

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3069
Date Received: 4/7/1989
Receipt No: W002543
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CITY OF BOISE Phone: (208)384-4240
PARKS & RECREATION DEPT
1104 ROYAL BLVD
BOISE ID USA 83706-2898

2. Date of Priority: 12/01/1955

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	02E	35	SE NW	ADA	

5. Description of diverting works:

171'DRILLED WELL W/SURFACE PUMP W/PIPELINE TO P.O.U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
MUNICIPAL	01/01	12/31	0.02	
MUNICIPAL	03/15	11/15	0.1	

7. Total Quantity Appropriated is:

0.1 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
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11. Place of use in counties:

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Amended to Municipal use per amended claim submitted by City of Boise.

2ND HOUSEHOLD (TRAILER) ADDED AS USE IN 1962. DOES NOT REQUIRE ADDITIONAL DIVERSION RATE.

STOCK REMOVED FROM POU, NOT CLAIMED AS WATER USE. 9/3/97 LH OWNERSHIP CHANGE BY DB 12/9/97.

NAME CHANGE PER CLAIMANT REQUEST. 4/2/99 DB

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

103-3069

Date Received

10-22-04

Receipt Number

AMENDED CLAIM

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED CLAIM

Please type or print clearly

1. Name of Claimant (s) CITY OF BOISE, PARKS & RECREATION DEPARTMENT Phone (208) 384 4240Mailing Address 1104 ROYAL BLVD BOISE ID Zip 83706-28982. Date of Priority (Only one (1) per claim) Dec 1, 19553. Source of water supply (a) GROUND WATER
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 4N Range 2E Section 35,
_____ 1/4 of SE 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Ada

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 171' drilled well w/surface pumpw/pipeline to P.O.U.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For MUNICIPAL purposes from 3/15 to 11/15 amount .10 or _____

For Municipal purposes from 1/1 to 12/31 amount .02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .10 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic)

in the corresponding place of use below. See instructions for standard symbols.

*WITHIN CITY OF Boise
MUNICIPAL Service Area
as defined by City of Boise
Service Area MAP, September 2004*

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
ALL CITY OF Boise MUNICIPAL WATER RIGHTS or None ()

14. Remarks: HISTORIC IRRIGATION USE
YEAR-ROUND HISTORIC USE IS DOMESTIC USE FOR 2 households

Last Name CITY OF Boise Ident No. 63-3069

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am DIRECTOR _____

Title

of CITY OF BOISE PARKS & RECREATION DEPARTMENT _____, that I have signed the foregoing

Organization

document in the space below as DIRECTOR _____ of CITY OF BOISE PARKS & RECREATION DEPARTMENT _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent James R. Hell

Title and Organization DIRECTOR CITY OF BOISE PARKS & RECREATION DEPARTMENT Date Sept 15, 2004

State of Idaho/or Idaho)
County of Ada) SS.

Subscribed and sworn to (or affirmed) before me this 15th day of September 2004



Notary Public Raymona Clayton

Residing at Meridian Id

My Commission Expires 7/09

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Matthew Wilde will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature [Signature]

Address CITY OF BOISE LEGAL DEPARTMENT
P.O. BOX 500 BOISE ID 83701

Date 9.24.04

Last Name CITY OF BOISE Ident. Number 63-3069

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-03069**
Date Received: 4/ 7/1989
Receipt No: W002543
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: CITY OF BOISE
Address: PARKS & RECREATION DEPT
1104 ROYAL BLVD
BOISE ID 83706 208-384-4060

2. Date of Priority: DEC 1, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	02E	35		SE	NW		ADA

5. Description of diverting works:
171'DRILLED WELL W/SURFACE PUMP W/PIPELINE TO P.O.U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.100		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOUSEHOLDS W/LAWN AND GARDEN IRRIG.; S/2 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	02E	35	SE	NW		IRR	6.0
			SE	NW		DOMEST	

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	6.0
					Total Acres	6.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

2ND HOUSEHOLD (TRAILER) ADDED AS USE IN 1962. DOES NOT REQUIRE
ADDITIONAL DIVERSION RATE.

STOCK REMOVED FROM POU, NOT CLAIMED AS WATER USE. 9/3/97 LH
OWNERSHIP CHANGE BY DB 12/9/97.

NAME CHANGE PER CLAIMANT REQUEST. 4/2/99 DB

15. Basis of Claim: LICENSE

Water Right Number: 26100

**STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

RECEIVED

MAR 25 1999

**WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

Water Right or Adjudication Claim No(s): See Attached Sheet

The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

Name and Address of Former Owner/Claimant See Attached Sheet

1. New Owner/Claimant(s) City of Boise

New Mailing Address Parks & Recreation Dept.

City, State and ZIP Code Boise, ID 83706

New Telephone Number (208) 384-4060

*Name
change
only -*

5. Date you acquired the property _____

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) *James R. Ball*
Director

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

3. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

City of Boise
Parks & Recreation Department
Water Rights/Adjudication Claims

Names are those found on adjudication profile reports, if water right has been claimed. In many instances different names appear on water right profile reports. The water right names also need to be changed to the corrected name and address.

A63-00164A	City of Boise Parks and Recreation Dept. 1104 Royal Blvd. Boise, ID 83706	A63-03116	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-00164C	City of Boise Parks and Recreation Dept. 1104 Royal Blvd. Boise, ID 83706	A63-03132	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-02792	Boise Park System 1104 Royal Blvd. Boise, ID 83706	A63-03147	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-02841	Boise Park System 1104 Royal Blvd. Boise, ID 83706	A63-03413	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-02843	Boise Park System 1104 Royal Blvd. Boise, ID 83706	A63-03565	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-02925	Boise Parks System 1104 Royal Blvd. Boise, ID 83706	A63-07034	City of Boise Parks and Recreation Dept. 1104 Royal Blvd. Boise, ID 83706
A63-02933	Boise Park System 1104 Royal Blvd. Boise, ID 83706	A63-07179	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-02971	Boise Park System 1104 Royal Blvd. Boise, ID 83706	A63-07523	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-02972	Boise Park System 1104 Royal Blvd. Boise, ID 83706	A63-07524	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-03069	Boise Parks and Recreation 1104 Royal Blvd. Boise, ID 837062898	63-07549 S.O.	City of Boise Park Dept. City Hall Boise, ID 83701

63-07728 not claimed
City of Boise
Dept. of Parks
City Hall
Boise, ID 83702

63-07592
(changed at region)
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-07666
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-07668
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-08025
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-08263
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-08600
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-09112
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

63-09138
S.O.
City of Boise
c/o Louis Uranga
P.O. Box 500
Boise, ID 83701

A63-09192
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-09276
City of Boise
Parks and Recreation Dept.
1104 Royal Blvd.
Boise, ID 83706

A63-09326
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-09362
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-09670
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-10022
City of Boise
Dept of Parks
1104 Royal Blvd
Boise, ID 83706

A63-10188
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-10246
Boise Park System
Jullion Park
1104 Royal Blvd.
Boise, ID 83706

A63-10296
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

63-10305
S.O.
Boise City Parks Dept.
1104 Royal Blvd.
Boise, ID 83706

A63-10395A
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-10395B
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

63-10750
S.O.
Boise Park System
Mountain View Park
1104 Royal Blvd.
Boise, ID 83706

