

04/14/2005

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-7330

NAME AND ADDRESS: LANCE BRADY
5656 E 129 N
IDAHO ID 83401

SHANNON BRADY
5656 E 129 N
IDAHO FALLS ID 83401

LINDA HOLMES
5656 E 129TH N
IDAHO FALLS ID 83401

BILL HOLMES
5656 E 129TH N
IDAHO FALLS ID 83401

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.080 CFS

PRIORITY DATE: 06/14/1983

POINT OF
DIVERSION: T03N R39E S7 NWNW Lot 1 Within BONNEVILLE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	0.020 CFS 1.40 AFY
DOMESTIC	01/01 12/31	0.080 CFS 1.80 AFY

PLACE OF USE: IRRIGATION Within BONNEVILLE County

T03N R39E S07 NWNW 0.4

DOMESTIC Within BONNEVILLE County

T03N R39E S07 NWNW

0.4 ACRES TOTAL

04/14/2005

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

02/03/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-7330

NAME AND ADDRESS: LINDA HOLMES
5656 E 129TH N
IDAHO FALLS ID 83401

BILL HOLMES
5656 E 129TH N
IDAHO FALLS ID 83401

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.080 CFS

PRIORITY DATE: 06/14/1983

POINT OF DIVERSION:

T03N R39E S7 NWNW Lot 1 Within BONNEVILLE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	0.020 CFS 1.40 AFY
DOMESTIC	01/01 12/31	0.080 CFS 1.80 AFY

PLACE OF USE: IRRIGATION Within BONNEVILLE County

T03N R39E S07 NWNW 0.4

DOMESTIC Within BONNEVILLE County

T03N R39E S07 NWNW

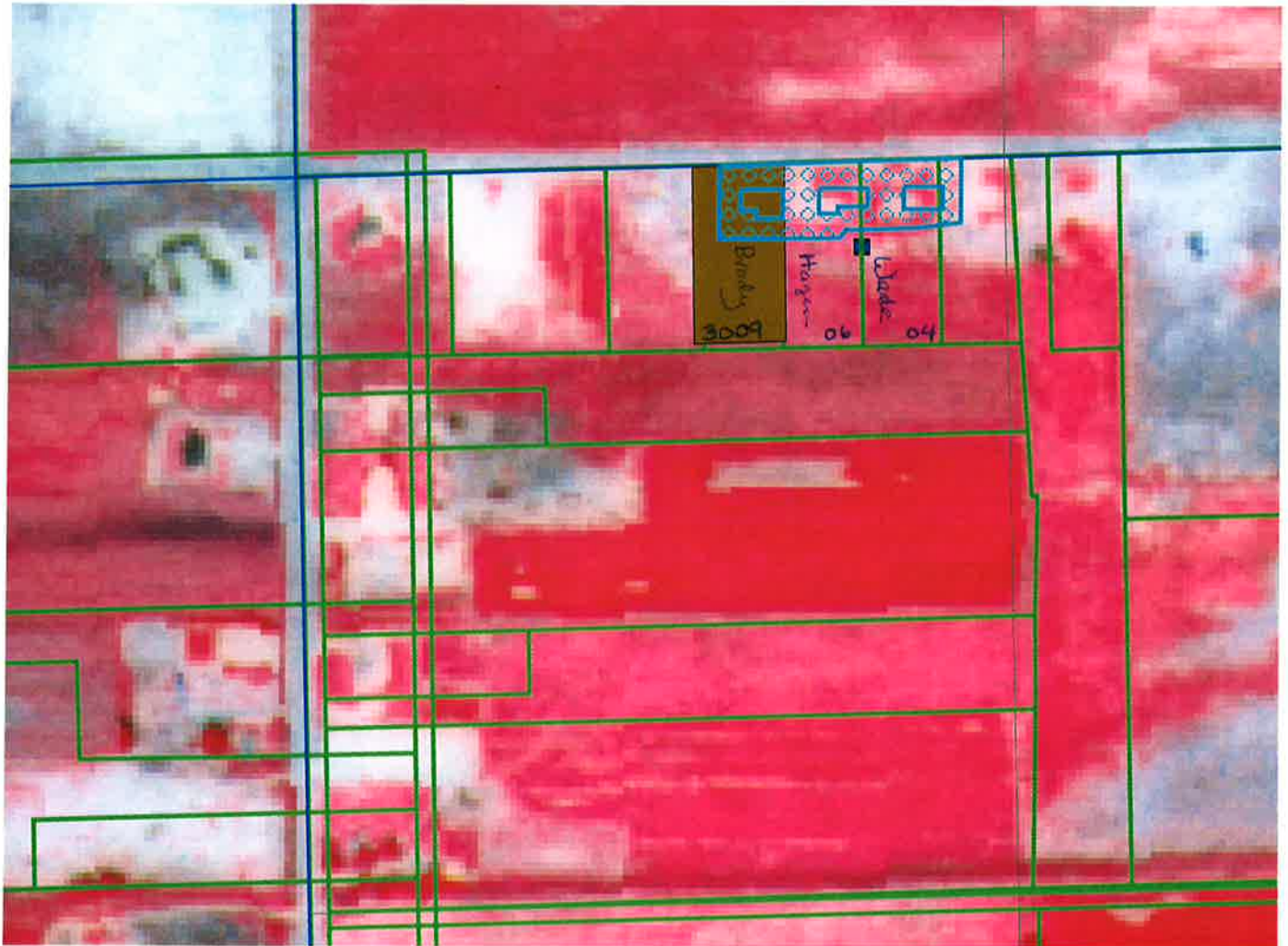
0.4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL:

