

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-03075**
Date Received: 1/16/1990
Receipt No: W007614
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: CITY OF NOTUS
Address: PO BOX 257
NOTUS ID

83656

208-459-6212
RECEIVED
FEB 1 1993

2. Date of Priority: JAN 30, 1956

3. Source: GROUNDWATER

Trib. to:

Department of Water Resources
Western Regional Office

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	04W	34	SW	SW	NE		CANYON
			NE	NW	SE		CANYON

5. Description of diverting works:

2 WELLS, 1)12", 146', 30HP PUMP, 2)6", 148', 5HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	1.200		
FIRE PROTECTION	01/01	12/31	1.200		

7. Total Quantity Appropriated is:

1.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum

9. Non-irrigation uses:

DOMESTIC, 200 HOMES AND BUSINESSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	04W	34	SW	NE		DOMEST	
			SE	NE		DOMEST	

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JUL 25 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	04W	34	SE	NW		DOMEST	
			NE	SW		DOMEST	
			NE	SE		DOMEST	
			NW	SE		DOMEST	
			SW	SE		DOMEST	
			SE	SE		DOMEST	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-28218

14. Remarks:
WELL #2 6" CASING WELL IS USED FOR A BACKUP SOURCE. SEE TRANS
2955

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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JUL 25 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

63-3075

Date Received

1-16-90

Receipt Number

J007614

RECEIVED

JAN 16 1990

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) city of Notus Phone (208) 459-6212Mailing Address P.O. Box 257 Notus, Idaho Zip 836562. Date of Priority (Only one (1) per claim) 1/30/19563. Source of water supply (a) groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 5N Range 4W Section 34,
SW 1/4 of SW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of CanyonAdditional points of diversion if any: NE NW SE SW 34 TEN R4W

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
_____ 1/4, Govt. Lot _____ B.M., County of _____5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 2 wells - ① 12 inchcasing 146 ft deep, 30 HP motor ② 6 inch casing,
148 ft 5 HP submersible pump.

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One well pumped into community tank & the
other is pumped directly into the main pipeline.

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from 1/1 to 12/31 amount 1.2 or _____

For Fire Protection purposes from 1/1 to 12/31 amount 1.2 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.2 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 200 households + Business

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>5N</u>	<u>4W</u>	<u>34</u>			<u>D</u>	<u>D</u>				<u>D</u>	<u>D</u>				<u>D</u>	<u>D</u>	<u>D</u>	<u>D</u>	

all domestics within the city limits of Notus

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None ()

Beneficial use of adj claim - well # 2
no ident number.

14. Remarks:

Well # 2 casing well is used for a back up source.

See Trans 2955

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JUL 25 1994

Last Name city of Notus Ident No. 03-3075

Copies: White -State, Yellow-Claimant

(both dates are inclusive) (cfs) (acre feet)

It is very important ~~that~~ you inform ~~the~~ department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared **by the** court to **no** longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be **accompanied by some** evidence of the change **in ownership**, such as a copy **of the deed or a** property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Total number of acres irrigated

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1947-2-5 JUL

Information Sheet No. 42-1400 a 2/88

Page 2

Scale: 2 inches equals 1 mile

[illegible]

JUL 25 1994

Last Name city of notus

Ident No. C3-3075

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-3075
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am City Clerk Title _____
of City of Notes Organization _____, that I have signed the foregoing
document in the space below as City Clerk Title _____ of City of Notes Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Linda Lardis
Title and Organization City Clerk City of Notes Date 1-11-90

State of Idaho/or Idaho)
County of canyon) SS.

