

IDAHO DEPARTMENT OF WATER RESOURCES

RIGHT NUMBER: 25-10644

CLIFTON RHODEHOUSE
698 N 3300 E
MENAN ID 83434

SOURCE: UNNAMED SLOUGH

TRIBUTARY: SPRING CREEK

QUANTITY: 1.030 CFS

USE OF THIS RIGHT WITH RIGHT NO. 25-7059 IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 1.03 CFS.

PRIORITY DATE: 12/01/1898

POINT OF DIVERSION:

T05N R37E S36 NENENE Within JEFFERSON County

T05N R38E S31 SENWNW Lot 1 Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

1.030 CFS

PLACE OF USE: IRRIGATION Within JEFFERSON County

T05N R37E S25	SESE	1.7	T05N R37E S36	NENE	5.7
T05N R38E S30 Lot 4	SWSW	5.6	T05N R38E S31 Lot 1	NWNW	17.0
T05N R38E S31 Lot 2	SWNW	4.1			

34.1 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 25-7059 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 34.1 ACRES IN A SINGLE IRRIGATION SEASON.

This right is limited to the irrigation of 34.1 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Decreed

Water Right 25-10644

PROFILED

SCANNED

NOV 05 2004

03/23/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

THIS CLAIM IS FOR A PORTION OF 25-259.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

USE OF THIS RIGHT IS COMBINED WITH WATER FROM LONG ISLAND
CANAL CO.

RIGHT NO. 25-7059 IS ALSO DIVERTED THROUGH POINTS OF DIVERSION
DESCRIBED ABOVE.