25-7330



SCANNED

APR 15 2023

PROVIDE

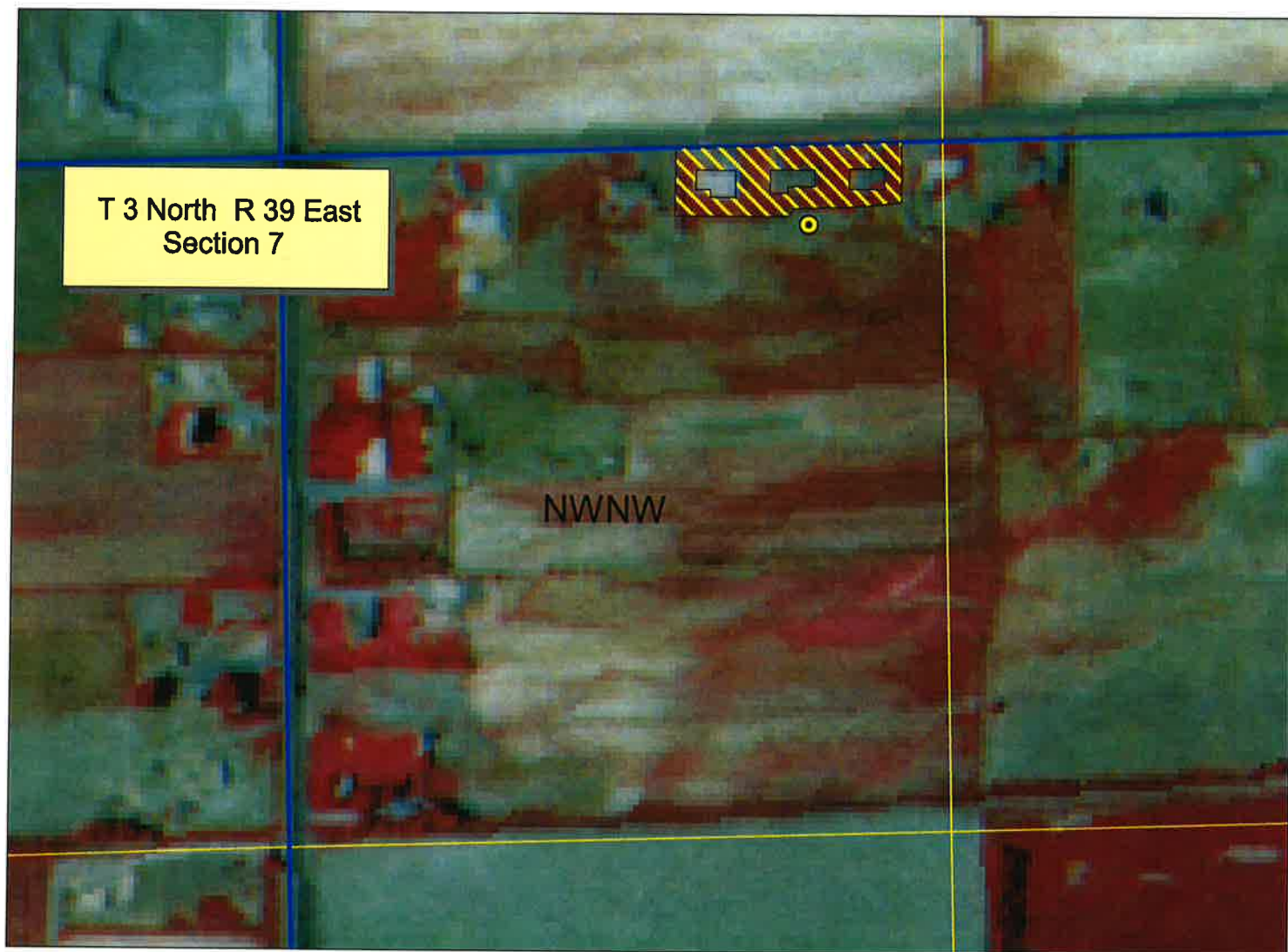


State of Idaho

Division of Water Resources

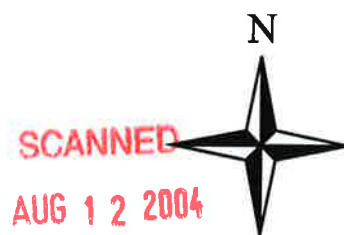
Eastern Region

Water Right(s): 25-04330



0 1320 Feet

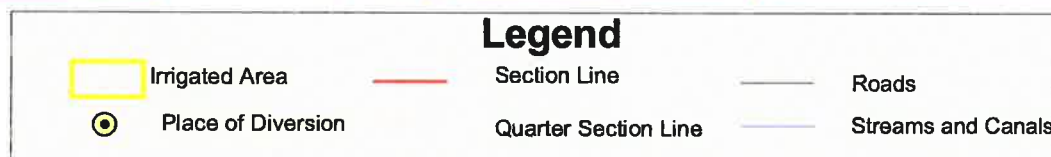
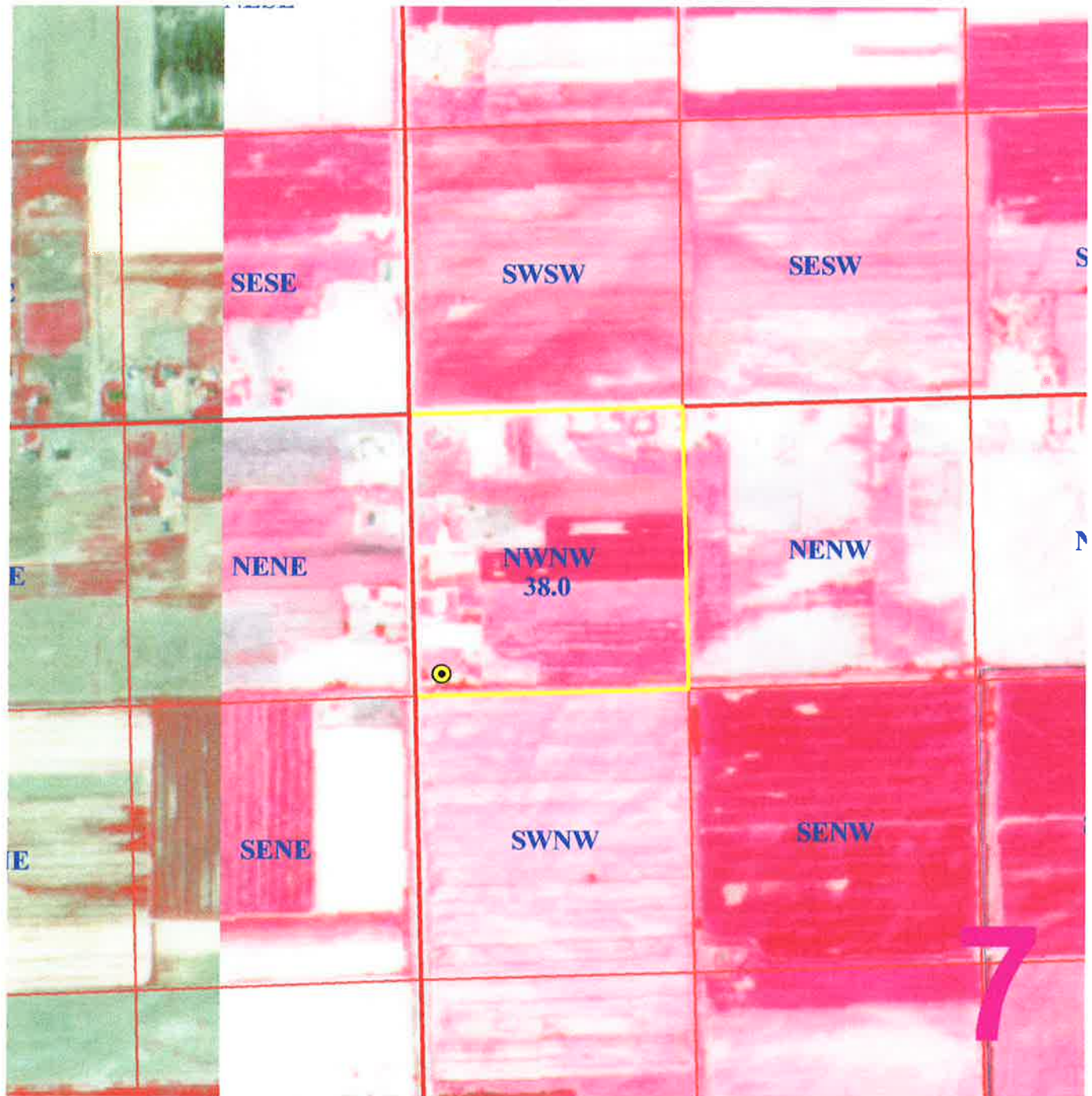
-  Place of Use
-  Point of Diversion
-  Section
-  Quarter Quarter