Subscribed and sworn (or affirmed) before me this 11 day of January 19 90

SEAL

Notary Public John K. Meyer
Residing at 15470 Homedale Rd
Baldwell, Ida 83603

My Commission Expires Sept 21, 1994

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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JUL 25 1994

Last Name city of notes Ident. Number 63-3075

Copies White-State, Yellow-Claimant

Water Right Number - 63-03075

Prefix Translation: WATER RIGHT

Old (D) Number - 26172

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CITY OF NOTUS

1 -
2 -
3 -
City- NOTUS State- ID Zip- 83656
Phone -

*** O - ORIGINAL OWNER ***
VILLAGE OF NOTUS

1 -
2 -
3 -
City- State- Zip-
Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
01/30/1956 14 WESTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

TwN	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion	Stream Index (Blank if no Index Code)
05N	04W	34	SW NE		(27)	CANYON		
			NW SE		(27)	CANYON		

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
40 - MUNICIPAL		01/01	12/31	1.200	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
1.200

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
-----	-----	-----	-------	-----	-------	------	-------------	--------

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - - +
P/U WITHIN VILLAGE OF NOTUS.
TRANS. 2955.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

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JUL 25 1994

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JUL 25 1994

ADJUDICATION CLAIM REVIEW CHECKLIST

12-1-92

CLAIMANT'S NAME

City of Notus

CLAIM IDENT. NO.

A63-03075

DATE RECEIVED

4/16/90

RECEIPT #

0007614

FEE PAID \$

170

FEE REQ'D \$

170

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ Required Info? *
2. Is a priority date entered? ☒ YES ☐ NO ☐ Required Info? *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ Required Info? *
- See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered? ☒ YES ☐ NO ☐ Required Info? *
- (b) Is a tributary to entered? (if required) ☐ YES ☒ NO ☐ Required Info? *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ Required Info? *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ Required Info? *
6. Are the water uses appropriate for the form? ☒ YES ☐ NO ☐ Required Info? *
- The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.
- Is the period of use included? ☒ YES ☐ NO ☐ Required Info? *
- Is a quantity claimed for each use? ☒ YES ☐ NO ☐ Required Info? *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ Required Info? *
8. If required is a consumptive use entered? ☐ YES ☒ NO ☐ Required Info? *
- Is the consumptive use correct? ☐ YES ☒ NO ☐ Required Info? *
9. Are the non-irrigation uses listed showing # of homes, hd. of stock? ☒ YES ☐ NO ☐ Required Info? *
- If multiple domestic, is single ownership indicated? ☒ YES ☐ NO ☐ Required Info? *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ Required Info? *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ Required Info? *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ Required Info? *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ Required Info? *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO ☐ Required Info? *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ Required Info? *
16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? ☒ YES ☐ NO ☐ Required Info? *
- If yes, compare claim w/existing right and attach proof report noting any differences in comments.
- If no, was water right no. found? ☐ YES ☐ NO ☐ Required Info? *
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? ☒ YES ☐ NO ☐ Required Info? *
- (If yes, attach a proof report & complete number change)
- NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.
18. If the claimant requested a monthly docket sheet, was the fee paid? ☐ YES ☒ NO ☐ Required Info? *
19. Is the claim signed by the claimant, and is the signature appropriate? ☒ YES ☐ NO ☐ Required Info? *
20. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ Required Info? *
21. Was this claim filed on time? ☒ YES ☐ NO ☐ Required Info? *
- (Check ML3 for date mailed-not all were mailed on the planned date)
- If no, was an extension of time filed & approved? ☐ YES ☐ NO ☐ Required Info? *
22. Is the fee enclosed correct? ☒ YES ☐ NO ☐ Required Info? *

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JUL 25 1994

- | | YES | NO |
|--|-----|----|
| 23. Is this claim being rejected and returned to claimant? | | / |
| 24. Can this claim be data entered? | / | / |
| 25. Was claim modified? | / | / |
- If yes, do modifications require notification to claimant?
 Note: Modifications made must be explained in comments stating where the information for any changes was found.

Claim reviewed by: HHT Date 1/22/93
 Claim data entered by: AMS Date 1/26/93

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: Data enter as shown on claim. However, probably
need to recommend as municipal if w/i the
city limits (Is Notus incorporated? If not,
need POA and domestic is correct.)

A63-03075
A63-28218

**LEGAL NOTICE OF
PUBLIC HEARING BEFORE THE CANYON COUNTY
BOARD OF COMMISSIONERS**

LEGAL NOTICE IS HEREBY GIVEN, that the Canyon County Board of Commissioners will hold a public hearing at 6:00 P.M. on Monday, December 19, 1994 in the First Floor Commissioners Meeting Room, Canyon County Courthouse, 1115 Albany, Caldwell, County of Canyon, Idaho.