Water Right 25-10644

PROFILED

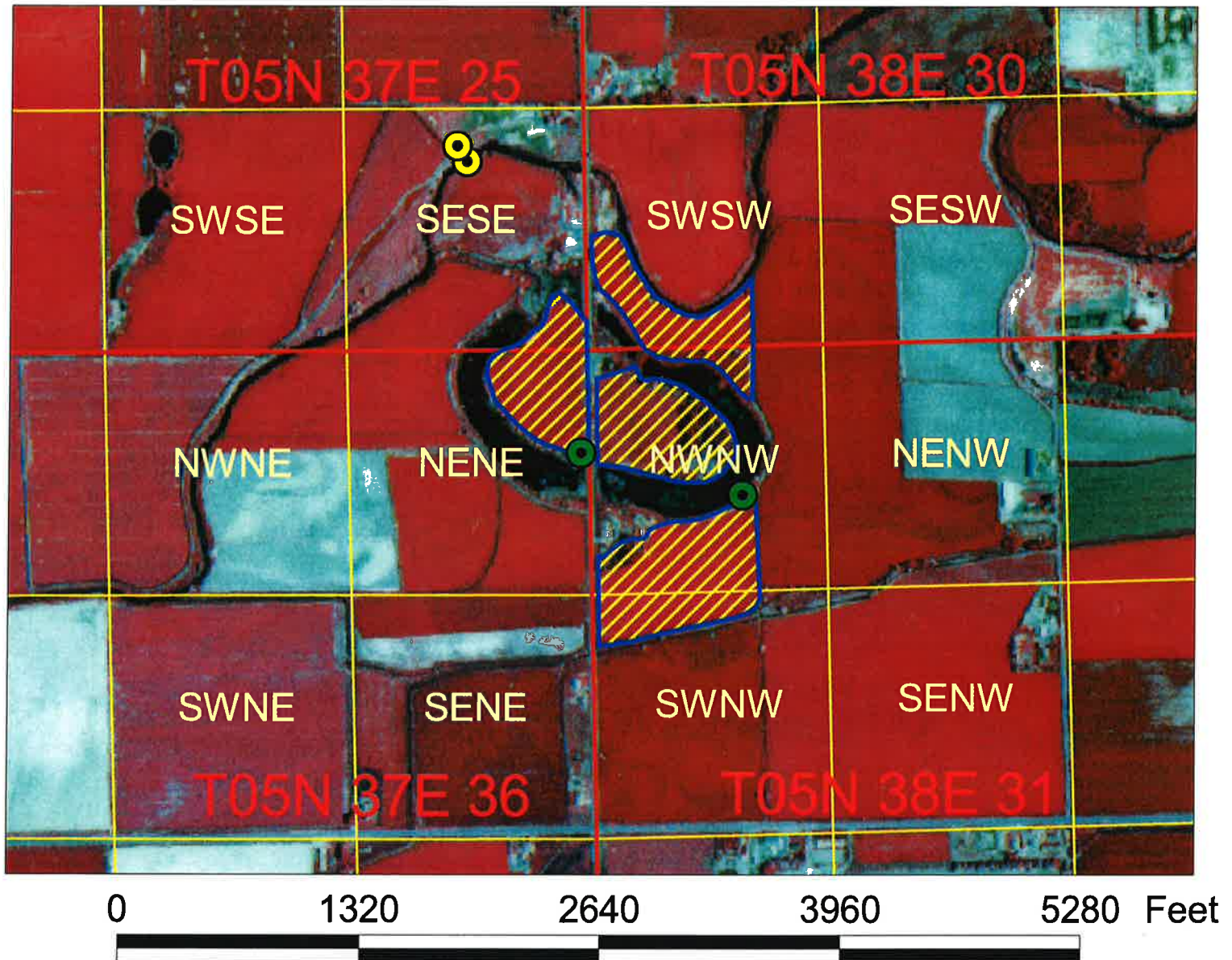
SCANNED

NOV 05 2004

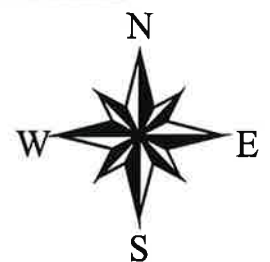


Department of Water Resources

Claim No.: 25-10644



- Point of diversion
- Place of Use
- Sections
- QQ



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NOV 05 2004

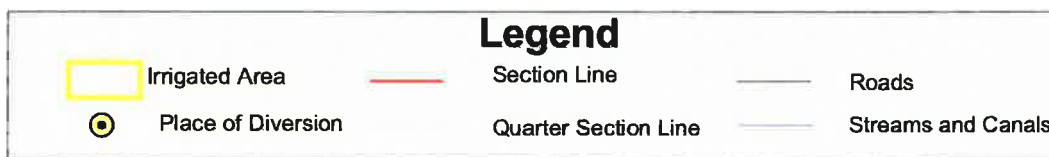
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GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by M. Holliday
Date: March 2004

Water Right Claim Number 25-10644

Townships , 5N37E, 5N38E

12/27/2000



500 0 500 1000 1500 Feet



SPATIAL DYNAMICS





pic 1781 8/15/2003

25-10644

point of diversion via PTo pump.
facing N

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NOV 05 2004

25-10644

From WMIS :

A0006151

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NOV 05 2004

P/D N 293529.20
E 657868.60

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POU shown as edited by
claimant formerly in.
by Anderson Canal,
which no longer exists.
Now in. from springs
which form headwaters
of a tributary to Spring
Creek.

Waste water from Long Island canal
sometimes flows N into "Crystal Springs"
and S from Spring Creek drain.

25-259

ANDERSON CANAL CO.

12 CFS

NOV 31, 1898

SPRING CR

needs to amend priority date,
c/a, POU, P/D, + area for
this claim. (and basis)
(and source to unnamed slough)

needs to file new claim
for irrigation storage and
irrig from storage w/
priority date as date dam
was built and works constructed.

$$14.3 \text{ ac} \times 3 \text{ ft} = 43 \text{ AF}$$

NEW CLAIM 25-14047

include remarks:

- this claim is a portion
of 25-259.
- accomplished change in
POU (because portions in
5N 37E 25 and 5N 38E 30
are not incl in original
description of POU in
decree).

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NOV 05 2004

PROFILED

8/15/2003

25-10644

Claimant says that average depth in storage facility is 4 feet.

Claimant wants to change basis of claim to decree from Anderson Canal Co.