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by R. Mikesell
Date: January 2004

Water Right Claim Number 25-07330
Townships , 3N39E, 3N38E

12/11/2000



SPATIAL
DYNAMICS





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

DIRK KEMPTHORNE
Governor

February 14, 2005

KARL J. DREHER
Director

LANCE & SHANNON BRADY
5656 E 129 N
IDAHO FALLS ID 83401

THE "NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP" FOR 25-7330
HAS BEEN RETURNED FOR THE FOLLOWING ITEM(S):

___ FEE OF \$25.00 PER WATER RIGHT per Idaho Code 42-248 and 42-1409(6)

___ SIGNATURE

X COPY OF DEED, TITLE POLICY, CONTRACT OF SALE, OR OTHER
LEGAL DOCUMENT indicating your ownership of the property and water
rights in question,

X LEGAL DESCRIPTION OF PROPERTY

X PLAT OF PROPERTY OR SURVEY MAP (usually on file with the county)

___ USDA FARM SERVICE AGENCY (FORMERLY ASCS) AERIAL PHOTO
with irrigated acres outlined and point(s) of diversion clearly marked.

PLEASE ENCLOSE THE REQUESTED ITEM(S) AND RESUBMIT THE
ENTIRE PACKET TO :

Jennifer Crabtree, Idaho Department of Water Resources, 900 N. Skyline Dr.,
Idaho Falls, ID 83402

SCANNED

FEB 15 2005

PROFILE



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 15, 2005

LANCE BRADY
SHANNON BRADY
5656 E 129 N
IDAHO FALLS ID 83401

RE: Notice of Change of Water Right Ownership (NCO) for ²⁵29-07330 and Notice of Completed Administrative Proceeding (NCAP)

Dear Sir/Madam:

On February 14, 2005, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Katy Jackson
Office Specialist 1

Enclosure

cc: BILL HOLMES
LINDA HOLMES
5656 E 129 N
IDAHO FALLS ID 83401

SCANNED
APR 15 2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

)

Water Rights: 25-07330

Case No. 39576

)

)

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following Administrative proceeding:

☐ Address change

☒ Substitution of Party

☐ I.C. § 42-222 transfer

☐ point of diversion ☐ place of use

☐ period of use ☐ nature of use

☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

April 13, 2005

Ernest Carlson

Signature of IDWR Representative

SC0000

APR 13 2005

CERTIFICATE OF MAILING

I certify that on March 15, 2005, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
BILL HOLMES
LINDA HOLMES
5656 E 129 N
IDAHO FALLS ID 83401

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
LANCE BRADY BILL HOLMES
SHANNON BRADY LINDA HOLMES
5656 E 129 N 5656 E 129 N
IDAHO FALLS ID 83401 IDAHO FALLS ID 83401

4. One copy to:

Each party in the subcase, or attorney of record

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

Katy Jackson

Signature of person or attorney mailing the form

SCANNED

APR 15 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

DELOG
 dc
 3/21/05
RECEIVED
FEB 14 2005
 Department of Water Resources
 Eastern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case, division of the existing water right or adjudication claim record will be required.

needs NCAP

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
25-07330					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. *⊕*
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Bill & Linda Holmes

4. New Owner/Claimant(s)

5656 E 129N T1E ID 83401

Lance & Shannon Brady

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

5656 E 129N

City, State and ZIP Code

Idaho Falls ID 83401

New Telephone Number

208 542-6996

5. Date you acquired the property

4/28/04

RECEIVED

MAR 21 2005

Department of Water Resources
 Eastern Region

PROFILED

SCANNED

APR 15 2005

WARRANTY DEED

11533

For Value Received **Billy L. Holmes and Linda E. Holmes, husband and wife**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Lance R. Brady and Shannon R. Brady, husband and wife

whose address is: **5656 E. 129th N., Idaho Falls, ID 83401**

Hereinafter called the Grantee, the following described premises situated in **Bonneville** County, Idaho, to-wit:

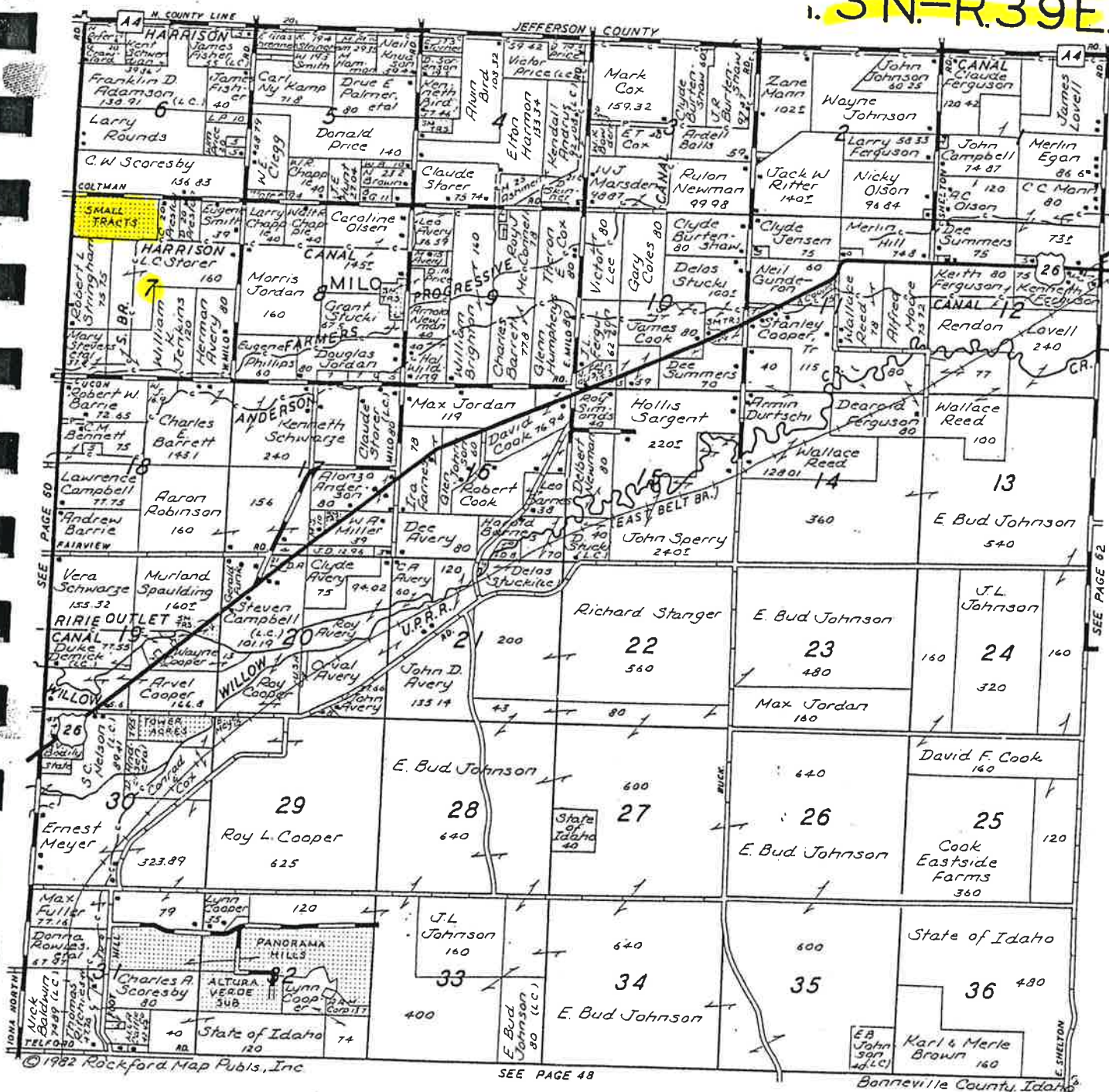
Beginning at a point that is North 89°24'20" East 720.04 feet along the section line from the NW corner of Section 7, Township 3 North, Range 39 East of the Boise Meridian, Bonneville County, Idaho, and running thence South 332.16 feet; thence East 140 feet; thence North 333.61 feet to the North line of said Section 7; thence South 89°24'20" West 140.01 feet to the point of beginning