The purpose of this public hearing is to take public testimony concerning: [1] a draft separate ordinance providing for application of Comprehensive Plan and implementing ordinances for said Area of City Impact for the City of Notus, Idaho that lies within the unincorporated area of Canyon County, Idaho pursuant to Idaho Code 67-6526; and [2] a draft separate ordinance defining and establishing the boundaries on a map to be adopted by the Canyon County Board of Commissioners as the Area of City Impact for the City of Notus, Idaho pursuant to Idaho Code 67-6526. Said proposed map boundary being generally described on the north is Galloway Road. The boundary being described generally on the south is the Boise River Road and it's extended line east of Notus Road. Said boundary on the west is Iverson Road and on the east is Conway Road. (Please refer to the attached published map, EXHIBIT "A".)

The Planning and Zoning Commission has made recommendations on the above mentioned draft separate ordinances to the Board of County Commissioners to adopt both: [1] the proposed boundaries on a map; and [2] the application of Comprehensive Plan and implementing ordinances following Planning and Zoning Commission public hearings held October 25 and November 22, 1994, respectively.

Following this County Commissioners public hearing, the Board of Canyon County Commissioners may adopt or reject any or all portions of either proposal. If the Board intends to make a material change in either proposal, further notice and hearing shall be provided before the Board of Canyon County Commissioners adopts either Ordinance.

Documents may be reviewed at the office of the Canyon County Board of Commissioners on the 1st Floor in the Canyon County Courthouse at 1115 Albany, Caldwell, Idaho, from 8:00 a.m. to 12:00 noon and from 1:00 p.m. to 5:00 p.m., Monday thru Friday, except holidays. All interested persons are invited to attend this public hearing and present oral or written testimony concerning this matter. For more information call (208) 454-7478. Assistance is available for those with disabilities upon twenty-four (24) hour prior notice.

[Publish the City of Notus IMPACT AREA MAP - EXHIBIT A in this area]

CANYON COUNTY BOARD OF COMMISSIONERS

Commissioner George Vance, Chairman *GV*
Commissioner Jan Vinson *JV*
Commissioner Abel "Abe" Vasquez *AV*

ATTEST: NED J. KERR, CLERK
Monica Reeves, Deputy Clerk *11/28/94*

Publish: IDAHO PRESS TRIBUNE
Date: December 1 and 2, 1994

Copy: Board's Hearing File for Notus City Impact Area
Newspaper - Idaho Press Tribune
Notice Board
Agencies and Political Subdivisions
Public Service Announcements
P&Z Area of Impact File for Notus