This WR is supplemental to canal shares.

029

P/D

N 293482

E 657932

pic 1781 facing N

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NOV 05 2004

SCANNED

AUG 01 2001

Log for claim 25-10644

Spatial Dynamics CAT

12/27/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
05n38e	31	NWNW	21	18	POD placement?
05n38e	31	SWNW	21	27	
Totals:			42	45	

April 29, 1991

Clifton Rhodehouse
698 N. 3300 E.
Menan, ID 83434

RE: Evidence of Priority

Dear Mr. Rhodehouse:

The Notice of Claim identified with the number shown at the end of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates the water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date.

For your reference I have provided a printout of your Notice and the pamphlet entitled **"Evidence of Priority"**. The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled **"What Kind of Evidence is Required"** and **"Some Examples of Documents Which May Be Evidence of the Priority Date"**.

It is our goal to recommend this historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel. **But, the Department will not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.**

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Clifton Rhodehouse

Page 2

Please submit the required evidence supporting the priority date by **May 29, 1991**, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

All Notices required to submit this evidence are currently being reviewed for recommendation to the court. Hence, the need for expediency on your part or your agency. every effort should be made to submit this information within 30 days of the date of this letter.

Respectfully submitted,

Ernest Carlsen
Water right Supervisor, Adjudication

EC:sc

Enclosure: Brochure on "Evidence of Priority"
Proof Report

A25-10644
CLIFTON RHODEHOUSE
GLORIA RHODEHOUSE
698 N 3300 E
MENAN

IN 83434

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NOV 09 1992

To whom it may concern,
Concerning the Anderson heagale and dital
and the slough on the Raymond stream
I have been a resident of the area for
most of my 82 years. In my earliest recollection
I recall the heagale and the dital which
remained in use for many years. It has now
possibly 10 or 12 years ago my dog and other
people by the neighbor River & dital at the head
gate and dital to drain the lower heagale
in a channel of spring brook was ideal for driving
and the dital deep enough for swimming. This
continued into my adolescence.
The slough has a few waterfowl other
sports. As long as I can remember there have
been fish in it. In our youth my cousins
and I would canoe the length of the pond
chasing schools of fish by it being re-stocked
the occasionally through the years. One of these
times was in the later twenties or early thirties.

W. S. Raymond

W. S. Raymond
754-0029
752 N. 3300 E.
Mesa, 10. 8

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NOV 9 1992

MAY 0 9 1992

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869 (10)

859 (11)

8 (30)

9 (35)

1 (44)

360

8 (31)

8449 (7682)

8449 (7682)

4 (78)

7693

3 (107)

8199 (8248)

80 (7681)

2 (75)

125 30 36 31

8110

79

35

Red pen line shows
canal built by AS And
for irrigation of land

Location of a concrete dam in tributary
of spring creek

Continuation of Abstract of Title to the Lands Described in the Caption Hereto.

Andrew B. Anderson and Emily C. Anderson, his wife TO Robert Watson GRANTEES.		No. Character of Instrument, WARRANTY DEED. Date of Instrument, October 11, 1901. Date of Record, October 23, 1901 @ 3-20 P M Book 11 of Deeds Page 331 CONSIDERATION, \$ 1.00 ARE SIGNATURES SEALED? Yes
Names of Witnesses Wm Lindsay, O. A. Johansson Date of Acknowledgment October 17, 1901. Before Whom Acknowledged? William Lindsay, M. F. Bingham Co., Ida. Yes regular Granting Words Covenant, if any		

DESCRIPTION AND REMARKS:

Lots 1 & 2 of Section 31 Tp 5 N/2 R. 30 E. B. M., --80 acres, more or less. With 4 shares of stock in the Long Island Canal Company also 1/20 interest in Anderson Canal from Spring Creek.
 Reserving right of way for ditch.
 Subject to mortgage \$1200.00 favor

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SPENCER V. RAYMOND, and
MARY A. RAYMOND, his wife;
VANNESS S. RAYMOND, and
PEARL RAYMOND, his wife.