INSTRUMENT NO.	1153348
DATE	5-27-04
INST. CODE	205
IMAGED PGS	1
FEE	3.00
STATE OF IDAHO) ss	
COUNTY OF BONNEVILLE)	
I hereby certify that the within instrument was recorded.	
Ronald Longmore, County Recorder	
By	R. Avery
Deputy	
Request of	FATCO

PROFILED

SCANNED
APR 15 2005

3 N-R39E



This plat is included solely for the purpose of showing in local and premises and the company assumes no liability for variation in any dimensions and location ascertained by actual survey.

523-5930

Land Sales, Inc.

GRAIN - COAL - SALT

LARRY T. CLAYTON
HARLAN W. CLAYTON

APR 15 2000

PLEASE PATRONIZE
THE ADVERTISERS

THEY WILL WELCOME
THE OPPORTUNITY TO SERVE YOU

PROFILED

NO BEARING

1312.35

100.00

65.00

325.00

3024

31.25

572

685+41.75

270.02

3019

Worried

327.80

280.01

3014

Conced

330.70

280.00

3011

Scattered

332.47

332.16

3009

Holmes
5652 E
1400 N

333.61

333.92

140.00

1284.27

140.00

5007.35 W 100.00

3177

WEST 435.60

EAST 435.60

1291.06

First American Title Co.
Idaho Falls, ID
This plat is included solely for the purpose of
assisting in locating said premises and the
company assumes no liability for variation, if
any, in dimensions and location ascertained
by actual survey.

PROFIT

SCANNED

APR 15 2005

Hagen

2588.52 C.P

NW4



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN IDAHO, 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

DANNY & MARILYN HAGAN
5674 E 129 N
IDAHO FALLS ID 83401

RE: CHANGE IN WATER RIGHT OWNERSHIP FOR 25-7330

Dear Mr. & Mrs. Hagan:

It has come to our attention that you may have recently purchased a tract of land in Bonneville County. The property to which I am referring was most recently owned by Bill and Linda Holmes. The legal description is as follows:

T03N, R39E, S7, NWNW, PARCEL NO. RP03N39E073006

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you have questions regarding this matter, please call 525-7161.

Respectfully submitted,

Jennifer Crabtree

Technical Records Specialist

Enclosure(s)

APR 15 2005

PROCESSED



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION 24, 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

GARY WADE
5704 E 129 N
IDAHO FALLS ID 83401

RE: CHANGE IN WATER RIGHT OWNERSHIP FOR 25-7330

Dear Mr. Wade:

It has come to our attention that you may have recently purchased a tract of land in Bonneville County. The property to which I am referring was most recently owned by Bill and Linda Holmes. The legal description is as follows:

T03N, R39E, S7, NWNW, PARCEL NO. RP03N39E073004

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you have questions regarding this matter, please call 525-7161.

Respectfully submitted,

Jennifer Crabtree
Technical Records Specialist
Enclosure(s)

SCANNED
APR 15 2005

FILED

copy
ASK about 1/2 interest
in well/a home owner
also.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 25-7330

Priority: June 14, 1983

Amount: .08 CFS

3.2 AFA

This is to certify, that BILL HOLMES
LINDA HOLMES

RT. 8 BOX 316

IDAHO FALLS, ID 83401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 23, 1983, and has submitted proof to the Department of Water Resources on May 16, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .08 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	04/01 to 11/01	.02 cfs	1.4 afa
Domestic	01/01 to 12/31	.08 cfs	1.8 afa
	Totals	.08 CFS	3.2 AFA

LOCATION OF POINT OF DIVERSION(S): LOT 1(NWNW), Sec. 7, Township 3N, Range 39E
Bonneville County

PLACE OF USE: Irrigation

TWN RGE SEC

3N 39E 7 LOT 1(NWNW)

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 3 homes.
5. Actual acres irrigated = 0.4.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 31st day of May, 19 88.

SCANNED

APR 15 2005

PROFILE

Director

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

)

Water Rights: 25-07330

Case No. 39576

)

)

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following Administrative proceeding:

☐ Address change

☒ Substitution of Party

☐ I.C. § 42-222 transfer

☐ point of diversion

☐

place of use

☐ period of use

☐

nature of use

☐ split of water right

☐

change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: May 9, 2005



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on MAY 13 , 2005, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
BILL HOLMES
LINDA HOLMES
5656 E 129 N
IDAHO FALLS ID 83401

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
LANCE BRADY
SHANNON BRADY
5656 E 129 N
IDAHO FALLS ID 83401

BILL HOLMES
LINDA HOLMES
5656 E 129 N
IDAHO FALLS ID 83401

DANNY D HAGAN
MARILYNN J HAGAN
5674 E 129 N
IDAHO FALLS, ID 83401

4. One copy to:

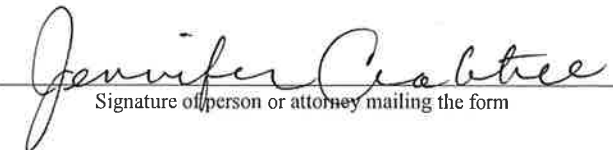
Each party in the subcase, or attorney of record

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

05/06/2005

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-7330

NAME AND ADDRESS: DANNY D HAGAN
5674 E 129 N
IDAHO FALLS ID 83401

MARILYNN J HAGAN
5674 E 129 N
IDAHO FALLS ID 83401

LANCE BRADY
5656 E 129 N
IDAHO ID 83401

SHANNON BRADY
5656 E 129 N
IDAHO FALLS ID 83401

LINDA HOLMES
5656 E 129TH N
IDAHO FALLS ID 83401

BILL HOLMES
5656 E 129TH N
IDAHO FALLS ID 83401

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.080 CFS

PRIORITY DATE: 06/14/1983

POINT OF
DIVERSION: T03N R39E S7 NWNW Lot 1 Within BONNEVILLE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	0.020 CFS
		1.40 AFY
DOMESTIC	01/01 12/31	0.080 CFS
		1.80 AFY

