

01/23/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-7320

NAME AND ADDRESS: R & K RENTALS
2366 E SUNNYSIDE
IDAHO FALLS ID 83404

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS
5.900 AFY

PRIORITY DATE: 05/21/1983

POINT OF DIVERSION:

T02N R38E S33 NENE Within BONNEVILLE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
COMMERCIAL

PERIOD OF USE
01/01 12/31

QUANTITY
0.060 CFS
5.90 AFY

PLACE OF USE: COMMERCIAL Within BONNEVILLE County
T02N R38E S33 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Use of this right is combined with water from Idaho Irrigation District.

PROFILED
SCANNED

SEP 24 2004

01/23/2004

MH

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 25-7320

R & K RENTALS
2366 E SUNNYSIDE
IDAHO FALLS ID 83404

RECEIVED

SEP 20 2004

Department of Water Resources
Eastern Region

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 13 Sept 04 SIGNATURE: Kevin D. McCracken

Please print your name: Kevin D. McCracken

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

SCANNED

SEP 22 2004

PROFILED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 25-07320

Priority: May 21, 1983

Maximum Diversion Rate: 0.06 CFS
Maximum Diversion Volume:¹ 5.9 AF

This is to certify, that R & K RENTALS
2366 E. SUNNYSIDE
IDAHO FALLS, ID 83401

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated May 5, 1983; and
has submitted Proof of Beneficial Use on June 5, 1985. An examination indicates
that the works have a diversion capacity of .060 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.06 CFS	5.9 AF

LOCATION OF POINT(S) OF DIVERSION: NENE, Sec. 33, Township 02N, Range 38E
BONNEVILLE County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

02N 38E 33 NENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

SEP 04 1990

Jim

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 25-07320

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 17th
day of AUGUST, 1990.

Acting for


R. Keith Higginson, Director

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SEP 04 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

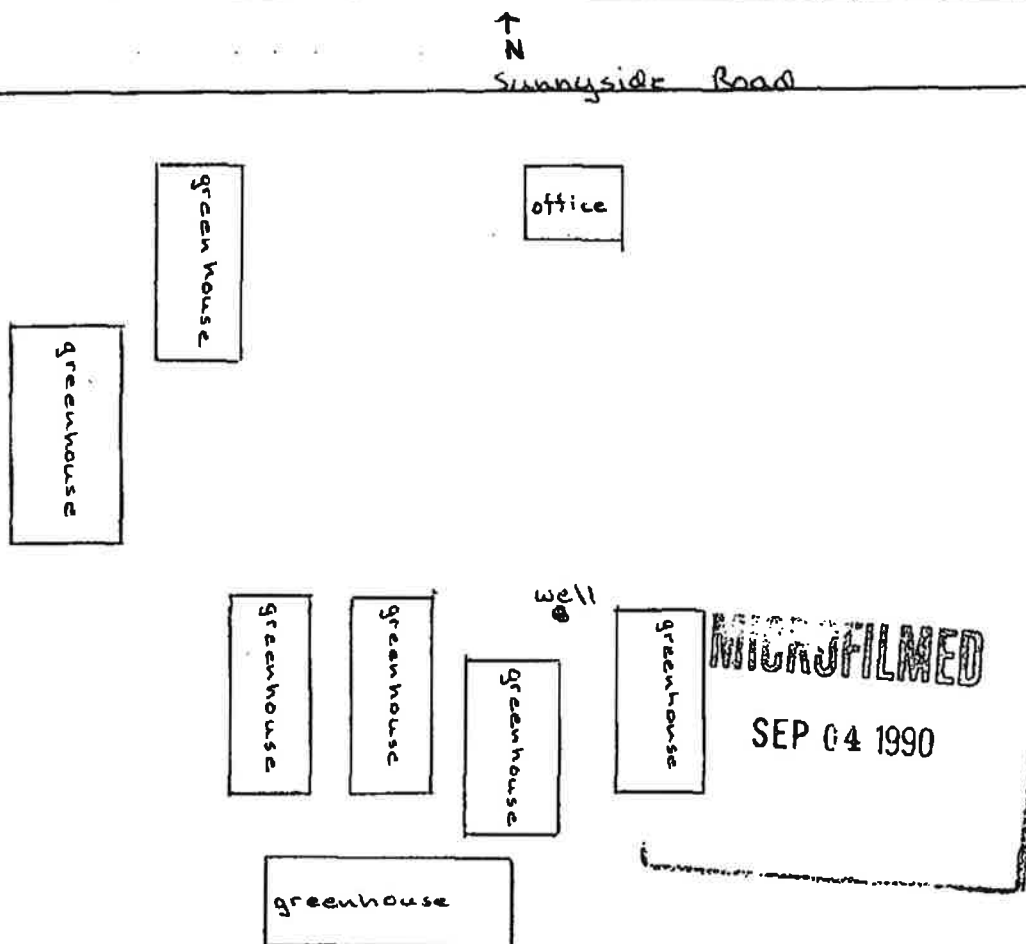
Permit No. 25-7320
Phone No. 522-4660
1. Owner: R4K Rentals c/o W.C. Kyle
Current Address: 2366 East Sunnyside
2. Accompanied by: Kevin McCracken EXAM. DATE: 7/23/87
Address: 1060 10th Street Phone No. 522-0417
Relationship to Permit Holder: president of company leasing property
3. Source: groundwater tributary to N/A

