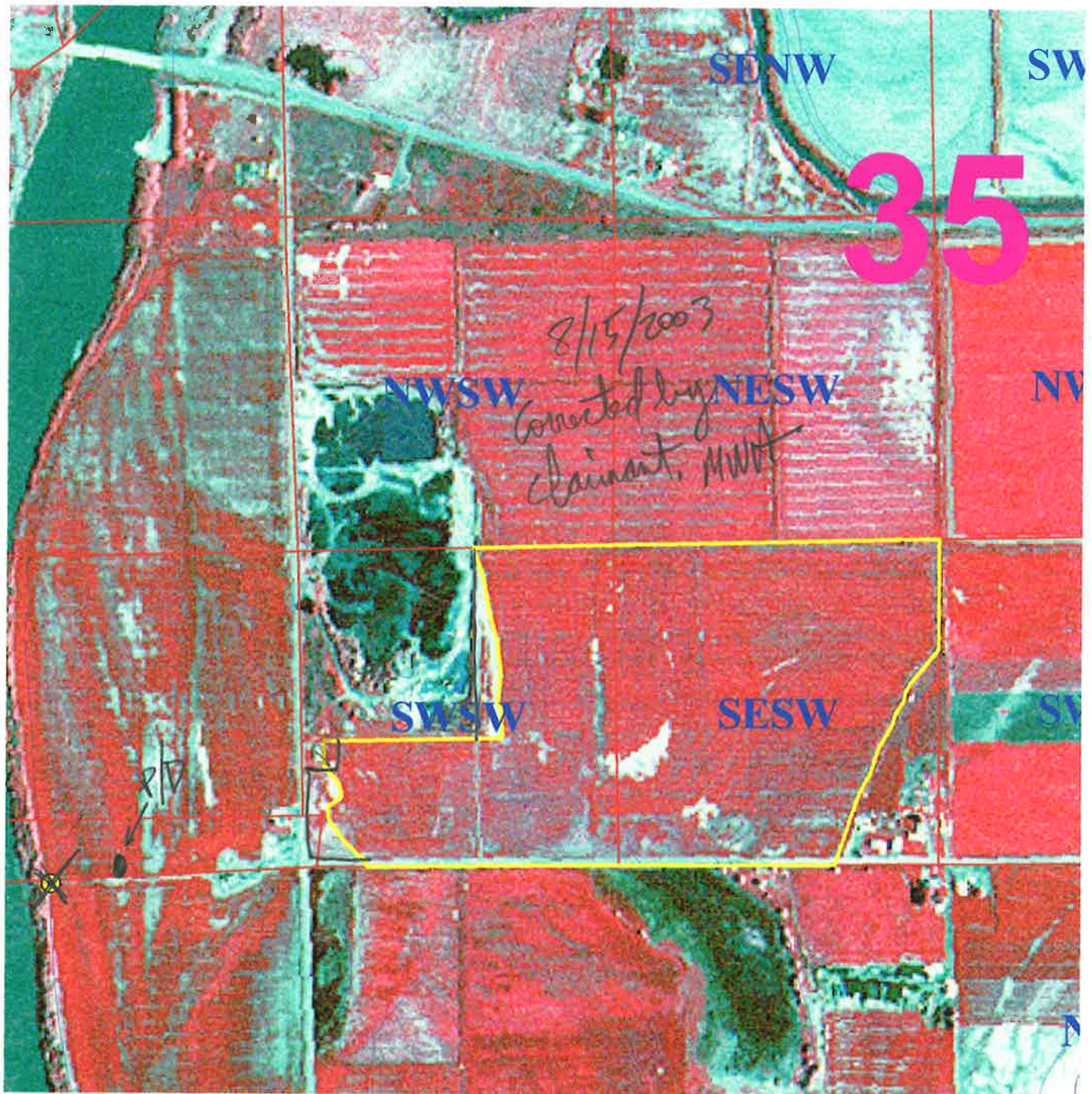
- Point of diversion
- Place of Use
- Sections
- QQ

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GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by M. Holliday
Date: May 2004

Water Right Claim Number 25-10900
Townships , 5N37E, 4N37E

12/27/2000



500 0 500 1000 1500 Feet

SPATIAL DYNAMICS



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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 25-10900
Date Received: 11/3/1988
Receipt No: E003748 rE029784
Received By: MWH