63-10752
S.O.
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

63-10760
S.O.
City of Boise
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

63-11075
S.O.
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

63-11816 S.O.	Boise Park System 1104 Royal Blvd. Boise, ID 83706
63-11822 S.O.	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-22375	City of Boise
A63-30418	City of Boise Parks & Recreation Dept. 1104 Royal Blvd. Boise, ID 83706

DEPARTMENT HEAD LIST

RECEIVED

MAR 25 1999

WATER RESOURCES
WESTERN REGION

MAYOR

H. Brent Coles 384-4422

CITY COUNCIL

Carolyn Terteling, Council President 384-4422
Mike Wetherell, President Pro-Tem 384-4422
Sara Baker 384-4422
Paula Forney 384-4422
Anne Hausrath 384-4422
Jerome Mapp 384-4422

AVIATION & PUBLIC TRANSPORTATION

John Anderson 383-3110

FIRE

Renn Ross 384-3960

JUDICIAL

John Traylor 364-2100

LEGAL

Susie Mimura 384-3870

LIBRARY

Marilyn Poertner Acting Director 384-4237

PARKS AND RECREATION

Jim Hall 384-4240

PLANNING & DEVELOPMENT SERVICES

Tim Hogland 384-3800

POLICE

Larry Paulson 377-6670

PUBLIC WORKS

William Ancell 384-3903

CUSTOMER & SUPPORT SERVICES

CENTRAL SERVICES

John Eichmann 384-3747

CITY CLERK

Annette Mooney 384-3707

GOVERNMENT BUILDINGS

Sam Rapp 384-3828

HUMAN RESOURCES

Tammy Rice 384-3869

MUNICIPAL INFORMATION SYSTEMS/COMMUNICATIONS

Rod Greene 384-3769

PARKING CONTROL

Tana Wardle 384-3773

PURCHASING

Chris Hunt 384-3778

UTILITY BILLING

Pam Helm 384-3737

DIVISION OF FINANCIAL MANAGEMENT

Steve Purvis 384-3733

PLANNING & ZONING

Wayne Gibbs 384-3830

reorganization put Planning & Zoning under Planning & Development Services
Wayne Gibbs is Deputy Director / Planning Director of PDS. Dept

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-03069**
Date Received: 4/ 7/1989
Receipt No: W002543
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: JOEL H MC CORD 208-343-3222
Address: 3190 MILE HIGH RD
BOISE ID 83702

AND/OR

Name: CAROL MC CORD 208-343-3222
Address: 3190 MILE HIGH RD
BOISE ID 83702

2. Date of Priority: DEC 1, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	02E	35	SE	NW			ADA

5. Description of diverting works:
171'DRILLED WELL W/SURFACE PUMP W/PIPELINE TO P.O.U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.100		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOUSEHOLDS W/LAWN AND GARDEN IRRIG.; S/2 HORSES

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	02E	35	SE	NW	IRR	6.0
			SE	NW	DOMEST	
					Section Acres	6.0
					Total Acres	6.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

2ND HOUSEHOLD (TRAILER) ADDED AS USE IN 1962. DOES NOT REQUIRE
ADDITIONAL DIVERSION RATE.

STOCK REMOVED FROM POU, NOT CLAIMED AS WATER USE. 9/3/97 LH

15. Basis of Claim: LICENSE

Water Right Number: 26100

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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CIVIL CASE NUMBER: 39576

Ident. Number: A63-03069
Date Received: 4/07/1989
Receipt No: W002543
Received By: EJR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOEL H. MCCORD
Address: 3190 MILE HIGH RD. 208-343-3222
BOISE, ID 83702

AND/OR
Name: CAROL MCCORD
Address: 3190 MILE HIGH RD. 208-343-3222
BOISE, ID 83702

2. Date of Priority: DEC 01, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
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5. Description of diverting works:
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Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.100		
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7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOUSEHOLDS W/LAWN AND GARDEN IRRIG.; S/2 HORSES

A63-03069

Page 1

Date: 04/07/89

MICROFILMED
AUG 18 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	02E	35	SE	NW		IRR	6.0
			SE	NW		DOMEST	
			SE	NW		STOCK	
					Section Acres		6.0
					Total Acres		6.0

11. Place of use in counties: ADA
12. Do you own the property listed above as place of use? YES
13. Other Water Rights Used:
NONE
14. Remarks:
2ND HOUSEHOLD (TRAILER) ADDED AS USE IN 1962. DOES NOT REQUIRE
ADDITIONAL DIVERSION RATE.
15. Basis of Claim: LICENSE
Water Right Number: 26100

MICROFILMED
AUG 18 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Joel H. McCord Date: 4/17/89
_____ Date: _____

State of Idaho)
County of Ada) SS.

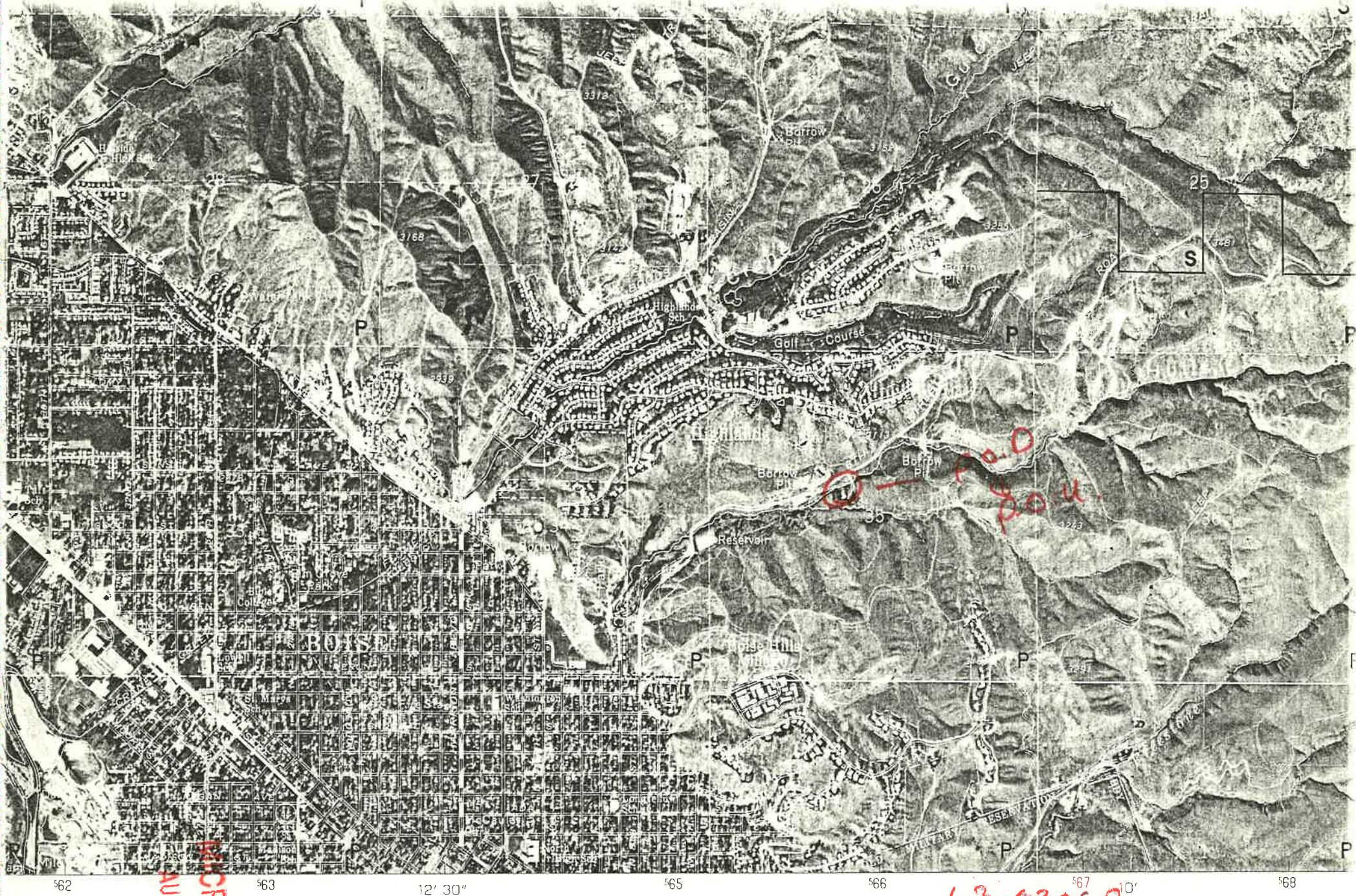
Subscribed and sworn (or affirmed) before me this 7 day
of April 19 89