PLACE OF USE: IRRIGATION Within BONNEVILLE County
T03N R39E S07 NWNW 0.4

DOMESTIC Within BONNEVILLE County
T03N R39E S07 NWNW

05/06/2005

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

0.4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

OK
JC

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	25-7330				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. ☒
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Linda + Bill Holmes

4. **New Owner/Claimant(s)**

Danny D. + Mari/ynn J. Hagan

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

5674 E. 129 N.

City, State and ZIP Code

Idaho Falls, ID 83401

New Telephone Number

(208) 529-6888

5. **Date you acquired the property**

13 February 1987

RECEIVED
APR 19 2005

Department of Water Resources
Eastern Region

[Space Above This Line For Recording Data]

DEED OF TRUST

THIS DEED OF TRUST ("Security Instrument") is made on FEBRUARY 13
19 87..... The grantor is DANNY D. HAGAN and MARILYNN JO HAGAN.....
..... HUSBAND and WIFE ("Borrower"). The trustee is FIRST AMERICAN TITLE COMPANY.....
..... ("Trustee"). The beneficiary is
..... BANK OF EASTERN IDAHO , which is organized and existing
under the laws of IDAHO , and whose address is .. 500 NORTH CAPITAL
..... AVENUE, IDAHO FALLS, IDAHO .. 83402 ("Lender").
Borrower owes Lender the principal sum of **FIFTY-TWO THOUSAND AND NO/100***
..... Dollars (U.S. \$***52,000.00***). This debt is evidenced by Borrower's note
dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not
paid earlier, due and payable on This Security Instrument
secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and
modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this
Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and
the Note. For this purpose, Borrower irrevocably grants and conveys to Trustee, in trust, with power of sale, the following
described property located in BONNEVILLE County, Idaho:

*SEE ATTACHED ADDENDUM A

RECEIVED

APR 19 2005

Department of Water Resources
Eastern Region

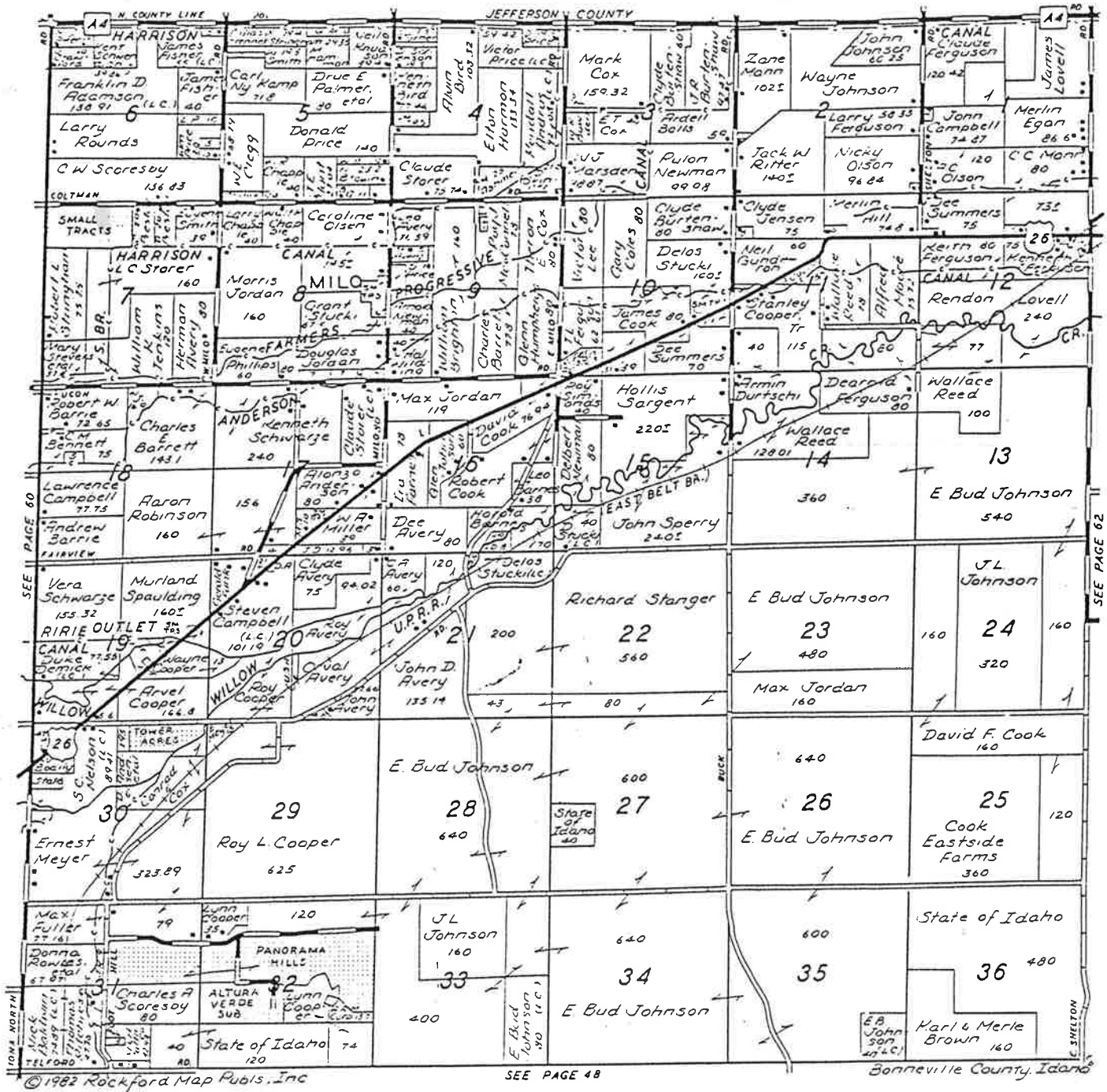
which has the address of

ROUTE 1, BOX 315,

IDAHO FALLS

ADDENDUM A

DM
M.X.
Beginning at a point that is North $89^{\circ}24'20''$ East 860.05 feet along the Section Line from the Northwest Corner of Section 7, Township 3 North, Range 39, East of the Boise Meridian, Bonneville County, Idaho, and running thence South 333.92 feet; thence East 140.0 feet; thence North 335.38 feet to the North Line of said Section 7; thence South $89^{\circ}24'20''$ West 140.0 feet to the point of beginning. Reserving the North portion which is being used as a County road right of way.



523-5950

Clayton Sales, Inc.