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

L & S FARMS INC Phone: (208)523-7453
6767 N 15 E
IDAHO FALLS ID USA 83401

2. Date of Priority: 11/01/1984

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	37E	3	NW NE NE 1	JEFFERSON	

5. Description of diverting works:

100' X 20" W/ 100HP PUMP TO MAINLINE, SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	1.16	

7. Total Quantity Appropriated is:
1.16 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
05N	37E	35	SE SW	IRRIGATION	35
			SW SW	IRRIGATION	26
				Section Acres	61
				Total Acres	61

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

ON 5/3/2004 CLAIMANT AMENDED CLAIM TO ADD 3 ACRES TO POU.

THIS CLAIM IS FILED AS AN EXPANSION OF LICENSE 35-02394.
CHANGED OWNERSHIP PER REQUEST. AJ-4-28-1998

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am V.P. of
Title
LBS Farms Inc., that I have signed the foregoing
Organization
document in the space below as V.P. of
Title
LBS Farms Inc. and that the statements contained in the
Organization
foregoing document are true and correct. Jack A. Lane
Signature of Authorized Agent
V.P. LBS Farms
Title and Organization
5-3-04
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 3rd

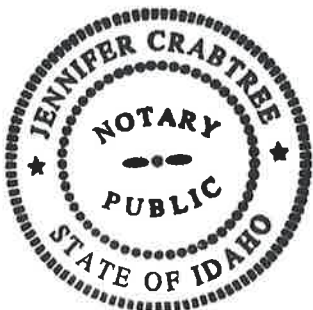
of May 2004

Jennifer Crabtree

Notary Public

Residing at Idaho Falls

My commission Expires 9/23/09



SCANNED

AUG 11 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-10900
Date Received: 11/01/1988
Receipt No: 6003748
Received By: 281

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN B. STONE 208-524-5871
Address: 2535 N. 15 E.
IDAHO FALLS, ID 83401
OR
Name: ROXINE STONE 208-524-5871
Address: 2535 N. 15 E.
IDAHO FALLS, ID 83401

2. Date of Priority: NOV 01, 1984

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	37E	3	NW	NE	NE	1	JEFFERSON

5. Description of diverting works:
100' X 20" W/ 100HP PUMP TO MAINLINE, SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.160		

7. Total Quantity Appropriated is:
1.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 145.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A25-10900

Page 1

Date: 11/01/88

MICROFILMED

NOV 10 1992

A2510900



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	37E	35	SW	SW		IRR	23.0
			SE	SW		IRR	35.0
						Section Acres	58.0
						Total Acres	58.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
LONG ISLAND CANAL SHARES.

14. Remarks:
THIS CLIAM IS FILED AS AN EXPANSION OF LICENSE 35-02394.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not Y wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): John B. Stone Date: 11-1-88
Ropine Stone Date: 11-1-88

State of Idaho)
County of Booneville) SS.

Subscribed and sworn (or affirmed) before me this 1 day
of November 19 88

T. J. Wakeman
Notary Public

Seal

Residing at Idaho Falls Idaho
My Commission Expires 4-9-93

AJ0749NP
No. A25-10900

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/28/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROXINE STONE PO BOX 50591 IDAHO FALLS ID 83405 (208) 524-5871	11/01/1984	IRRIGATION	04-01 11-01	1.16 CFS	
TOTAL DIVERSION: CONSUMPTIVE USE:					1.16 CFS	145.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T04N R37E S03 Lot01(NWNENE)

JEFFERSON County

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE						
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: SUM	
05N	37E	35	:								:						23	35	:						:	58.0
TOTAL ACRES																							:	58.0		

POU County: JEFFERSON

Non-Irrigation Uses: NONE

Other Rights: LONG ISLAND CANAL SHARES.