Eldon L. Roush
Notary Public

Seal

Residing at _____
My Commission Expires _____

Eldon L. Roush
Residing at Boise, Idaho
My Commission Expires September 8, 1994



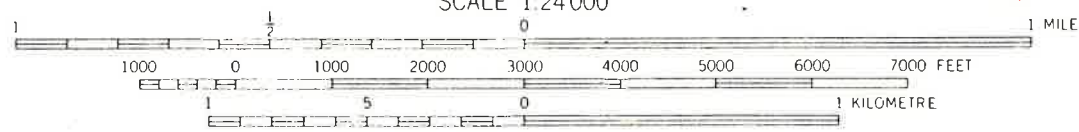
urvey
Forest Service

1:80,000-scale
4, 1975

id ticks: Idaho coordinate
(Mercator)
se Mercator grid.

MICROFILMED
AUG 18 1992

NORTH



63-03069

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID #: 63-03069 Date: 4-23-01

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	4N	2E	35								6									6
GIS											6									6
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 6

Total GIS Acres: 6

Overlapping POU Claim #'s:

COMMENTS:

Claimant owns all parcels in g.g. I mapped irrigated area.

State of Idaho

License and Certificate of Water Right

Water License No. G-26100

Amount 0.10 c.f.s.

Water District No.

Priority December 1, 1955

THIS IS TO CERTIFY that E. C. UNDERHILL
 of Boise, Idaho, made application for a permit to appropriate the
 public waters of the State of Idaho, dated December 1, 1955; that Permit No. G-26100
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of
 0.10 second feet, was issued thereunder on March 15, 1961; showing that said works
 were completed on the 12 day of December, 1960; and that on the 12
 day of December, 1960, E. C. UNDERHILL

of Boise, State of Idaho, made proof to the satisfaction of the
 State Reclamation Engineer of Idaho, of the right to use the waters of a well
 , a tributary of subterranean flow, for the purpose of irrigation and domestic
 use, under Use Permit No. G-26100 of the Department of Reclamation
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
 and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
 11 of Licenses at page 7054, on the 15 day of March, 1961;
 The right hereby confirmed dates from December 1, 1955;

The Point of Diversion is located
 in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 35, Tp. 4 N., R. 2 E., B. M. Ada County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
 not exceed 0.10 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
4 N.	2 E.	35	SE $\frac{1}{4}$ NW $\frac{1}{4}$	10	6
			Total acres to be irrigated:		6

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
 of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
 15 day of March, 1961.

/s/ GEO. N. CARTER

State Reclamation Engineer.

(SEAL)

State of Idaho

License and Certificate of Water Right

Water License No. G-26100

Amount 0.10 c.f.s.

Water District No.

Priority December 1, 1955

THIS IS TO CERTIFY that E. C. UNDERHILL

of Boise, Idaho

made application for a permit to appropriate the

public waters of the State of Idaho, dated December 1

, 1955 ; that Permit No. G-26100

was issued under said application; that Certificate of Completion of works, with a carrying capacity of

0.10 second feet, was issued thereunder on March 15

, 1961 , showing that said works

were completed on the 12 day of December

, 1960 ; and that on the 12

day of December

, 1960 .

E. C. UNDERHILL

of Boise

, State of Idaho

, made proof to the satisfaction of the

State Reclamation Engineer

of Idaho, of the right to use the waters of a well

, a tributary of subterranean flow

, for the purpose of irrigation and domestic

use , under Use Permit No. G-26100

of the Department of Reclamation

and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,

and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

11 of Licenses at page 7054

, on the 15 day of

March

, 1961 ;

The right hereby confirmed dates from

December 1

, 1955 ;

The Point of Diversion is located

in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 35 , Tp. 4 N., R. 2 E., B. M. Ada County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes

aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall

not exceed 0.10 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
4 N.	2 E.	35	SE $\frac{1}{4}$ NW $\frac{1}{4}$	10	6
			Total acres to be irrigated:		6

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

15 day of March

, 1961 .

/s/ GEO. N. CARTER

State Reclamation Engineer.

(SEAL)

MICROFILMED
AUG 63 18-1892

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF ENGINEER

Permit No. G-26627

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant E. G. Underhill

2. Source of water supply: Subterranean flow from a well

3. Location of point of diversion: Is in the SE 1/4 NW 1/4 of Section 35

T. 4 N. R. 2 E. B. M. County of Ada

4. Describe works as they exist, giving dimensions and capacities of same: G.P. Motor - 3 HP, 220V, Fairbank-Morse Model SKC215 #46. Pomona Turbin Pump - PV3492, Westinghouse De-ion Motor water meter, over load, switches operated from storage tank, mounted on well 4 south 3" x 70' column, 4" bowls, base 3' x 3' x 6" concrete floor on 6" casing. Well pit concrete block construction 3' x 3' x 7' concrete floor 6" wood frame flat roof, corrugated iron top, insulated. Pump has 3" discharge to south into 2" line, reduced to 2" pipe to 300 gal storage tank located in dwelling 175' south, 3' x 15' pipe with gate valve to permit flushing waste into Gulch.

Rated capacity of pump 50 gpm.

5. Water is used for: irrigation and domestic

6. State whether or not water has been turned into works of diversion: yes.

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SE 1/4 NE 1/4, SE 1/4 NW 1/4, NE 1/4 SE 1/4 Sec. 35, Twp. 4 N., Rge. 2 E. B. M.