MICROFILMED
BOC LEGALS-ULJ:are
OCT 02 1996

CITY of NOTAS -
Proposed Area of Impact - MAP

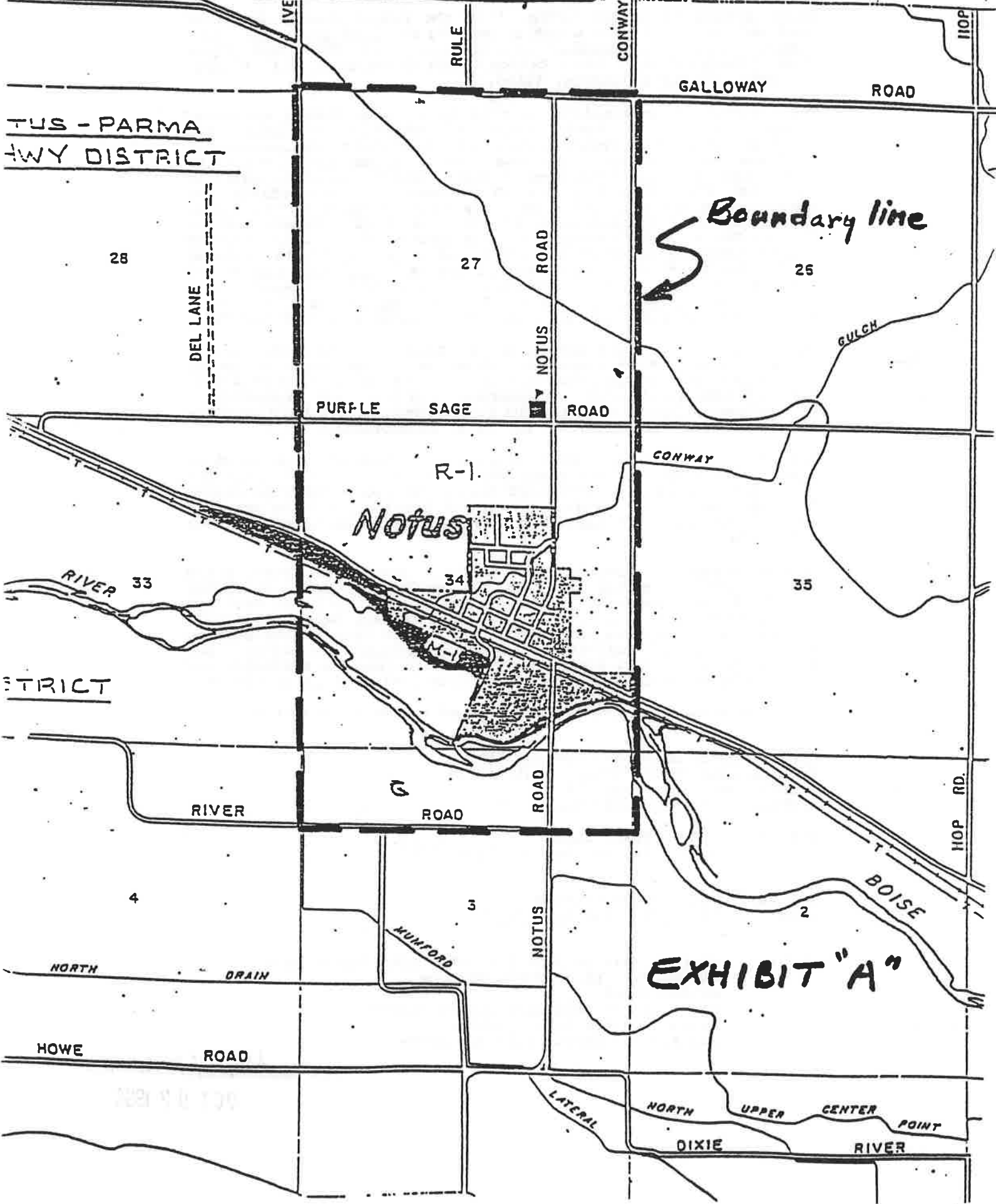


EXHIBIT "A"

11/21/2006

RECEIVED
DEPT.
DEPARTMENT OF
WATER RESOURCES

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 7, 2006

Water right number: 63-3075

CITY OF NOTUS

PO BOX 257

NOTUS ID 83656-0257

Telephone Number: (208) 459-6212

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12-6-06

SIGNATURE:

Please print your name:

STEPHANIE J BONNEY, City Attorney

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

SCANNED
DEC 09 2006

✓ Dr

Draft

09/20/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3075

NAME AND ADDRESS: CITY OF NOTUS
PO BOX 257
NOTUS ID 83656-0257

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.200 CFS

PRIORITY DATE: 01/30/1956

POINT OF DIVERSION:

T05N R04W S34 SWNE Within CANYON County

T05N R04W S34 NWSE Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

MUNICIPAL

01/01 12/31

1.200 CFS

PLACE OF USE:

Place of use is within the service area of the City of Notus municipal water supply system as provided for under Idaho Law.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

State of Idaho
License and Certificate of Water Right

Water License No.....G-26172.....

Amount.....1.2 c.f.s.

Water District No.....

Priority... January 30, 1956

THIS IS TO CERTIFY that VILLAGE OF NOTUS, IDAHO

of Notus, Idaho, , made application for a permit to appropriate the public waters of the State of Idaho, dated January 30, 19 56 ; that Permit No. G-26172 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 1.2 second feet, was issued thereunder on June 17, 19 57, showing that said works were completed on the 25th day of February, 19 57 ; and that on the 25th day of February, 19 57, Melvin V. Davenport, Engineer for the Village of Notus

of Notus , State of Idaho , made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
 , ~~and to use~~ subterranean flow , for the purpose of Municipal use-domestic
 , under Use Permit No. G-26192 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
10 of Licenses at page 6014 , on the 17th day of June , 19 57 ;
The right hereby confirmed dates from January 30 , 19 56 ;

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.2 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
			MUNICIPAL USE - DOMESTIC PURPOSES AND FIRE PROTECTION - VILLAGE OF NOTUS, IDAHO		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 17th day of June, 1957.