WARRANTY DEED. Instrument No. 6533.

Dated April 29th, 1913.

Recorded December 28th, 1916, at 1:25
P.M.

Book 70 of Deeds, at Page 243.

Records of Jefferson County, Idaho.

ROBERT D. GREEN.

Consideration - \$6,500.00 -

SIGNED - AS ABOVE.

ACKNOWLEDGMENT OF Spencer V. and Mary A. Raymond.

ACKNOWLEDGED - May 3rd, 1913, before John H. Yearsley, a Notary
Public for Idaho, in and for Fremont County.
(SEALED) Acknowledgment Regular.

ACKNOWLEDGMENT OF Vanness S. Raymond and Pearl Raymond.

ACKNOWLEDGED - May 1st, 1913, before William J. Stevens, a Notary
Public for Utah, in and for Weber County, Utah.
(SEALED) Acknowledgment Regular.

DESCRIPTION AND REMARKS.

Commencing at a point 20 rods West of the SE corner of Lot 2, Sec. 31,
Twp. 5 N.R. 38, E.B.M., running North 240 rods; West to the NW corner
of Lot 4, Sec. 30, Township 5 North, Range 38, E.B.M., South 240 rods
to SW corner of Lot 2 in Section 31, Township 5 North, Range 38, E.B.M.
thence East to the place of beginning. Land herein conveyed contains
96 acres, more or less, and all ditch and water rights and particularly
the water right in what is known as the Anderson Canal. Consists of
23/100 interest in said canal. (With a certain road right of way here-
tofore granted by L.A.S. Anderson to V.S. Raymond shown in Book R of Deeds
at Page 557.) Subject to County and private road right of ways and ditch
right of ways. Made subject to Mortgage of \$800.00 in favor of Alliance
Trust Company Ltd. second party assumes and agrees to pay.
This conveyance is also made subject to a certain school land sales
certificate covering Lot 4 Section 30, Twp. 5 No. R. 38, E.B.M., and
subject to the entire unpaid balance of principal due the State of
Idaho, on said sales certificate which said balance amounting to
\$401.40, together with interest thereon from date of this conveyance
(over)

ROBERT DYER GREEN and JANE F. GREEN, WARRANTY DEED. Instrument No. 710
his wife.

Dated December 16th, 1942.

Recorded January 7th, 1942, at 2:4
P.M.

Book 128 of Deeds, at page

Records of Jefferson County, Idaho

E. C. RHODEHOUSE, and ANNORA
RHODEHOUSE, his wife.

Consideration - \$1.00 -
\$2.75 U.S.I.R.S. Attached and can
celled.

SIGNED - AS ABOVE.

ACKNOWLEDGED - December 17th, 1942, before Gordon Boyle, a Notary
Public in and for the County of Bonneville, State
of Idaho, Residing at Idaho Falls, Idaho.
(SEALED). Acknowledgment Regular.

DESCRIPTION AND REMARKS.

Commencing 20 rods west of the Southeast corner of Lot 2, in Section 31
Township 5 North, Range 38 East Boise Meridian; and running thence North
160 rods; thence west to the Northwest corner of Lot 1 in said Section
31, thence South 160 rods to the Southwest corner of said Lot 2; thence
East to the point of beginning; also Lot 4 of Section 30, Township 5
North, Range 38 East Boise Meridian, Less the following described prop-
erty: Commencing at the SE corner of Lot 4; thence West 20 rods;
thence North 80 rods; thence East 20 rods; thence South 80 rods, to the
place of beginning, containing 10 acres. Also excepting a strip of
land 40 feet wide heretofore conveyed for purposes of a highway to the
State of Idaho and shown in Book 113 of Deeds, page 360 Jefferson County
Records.

Together with a road right of way, 2 rods wide, adjoining said describe
land on the East, and together with also a fish hatchery lying West of
said road and known as the Raymond - Green Fishery, all of which road
way and fishery are more fully described in a certain deed recorded on
page 410 in Book 108 of Deeds, Records of Jefferson County, Idaho.