(6 acres in the SW 1/4 NW 1/4 Sec 35)

SE

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Irrigation is on approx. 6 acres, consisting of a large lawn, garden and horse pasture. The lawn has a buried sprinkler system, 3 3/4" 35 Rainbird heads and 9 1/2" x 3/2" 30 heads. The portable 2" x 40 aluminum line has 5 1/2" x 3/2" heads. The pump will operate 5 heads and household use of water. System has necessary pipe and valves to regulate system. Other portions of system is static level 6.5' - drawn down 4.1'

9. 50 gpm flow of water in 6.4 seconds = 422 gal per min = 5 in/hr

This examination was made on the

7th

day of

March

1961

(Signed)

Ray J. Plummer

MICROFILMED

AUG 18 1992

26100

45 galons in 64 seconds

$$\frac{0.703}{64/2500}$$

$$\frac{0.703}{176.80} \text{ gal per min}$$

$$\frac{4.686}{51.27.180} = \text{inches or 5 inches}$$

M.P. = static in casing 1' above floor 5.0 below land surface datum

Static level MP 56.5'

LSD = 61.5'

Pump --- 65.6

LSD 65.6

65.6

61.5

44.1' drawdown

R-2E

T
4
N.

BOISE

Red shaded area irrigated by portable 2" x 4" steel pipe
Line, 5' in head used in this system

Subdivision 1

Area 6 acres

Q 0.10 cfs or 5 inches

MICROFILMED

AUG 18 1992

11/30/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3069

NAME AND ADDRESS: CITY OF BOISE
PARKS & RECREATION DEPT
1104 ROYAL BLVD
BOISE ID 83706-2898

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.100 CFS

PRIORITY DATE: 12/01/1955

POINT OF DIVERSION:

T04N R02E S35 SENW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.020 CFS
IRRIGATION	03/01 11/15	0.100 CFS

PLACE OF USE: IRRIGATION in ADA County

T04N R02E S35 SENW 6.00

DOMESTIC same as IRRIGATION

6 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

10/28/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3069

NAME AND ADDRESS: CITY OF BOISE
PARKS & RECREATION DEPT
1104 ROYAL BLVD
BOISE ID 83706-2898

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.100 CFS

PRIORITY DATE: 12/01/1955

POINT OF DIVERSION:

T04N R02E S35 SENW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.020 CFS
IRRIGATION	03/01 11/15	0.100 CFS
~~MUNICIPAL~~	~~01/01 12/31~~	~~0.020 CFS~~

PLACE OF USE: IRRIGATION Within ADA County

T04N R02E S35 SENW 6.00

DOMESTIC same as IRRIGATION

6 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in purpose of use pursuant to Section 42-1425, Idaho Code.

(acquired by city ~ 10 years ago)



Idaho Department of Water Resources

SRBA Recommendation:

63-3069

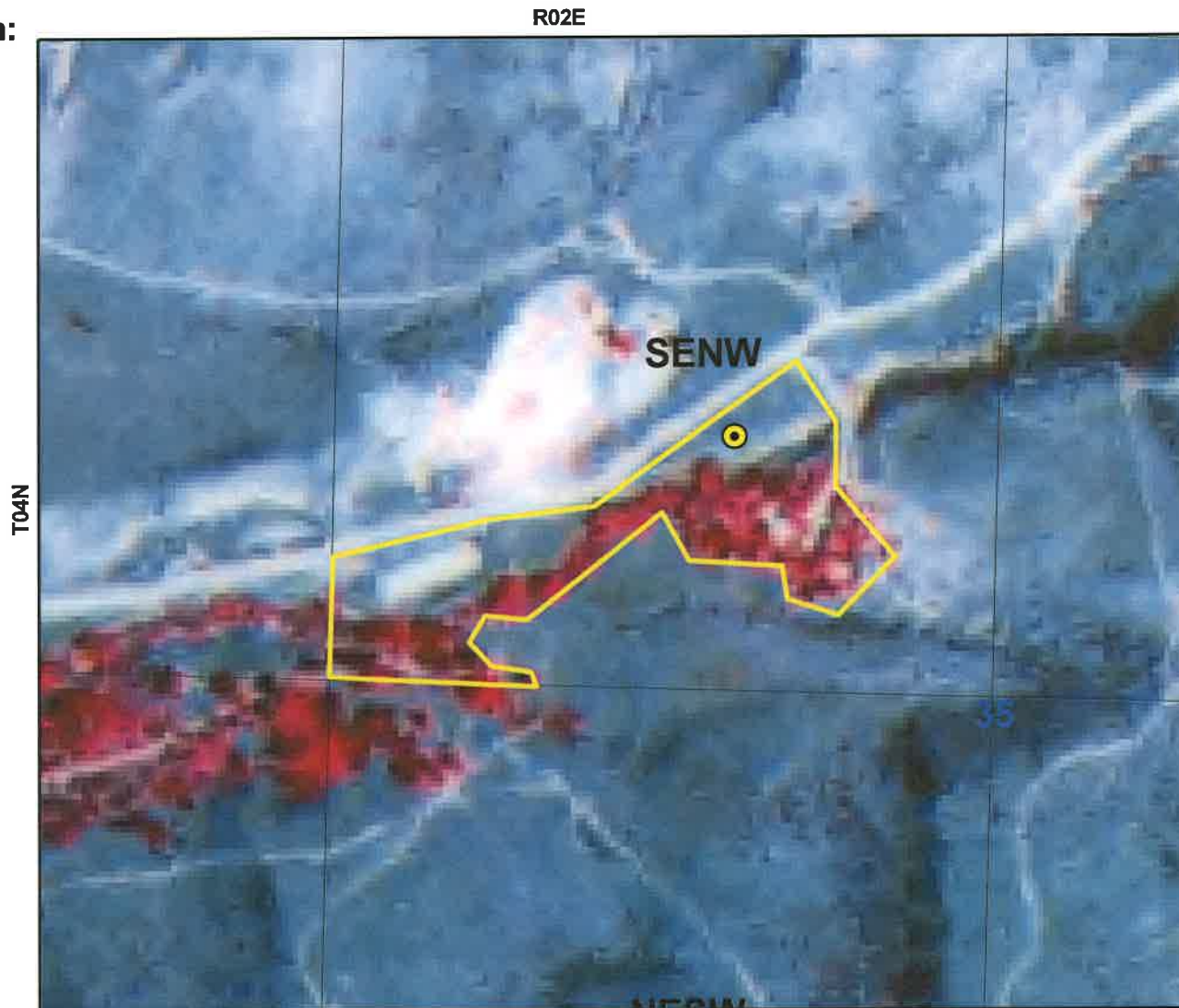
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Ada County
IDWR Basin 63



0 0.1 0.2 Miles

A horizontal scale bar with markings for 0, 0.1, and 0.2 miles.

Prepared by A. Warntjes
On Saturday, October 28, 2006
1987/88 Aerial Photography

Draft

01/19/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3069

NAME AND ADDRESS: CITY OF BOISE
PARKS & RECREATION DEPT
1104 ROYAL BLVD
BOISE ID 83706-2898

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.100 CFS

PRIORITY DATE: 12/01/1955

POINT OF DIVERSION:

T04N R02E S35 SENW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

MUNICIPAL

01/01 12/31

0.020 CFS 0.100
CFS

03/01 11/15

PLACE OF USE:

Domestic
Irrigation

1/1 12/31

0.02

3/1 11/15

0.10

Total = 0.10

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Right includes accomplished change in purpose of use pursuant to Section 42-1425, Idaho Code.