LUMBER - GRAIN - COAL - SALT

P.O. BOX 38
UCON, IDAHO 83454

LARRY T. CLAYTON
HARLAN W. CLAYTON

PLEASE PATRONIZE
THE ADVERTISERS

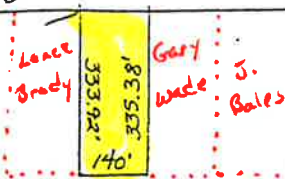
THEY WILL WELCOME
THE OPPORTUNITY TO SERVE YOU

NW Cr.
Sec 7

Coltman Road

860.05'

N



↑
D. Hagan

Iowa North Road

W

NW 1/4

E

S



First American Title Company

Section 7 Township 3 N Range 39 EBM

Scale for Section-----800 feet=1 inch

☒ Scale for Quarter-----400 feet=1 inch

Scale for Quarter Quarter-----200 feet=1 inch

This plat is made solely for the purpose of assisting in locating said land,
and the Company assumes no liability for variation, if any, with actual survey.

4-13-05

25-7330

To: File

I spoke with Ernie about this ownership change. Bill Holmes filed a claim for 3 homes which was licensed. He sold all 3 homes. We are leaving Bill Holmes as an owner until all 3 new owners come forward & file ownership changes.

Jennifer Crabtree
Technical Records Specialist

PROFILE

SCANNED

APR 15 2005

February 1, 2005

LANCE AND SHANNON BRADY
5656 E 129 N
IDAHO FALLS, ID 83401

RE: CHANGE IN OWNERSHIP FOR 25-07330

Dear Lance and Shannon:

I received a telephone call from Bill Holmes, and he stated that you had purchased his property . There is a water right 25-07330 associated with that land.

Please fill out the enclosed Change in Water Right Ownership form and return with the requested information.

If you have any questions feel free to contact this office at 208-525-7161.

Respectfully submitted,

Katy Jackson
Office Specialist 1

Enclosure

PROFILED

SCANNED
FEB 10 2005

SCANNED

AUG 01 2001

Log for claim 25-07330

Spatial Dynamics CAT

12/11/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
03n39e	7	NWNW	0	38	No acreage listed on claim
Totals:			0	38	

AJ5809NP
No. A25-07330

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/24/00
PAGE: 150

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LINDA HOLMES	06/14/1983	IRRIGATION	04-01 11-01	0.020 CFS	
C	BILL HOLMES		DOMESTIC	01-01 12-31	0.080 CFS	
	5656 E 129TH N					
	IDAHO FALLS ID 83401					
	(208) 524-3532					
TOTAL DIVERSION:					0.080 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T03N R39E S07 Lot01(NWNW)

BONNEVILLE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE														
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
03N	39E	7	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE														
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:			
03N	39E	7	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	

POU County: BONNEVILLE

Non-Irrigation Uses: D/3 HOUSEHOLDS

Other Rights: HARRISON CANAL CO, IRRIGATION OF BACK ACERAGE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

25-12405 25-12506 25-12591 25-12931 25-13757 A25-12405 A25-12506 A25-12591 A25-12931 A25-13757

Other Water Rights Listing Overlapping Place(s) of Use:

A01-00069 A01-00070 A01-00109B A01-00110B A01-00111B A01-00112B A01-00113B A01-00115B A01-00262 A01-00309
A01-10156 A01-10157 A01-10158 A01-10159 A01-10160

Dates: Exam Made Date: Verified Date: 02/13/1991 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 08/23/89 SEYFERT 02/13/91 THOMPSON 03/29/95 POST-STD

↑
No acreage listed

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 25-7330

Priority: June 14, 1983

Amount: .08 CFS

3.2 AFA

This is to certify, that BILL HOLMES
LINDA HOLMES

RT. 8 BOX 316

IDAHO FALLS, ID 83401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 23, 1983, and has submitted proof to the Department of Water Resources on May 16, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .08 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	04/01 to 11/01	.02 cfs	1.4 afa
Domestic	01/01 to 12/31	.08 cfs	1.8 afa
Totals		.08 CFS	3.2 AFA

LOCATION OF POINT OF DIVERSION(S): LOT 1(NWNW), Sec. 7, Township 3N, Range 39E
Bonneville County

PLACE OF USE: Irrigation

TWN RGE SEC

3N 39E 7 LOT 1(NWNW)

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 3 homes.
5. Actual acres irrigated = 0.4.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 31st day of May, 1988.

MICROFILMED

JUN 16 1988

Director

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

Allow 0.08 cfs for 3 homes as per memorandum

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ 3 homes 64 acs x 3.5 cfs = 1.4 cfs

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ 1.4 cfs

2. Volume Calculations for Other Uses:

3 homes x 0.6 cfs = 1.8 cfs

RECORDED

JUN 16 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 25-7330

1. Owner: Bill or Linda Holmes Phone No. 524-3532

Current Address: Rt 8 Box 316 Idaho Falls, ID 83401

2. Accompanied by: Linda Holmes EXAM. DATE: 6/19/87

Address: Rt 8 Box 316 Idaho Falls, Id Phone No. 524-3532

Relationship to Permit Holder: co-owner

3. Source: groundwater tributary to NA

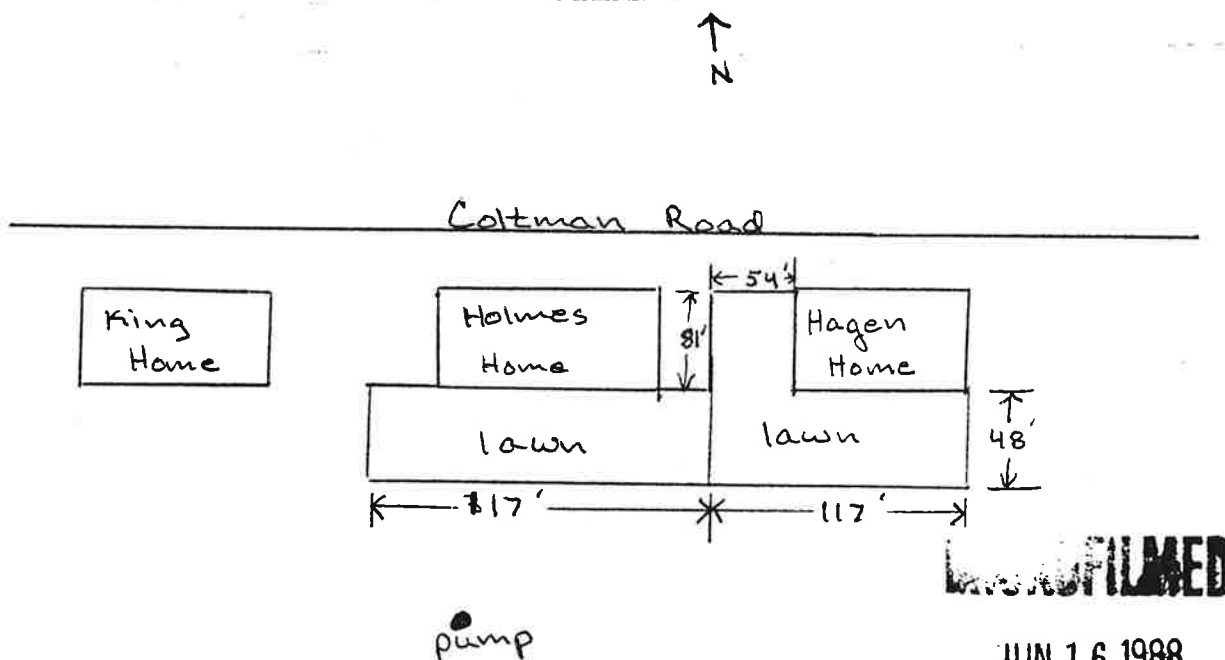
B. OVERLAP REVIEW

1. Other water rights with same place of use: canal shares used for pastures, not lawns or homes ☐ Copies Attached

2. Other water rights with same point of diversion: _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



JUN 16 1988

Acresage: $(117)(48)(2) + (81)(54) = 15606 \text{ ft}^2$
 $= .36 \text{ acres}$
also other small patches of grass