Remarks: GEN THIS CLAIM IS FILED AS AN EXPANSION OF LICENSE 35-02394.
CHANGED OWNERSHIP PER REQUEST. AJ/4-28-1998

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

COPY

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	MAXIMUM DIVERSION	STAGE
A25-10900	JOHN B. STONE ROXINE STONE 2535 N. 15 E. IDAHO FALLS ID 83401	11/01/1984	IRRIGATION	04-01 11-01	1.16 CFS	BENEFICIAL USE

1.16 CFS TOTAL
0.00 AFA TOTALSOURCE: GROUNDWATER TRIBUTARY:
OTHER RIGHTS: LONG ISLAND CANAL SHARES.
CONDITIONS OF APPROVAL:

REMARKS: THIS CLAIM IS FILED AS AN EXPANSION OF LICENSE 35-02394.

POINT OF DIVERSION:
T04N R37E S03 LOT 1 (NWNENE)PLACE OF USE: IRRIGATION
T05N R37E S35 SWSW 23.0 SESW 35.0
58.0 ACRES TOTALMICROFILMED
NOV 10 1992



NOV 10 1992

The Jefferson Star
Rigby, Idaho

AFFIDAVIT OF PUBLICATION

State of Idaho)
County of Jefferson)

I, Terry Carr of The Jefferson Star,
published weekly at Rigby, Jefferson
County, Idaho, do solemnly swear that the

Notice of Enlargement
Of Water right

a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in
any supplement issue thereof for 2

consecutive issues, the first publication
having been made on October 12, 2005
and the last publication having been made
on October 19, 2005

Further, that said newspaper is one of gen-
eral circulation in said county; that it is a
legal newspaper, conforming to legal
specifications under the Idaho Statutes;
that it has at least two hundred bona fide
subscribers living within the county of
publication; and that it has been continu-
ously and uninterruptedly published in
said county during a period of seventy
eight consecutive weeks prior to the first
publication of the said notice.

Terry Carr

On this 19 day of October
in the year of 2005, before me, a Notary
Public, personally appeared

Terry Carr,

known or identified to me to be the person
whose name subscribed to the within
instrument, and being by me first duly
sworn, declared that the statements there-
in are true, and acknowledged to me that
she executed the same.

Crystal Foster
Notary Public of Idaho
Residing at 1032 N 1100 E, Shelley, ID
My commission expires March 8, 2011

NOTICE OF ENLARGEMENT OF WATER RIGHT

The following claims to water rights have been filed in the Snake River Basin
Adjudication as enlargements to existing water rights under Idaho Code
§42-1426. Note that the places of use in Jefferson County are shown to
the nearest section -- more specific locations are available upon request.

Water Right: 25-10069
NAME & ADDRESS: COVINGTON BROS LTD
C/O JOYCE COVINGTON
221 SOUTH 3RD E
REXBURG ID 83440

SOURCE: GROUND WATER
PRIORITY DATE: 07/01/1985
POINT OF
DIVERSION:

T04NR40E S27 SWSW Injection
S26 LT 9 (NWNE) Rediversion
S27 SWSW

PURPOSE OF USE: IRRIGATION

PLACE OF USE: T04NR40E S01 SWNE SENW NESW NWSW SWSW
SESW NESE NWSE SWSE SESE

S02 SESE

S11 NENE SENE NESE

S12 NENE NWNE SWNE SENE

NENW NWNW SWNW SENW

NESW NWSW SESW

NESE NWSE SWSE SESE

S13 NWNE SWNE NENW NWNW SENW

R41E S06 NESW LT6(NWSW) LT7(SWSW) SESW

S07 NENW LT1(NWNW) LT2(SWNW) SENW

This right is for an enlargement of 374 acres within the
total 1334 acres recommended.

Water Right: 25-10900
NAME & ADDRESS: L & S FARMS INC
6767 N 15 E
IDAHO FALLS ID 83401
SOURCE: GROUND WATER
PRIORITY DATE: 04/01/1985
POINT OF
DIVERSION:

PURPOSE OF USE: IRRIGATION

PLACE OF USE: T04NR37E S03 LT1(NWNE) LT2(SENE)
T04NR37E S03 LT1(NENE) LT7(NESE)
T05NR37E S34 LT7(NESE) LT6(SESE)
S35 SWSW SESW

This right is for an enlargement of 61 acres within the total 172 acres rec-
ommended.

The water rights will be subject to all prior water rights. Those asserting
injury from the enlargements may file petitions with the Director, Idaho
Department of Water Resources, Eastern Region, 900 N Skyline Dr, Suite A,
Idaho Falls ID 83402-1718 on or before December 19, 2005.