Water Right 63-3069

1

POU is 6 acres in SENW Sec 35 T4N R2E

Idaho Department of Water Resources

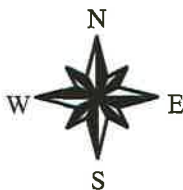
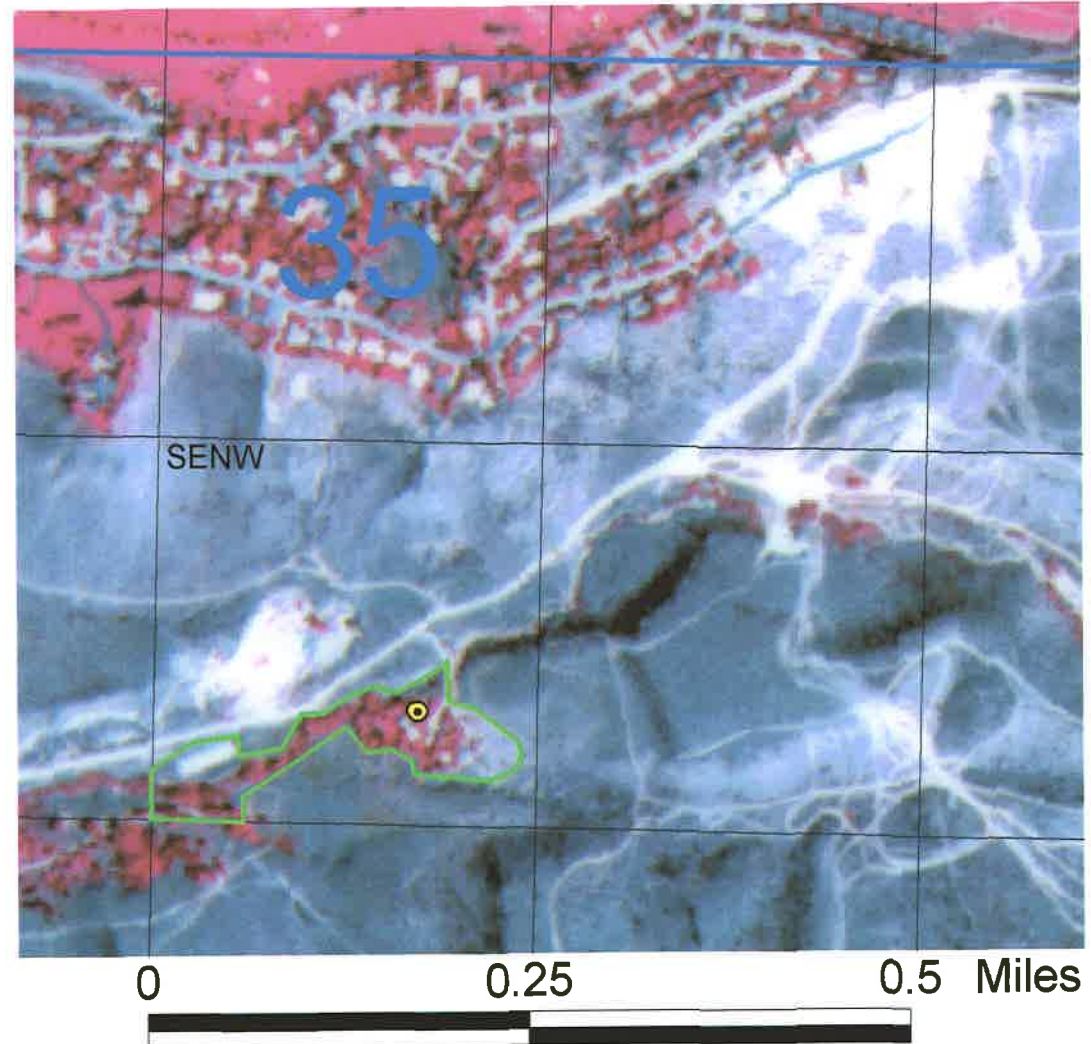
1987 Napp Photo

Claim Number: 63-03069

Legal: T4N, R2E, S35

Reviewed By: *DM* 10/13/2006

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



Idaho Department of Water Resources

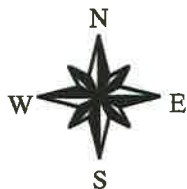
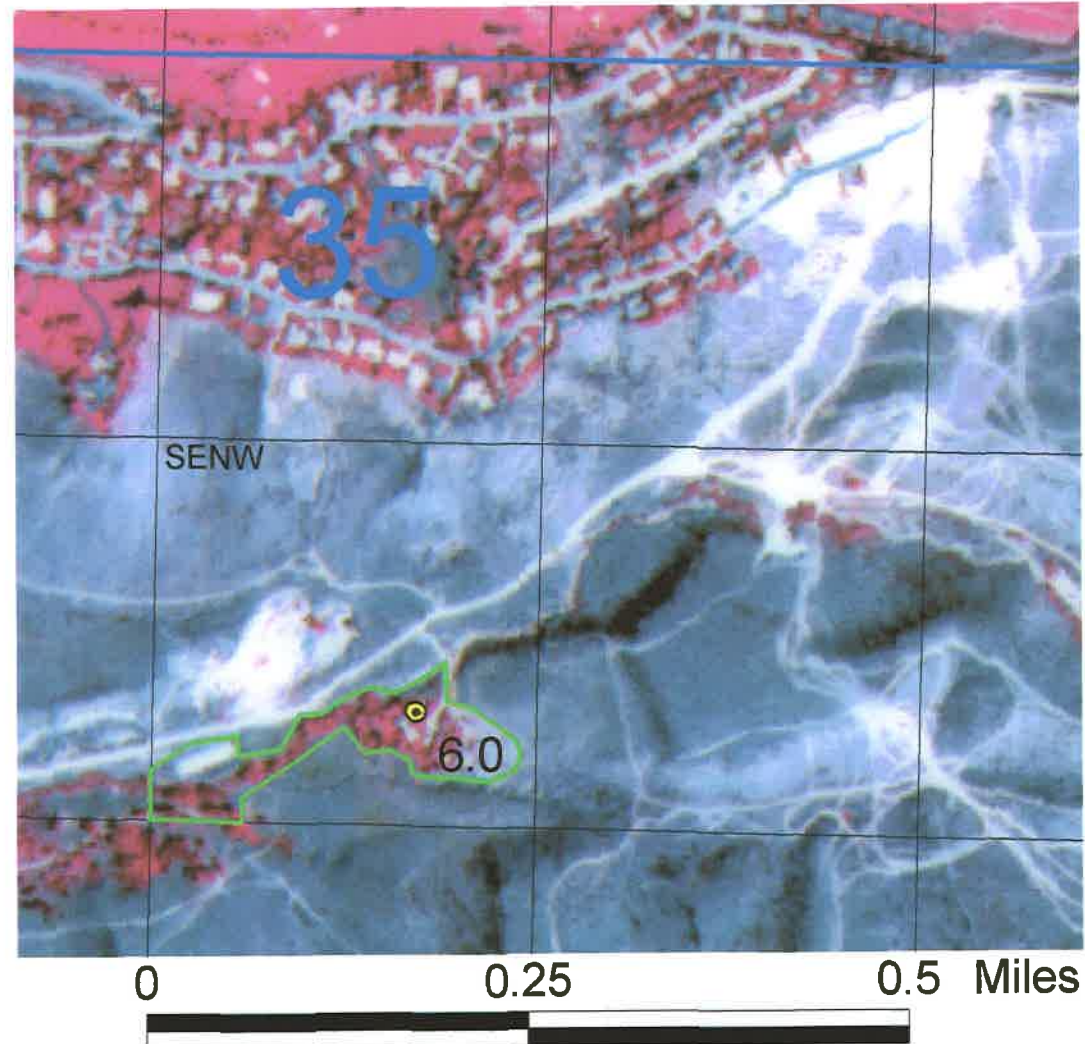
1987 Napp Photo