B. OVERLAP REVIEW

1. Other water rights with same place of use: canal shares used on outside plants ☐ Copies Attached
2. Other water rights with same point of diversion: none ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

well and 3 hp submersible pump with lines to greenhouses - used in greenhouses and bathroom in office building; water available at 8 spigots and used from hoses

swl ≈ 75' 60'

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	NE	33	2N	38E	Bonneville	USGS

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	38E	33	X																

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SEP 04 1990

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D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

1 spigot filled 5 gallon bucket in 12 seconds

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\left(\frac{5 \text{ gal}}{12 \text{ sec}} \right) \left(\frac{60 \text{ sec}}{1 \text{ min}} \right) = 25 \text{ gal/min}$$

$$25 \text{ gpm} = 0.06 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

theoretical: $Q = \frac{3(8.814)(1.8)}{(1.8) + (60)(2.308)}$

8 spigots

$$Q = 200 \text{ gpm}$$

$$Q = .44 \text{ cfs}$$

$$Q = .16 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \text{_____}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.983 \text{ P} = \text{_____}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \text{_____}$$

2. Volume Calculations for Other Uses:

Green house portion of use runs from approx Feb 15 to Sept 15. For six hours/day.

$$214 \text{ days} \times 6 \text{ hrs/Day} \times 1500 \text{ gallons/hr} = \frac{1,926,000}{325,850 \text{ gallons/cf}} = 5.9 \text{ cfs}$$

RECORDED
INDEXED
SEP 14 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS.

1. The first part of the document is a header section containing the following information:

2. The second part of the document is a table with the following columns:

Item	Quantity	Unit	Value
1. The first part of the document is a header section containing the following information:	1	Unit	1.00
2. The second part of the document is a table with the following columns:	2	Unit	2.00
3. The third part of the document is a table with the following columns:	3	Unit	3.00
4. The fourth part of the document is a table with the following columns:	4	Unit	4.00
5. The fifth part of the document is a table with the following columns:	5	Unit	5.00
6. The sixth part of the document is a table with the following columns:	6	Unit	6.00
7. The seventh part of the document is a table with the following columns:	7	Unit	7.00
8. The eighth part of the document is a table with the following columns:	8	Unit	8.00
9. The ninth part of the document is a table with the following columns:	9	Unit	9.00
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44. The forty-fourth part of the document is a table with the following columns:	44	Unit	44.00
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46. The forty-sixth part of the document is a table with the following columns:	46	Unit	46.00
47. The forty-seventh part of the document is a table with the following columns:	47	Unit	47.00
48. The forty-eighth part of the document is a table with the following columns:	48	Unit	48.00
49. The forty-ninth part of the document is a table with the following columns:	49	Unit	49.00
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52. The fifty-second part of the document is a table with the following columns:	52	Unit	52.00
53. The fifty-third part of the document is a table with the following columns:	53	Unit	53.00
54. The fifty-fourth part of the document is a table with the following columns:	54	Unit	54.00
55. The fifty-fifth part of the document is a table with the following columns:	55	Unit	55.00
56. The fifty-sixth part of the document is a table with the following columns:	56	Unit	56.00
57. The fifty-seventh part of the document is a table with the following columns:	57	Unit	57.00
58. The fifty-eighth part of the document is a table with the following columns:	58	Unit	58.00
59. The fifty-ninth part of the document is a table with the following columns:	59	Unit	59.00
60. The sixtieth part of the document is a table with the following columns:	60	Unit	60.00
61. The sixty-first part of the document is a table with the following columns:	61	Unit	61.00
62. The sixty-second part of the document is a table with the following columns:	62	Unit	62.00
63. The sixty-third part of the document is a table with the following columns:	63	Unit	63.00
64. The sixty-fourth part of the document is a table with the following columns:	64	Unit	64.00
65. The sixty-fifth part of the document is a table with the following columns:	65	Unit	65.00
66. The sixty-sixth part of the document is a table with the following columns:	66	Unit	66.00
67. The sixty-seventh part of the document is a table with the following columns:	67	Unit	67.00
68. The sixty-eighth part of the document is a table with the following columns:	68	Unit	68.00
69. The sixty-ninth part of the document is a table with the following columns:	69	Unit	69.00
70. The seventieth part of the document is a table with the following columns:	70	Unit	70.00
71. The seventy-first part of the document is a table with the following columns:	71	Unit	71.00
72. The seventy-second part of the document is			

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afs)
	From	To		
Commercial	1/1	12/31	0.06	5.9

Totals: 3 ch 0.06 ds 5.9

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Carol Slaughterbeck
Signature Carol Slaughterbeck
Certification Date 21 Dec 1987
Field Report Preparation Date 7/23/87

Spec. McCorum
CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED
SEP 04 1990

AUG 01 2001

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x

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A25-07320

Date Received: 1/18/1989

Receipt No:

Received By: JO
F 005511

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: R & K RENTALS
Address: 2366 E. SUNNYSIDE
IDAHO FALLS, ID

83404

2. Date of Priority: MAY 05, 1983

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot
02N	38E	33	NE	NE		

County
BONNEVILLE

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.300		

7. Total Quantity Appropriated is:
0.300 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
C- GREENHOUSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	38E	33	NE	NE		COMMER	

11. Place of use in counties: BONNEVILLE

A25-07320

Page 1

Date: 01/18/89

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NOV 07 1982



12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
IDAHO IRRIGATION CO.