Published in the Jefferson Star, Rigby, Idaho, Oct. 12 and 19, 2005.

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OCT 24 2005

FISCAL

RECEIVED

NOV 16 2005

Department of Water Resources
Eastern Region

PRO
SCANNED
DEC 08 2005

05/04/2004

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 25-10900

L & S FARMS INC

6767 N 15 E

IDAHO FALLS ID 83401

Telephone Number: (208)523-7453

RECEIVED**NOV 17 2004****Department of Water Resources
Sawtooth Region**

1. Describe the portion of the proposed recommendation with which you disagree (priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE:11-1-04**SIGNATURE:**Jack A. Lance V.P.

Please print your name:

Jack A. Lance

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

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SCANNED**NOV 17 2004**

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NOV 05 2004

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25-2169, 25-2170

3/5/2004

Talked with the back fence re: above claims. He said that they switched from a 40 HP to a 100 HP pump when they expanded the system in order to average $5\frac{1}{2}$ of SW $\frac{1}{4}$ of sec 35, 5N 37E (Rising Stone enlargement claim 25-10900). Well depth is 105' and static water level is about 4'. Affluent in 25-10900 says that enlargement took place in 1985.

He will call me back to let me know if he wants Stone's claim to be recommended as an enlargement, which would put a portion of the water on his land. Stone and Lance would have to be shown on WP survey on all 3 claims.

4/13/2004 Stone intends to sell this ground to Lance this month. Contact Lance in May to do change of ownership and award claim to 6/00. Removable Pool w/ 25-2169 + 25-2170

PROFILED

From WMIS H0008656

N 291998.8

E 654196.8

6/18/98 1344 GPM measured
by Jim DeAngelis,
Water table 4', 6 lines @ 33 birds

same P/D as 2170
POU

paying later
60.9 ac
irrigates out of Larue well

SCANNED

NOV 05 2004

8/15/2003

25-10900

Met with Roxine Stone at her office. She said she's paying taxes on 60.9 acres and wants to amend her claim to 61 if justified by shape.

This appears to be an enlargement of 25-2170 rather than 25-2169.

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p03?

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	25-258	C			
	25-10900				

2. The following **REQUIRED** information must be submitted with this form:

☒ A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

ROXINE STONE
P.O. Box 50538 Idaho Falls, Idaho 83405

4. New Owner/Claimant(s)

LJS Farms, INC.
Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

16767 N 15E
Idaho Falls, Idaho 83401

City, State and ZIP Code

New Telephone Number

(208) 523-7483

5. Date you acquired the property

4-21-04

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NOV 05 2004

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November 6, 2002

Dear Sir or Madam:

Intrepid Technology and Resources, Inc. (ITR) has been contracted by the Idaho Department of Water Resources (IDWR) to verify information in the State's records regarding the enclosed claim(s). This letter is being sent to the address of record for the enclosed claim(s).

In June or July of 2002, ITR employees visited the point(s) of diversion for the claim(s) in question. The purpose of this letter is to follow up on that visit, and ask for your input to verify the boundary of the area irrigated by each point of diversion. IDWR has supplied the enclosed maps and/or aerial photographs. The points of diversion (wellheads, dams, etc.) are indicated as circles. The irrigated areas are traced with bright yellow lines.

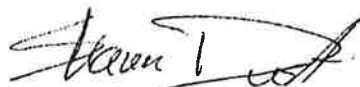
Please take the time to review the map, and correct any inaccuracies by marking changes on the map, and sending the map and claim file back to us in the enclosed postage-paid envelope.

If the claim is no longer in use, please note it on the claim file and return it to us in the enclosed envelope.

This applies only to the enclosed claim file. Water rights or claims not included with this package will be dealt with separately. Please DO NOT mark wells, diversions, or irrigated areas not specifically addressed in this package.

If you have any questions about the letter itself or how to respond, please call Doug Larsen or myself at 208-529-5337. We will be happy to discuss it with you.

Sincerely,



Shaun Dustin, PE

Intrepid Technology & Resources, Inc.