Claim Number: 63-03069

Legal: T4N, R2E, S35

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

03-3069

Date Received

10/22/2004

Receipt Number

C075588

AMENDED CLAIM

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED CLAIM

Please type or print clearly

1. Name of Claimant (s) CITY OF BOISE, PARKS & RECREATION DEPARTMENT Phone (208) 384 4240Mailing Address 1104 ROYAL BLVD BOISE ID Zip 83706-28982. Date of Priority (Only one (1) per claim) Dec 1, 19553. Source of water supply (a) GROUND WATER
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 4N Range 2E Section 35,
_____ 1/4 of SE 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Ada

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 171' drilled well w/surface pumpw/pipeline to P.O.U.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For MUNICIPAL purposes from 3/15 to 11/15 amount .10 or _____

For Municipal purposes from 1/1 to 12/31 amount .02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .10 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic)

in the corresponding place of use below. See instructions for standard symbols.

*WITHIN CITY OF BOISE
MUNICIPAL Service Area
as defined by City of Boise
Service Area MAP, September 2004*

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
All City of Boise MUNICIPAL WATER RIGHTS or None ()

14. Remarks: HISTORIC IRRIGATION USE
YEAR-ROUND HISTORIC USE IS DOMESTIC USE FOR 2 HOUSEHOLDS

Last Name CITY OF BOISE Ident No. 63-3069

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Director _____ Title _____

of CITY OF BOISE PARKS & RECREATION DEPARTMENT _____, that I have signed the foregoing
document in the space below as DIRECTOR _____ of CITY OF BOISE PARKS & RECREATION DEPARTMENT _____
Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent James R. Hell

Title and Organization DIRECTOR, CITY OF BOISE PARKS & RECREATION DEPARTMENT Date Sept 15, 2004

State of Idaho/or Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 15th day of September 2004



Notary Public Raymona Clayton

Residing at Meridian Id

My Commission Expires 7/09

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Matthew Wilde will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature [Signature]

Address CITY OF BOISE Legal Department
P.O. Box 500 Boise ID 83701

Date 9.24.04

Last Name CITY OF BOISE Ident. Number 63-3069

State of Idaho

License and Certificate of Water Right

Water License No. 0-26100Amount 0.10 c.f.s.

Water District No. _____

Priority December 1, 1955

THIS IS TO CERTIFY that E. C. UNDERHILL
 of Boise, Idaho, made application for a permit to appropriate the
 public waters of the State of Idaho, dated December 1, 1955; that Permit No. 0-26100
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of
0.10 second feet, was issued thereunder on March 15, 1961; showing that said works
 were completed on the 12 day of December, 1960; and that on the 12
 day of December, 1960, E. C. UNDERHILL

of Boise, State of Idaho, made proof to the satisfaction of the
 State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean flow, for the purpose of irrigation and domestic
 use, under Use Permit No. 0-26100 of the Department of Reclamation
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
 and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
11 of Licenses at page 7054, on the 15 day of March, 1961;
 The right hereby confirmed dates from December 1, 1955;
 The Point of Diversion is located

in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 35, Tp. 4 N., R. 2 E., B. M. Ada County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
 not exceed 0.10 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
<u>4 N.</u>	<u>2 E.</u>	<u>35</u>	<u>SE$\frac{1}{4}$ NW$\frac{1}{4}$</u>	<u>10</u>	<u>6</u>
			<u>Total acres to be irrigated:</u>		<u>6</u>

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
 of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
15 day of March, 1961.

/s/ GEO. N. CARTER

State Reclamation Engineer.

(SEAL)

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 33980
 Permit No. G- 26100
 District No.

1100 High Road
 -1803-No. 12th St.
 Boise, Idaho

1. Name of Applicant: E. C. UNDERHILL
 Postoffice address: Boise County: Ada State: Idaho
2. Quantity of water claimed: .40 cubic feet per second
 - (a) Rate of withdrawal in cubic feet per second: .40 or Idaho
 Miners' inches 20 or gallons per minute.
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean Flow (Well)
4. Location of point of diversion or well is in the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 35
 Twp. 4 N., Rge. 2 E., B.M., County of Ada
5. Water is to be used for: Irrigation and domestic purposes
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
 Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
 at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp., Rge. , B.M.
7. Kind of works: Well, Pump and sprinkler system
8. Estimated cost of works: \$ 4300.00
9. (a) Is reservoir to be used?
 (b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is Five years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
 (b) Amount of capital stock: \$ (c) Amount paid in: \$
 (d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash onhand: \$
 (b) Treasury stock: (c) Bonds to be issued:
 (d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

Applicant.

Agent.

Corrected application received:

Witness my hand this 6th day of December, 1955

STATE OF IDAHO

12.

Twp.	Range	Sec.	NE 1/4	NW 1/4	SW 1/4	SE 1/4	Totals
			NE 1/4 NW 1/4 SW 1/4 SE 1/4	NE 1/4 NW 1/4 SW 1/4 SE 1/4	NE 1/4 NW 1/4 SW 1/4 SE 1/4	NE 1/4 NW 1/4 SW 1/4 SE 1/4	
4 N.	2 E.	35	5	10	5		20
			Permit No. G-26100 CERTIFICATE OF COMPLETION OF WORKS				
TO ALL WHOM IT MAY CONCERN: This is to certify that E. C. UNDERHILL of Boise, County of Ada, and State of Idaho, the holder of Permit issued upon Application No. G-33980 bearing date of priority of December 1, 1955, authorizing the diversion of feet of waters of a well County of Ada, State of Idaho, for irrigation and domestic purposes, has fully complied provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set described in said Permit; that said works are adequate for diverting and conveying to the place of intended use feet of the waters of a well from subterranean flow that the point of diversion of said waters SE 1/4, NW 1/4, Sec. R. 2E., B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to 6 acres in SE 1/4, Sec. 35, T. 4 N., R. 2 E., B.M.							
Witness my hand this 15 day of March, A.D. 1961. /s/ GEO. N. CARTER State Reclamation Engineer							
Proof of Completion of Works Made: December 12, 1960 Certificate of Completion of Works Issued: March 15, 1961							

LICENSE ISSUED FOR 2.10 SEC. 35.
 Page 7054

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

26100
Permit No. G-26627

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant E. C. Underhill

2. Source of water supply: Subterranean flow from a well

3. Location of point of diversion: Is in the SE 1/4 NW 1/4 of Section 35

T. 4 N. R. 2 E. B.M. County of Ada

4. Describe works as they exist, giving dimensions and capacities of same: GP Motor - 3 HP
220V, Fairbank-Morse Model SKC 215 E 66. Pomona Turbin Pump - PV3492,
Westinghouse De-ion Motor watchman overload switch, operated from
storage tank, mounted on wall 4' south, 3" x 70' column, 4" bowl, base
set 7' above floor in 6" casing. Well pit - concrete block construction
8' x 8' x 7' concrete floor. 6" wood frame flat roof, corrugated iron top,
insulated. Pump has 3" discharge to south into 3" T&E, reduced to 2"
pipe to 300 gallon storage tank located in dwelling 175' south, 2" x 15'
pipe with gate valve to permit flushing waste into ditch.