14. Remarks:
APPLICATION IN CARE OF W.C. KYLE

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Partner of
R4K Rentals, that I have signed the foregoing
Organization
document in the space below as Partner of
Title
Rose & Kyle Rentals and that the statements contained in the
Organization
foregoing document are true and correct.

William C. Kyle
Signature of Authorized Agent

Partner R4K Rentals
Title and Organization

Jan 18 1989
Date

State of Idaho

County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 18th day

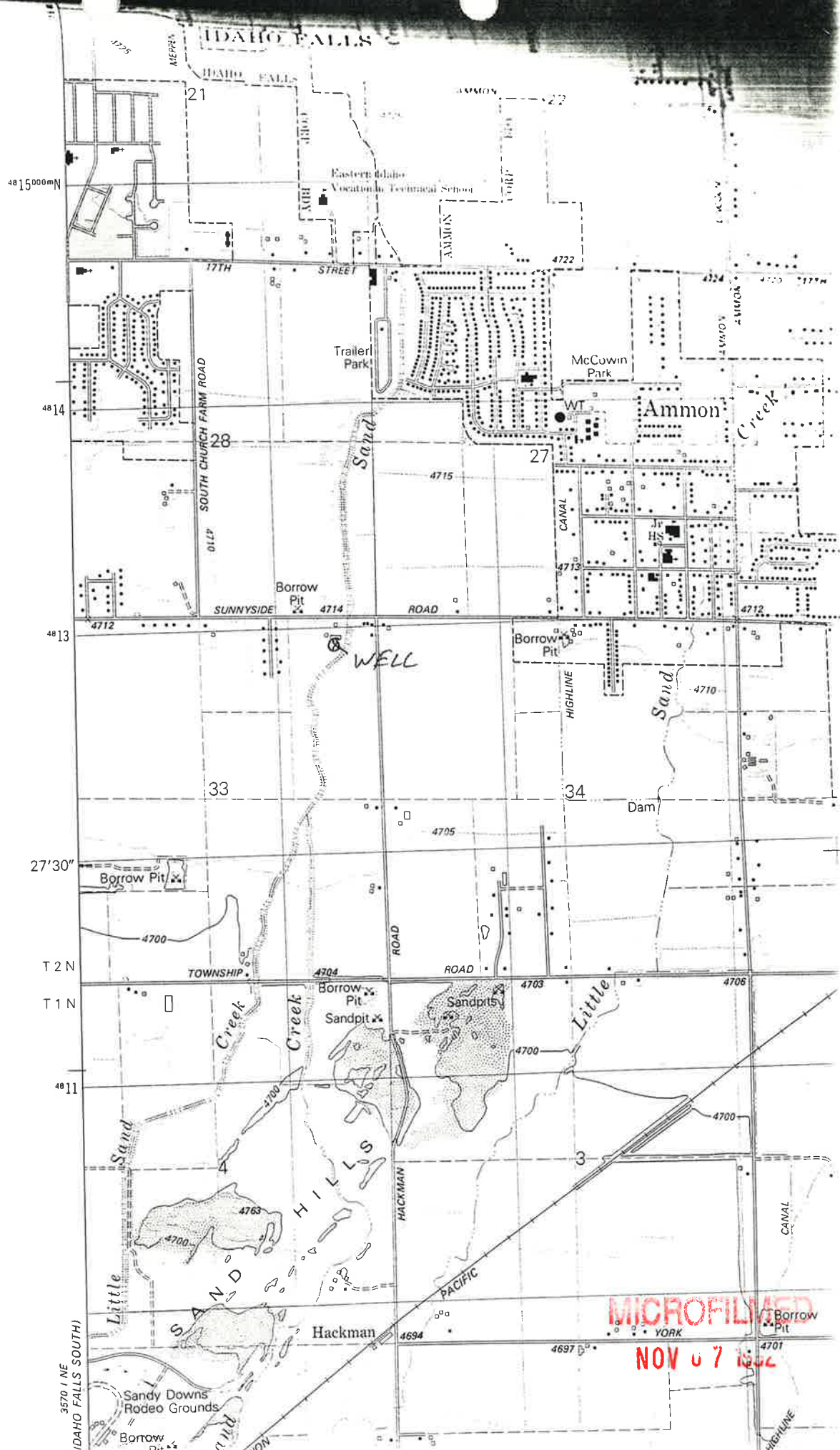
of January 19 89

Seal

Anthony L. O'Brien
Notary Public

Residing at Idaho Falls

My Commission Expires 9/12/1994



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NOV 6 7 1964