Oct 18 1901 Andrew S Anderson To Robert Watson
Oct 20 1902 Robert Watson To Vanessa S Raymond
April 29 1913 Spencer Raymond To Robert D Green
Dec 16 1942 Robert Green To EC Rhodhouse

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NOV 09 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 25-10644
Date Received: 11/30/1988
Receipt No: E004667
Received By: MWH

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

GLORIA RHODEHOUSE Phone: (208)754-0082
698 N 3300 E
MENAN ID USA 83434

CLIFTON RHODEHOUSE Phone: (208)754-0082
698 N 3300 E
MENAN ID USA 83434

2. Date of Priority: 12/01/1898

3. Source: SPRINGS Trib. to: SPRING CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
05N	38E	31	SW	NW	NW	JEFFERSON	
05N	37E	36		NE	NE	JEFFERSON	

5. Description of diverting works:

PTO PUMP TO DITCH FOR FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	1.03	
IRRIGATION STORAGE	01/01	12/31		60

7. Total Quantity Appropriated is:
1.03 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

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Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	38E	31	NW	NW	IRRIGATION	21
			SW	NW	IRRIGATION	21
Section Acres						42
Total Acres						42

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

AMENDED CLAIM TO ADD P/D AND TO CHANGE PRIORITY DATE AND DIVERSION RATE TO REFLECT DECREE.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Clifton Rhoadhouse Date: 3-18-04

State of Idaho)
County of Bonneville) SS.

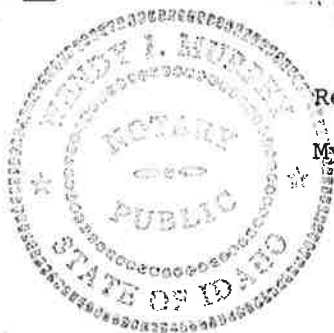
Subscribed and sworn (or affirmed) before me this 18th
of March 2004

Wendy J. Murphy

Notary Public

Residing at Idaho Falls

My commission Expires 6/23/06



PROFILED
SCANNED

AJ5809NP
No. A25-10644

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/26/00
PAGE: 120

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CLIFTON RHODEHOUSE	01/01/1890	IRRIGATION	04-01 11-01	0.800 CFS	
C	GLORIA RHODEHOUSE		IRRIGATION STORAGE	01-01 12-31		60.00 AFA
	698 N 3300 E					
	MENAN ID 83434					
	(208) 754-0082					
				TOTAL DIVERSION:	0.800 CFS	
				CONSUMPTIVE USE:		100.00 AFA

Water Source: SPRINGS

Tributary to: SPRING CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T05N R38E S31

SWNWNW

JEFFERSON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
05N	38E	31	:									21	21							:	42.0
																				TOTAL ACRES	42.0

POU County: JEFFERSON

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
25-10640 A25-10640

Other Water Rights Listing Overlapping Place(s) of Use:
A25-00259

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 12/02/88 THOMPSON 03/29/95 POST-STD

1.5/ac

34.3 ac total

SCANNED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-10644
Date Received: 10/19/1988
Receipt No: 16-30-88-004667
Received By: S.M.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLIFTON RHODEHOUSE 208-754-0082
Address: 698 N 3300 E
MENAN, ID 83434

AND/OR

Name: GLORIA RHODEHOUSE 208-754-0082
Address: 698 N 3300 E
MENAN, ID 83434

2. Date of Priority: JAN 01, 1890

3. Source: SPRINGS Trib. to: SPRING CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	38E	31	SW	NW	NW		JEFFERSON

5. Description of diverting works:
DAM & CULVERT W/PUMP TO SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.800		
IRRIGATION STORAGE	01/01	12/31			60.00

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 100.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A2510644



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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	38E	31	NW	NW		IRR	21.0
			SW	NW		IRR	21.0
						Section Acres	42.0
						Total Acres	42.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Clifton B. Rhoadhouse Date: 11-30-88