12-3-02

Enclosures: a/s

The enclosed claim is correct -

Roxine Stone

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NOV 05 2004

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IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 23-27

Diversion Description

RIGHT ID 25 10900

POD ID 129491

Folder No. A2510900

Claim Status In Use

IDTMEAST 654228

IDTMNORTH 292038

GPSID A0009393

100' X 20" W/ 100HP PUMP TO MAINLINE, SPRINKLER SYSTEM.

Assumptions

Pressure head, elevation head, and pump type.

Invoice #

2000-055-23-27-0

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missing)
Phase-III (Complete w/issues)

Linked

photos\25-10900-001.JPG

photos\25-10900-003.JPG

Photos

photos\25-10900-002.JPG

GPS Accuracy (ft)

13 Feet

Date (M/D/Y)

07-29-02

Time

17:50

Flow Rate (CFS)

3.64

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
☐ Half full
☐ More than half full
☐ Full

Diameter 0

Depth 0

☐ Rectangular Channel

Width 0

Depth 0

Flow Calculation

☐ Continuity

Velocity 0

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline 0

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe 0

Width of weir 0

☐ Manning (If used, include photo of representative channel section)

Channel Slope

Channel Description

Concrete lined	.016
Smooth earth	.025
Earth	.033
Rough bed, weeds on sides	.04
Smooth natural stream	.033
Rough natural stream	.1

Pumped System ☒

HP 100

Pressure Head (psi) 30

Elevation Head (ft) 100

Motor Mfg

Motor Serial #

Pump Type Vertical Turbine

Pump Mfg

Pump Serial#

New Contact Information ☐

New Contact Comments

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FOLDER NO. A2510900

SCANNED

NOV 05 2004

PROFILED

Michael Holliday
Water Resource Agent
Adjudication Bureau
Dept. of Water Resources
900 N. Skyline Dr,
Idaho Falls, Idaho 83402

RECEIVED
JUN 19 2003
Department of Water Resources
Eastern Region

June 17, 2003

Re: Notice of Claim 25-10900 Roxine Stone Sec 3, Twp 04N Rnge 37E,B.M.

I am enclosing evidence of priority for use of the above mentioned groundwater source in the form of a letter from a neighbor noting usage since 1985,

If you need further proof please contact me.

Sincerely,



Roxine Stone
P.O. Box 50591
Idaho Falls, Idaho 83405

Encl. 1

SCANNED
NOV 05 2004
PROFILED

June 3, 2003

RECEIVED

JUN 19 2003

Department of Water Resources
Eastern Region

State of Idaho
Department of Water Resources
900 Skyline Drive, Suite A
Idaho Falls, Idaho 83402

NOTICE OF CLAIM 25-10900 Roxine Stone Sec. 3, Twp 04N Rnge 37E, B.M.
(Well)

Re: Evidence of Priority

I am a neighbor to the above mentioned property and to my knowledge the property in question has been irrigated from this groundwater source since 1985.



Greg Eames
3162 E 600 No
Menan, Idaho

State of Idaho
County of Bonneville

This is to certify that on this 16 day of June 2003, before me, the undersigned notary public duly commissioned and sworn, personally appeared Greg Eames to me known to be the individual described in and who executed the foregoing instrument.

In witness whereof, I have hereunto set my hand and affixed my official seal on the day and year in the certificate above written.



My commission expires:
MY COMMISSION EXPIRES
April 6, 2007
BONDED THRU NOTARY PUBLIC UNDERWRITERS



Notary Public in and for the State of Idaho
Bonneville County

SCANNED

NOV 05 2004

PROFILED



State of Ida.

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 28, 1998

ROXINE STONE
PO BOX 50591
IDAHO FALLS ID 83405

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP (NCO) FOR
PARTIAL DECREE 25-00258C, 25-10900

Dear Ms. Stone:

The Department's records have been modified to reflect the change in ownership for the above referenced partial decree(s).

Enclosed for your files is a report listing you as the current owner. Review the form and if there are corrections or questions, feel free to contact this office.