Rated capacity of pump 50 g.p.m.

5. Water is used for: irrigation and domestic

6. State whether or not water has been turned into works of diversion: yes.

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW 1/4, SE 1/4, NE 1/4, NW 1/4 Sec. 35., Twp. 4 N., Rge. 2 E.B.M.

(6 acres in the SW 1/4 NW 1/4 Sec 35)

SE

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Irrigation is on approx. 6 acres consisting of a large
lawn, garden and horse pasture. The lawn has a buried sprinkler
system, 3 3/4" x 35 Rainbird heads and 9 1/2" x 3/2" x 30 heads. The portable
2" x 40 aluminum line has 5 1/2" x 3/2" heads. The pump will operate
5 heads and house hold use of water. System has necessary pipe
and valves to regulate other portions of system
Static level LSD 61.5' - draw down 4.1'

9 50 g.p.m. Cons. of water in 64 seconds = 4 1/2 in. gal. per min. = 5 in. dia.

This examination was made on the 7th day of March, 19 61.

(Signed)

Raymond J. Lusk

Examiner.

26100

5- 2" x 40' alum sprinkler
 3 3/16" Rainbird #35
 14 1/2" x 3/32" #38

21.00

21.00

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
 MAR 8 1951

Department of Reclamation

32051
 E. C. Underhill 9:30 AM
 Mile High Road
 Boise, Idaho
 Permit No. G-26100
 Out North 1/2 Sec. 35, T. 4 N. R. 2 E. 1 mile

County Ada

Sec. 35 T. 4 N. R. 2 E.

Quantity: 0.4 c.f.s.

Source: Well

P.D.: SE. SE. NW, Sec. 35, T. 4 N. - R. 2 E. 1/4

Use: Irrigation

Filed: Dec. 1, 1955

Due:

Extension:

Completion of Works:

Other Rights: None

Driller's name: John Coase

Protests: none

GE Motor Model SKC21566
 220V- 3HP.

Fairbanks - Morse Pump
 Turbin Pump # PV3492

Well 6" x 175' Cased
 Reported 4. 45' - 175' at 50 feet - Column 3" x 70' col.

Pump sits on 6" cap 30" d floor. Well has 8' x 8' x 7' concrete floor apron.

3" duct in vertical to 2' 175' to 300 gal storage tank in house. pressure switches on tank

Westinghouse - Dexon Motor Watchman overload switch on in so well

check valve at pump for house in 2' from pump

3" tie 12" dia. of pump. with 2" gate valve for waste pipe

Rated capacity of pump 50 gpm

Motor is demand motor

45 gal 64 sec

45 gallons in 64 seconds

$$64 \overline{) 0.703} \\ 45.00$$

$$0.703 \overline{) 60} \\ 171.80 \text{ gal per min.}$$

$$4.686 = \text{inches or 5 inches} \\ 9 \overline{) 41.180}$$

M.P. = stat in casing 1' above floor. 5' is below Land Surface datum

Static level MP 56.5' LSD = 61.5'

Pump. " " 65.6 LSD 65.6

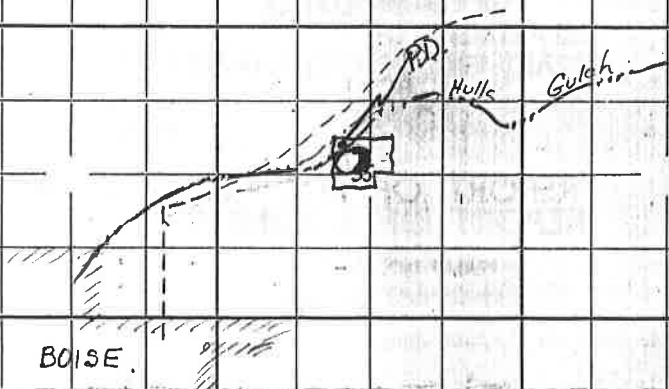
65.6

61.5

44.1' head down

R-2E

T.
4
N.

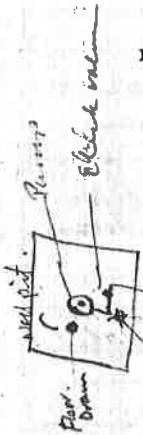


Red shaded area irrigated by portable 2" x 40' aluminum line, 5th head end of this system.

Subdivision 1

Area 6 acres

0.10 cfs. or 5 inches



Form 23

2" galv. to waste pipe with
chain into culvert

5- 2" x 40' aluminum spunk
pipe section

3 3/4" Rain head 35' head

14 1/2 x 3/4 inch

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-26100

REPORT ON PROOF OF Completion of Works & Beneficial Use

E. C. Underhill, Mile High Road, Boise, Idaho

PO Box 140



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

April 5, 1999

DIRK KEMPTHORNE
GOVERNOR

Re: Notices of Claim to a Water Right

KARL J. DREHER
DIRECTOR

Beth K Baird
City of Boise
PO Box 500
Boise ID 83701-0500

Dear Claimant:

Enclosed are copies of the claims for the City of Boise which reflect the change in name for the land and appurtenant water right(s) covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

In addition, enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the SRBA court as notification of this change.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region Office

DB:db

Enclosure

PUBLIC WORKS DEPARTMENT
CITY HALL
4TH FLOOR



H. BRENT COLES
MAYOR

COUNCIL MEMBERS

CAROLYN TERTELING
COUNCIL PRESIDENT
MIKE WETHERELL
COUNCIL PRO TEM

SARA BAKER
PAULA FORNEY
ANNE STITES HAUSRATH
M. JEROME MAPP

March 23, 1999

Ms. Denise Buffington
Idaho Department of Water Resources
2735 Airport Way
Boise, Idaho 83705

RECEIVED

MAR 25 1999

WATER RESOURCES
WESTERN REGION

Dear Ms. Buffington:

Please find the attached Notices of Change of Water Right Ownership. These forms do not indicate any changes in the City of Boise's ownership, but request changes to how the City of Boise is listed as owner on its claims. Our intent is to have all the City's claims listed under the same format: City of Boise, followed by the managing Department and address.

Hopefully the forms are completed to your satisfaction. There are three forms and accompanying lists of water rights; one each managing department within the City of Boise. Also included is a list of Department heads as requested in item 7 on the Notice. If you have any questions please give me a call at 384-3984.