Date: _____

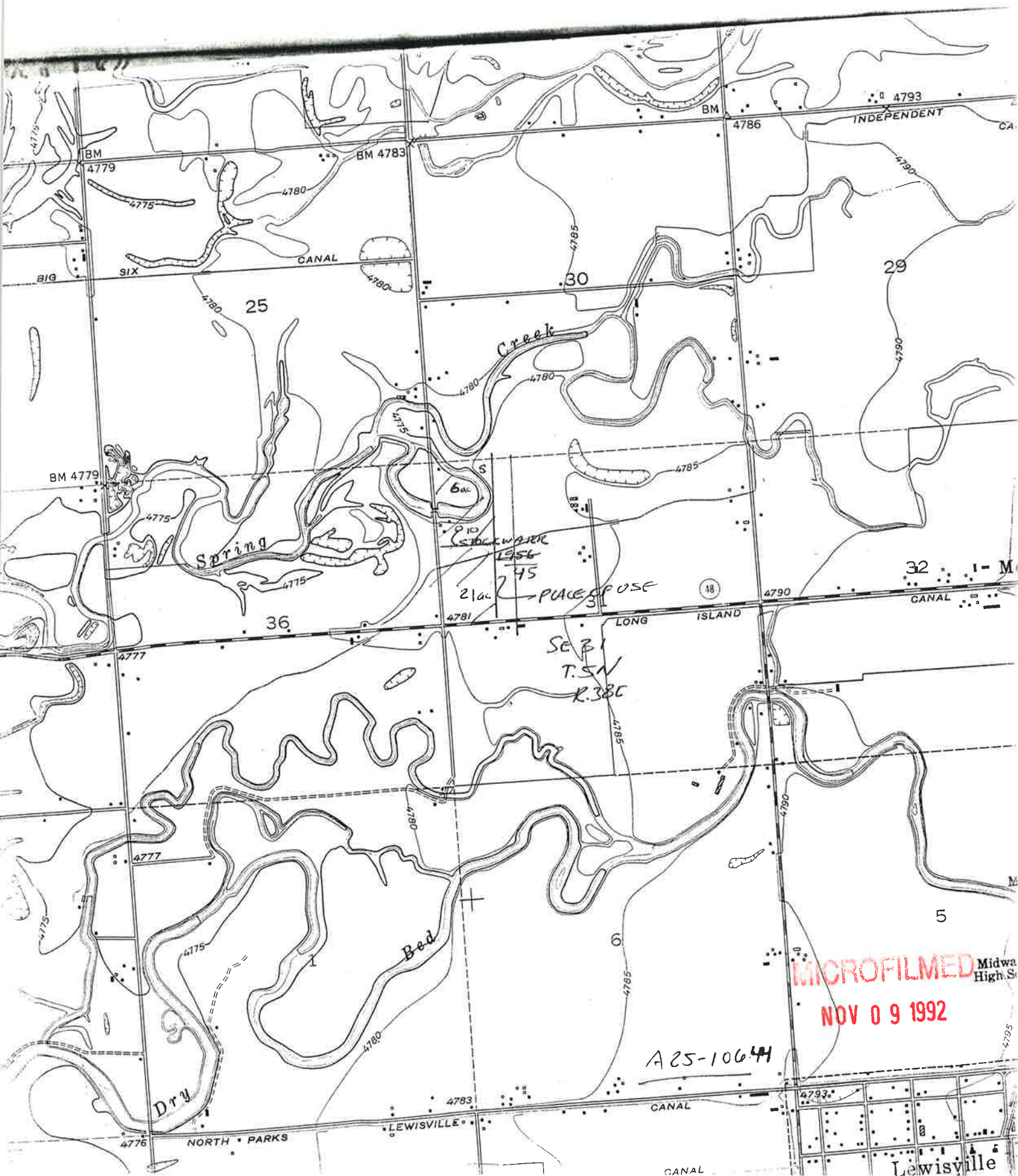
State of Idaho)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 20 day
of Nov 19 88

Betty J. Thompson
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 6/30/1994



MICROFILMED Midwa High S

NOV 09 1992

A25-1064