Respectfully submitted,

Autumn Jones
Records Clerk

Enclosure(s)

SCANNED

NOV 05 2004

PROFILED

COPY

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED
APR 21 1998
Department of Water Resources
Eastern Region

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) (All claims under John B. & Roxine Stone)
Adjudication Claim Number(s) A25-00258C, A25-10900, 35-08956

2. The following **REQUIRED** information must be submitted with this form.

- ☒ A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
☒ PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
☒ For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) John B. Stone

4. New Owner/Claimant(s) Roxine Stone

New Mailing Address P.O. Box 50591
Name connector (Check one): [] AND, [] OR, [] AND/OR

City, State and ZIP Code Idaho Falls, Idaho 83405

New Telephone Number () - -

5. Date you acquired the property _____
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Signature of New Owner/Claimant(s) Roxine Stone Date 4-20-98

Date _____

8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

SCANNED

NOV 05 2004

PROFILED

JUNE 10, 1991

JOHN AND ROXINE STONE
2535 N 15 E
IDAHO FALLS ID 83401

RE: NOTICE OF CLAIM A25-10900

Dear Mr. and Mrs. Stone:

After reviewing the document you furnished as Evidence of Priority for Notice of Claim A25-10900, I get the impression there is a misunderstanding on the type of documentation needed.

Notice of Claim A25-10900 states groundwater was first used to irrigate 58 acres in the S1/2 SW1/4, Section 35 on November 1, 1984. Though the land may have been previously irrigated with surface water from Long Island Canal, the evidence needs to support use of groundwater on the 58 acres in 1984.

Naturally, if you have questions, feel free to contact this office.

Respectfully submitted,



Ernest Carlsen
Adjudication Supervisor

EC:jt

Enclosure

FILE: P

MICROFILMED

NOV 10 1992

RECEIVED

MAY 22 1991

Department of Water Resources
Eastern District Office

May 21, 1991

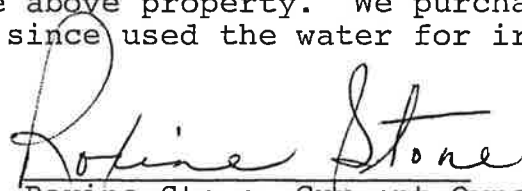
State of Idaho
Department of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402

NOTICE OF CLAIM A25-10900 TO4N R37E S03 Long Island Canal Co.

Re: Evidence of Priority

I have spoken with Mrs. Seth Carpenter who indicated to me that they owned the above mentioned property in the 1950's and owned shares at that time in the Long Island Canal Co. for irrigation purposes on the above property. We purchased the property in 1985 and have since used the water for irrigation purposes.

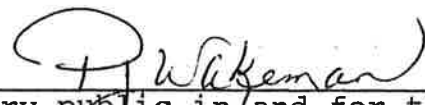
Signed


Roxine Stone, Current Owner

State of Idaho
County of Bonneville

This is to certify that on this 21 day of May 1991, before me, the undersigned notary public duly commissioned and sworn, personally appeared Roxine Stone to me known to be the individual described in and who executed the foregoing instrument.

In witness whereof, I have hereunto set my hand and affixed my official seal on the day and year in this certificate above written.


Notary public in and for the State of
Idaho, Bonneville County

My commission expires:

4-93

MICROFILMED
NOV 10 1992

April 25, 1991

NOTICE OF CLAIM A25-10009 & A25-10900

John Stone
Box 591
Idaho Falls, ID 83405

RE: **Evidence of Priority**

Dear Mr. Stone:

The Notice(s) of Claim identified with the number shown above you name has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicates the water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date.

For your reference I have provided a printout of your Notice(s) and the pamphlet entitled **"Evidence of Priority"**. The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled **"What Kind of Evidence is Required"** and **"Some Examples of Documents Which May Be Evidence of the Priority Date"**.

It is our goal to recommend this historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice(s) have been or soon will be conducted by Department personnel. **But, the Department will not recommend the Notice(s) be decreed by the court if no evidence of a priority date is submitted.**

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NOV 10 1992

John Stone

Page 2

Please submit the required evidence supporting the priority date(s) by **May 28, 1991**, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

All Notices required to submit this evidence are currently being reviewed for recommendation to the court. Hence, the need for expediency on your part or your agency. every effort should be made to submit this information within 30 days of the date of this letter.

Respectfully submitted,

Ernest Carlsen
Water right Supervisor, Adjudication

EC:sc

Enclosure: Brochure on "Evidence of Priority"
Proof Report

MICROFILMED
NOV 10 1992