/s/ Mark R. Kulp

State Reclamation Engineer.

(SEAL)

63 3075

R-4W

T.
5
N.



$F_{ee} = \$5.00$
 $Q = 1.2 cfs$

Transfer No. 2955

Water Right No. 63-3075

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant CITY OF NOTUS, IDAHO Phone _____

Post Office address P.O. Box 257, NOTUS, ID 83656

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)
- b. License No. 63-3075 Issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources
2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water GROUNDWATER tributary to _____
4. Date of priority JAN. 30, 1956
5. Water is used for the following purposes:
- amount 1.2 CFS for MUNICIPAL purposes from 1/1 to 12/31
- amount _____ for _____ purposes from _____ to _____
- amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)
6. Total amount of water under right: a. 1.2 cubic feet per second
&/or
b. _____ acre feet per annum
7. Location of original point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 34
Township 5N Range 4W, B.M. in CANYON County
- Additional points of diversion, if any _____

8. Lands irrigated or place of use: CITY OF NOTUS, IDAHO

[illegible]

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purpose as described above _____
10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? _____ If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ 1/4 _____ 1/4, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information
 - a. Amount of water to be diverted 1.2 c.f.s. &/or _____ acre feet
 - b. Description of diverting works _____
 - c. Describe the reasons for the proposed changes ADDING A P.D.

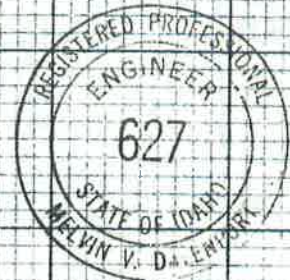
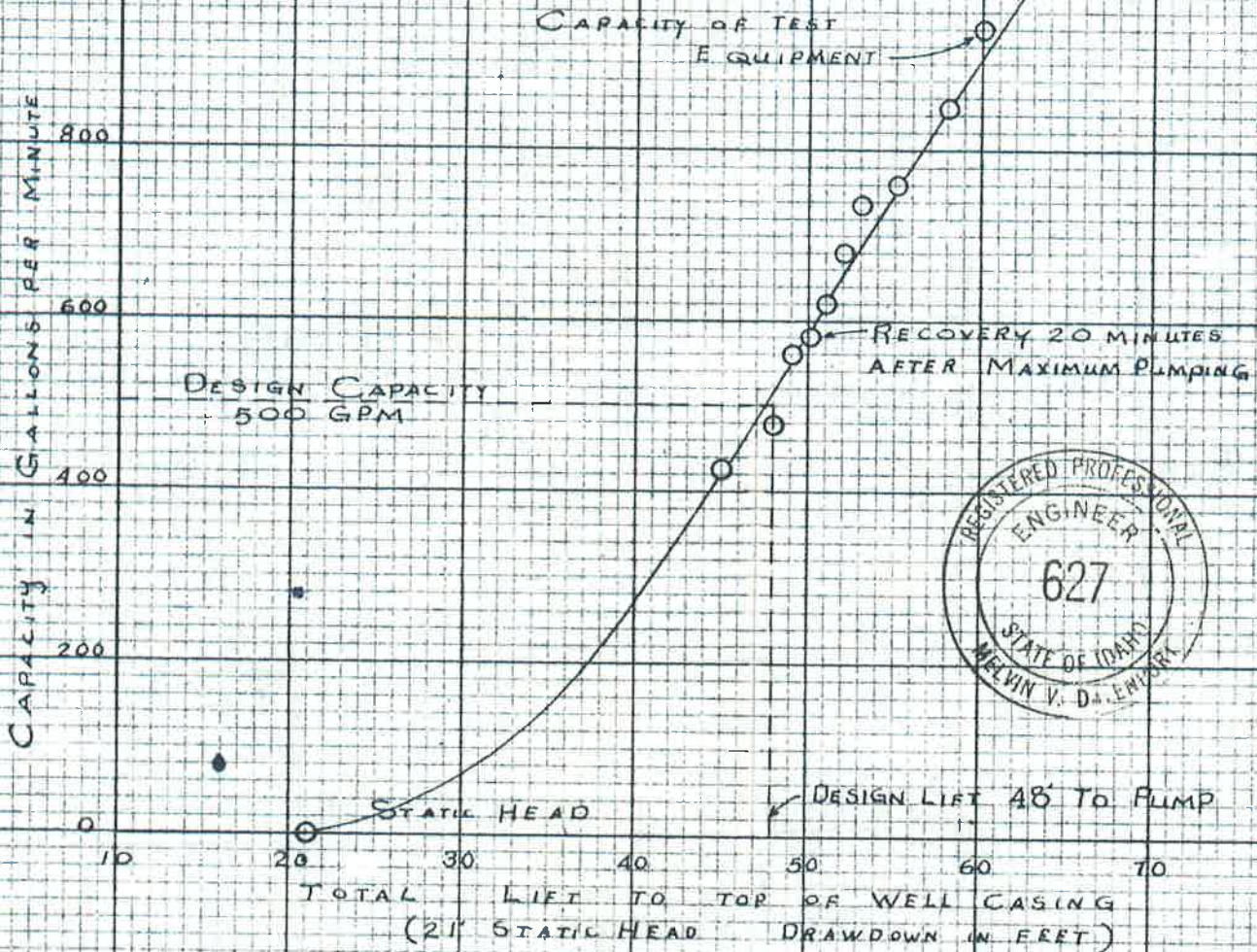
2. Change in point of diversion