Sincerely,

Beth K. Baird
Environmental Program Coordinator



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 9, 1997

Re: Notice of Claim to a Water Right No. A63-03069

BOISE PARKS AND RECREATION
1104 ROYAL BLVD
BOISE ID 83706-2898

Dear Claimant:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

Denise Buffington
Records Clerk
Adjudication Section
Western Region Office

DB:d

Enclosure

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-03069**
Date Received: 4/ 7/1989
Receipt No: W002543
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: BOISE PARKS AND RECREATION 208-384-4240
Address: 1104 ROYAL BLVD
BOISE ID 83706-2898

2. Date of Priority: DEC 1, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	02E	35	SE	NW			ADA

5. Description of diverting works:
171'DRILLED WELL W/SURFACE PUMP W/PIPELINE TO P.O.U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.100		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOUSEHOLDS W/LAWN AND GARDEN IRRIG.; S/2 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	02E	35	SE	NW		IRR	6.0
			SE	NW		DOMEST	

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	6.0
					Total Acres	6.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

2ND HOUSEHOLD (TRAILER) ADDED AS USE IN 1962. DOES NOT REQUIRE
ADDITIONAL DIVERSION RATE.

STOCK REMOVED FROM POU, NOT CLAIMED AS WATER USE. 9/3/97 LH
OWNERSHIP CHANGE BY DB 12/9/97.

15. Basis of Claim: LICENSE

Water Right Number: 26100

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-3069 V1

Conditions of Approval:

1. C04 Right includes accomplished change in purpose of use pursuant to Section 42-1425, Idaho Code.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: AND
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	1/19/2005 1:05:46 PM	awarntje			Active
Priority Date	1/19/2005 1:06:33 PM	awarntje			Active
Source	1/19/2005 1:07:04 PM	awarntje			Active
POU	1/19/2005 1:23:21 PM	awarntje			Active
Use	1/19/2005 1:26:26 PM	awarntje			Active
Season	1/19/2005 1:27:16 PM	awarntje			Active
Quantity	1/19/2005 1:27:52 PM	awarntje			Active
Summary			01/19/2005	awarntje	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3069 V1

Source	1/19/2005 1:07:04 PM	awarntje	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POD	1/19/2005 1:25:12 PM	awarntje	Edited point location
Priority Date	1/19/2005 1:06:34 PM	awarntje	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
Use	1/19/2005 1:26:27 PM	awarntje	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (No) 5. Can the claimed Purpose of Use be verified using the water right file? (Yes) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 7. Can the change be verified as an accomplished transfer? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (No) 13. Is a Purpose of Use remark and/or condition required? Description for Question 7 - Licensed in 1955; Amended claim filed in 2004 for municipal
Season	1/19/2005 1:27:17 PM	awarntje	(Yes) 1. Is the basis of claim Decree or License? (No) 4. Does the Decree or License have a Period of Use? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (Yes) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (No) 14. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3069 V1

Quantity	1/19/2005 1:27:52 PM	awarntje	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (No) 8. Does the parent right have an annual diversion volume limit? (No) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 11. Has a diversion volume limit been established by a decree, license or transfer for this water use? (No) 12. Is a Quantity remark or condition required?
Summary	1/19/2005 1:28:55 PM	awarntje	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
Contacts	1/19/2005 1:05:47 PM	awarntje	(No) 1. Do you want to schedule an appointment? Comment for 1: Sufficient info in the file. Met with City of Boise staff on 1/7/05.
POU	1/19/2005 1:20:22 PM	awarntje	Edited shape boundary
POU	1/19/2005 1:23:21 PM	awarntje	(Yes) 1. Is the basis of this claim a Decree or License? (No) 2a. Is the POU required? (No) 14. Is a POU remark and/or condition required?



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

DATE OF CLOSING: Jan. 9, 1997

RECEIVED

OCT 10 1997

WATER RESOURCES
WESTERN REGION

LEGAL DESCRIPTION OF PROPERTY: Township 4N. Range 2E.
 Section 35, -- 1/4 of SE 1/4 of NW 1/4, Govt. Lot , BM.
 Lot , Block , Subdivision/Townsite . (20 acres)
 If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☒ Water Right Number(s) A63-03069
 Assigned by IDWR: _____
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Joel H. McCord
3190 Mile High Road
Boise, ID 83702
- ☐ New Owner/Claimant (Purchaser): Boise Parks and Recreation
1104 Royal Blvd.
Boise, Idaho 83706-2898
(208) 384-4240
- ☐ New Mailing Address: _____
- ☐ New Telephone Number: () _____
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: WARRANTY DEED # 97064267

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Paul Philbrick Date 10/10/97
 _____ Date _____
- ☐ Signature of Former Owner/Claimant(s) Joel H. McCord Date 1-9-97
Joel H. McCord Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed: _____

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any: _____

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

FA-107566



WARRANTY DEED

FIRST AMERICAN TITLE CO.

For Value Received

Joel H. McCord and Carol McCord, husband and wife

hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto

The City of Boise City, a Municipal Corporation

hereinafter referred to as Grantee, whose current address is

150 N. Capital Blvd., Boise, ID 83702

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

*THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT AN OBVIOUS ERROR IN THE
LEGAL DESCRIPTION.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: December 17, 1996.

Joel H. McCord

Carol McCord

STATE OF IDAHO, COUNTY OF ADA, ss.

I, J. David Navarro, Recorder for Ada County, do hereby certify that the foregoing is a full, true and correct copy of last, No. 97001989

as it appears on record in Book

at Page

IN WITNESS WHEREOF, I have set my hand and affixed my official seal this

day of

J. DAVID NAVARRO, Recorder

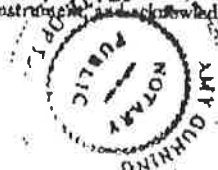
By

Deputy

STATE OF IDAHO)

COUNTY OF Ada)

On This 9th day of January, in the year 1997, before me, a Notary Public in and for said State, personally appeared Joel H. McCord and Carol McCord, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.



Notary Public of Idaho
Residing at Boise, Idaho
Commission expires: 6/15/00

EXHIBIT A**Real Property**

Beginning at the center of **Section 35, Township 4 North, Range 2**
East of the Boise Meridian, Ada County, Idaho, thence
South 330 feet to a point; thence
West 660 feet to a point; thence
North 990 feet to a point; thence East 990 feet to a point; thence
South 660 feet to a point; thence
West 330 feet to the POINT OF BEGINNING.

SUBJECT TO:

1. General and Special Taxes for the year 1996, are an accruing lien and not yet due or payable.
2. An Easement in favor of IDAHO POWER COMPANY, a corporation, for power lines and incidental purposes as set forth in an instrument recorded April 30, 1946, in Book 19 of Miscellaneous Records, at Page 441, Official Records.
3. Restrictions and Reservations as contained in Deed recorded October 7, 1955, as Instrument No. 384156 and in Deed recorded October 10, 1961, as Instrument No. 513007, Official Records.
4. An Easement in favor of IDAHO POWER COMPANY, a corporation, for power lines and incidental purposes as set forth in an instrument recorded July 3, 1957, as Instrument No. 411436, Official Records.
5. An Easement in favor of IDAHO POWER COMPANY, a corporation, for power lines and incidental purposes as set forth in an instrument recorded January 16, 1964, as Instrument No. 574379, Official Records.
6. Declaration of Access and Utility Easement executed by ORIDA INVESTMENT CORPORATION, an Idaho Corporation, and BOISE WATER CORPORATION, recorded December 30, 1993, as Instrument No. 93111858, Official Records.
7. Right of way for MILE HIGH ROAD also known as SUNSET PEAK ROAD.