Acresage $\approx .4 \text{ acres}$

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{IR} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{0.4 \text{ ac} \times 3.5 = 1.4 \text{ AFA}} \\ V_{DR} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}} \\ V &= \text{Smaller of } V_{IR} \text{ and } V_{DR} = \underline{\hspace{2cm}} \end{aligned}$$

- c) Volume Calculations for Other Uses:

2. Overlap Review

- a) Other water rights with same place of use: _____

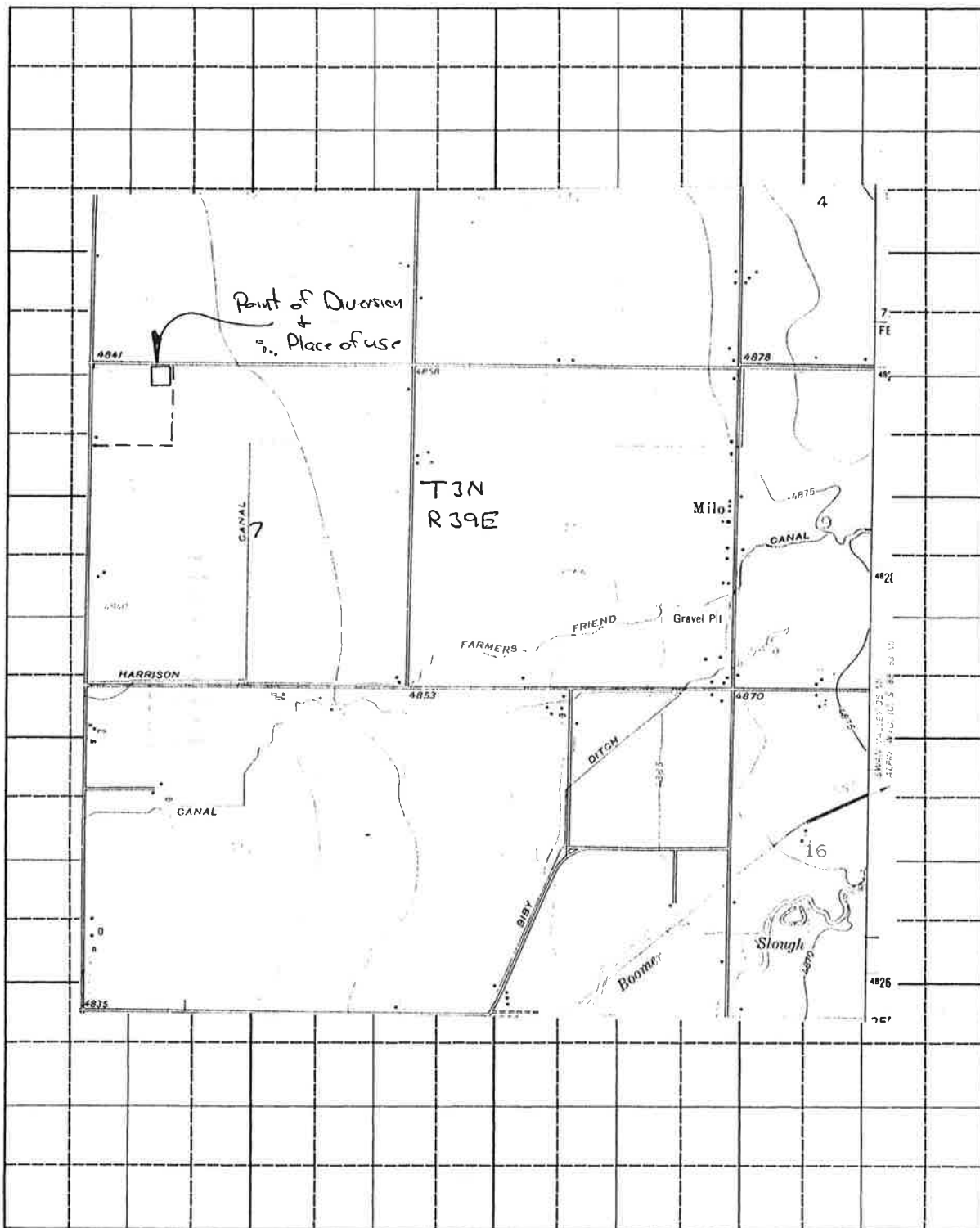
- b) Other water rights with same point of diversion: _____

- c) Analysis:

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JUN 16 1988

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ronda Holmes
(Applicant)

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Bill or Linda Holmes Phone 524-3532
Post office address Rt 8 Box 316 Idaho Falls Id 83401
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is NW 1/4 of NW 1/4 of Section 7 Township 3N
Range 39E B.M. Bonneville County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.08 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.10 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well/pump with lines to
three homes

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is NA inches; proposed depth of well is NA feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year -- maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW 1/4 of NW 1/4 of Section 7 Township 3N
Range 39E B.M.