Point of diversion #5W 1/4 NE 1/4, Section 34 Township 5N
Range 4W, B.M., CANYON County
Additional points #2 NW 1/4 SE 1/4, Section 34 Township 5N
Range 4W Canyon Co.

3. Change in place of use NONE
 - a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No _____. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
 - b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

RECEIVED
MAY 9 1956

Department of Reclamation



CAPACITY VERSUS DRAWDOWN CURVE

DATA

WELL: NOTUS CITY WELL NO. 2

PERMIT: G 26172

DRILLER: RICH KNOBLOCK,

DATE OF TEST: FEBRUARY 24, 1956

TEST INTERVAL: ONE-HALF HOUR

TOTAL PUMP TEST: TWENTY-SIX HOURS AT 500 GPM. OR BETTER

AVERAGE DRAWDOWN: 3 FT. PER 100 GPM. BETWEEN RANGES OF 400 TO 1000 GPM.

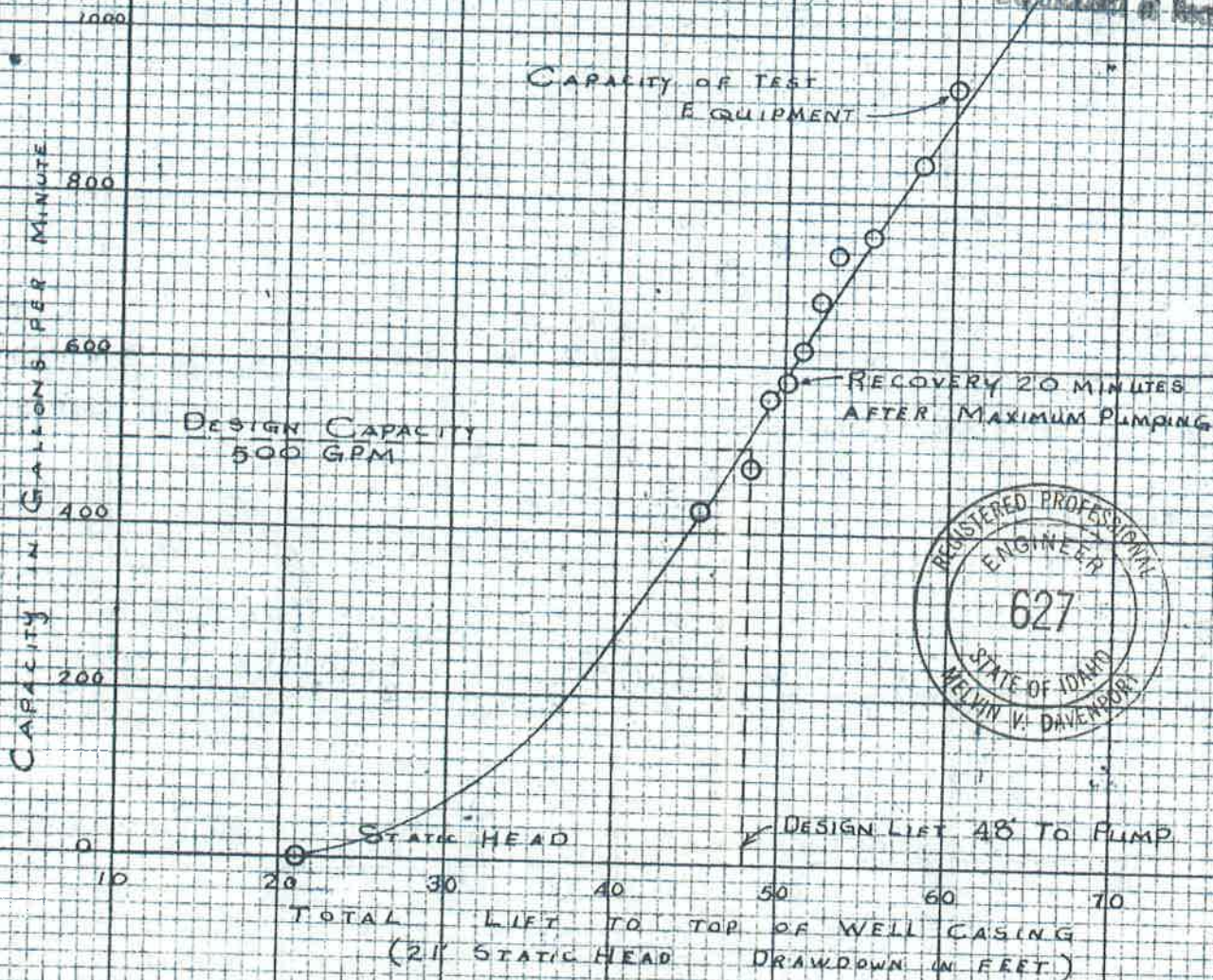
M.V. DAVENPORT & ASSOCIATES, CALDWELL, IDAHO

PROJECT: NOTUS WATER SYSTEM IMPROVEMENT, 1956

VILLAGE OF NOTUS, IDAHO

BY RJHUCABER - 2-27-56

G26172



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NOTUS WATER SYSTEM IMPROVEMENT, 1956
VILLAGE OF NOTUS, IDAHO

BY RJHUCABER - 2-27-56

ALB3.03075
Auitg

CITY OF NOTUS

375 NOTUS ROAD
P.O. BOX 257
NOTUS, IDAHO 83656

MAYOR
GREG KADEL
CITY CLERK
LINDA LANDIS

COUNCIL MEMBERS
CANDIE L. BURDINE
KENNETH W. KINGS LIEN
KERRY McCOY
BETTY J. ROWELL

February 13, 1990

David B. Shaw
Adjudication Bureau Chief
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720

RECEIVED
FEB 14 1990
Department of Water Resources

Mr. Shaw:

Enclosed is a map for the City of Notus which outlines the boundaries of the City's water system. The areas in pink are farmground which is not serviced with City water at this time.

Since the time of this map, we have annexed into the City, but none of this annexed ground is serviced by City water.

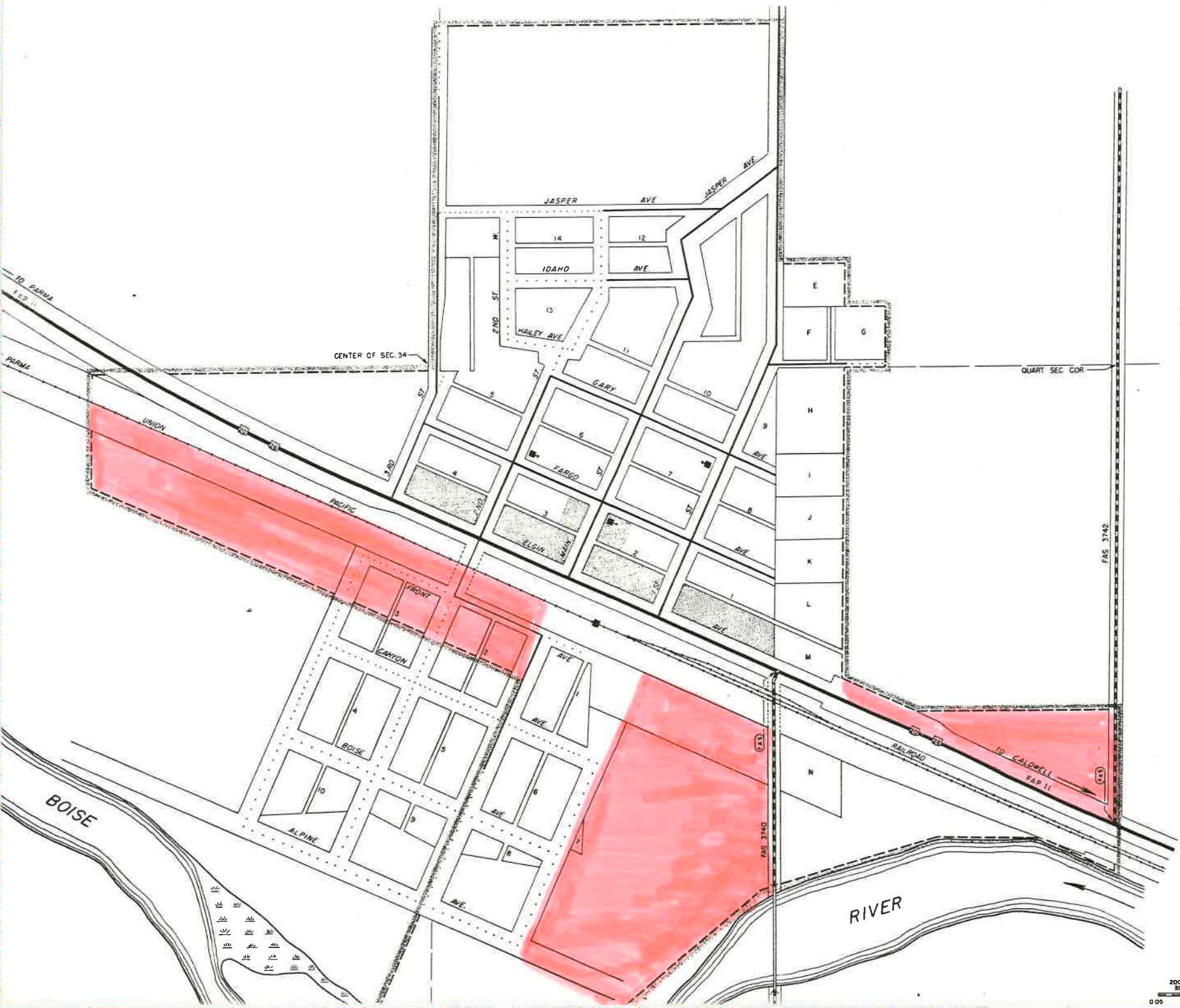
If you need anything further, please let me know.

Sincerely,

Linda Landis

Linda Landis
City Clerk

enc.



LEGEND

STREETS FORMING URBAN EXT
FEDERAL-AID, PRIMARY STATE AN

- UNIMPROVED GRADED AND GRAVEL OR 5 BITUMINOUS SH PAVED STREET

OTHER

- CITY STREET PAVED OR SU SURFACED-100 UNIMPROVED DEDICATED-100 FEDERAL-AID 1 FEDERAL-AID

FAP FAS

U.S. NUMBER

STATE NUMBER

CITY CENTER

RAILROAD STATION

CENTRAL BUS

CORPORATE E

END OF MARKET

END OF FEDERAL-AID

CHURCH POST OFFICE

CITY MAP

NOTUS

CANYON COUNTY

IDAHO

SCALE