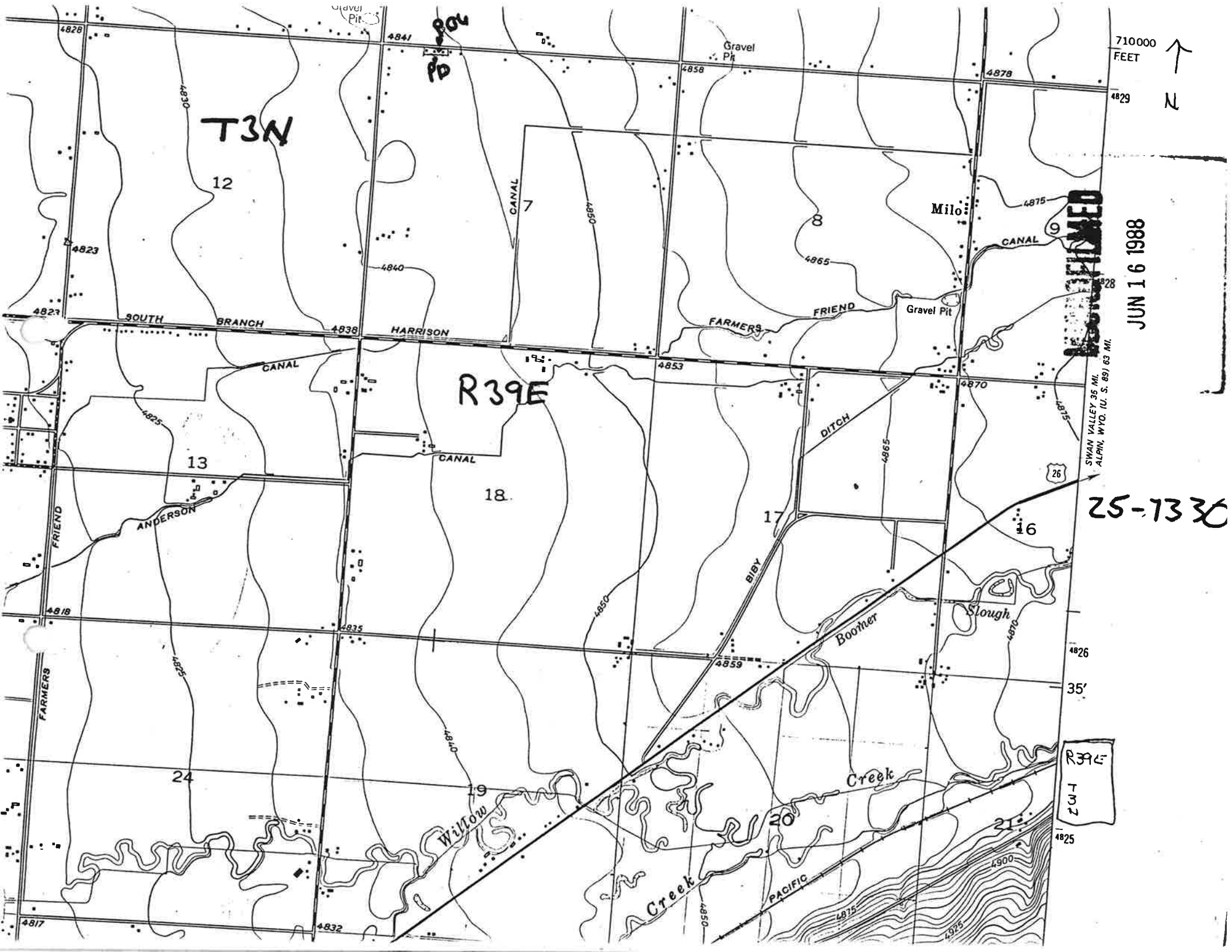
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 3.

(5) If water is to be used for other purposes describe: _____

MICROFILMED



T3N

R39E

25-1330

JUN 16 1988

R39E
T3N

DELETED

710000
FEET
↑
N

SWAN VALLEY 35 MI.
ALPIN, WYO. (U. S. 89) 63 MI.

26

4826

35'

4825

4878

CANAL

Milo

Gravel Pit

FRIEND

FARMERS

DITCH

Blew

Boomer

Slough

Creek

Creek

Willow

ANDERSON

HARRISON

SOUTH

BRANCH

CANAL

CANAL

CANAL

FRIEND

FARMERS

PACIFIC

4828

4841

4858

4829

4875

4865

4853

4870

4875

4830

4823

4821

4825

4818

4835

4835

4817

4832

4840

4850

4859

4850

4900

4925

POV
PD

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Bill H. mes

CLAIM ENT. NO.

A25-07300

DATE RECEIVED

6-14-89

CK #

AMOUNT \$

YES

NO

Required
Info?

1. Is the name and address complete with zip code?
2. Is a priority date entered?
Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered?
(b) Is a tributary to entered? (if required) N/A
4. Is the legal description of the p.d. sufficient?
5. Is there a description of the diverting works?
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.
Is the period of use included?
Is a quantity claimed for each use?
7. Is a total quantity claimed entered?
8. If required is a consumptive use entered? N/A
Is the consumptive use correct? N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A
10. Is (are) the place(s) of use and purpose(s) indicated?
11. Is (are) the county(ies) entered?
12. Is the ownership of p.u. checked?
13. Are other water rights listed or "none" indicated?
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A
15. Is the basis of the claim indicated?
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.
18. Has the claim been signed, sealed, and dated by a notary?
19. Was this claim filed on time, or was an extension granted?
20. Is the fee enclosed correct? Exempt
21. If this claim is based on an existing water right, has the identification number been entered? N/A
22. Should this claim be data entered?

Claim checked by:

ES

Date: 7-21-89

Claim must be returned to claimant:

(Yes) (No)

Claimant must be notified of modifications:

(Yes) (No)

Receipt Prepared by:

Claim data entered by: 55-8-23-89

Date:

Date:

Checked by:

Date:

Comments:

See exam file for map -

MICROFILMED

JUL 11 1989

AUG 01 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-07330
Date Received: 6/14/1989
Receipt No: E009082
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BILL HOLMES 208-524-3532
Address: 5656 E. 129TH N.
IDAHO FALLS, ID 83401

OR
Name: LINDA HOLMES 208-524-3532
Address: 5656 E. 129TH N.
IDAHO FALLS, ID 83401

2. Date of Priority: JUN 14, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	39E	7	NW	NW	NW	1	BONNEVILLE

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.020		
DOMESTIC	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/3 HOUSEHOLDS

MICROFILMED

NOV 07 1992

A2507330



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	39E	7	NW	NW		DOMEST	
			NW	NW		IRR	

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

HARRISON CANAL CO, IRRIGATION OF BACK ACERAGE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 25-7330

Date Received 6-14-89

Receipt Number 5009082

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Bill or Linda Holmes Phone (208) 524-3532

Mailing Address 5656 E. 129th N., Idaho Falls, Idaho Zip 83401

2. Date of Priority (Only one (1) per claim) June 14, 1983

3. Source of water supply (a) Groundwater
which is tributary to (b)4. a. Location of existing point of diversion is: Township 3N Range 39E Section 7,
1/4 of NW 1/4 of NW 1/4, Govt. Lot, 1 B.M., County of Bonneville
(NW NW)

Additional points of diversion if any:

b. If instream flow, beginning point of claimed instream flow is:

Township Range Section , 1/4 of 1/4 of 1/4,

Govt. Lot B.M., County of

ending point is: Township Range Section , 1/4 of 1/4 of

1/4, Govt. Lot B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well and pump.

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NOV 7 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from April 1 to Nov. 1 amount .02 or _____

For Domestic purposes from Jan. 1 to Dec. 31 amount .08 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .08 cfs (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is minimal acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic use is for 3 homes.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	39E	7						D											0.4

Total number of acres irrigated 0.4

11. In which county (ies) are lands listed above as place of use located? Bonneville

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Harrison Canal Co. - irrigation of back acreage or None ()

14. Remarks:

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NOV 7 1992

Last Name Holmes Ident No. 25-7330

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

A 16x16 grid of squares. Each square contains a crosshair pattern formed by two dashed lines intersecting at the center. The lines are oriented horizontally and vertically. The grid is composed of 16 columns and 16 rows of these squares.

Copies: White-State, Yellow-Claw, Night Owl

MICROFILMED
NOV-07-1994

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 25-7330
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Linda Holmes Date 6-14-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 14th day of June 19 89

SEAL

Notary Public Bellee Jakob

Residing at Idaho Falls, Idaho

My Commission Expires 8/19/92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Holmes Ident. Number 25-7330

MICROFILMED

NOV 6 7 1992

Copies White-State, Yellow-Claimant